

# unfoldingWord® Simplified Text

2 John

**Version 75** 

[en]

### **Copyrights and Licensing**

unfoldingWord® Simplified Text

**Date:** 2023-09-25 **Version:** 75

Published by: unfoldingWord

unfoldingWord® Hebrew Bible

**Date:** 2022-10-11 **Version:** 2.1.30

Published by: unfoldingWord

unfoldingWord® Greek New Testament

**Date:** 2023-09-12 **Version:** 0.33

Published by: unfoldingWord

unfoldingWord® Simplified Text

Copyright © 2022 by unfoldingWord

This work is made available under the Creative Commons Attribution-ShareAlike 4.0 International License. To view a copy of this license, visit https://creativecommons.org/licenses/by-sa/4.0/ or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

unfoldingWord® is a registered trademark of unfoldingWord. Use of the unfoldingWord name or logo requires the written permission of unfoldingWord. Under the terms of the CC BY-SA license, you may copy and redistribute this unmodified work as long as you keep the unfoldingWord® trademark intact. If you modify a copy or translate this work, thereby creating a derivative work, you must remove the unfoldingWord® trademark.

On the derivative work, you must indicate what changes you have made and attribute the work as follows: "The original work by unfoldingWord is available from unfoldingword.org/ust". You must also make your derivative work available under the same license (CC BY-SA).

If you would like to notify unfoldingWord regarding your translation of this work, please contact us at unfoldingword.org/contact/.

The unfoldingWord® Simplified Text is based on *A Translation For Translators* by Ellis W. Deibler, Jr., which is licensed CC BY-SA 4.0 (https://qit.door43.org/Door43/T4T).

## **Table of Contents**

2 John	4
Chapter 1	1
Contributors	5
unfoldingWord® Simplified Text Contributors	

2 John 2 John 1

### 2 John

#### **Chapter 1**

<sup>1</sup>{From John,} the elder. {I am writing this letter} to you, the congregation {of people} that God has chosen {to belong to him}. I sincerely love all of you believers. Not only do I myself love you, but all those who know and accept the true message {that Jesus taught} also love you. <sup>2</sup>{We love you} because we have all accepted God's true message. This true message has become a part of us and will be with us forever. <sup>3</sup>God the Father and Jesus the Messiah, the Father's Son, will {continue to} act kindly and mercifully toward us and will make us peaceful. {They will do this because} they are truthful and they love {us}.

<sup>4</sup>I have learned that some of the believers from your congregation are living according to the true message {that God has taught us}. That made me very happy. This is just what our Father commanded us to do.

<sup>5</sup>And now, dear congregation, I ask you {to do what God commanded:} that we should love each other. I am not writing this to you as a new thing that God has commanded {us to do}. Instead, we have known this command to love each other from when we first believed in the Messiah. <sup>6</sup>This is what it means to love {God and each other}. We should obey what God commands us to do. This is what God commands you, {to love each other,} so you need to do it. You have heard this from when you first believed in the Messiah.

<sup>7</sup>I say this because there are many people in this world who travel around, deceiving people. These deceptive people refuse to say that Jesus the Messiah came to the earth and was a man. This {teaching} comes from the {original} deceiver, the one who opposes the Messiah. <sup>8</sup>Be careful so that you do not {let those teachers deceive you! If you let them deceive you, you will} lose the reward that we have worked for. So be careful to make sure that you receive the complete reward! <sup>9</sup>Those who do not continue to believe and teach the things that the Messiah taught, but instead believe and teach other things, do not have {a true relationship with} God. But those who continue to believe and teach what the Messiah taught do have {a true relationship} both {with God,} our Father{,} and {with Jesus,} his Son. <sup>10</sup>So when anyone comes to you who teaches something different from what the Messiah taught, do not welcome him into your homes! Do not even greet him {or wish him well in any way, so that you do not encourage him}. <sup>11</sup>If you greet these people respectfully, you are helping them to do the evil things that they do.

<sup>12</sup>I have much more that I want to say to you. But I have decided not to write them to you in a letter. Instead, I hope to be with you soon and to talk with you personally. Then we will be completely joyful together. <sup>13</sup>Your fellow believers in the congregation here, whom God has also chosen, greet you.

### **Contributors**

#### unfoldingWord® Simplified Text Contributors

Nicholas Alsop

Larry T Brooks, M.Div., Assemblies of God Theological Seminary

**Matt Carlton** 

George "Drew" Curley, M.Div., PhD, Professor of Biblical Languages

Paul M Fahnestock, M.Div. Reformed Theological Seminary, D. Min. Pittsburgh Theological Seminary

Michael Francis

Laura Glassel, MA in Bible Translation

Kailey Gregory

Jesse Griffin, BA Biblical Studies, MA Biblical Languages

C. Harry Harriss, M.Div.

Alrick G. Headley, M.Div., Th.M.

Bram van den Heuvel, M.A.

John Huffman

D. Allen Hutchison, MA in Old Testament, MA in New Testament

Robert Hunt

Demsin Lachin

lack Messarra

Gene Mullen

Adam W. Nagelvoort, M.Div. Academic Ministries, Columbia International University

Timothy Neu, Ph.D. Biblical Studies

Kristy Nickell

Tom Nickell

Elizabeth Oakes, BA in Religious Studies, Linguistics

Perry Oakes, PhD in Old Testament, MA in Linguistics

James N. Pohlig, M.Div., MA in Linguistics, D. Litt. in Biblical Languages

Ward Pyles, M.Div., Western Baptist Theological Seminary

Susan Quigley, MA in Linguistics

Dean Ropp

Joel D. Ruark, M.A.Th., Th.M., Ph.D. in Old Testament, University of Stellenbosch

Larry Sallee, Th.M Dallas Theological Seminary, D.Min. Columbia Biblical Seminary

Peter Smircich, BA Philosophy

Christopher Smith, M.A.T.S. Gordon-Conwell Theological Seminary, Ph.D. Boston College

**Leonard Smith** 

Dave Statezni, BA Orig langs., M.Div. Fuller Theological Seminary

David Trombold, M. Div.

James Vigen

Hendrik • Henry • de Vries

Thomas Warren, M.Div., Trinity Evangelical Divinity School, D.Min, Reformed Theological Seminary

Angela Westmoreland, M.A. in Theological Studies (Biblical Language track)

Henry Whitney, BA Linguistics

Benjamin Wright, MA Applied Linguistics, Dallas International University

**Door43 World Missions Community**