



unfoldingWord® Simplified Text

Galatians

Version 76

[en]

Copyrights and Licensing

unfoldingWord® Simplified Text

Date: 2023-10-18

Version: 76

Published by: unfoldingWord

unfoldingWord® Hebrew Bible

Date: 2022-10-11

Version: 2.1.30

Published by: unfoldingWord

unfoldingWord® Greek New Testament

Date: 2023-09-26

Version: 0.34

Published by: unfoldingWord

unfoldingWord® Simplified Text

Copyright © 2022 by unfoldingWord

This work is made available under the Creative Commons Attribution-ShareAlike 4.0 International License. To view a copy of this license, visit <https://creativecommons.org/licenses/by-sa/4.0/> or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

unfoldingWord® is a registered trademark of unfoldingWord. Use of the unfoldingWord name or logo requires the written permission of unfoldingWord. Under the terms of the CC BY-SA license, you may copy and redistribute this unmodified work as long as you keep the unfoldingWord® trademark intact. If you modify a copy or translate this work, thereby creating a derivative work, you must remove the unfoldingWord® trademark.

On the derivative work, you must indicate what changes you have made and attribute the work as follows: "The original work by unfoldingWord is available from unfoldingword.org/ust". You must also make your derivative work available under the same license (CC BY-SA).

If you would like to notify unfoldingWord regarding your translation of this work, please contact us at unfoldingword.org/contact/.

The unfoldingWord® Simplified Text is based on *A Translation For Translators* by Ellis W. Deibler, Jr., which is licensed CC BY-SA 4.0 (<https://git.door43.org/Door43/T4T>).

Table of Contents

Galatians	4
Chapter 1	4
Chapter 2	5
Chapter 3	6
Chapter 4	7
Chapter 5	9
Chapter 6	10
Contributors	11
unfoldingWord® Simplified Text Contributors	11

Galatians

Chapter 1

¹I, Paul, write this letter to you. {I remind you that} God sent me to represent him. That is not because a group of people appointed me, nor because a human being sent me to be an apostle. Instead, I am an apostle because Jesus the Messiah and God the Father have appointed and sent me to be an apostle—yes, God the Father, who made the Messiah alive again after he died! ²All the fellow believers who are here with me {approve of this message that I am writing}. I am sending this letter to the congregations that are in the province of Galatia. ³{May} God our Father and our Lord Jesus the Messiah {continue to be} kind to you and {make you} peaceful.” ⁴The Messiah offered himself as a sacrifice in order that he might remove the guilt for the sinful things we have done. He did that in order that he might enable us to not do the evil things that people who do not know him do. He did this because God, who is our Father, wanted it. ⁵{Because that is true,} let us praise God forever and ever. May it be so!

⁶I am very disappointed that so soon after you trusted in the Messiah you are turning away from God. God chose you to be in a relationship that is based on the kindness of the Messiah. I am also disappointed that so soon you are believing a different message which some say is “good news.” ⁷Their message is not a true message. What is happening is that certain persons are confusing your minds. They are desiring to change the good news about the Messiah and are creating another message. ⁸But even if we apostles or an angel from heaven would tell you a message that is different from the good news that we told you before, I appeal to God that he would punish such a person forever. ⁹As we told you previously, so now I tell you this once more: Someone is telling you what he says is good news, but it is a message that is different from the good news that I gave you. So I appeal to God that he eternally condemn that person. ¹⁰I said that because I do not desire that people approve me, contrary to what some people have said about me. It is God whom I desire to approve me. Specifically, I do not say and do things just to please people. If it were still people whom I was trying to please, then I would not be one who willingly and completely serves the Messiah.

¹¹My fellow believers, I want you to know that the message about the Messiah that I proclaim to people is not one that some person created. ¹²I was not given this good news by a human being, and no human being taught it to me. Instead, it was God who revealed Jesus the Messiah to me.

¹³People have told you how I used to behave when I practiced the Jewish religion. They told you that I continually did very harmful things to the groups of believers belonging to God, and they told you that I tried to get rid of those people. ¹⁴I was practicing the Jewish religion more thoroughly than many other Jews who were my age were practicing it. I was also trying much more enthusiastically to get others to obey the traditions that my ancestors kept. ¹⁵Nevertheless, before I was born God selected me for a special task and he kindly chose me. When God thought that it was good, ¹⁶he showed me who his Son really is. He did this so that I would tell others the good news about his Son in regions where the non-Jews live. But I did not immediately go to any human beings in order to gain an understanding of that message. ¹⁷I also did not immediately leave Damascus and go to Jerusalem {for that purpose} to those who were representatives of Jesus before I was. Rather, I went away into the region of Arabia{, a desert area}. Later I returned once more to the city of Damascus. ¹⁸Then three years after {God revealed this good news to me,} I went up to the city of Jerusalem in order that I might meet Peter. {But} I remained with him for {only} fifteen days. ¹⁹I also saw James, the brother and representative of our Lord Jesus, but I did not see any other representatives of Jesus. ²⁰God knows that what I am writing to you is completely true! ²¹After I left Jerusalem, I went into the regions of Syria and Cilicia. ²²At that time people in the Christian congregations who were in the province of Judea still had not met me personally ²³They only heard others say about me repeatedly, “Paul, the one who in the past was doing harmful things to us, is now telling the same message which we believe

and which formerly he was trying to cause people to stop believing!" ²⁴So they kept praising God because he had caused me to believe in Jesus and because I was now telling people the good news about him.

Chapter 2

¹After fourteen years passed, I went up again to Jerusalem with Barnabas. I also took Titus. ²I went up there because of what God revealed to me. {It was not because someone asked me to come.} I told people the content of the good news that I preach to non-Jews. But I spoke privately to those whom your new teachers highly respect so that what I was doing and what I had done might not become useless. That could have happened if people rejected my message because they thought that I was teaching falsely, which could have happened if the leaders in Jerusalem would have disagreed with my message. ³But those leaders did not even require Titus, who was with me and was an uncircumcised Gentile, to be circumcised. ⁴But this problem occurred because {some people demanded that Titus be circumcised} after they had successfully pretended that they were fellow believers and associated with the true believers. They associated with the true believers in order that they might observe closely what we do because we are free from having to obey all the Jewish laws and rituals because of our close relationship with the Messiah Jesus. Those people wanted to make us like slaves of those rituals {by convincing us that we cannot trust the Messiah solely but that we must also obey all the Jewish laws and rituals}. ⁵But not even briefly did we do what they wanted regarding circumcision. We resisted them in order that you might continue to have, and benefit from, the true, correct, and unmodified good news. ⁶The leaders in Jerusalem, whom your new teachers respect, did not add anything to what I proclaim. And I would add that what status those leaders had did not influence me, because God does not favor important and powerful persons more than others. ⁷Instead {of those leaders adding to the content of the message that I tell people,} they understood that God had given me the good news so that I might proclaim it to the non-Jews, just like God had given the good news to Peter so that he might tell it to those who are Jews. ⁸That is, just like God had authorized and empowered Peter in order that he might be a representative of Jesus to take God's message to the Jews, he also had authorized and empowered me in order that I might be a representative of Jesus to take God's message to the non-Jews. ⁹Those leaders knew that God had kindly given to me this special mission. So James, Peter, and John, the ones whom your new teachers respect because they are leaders of the believers, shook hands with us to show that they agreed that Barnabas and I are serving the Lord just like they are, and that we are preaching the same message that they are preaching. They also agreed that we are the ones whom God was sending to tell his message to non-Jews, but that God is sending them to tell his message to Jews. ¹⁰They only urged us to still remember to help the poor among the fellow believers who live in Jerusalem. That is exactly what I have been eager to do.

¹¹But later, Peter became guilty of doing wrong things. This happened while he was visiting us in the city of Antioch. So I confronted him directly about those things. ¹²This is what happened: Peter had been eating with the non-Jewish believers there. But then some men came who were from {the group of Jewish believers in Jerusalem that} James {was leading}. These men said that believers should keep the Jewish laws. Peter was afraid of what people who want Jewish believers to keep the Jewish laws might do, and so he began to withdraw from the non-Jews and eat with only the Jewish believers. ¹³Also, the other Jewish believers who were in Antioch acted in a way that they knew was not right, along with Peter{, when they separated themselves from the non-Jewish believers}. The result was that {they convinced} even Barnabas to stop associating with the non-Jewish believers! ¹⁴I had realized that they were not acting forthrightly and in a manner that was consistent with the correct facts and teachings of the good news about the Messiah. {So when all the fellow believers had come together,} I told Peter {the following:} "Although you are a Jew, you often conduct yourself like non-Jews do by disregarding Jewish laws about food. When you are among non-Jews, you do not customarily conduct yourself at all like Jews do. So, now it is wrong that you are causing non-Jews to think that they must obey all the Jewish rituals and customs! ¹⁵We were born as Jews. {We were} not {born} as non-Jews. We Jews have always considered non-Jews to be sinners because they do not obey the Jewish rituals and laws. ¹⁶But we Jewish believers now know that it is not because some person obeys those things {that God commanded} in the laws {he gave the Jews} that God makes a person righteous. {God makes a person righteous} only if that person trusts in the Messiah Jesus. So even we Jews have trusted the Messiah Jesus. {We did that} so God would declare us good in his sight, because we trust the Messiah, and not because we try to obey the laws that God gave to Moses. We did that because God has said that he will not

declare anyone good in his sight just because they obey those laws. ¹⁷Furthermore, because we {Jewish believers} desired that God would make us righteous because of our relationship with the Messiah, it means that we ourselves, like non-Jews {whom we called sinners,} also disobeyed the laws and rituals that God gave Moses. But we certainly cannot conclude that it is the Messiah who causes us to sin. No, the Messiah certainly does not cause anyone to sin.

¹⁸If I again believed that God would make me righteous because of my obeying the laws that he gave to Moses, I would be like a man who rebuilds an old building that he had torn down. If I did that I would show that I was guilty of acting wrongly. ¹⁹I realized that God would not regard me as righteous because I tried to obey the laws that he gave to Moses. So I have decided not to respond to what those laws demand, just like a dead person does not respond to anything. {I decided to do this} so that I may now live to serve God. It is as though I was with the Messiah when he died on the cross. ²⁰My old way of living ended since I began believing in the Messiah. No longer am I directing the way I behave as I did before {I believed in the Messiah}. Now the Messiah is directing how I behave. And whatever I do now while I live in my earthly body, I do it by trusting in God's Son. He is the one who loved me and offered himself as a sacrifice for me. ²¹I am not rejecting as useless what God kindly did for me{, as my opponents are doing}. If God considers people to be righteous because they obey the laws that he gave to Moses, then the Messiah died needlessly!"

Chapter 3

¹You {fellow believers} who live in Galatia are acting mindlessly! Someone must have put an evil spell on you! I clearly explained to you what Jesus the Messiah accomplished when he died on the cross. ²{So,} I want to tell you this one thing: God did not give you his Holy Spirit because you obeyed the laws that he gave Moses. Surely you must know that the reason he gave you his Holy Spirit is because when you heard the good news about the Messiah you believed it. ³You are acting very foolishly! You first became Christians because God's Spirit enabled you. So, you should not now think that it is because of what you do by obeying the laws God gave Moses that you will continue to grow spiritually. ⁴{Keep in mind that if} what God has done for you {was because of your obeying the laws that God gave to Moses and not because of trusting in the Messiah then} you suffered many things needlessly! I certainly hope that you did not suffer like that needlessly. ⁵So then, when God now generously gives to you his Spirit and performs mighty deeds among you, it is not because you obey the laws that God gave to Moses? Surely you know it is because when you heard the good news about the Messiah you believed it!

⁶{What you have experienced is} just as {Moses had written in the scriptures about Abraham. He wrote that} Abraham trusted God, and {as a result,} God considered Abraham as being righteous. ⁷You must realize, therefore, that it is those who trust in what the Messiah has done who are like Abraham's descendants {because they trust in God as Abraham did}. ⁸Furthermore, God planned beforehand that it was when non-Jews trusted him that he would consider them righteous. Moses wrote in the Scriptures this good message that God told Abraham: "Through you, I will bless people in all nations." ⁹So, we can conclude that it is those who trust in what the Messiah has done whom God blesses along with Abraham, the one who trusted him {long ago}. ¹⁰That is, God will eternally punish all those who mistakenly think that God will consider them righteous as a result of their trying to obey the laws that God gave to Moses. What Moses wrote in the Scriptures is that God will eternally punish everyone who does not continuously and completely obey all the laws that God instructed him to write in the Book of the Law. ¹¹God does not regard any person as righteous as a result of their trying to obey the laws that he gave to Moses. This is evident since {the Scriptures say}, "Every righteous person lives {spiritually} as a result of their trusting {God}." ¹²But when God gave his laws to the Jews, he did not make them dependent upon a person believing in him. Instead {God said that} it is those who obey {all} God's laws, continuously and completely, who will live through obeying them.

¹³Even though we humans have not continuously and completely obeyed God's laws, the Messiah rescued us from God punishing us eternally. The Messiah rescued us by his being the one God condemned instead of God condemning us. What Moses wrote in the Scriptures shows that this is true. He wrote, "God has cursed anyone whom people have executed {for his crimes} by hanging his body on a tree." ¹⁴{The Messiah rescued us} in order

that as a result of what he has done, God might bless the non-Jews, in a way similar to the way God blessed Abraham. The reason for this is that as a result of our trusting in the Messiah, we all might receive the Holy Spirit whom God promised to give to us.

¹⁵My fellow believers, I will now illustrate by referring to human relationships. After two people have signed an agreement, no one can reject it or add to it. ¹⁶God declared to Abraham and his descendant that he was promising to give blessings to Abraham. The words that God spoke were not "and your descendants." He was not referring to many persons. Instead, he was referring to one person, who is the Messiah, because the words that God spoke were, "and your descendant." ¹⁷This is what I am saying: God established an agreement with Abraham that the laws which he gave to the Jews 430 years later could not cancel. ¹⁸I want you to know that if it is because we obey the laws God gave to the Jews that he gives to us what he has promised to give to us, then he would not be giving it because he had promised to do so. However, God kindly gave to Abraham what he had promised to give to him, just because God had promised that he would give it to him. {Similarly,} it is not because we obey God's laws that God kindly gives to us what he has promised to give to us.

¹⁹So, if someone should ask, "Why did God later give his laws to Moses?" I would reply that it was in order that people might realize how sinful they were. Those laws were valid until Jesus came. He was the descendant that God was referring to when he made the promises to Abraham. God gave his laws to Moses by God's causing angels to speak to him. Moses was the mediator, the one who told the laws to the people. ²⁰Now, when a mediator functions, one person is not speaking with another directly; but God himself made his promises directly to Abraham.

²¹If someone should ask, "When God gave his laws to Moses long after he told Abraham what he was promising to give to him, was he changing his mind?" {I would reply that} God certainly did not change his mind when he did that! If God had given a law that could enable people to live {eternally and spiritually}, then it certainly would be because of people obeying that law that God would consider people righteous. ²²But, {in fact, it is impossible for the law to enable people to live eternally or spiritually.} Instead, the law given in the Scriptures caused all people to be unable to escape being punished for their sins, just like people in prison are unable to escape. {God did that} in order that he might give what he promised to those who trust Jesus Christ, just because they trust him. ²³Before God revealed the good news about trusting in the Messiah, the laws that God gave to Moses were confining us, as a prisoner in jail is confined. This happened until the time we might believe the good news concerning the Messiah, the good news that God was about to reveal {and now has}. ²⁴Like a father supervises his immature child by appointing a servant to take care of that child, God was supervising us by his laws until the Messiah {came}. {He did this} in order that he might now declare us righteous in his sight {only} because we trust in the Messiah. ²⁵But now that God has revealed the message about trusting in the Messiah, the laws that God gave to Moses no longer supervise us.

²⁶Now all of you {Jews and non-Jews} are {as though you are} God's children because you trust in the Messiah Jesus. You are {now} in close spiritual union with the Messiah Jesus {because you believe in Him}. ²⁷That is, you who {began a relationship with the Messiah when you} were baptized identified yourselves with Christ. ²⁸If you believe in the Messiah, it does not matter to God if you are Jews or non-Jews; slaves or ones who are not slaves; males or females, because all of you are as one sort of person because of your relationship with the Messiah Jesus. ²⁹Furthermore, since you belong to the Messiah, you are {like} Abraham's descendants because you trust God as Abraham did, and you will possess what God promised Abraham.

Chapter 4

¹Now, I will further discuss children and heirs. An heir is a person who will later possess and control all that his father has. But as long as that heir is a child, others control him, with the result that he is just like a slave. ²Until the day that his father has {previously} determined, other persons supervise the child and manage his property.

³Likewise, when we were spiritually immature {because we did not yet believe in the Messiah}, we submitted to the rules that everyone in this world lives by. Those rules controlled us like masters control their slaves. ⁴But exactly at the time that God had previously determined, he sent Jesus his Son, into the world. {Jesus was} born to a human

mother, and he had to obey the laws that God gave to Moses. ⁵God sent Jesus to rescue us who had to obey God's laws he gave to Moses from being condemned for not obeying these laws. God did this so that we might all receive from him the status of being his children. ⁶Furthermore, God sent the Spirit to live in our inner beings because we are now in such a close relationship with God it is as though we are his children. It is his Spirit who enables us to fervently call out {to God}, "Father, Father!" ⁷So, because of what God has done, no longer is each of you like a slave. Instead, each of you is like a child of God. Furthermore, since each of you is now like God's child, God has also made each of you his heir, one to whom he will give all that he has promised.

⁸When you did not have a relationship with God, you served gods that really did not exist. You were like slaves at that time, because you were in spiritual bondage. ⁹But now you have come to intimately know God. Perhaps it would be better to say that now God intimately knows each of you. So now you are acting foolishly! You are again believing that by obeying rules and rites you will benefit spiritually! Those rules are ineffective and inadequate! You are wanting to obey them again like slaves obey their masters. ¹⁰You non-Jews are carefully practicing Jewish rules and rituals regarding what you should do on Jewish special days and at special times in certain months, seasons, and years. ¹¹I am concerned about your mistaken ideas! I do not want to have so strenuously served you in vain. ¹²My fellow believers, I strongly urge you that you do as I do. {Stop thinking that you have to obey the Jewish rules and ceremonial laws prescribed by the law of Moses.} When I was with you, I did not obey all the Jewish rules and ceremonial laws, just like you did not obey them. At that time you treated me entirely as you should have.

¹³You remember that I originally told you the good news because I was physically weak {and was recovering}. Because of the opportunity which that sickness provided I was able to tell you the good news. ¹⁴Although you might have treated me contemptuously because of my physical malady, you did not treat me contemptuously or reject me. Instead, you welcomed me like you would welcome an angel that came from God. You welcomed me like you would welcome the Messiah Jesus himself! ¹⁵I am disappointed that you have forgotten that then you declared that you were pleased with me. I know for certain that you would have done anything to help me. ¹⁶So I am very disappointed that you now act as though I have become hostile to you because I have kept speaking the true message about the Messiah to you. ¹⁷Those who are insisting on obeying the Jewish laws are eagerly showing interest in you, but they are not doing this because they have good motives. They are doing this because they want you not to associate with me and others who teach what is true about the Messiah. They desire that instead of you associating with us, you will eagerly show interest in them, not in us. ¹⁸But, it is an honorable thing to eagerly desire to do the right things at all times. I would like you to eagerly desire to do the right things, both when I am with you and when I am absent. ¹⁹You who are like my children, once again I am very concerned about you, and I will continue to be concerned about you until you become like the Messiah in your thinking and in your conduct. ²⁰But I do wish that I could be with you now and that I might talk more gently with you, because right now I do not know what to do about you.

²¹Some of you desire to obey all the laws that God gave Moses. I say that you should consider the implications of what Moses wrote in the Scriptures. ²²He wrote that Abraham became the father of two sons. His female slave, Hagar, bore one son, and his wife Sarah, who was not a slave, bore the other. ²³Also, the sons differed. Ishmael, the son born by Hagar, the female slave, was conceived naturally. But Isaac, the son born by Sarah, his wife who was not a slave, was conceived miraculously because God intervened in order to fulfill what he had promised Abraham. ²⁴I am telling you this as an illustration. These two women symbolize two agreements. God made the first agreement, which involved obeying the laws that God gave to Moses at Mount Sinai. Because that agreement forces those who accept it to keep obeying all its rules, it is like a slave mother who gives birth to slaves. So Hagar, the female slave, symbolizes this agreement. ²⁵Also Hagar symbolizes the agreement, with its laws and rituals, that God gave to Moses on Mount Sinai, in the land of Arabia. Hagar also symbolizes the Jewish religion. The Jewish religion is like a slave mother, and those who practice the Jewish religion are like slave children because they all must obey the laws that God gave to Moses. ²⁶But there is a heavenly Jerusalem, and because we belong to the heavenly Jerusalem, it is like a mother to all of us {who believe in the Messiah}. Those who belong to the heavenly Jerusalem are free from having to obey the laws of Moses and free from being condemned for failing to obey those laws. ²⁷Our new city will have more people than those who live in Jerusalem now. It will be just like Isaiah foretold {about the people whom he expected would come back to Jerusalem from exile}. {He expected that they would be more numerous than those who were taken into exile.} He wrote: You who live in Jerusalem, you will rejoice! Now

you have no children, like a barren woman who does not give birth to children! But some day you will shout joyfully, as loudly as you can, even though now you are few in number, like a woman who cannot give birth to children, and you feel deserted. You will be very happy because you will have many children who will come to you. Those children will be more than the children any woman with a husband could have borne. ²⁸Now, my fellow believers, you have become children of God because God has fulfilled what he promised to Abraham. You are like Isaac, who was born because God fulfilled what he promised to give Abraham. ²⁹Also, long ago Abraham's son Ishmael, the one who was conceived naturally, caused trouble for Abraham's son Isaac, who was conceived supernaturally. Similarly, now those who think that we must obey the laws that God gave to Moses in order that God will save us are causing trouble for those who are trusting Abraham's descendant, the Messiah. ³⁰But Moses wrote these words in a scripture passage in Genesis: "The son of the woman who was not a slave will inherit what his father owns. The female slave's son will certainly not inherit those things. So send away from this place the female slave and her son!" ³¹My fellow believers, Hagar symbolizes the laws that God gave to Moses. But we are not those who must obey all the laws that God gave to Moses. So we are not the female slave Hagar's spiritual descendants. But Sarah's descendants are those who were born as a result of God fulfilling what he promised to Abraham. So we are the spiritual descendants of Sarah, the woman who was not a slave.

Chapter 5

¹The Messiah freed us {believers} {from having to obey the laws God gave the Jews} in order that we would not have to obey {them}. So continue to be steadfastly committed {to the Lord}. Do not let anyone force you to obey {those laws} again as if you were slaves {to those laws}. ²I am Paul. Pay attention to what I am telling you! If you let anyone circumcise you, what the Messiah has done for you will not help you at all! ³Once again I solemnly declare to every man who has someone circumcise him, that he must obey all of the laws {God gave the Jews} {in order to be righteous}. ⁴You who are trying to make yourselves righteous by {obeying} the laws {God gave the Jews} have separated yourselves from the Messiah. God will no longer act kindly toward you. ⁵{This is so} because we {believers} are confidently expecting by trusting {in Jesus} that God will make us righteous. The Holy Spirit enables us {to do this}. ⁶{This is so} because {when} God has united {us} with the Messiah Jesus, whether people are circumcised or not is not important. Rather, only whether we trust {in the Messiah} is important. We show we trust {in the Messiah} by loving others.

⁷You were spiritually progressing so well! You should never have let someone stop you {from progressing}, so that what is true does not convince you! ⁸God is the one who calls you. He is not the one who is persuading you {to think like this}! ⁹{This false teaching might deceive all of you, just like} a little yeast {in some dough} makes all of it swell up. ¹⁰Because God has united {us} with the Lord {Jesus}, I am certain that you will believe only {what I have told you}. By contrast, God will certainly punish everyone who is confusing you {about these things}, whoever they are. ¹¹Fellow believers, as for me, were I to still declare that men must have someone circumcise them {in order to be righteous}, surely no one would still be persecuting me! {This is because} declaring that would abolish how offensive {Jesus dying on} the cross is. ¹²O that those who are upsetting you would just castrate themselves!

¹³Fellow believers, God has called you to free you {from having to obey the laws God gave the Jews}. But he did not free you {from those laws} so you could sin. Instead {of sinning}, serve each other by loving {each other}! ¹⁴{Do this} because one command summarizes all the laws {God gave the Jews}. That {command} is, "Love each person as much as {you love} yourself." ¹⁵Now if you keep attacking and harming each other {like wild animals}, beware that you might completely destroy each other.

¹⁶I am telling you to let the Holy Spirit lead you. {If you do that,} you will definitely not do what your {sinful} selves want to do. ¹⁷{This is} because your sinful selves {want to do what} is contrary to what the Holy Spirit {wants to do}. Also, {what} the Holy Spirit {wants to do is contrary to what} your sinful selves {want to do}. {This is} because they are always against each other. The result is that you do not {always} do the {good} things that you {truly} want to do. ¹⁸However, if the Holy Spirit leads you, the laws {God gave the Jews} do not control you.

¹⁹You clearly know what people do because of their sinful selves. {They} do sexually immoral acts, impure acts, {and} unrestrained immoral acts. ²⁰{They also} worship false gods, do witchcraft, repeatedly act in hostile ways, quarrel with people, act jealously, behave angrily, act ambitiously, act divisively within a group of people, and make divisive groups of people. ²¹{They also} envy others, get drunk, celebrate drunkenly, and do other {sinful} things like these. I warn you now about {doing these sinful things}, just like I warned you previously: anyone who regularly does these {sinful} things will not participate in God's kingdom. ²²Yet the Holy Spirit enables {us believers in the Messiah} to love others and be joyful, peaceful, patient, kind, good, faithful, ²³gentle, and to control ourselves. There is no law that prohibits people from doing these {good} things. ²⁴We who belong to the Messiah Jesus have stopped doing {what} our sinful selves feel and want {to do}.

²⁵Since the Holy Spirit has made us spiritually alive, we must let the Holy Spirit lead us. ²⁶Do not boast. Do not make each other angry. Do not envy each other.

Chapter 6

¹Fellow believers, if you discover that another believer does something wrong, those of you who are spiritually mature should gently correct that person. {While doing so,} you should be very careful so that you do not sin as well. ²Help each other overcome the problems you have. By doing that, you will obey what the Messiah commands. ³{I say this} because people who wrongly think that they are better than others trick themselves {into believing what is not true}. ⁴Instead, each of you should constantly evaluate what you do. {Only} then might you be able to rightly boast about {what} you {have done} on your own instead {of wrongly boasting} about {what} someone else {has done}. ⁵{I say this} because each one {of you} must do what God has given you {to do}.

⁶If fellow believers teach you what God has said, then you must share what you have with them. ⁷Do not trick yourselves: No one can scorn God! {This is} because{, just like} a farmer will harvest exactly the kind of crop that he plants{, people will experience the results of what they have done}. ⁸Those who do what their {sinful} selves want to do will experience the result {of doing so}. God will punish them forever. But those who please the Holy Spirit will experience the result {of doing so}. The Holy Spirit will enable them to live forever {with God}. ⁹Let us not tire of doing what is good, because at the right time we will experience the {good} result {of what we do}. {This will happen} if we do not stop {doing these good things}. ¹⁰Therefore, let us do what is good to everyone whenever we can. {Let us} especially {do what is good} to all our fellow believers {in Jesus}.

¹¹I am writing {this} to you in my own handwriting. Notice how large the letters are! ¹²Everyone who wants to impress {the Jews} with how they appear outwardly is trying to force you to have someone circumcise you. {They} only {do this} in order to prevent the Jews from persecuting them for {believing that} the Messiah Jesus died on the cross {to save us}. ¹³{I say this} because not even those people whom someone has circumcised obey the laws {God gave the Jews}. Rather, they want to circumcise you in order to boast because of how you appear outwardly. ¹⁴As for me, I will ever only boast about our Lord Jesus the Messiah dying on the cross {to save us}! Because Jesus died on the cross, the {sinful} world has become {like} a dead person to me, and I have become {like} a dead person to the {sinful} world. ¹⁵{I may boast about Jesus dying on the cross} because whether people are circumcised or not is not important. Rather, {the Holy Spirit} making them new people is important. ¹⁶I pray that God will make peaceful everyone who behaves in this way and will act kindly to them. {I} also {pray these things} for those Israelites who {trust in Jesus and} belong to God!

¹⁷I have scars on my body because I declared the truth about Jesus. So do not let anyone bother me {about these matters} again!

¹⁸Fellow believers, {I pray that} our Lord Jesus the Messiah {will} be gracious to all of you! May it be so!

Contributors

unfoldingWord® Simplified Text Contributors

Nicholas Alsop
Larry T Brooks, M.Div., Assemblies of God Theological Seminary
Matt Carlton
George "Drew" Curley, M.Div., PhD, Professor of Biblical Languages
Paul M Fahnestock, M.Div. Reformed Theological Seminary, D. Min. Pittsburgh Theological Seminary
Michael Francis
Laura Glassel, MA in Bible Translation
Kailey Gregory
Jesse Griffin, BA Biblical Studies, MA Biblical Languages
C. Harry Harriss, M.Div.
Alrick G. Headley, M.Div., Th.M.
Bram van den Heuvel, M.A.
John Huffman
D. Allen Hutchison, MA in Old Testament, MA in New Testament
Robert Hunt
Demsin Lachin
Jack Messarra
Gene Mullen
Adam W. Nagelvoort, M.Div. Academic Ministries, Columbia International University
Timothy Neu, Ph.D. Biblical Studies
Kristy Nickell
Tom Nickell
Elizabeth Oakes, BA in Religious Studies, Linguistics
Perry Oakes, PhD in Old Testament, MA in Linguistics
James N. Pohlig, M.Div., MA in Linguistics, D. Litt. in Biblical Languages
Ward Pyles, M.Div., Western Baptist Theological Seminary
Susan Quigley, MA in Linguistics
Dean Ropp
Joel D. Ruark, M.A.Th., Th.M., Ph.D. in Old Testament, University of Stellenbosch
Larry Sallee, Th.M Dallas Theological Seminary, D.Min. Columbia Biblical Seminary
Peter Smircich, BA Philosophy
Christopher Smith, M.A.T.S. Gordon-Conwell Theological Seminary, Ph.D. Boston College
Leonard Smith
Dave Statezni, BA Orig langs., M.Div. Fuller Theological Seminary
David Trombold, M. Div.
James Vigen
Hendrik ♦ Henry ♦ de Vries
Thomas Warren, M.Div., Trinity Evangelical Divinity School, D.Min, Reformed Theological Seminary
Angela Westmoreland, M.A. in Theological Studies (Biblical Language track)
Henry Whitney, BA Linguistics
Benjamin Wright, MA Applied Linguistics, Dallas International University
Door43 World Missions Community