



unfoldingWord® Simplified Text

Philemon

Version 36

[en]

Copyrights and Licensing

unfoldingWord® Simplified Text

Date: 2022-06-27

Version: 36

Published by: unfoldingWord

unfoldingWord® Hebrew Bible

Date: 2022-06-06

Version: 2.1.25

Published by: unfoldingWord

Tischendorf Greek New Testament 8th edition

Date: 2019-06-28

Version: 2.7

Published by: Door43

unfoldingWord® Simplified Text

Copyright © 2022 by unfoldingWord

This work is made available under the Creative Commons Attribution-ShareAlike 4.0 International License. To view a copy of this license, visit <https://creativecommons.org/licenses/by-sa/4.0/> or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

unfoldingWord® is a registered trademark of unfoldingWord. Use of the unfoldingWord name or logo requires the written permission of unfoldingWord. Under the terms of the CC BY-SA license, you may copy and redistribute this unmodified work as long as you keep the unfoldingWord® trademark intact. If you modify a copy or translate this work, thereby creating a derivative work, you must remove the unfoldingWord® trademark.

On the derivative work, you must indicate what changes you have made and attribute the work as follows: "The original work by unfoldingWord is available from unfoldingword.org/ust". You must also make your derivative work available under the same license (CC BY-SA).

If you would like to notify unfoldingWord regarding your translation of this work, please contact us at unfoldingword.org/contact/.

The unfoldingWord® Simplified Text is based on *A Translation For Translators* by Ellis W. Deibler, Jr., which is licensed CC BY-SA 4.0 (<https://git.door43.org/Door43/T4T>).

Table of Contents

Philemon	4
Chapter 1	4
Contributors	5
unfoldingWord® Simplified Text Contributors	5
Tischendorf Greek New Testament 8th edition Contributors	5

Philemon

Chapter 1

¹{I,} Paul, am currently in prison for serving the Messiah, Jesus. I am here with Timothy, our fellow believer. {I am writing this letter} to {you,} Philemon. You also serve the Messiah, and we love you. ²{I also write} to Apphia, our fellow believer, and to Archippus, who is {like} a soldier {in the way he serves the Messiah} with us. {I also write} to the group of believers that meets in your house. ³{I pray that} God our Father and our Lord Jesus the Messiah will continue to be kind to you all and make you peaceful.

⁴When I pray, I always thank my God for you, {Philemon,} ⁵because {people tell me} how much you trust in the Lord Jesus and how much you love him and all of God's people. ⁶I also pray that as you trust in the Messiah, just as we trust in him, you will understand even more all the good things the Messiah has given to us for serving him.

⁷My dear friend, you have greatly encouraged me and have caused me to rejoice a lot. For you have been encouraging God's people by how much you love them.

⁸So {because you love God's people,} and because {I am an apostle} of the Messiah, I am completely confident that the Messiah would allow me to command you to do what you should do. ⁹But {instead of commanding you,} {because we love each other,} I, Paul, an old man and now also a prisoner because I serve the Messiah, Jesus, only request {that you do this.} ¹⁰I am asking you do something for Onesimus. He has become like a son to me {since I told him about the Messiah here} in prison. ¹¹He was useless to you in the past, but now he is useful both to you and to me!

¹²Although he is very dear to me, I am sending him back to you. ¹³I wanted to keep him here with me in order that he might serve me in your place, especially while I am still in prison for preaching the good news {about the Messiah.} ¹⁴However, {I am sending him back to you} because you did not tell me I could keep him here. I want you to help me {because you want to help me,} and not because I have forced you to help me. ¹⁵It may be {that God allowed Onesimus} to be apart {from you} during this short time so that he could return to you {as a believer} and be with you eternally. ¹⁶This is because {Onesimus} is no longer just a slave, but he is much more than a slave. For now you can love him as a fellow believer! He is very dear to me, but he is certainly even more dear to you. This is because now he not only belongs to you {as a slave,} but he also belongs to the Lord.

¹⁷So if you consider me to be your companion {in doing the work God has given us,} then welcome Onesimus into your home in the same way you would welcome me. ¹⁸But if he has taken anything from you, or if he is in debt to you for anything, I will repay you. ¹⁹I, Paul, am now writing this in my own handwriting: I will repay you whatever he owes you. I am certain that I do not have to remind you that you owe me {even more than Onesimus might owe you,} {because God saved} your life {when I told you about the Messiah.} ²⁰Yes, my fellow believer, {I am saying what you think I am saying}. I want {you to do this for me} because of what the Lord {did for you}. Give me another reason to be glad that we are both joined to the Messiah.

²¹As I write {this letter} to you, I am sure that you will do what I am asking you to do. In fact, I know that you will do even more than what I am asking you to do.

²²As {you do what I am asking you to do}, I also ask you to prepare to receive me into your home. Because all of you have been praying for me, I confidently expect that {God will allow me to leave prison} and to come to you all.

²³Epaphras, who is {suffering} with me in prison {for serving} Messiah Jesus, says hello to you. ²⁴Mark, Aristarchus, Demas, and Luke, who are my partners here, {also say hello to you.} ²⁵{I pray} that our Lord Jesus the Messiah will continue to be kind to you. Amen.

Contributors

unfoldingWord® Simplified Text Contributors

Nicholas Alsop
Larry T Brooks, M.Div., Assemblies of God Theological Seminary
Matt Carlton
George "Drew" Curley, M.Div., PhD, Professor of Biblical Languages
Paul M Fahnestock, M.Div. Reformed Theological Seminary, D. Min. Pittsburgh Theological Seminary
Michael Francis
Laura Glassel, MA in Bible Translation
Kailey Gregory
Jesse Griffin, BA Biblical Studies, MA Biblical Languages
C. Harry Harriss, M.Div.
Alrick G. Headley, M.Div., Th.M.
Bram van den Heuvel, M.A.
John Huffman
D. Allen Hutchison, MA in Old Testament, MA in New Testament
Robert Hunt
Demsin Lachin
Jack Messarra
Gene Mullen
Adam W. Nagelvoort, M.Div. Academic Ministries, Columbia International University
Timothy Neu, Ph.D. Biblical Studies
Kristy Nickell
Tom Nickell
Elizabeth Oakes, BA in Religious Studies, Linguistics
Perry Oakes, PhD in Old Testament, MA in Linguistics
James N. Pohlig, M.Div., MA in Linguistics, D. Litt. in Biblical Languages
Ward Pyles, M.Div., Western Baptist Theological Seminary
Susan Quigley, MA in Linguistics
Dean Ropp
Joel D. Ruark, M.A.Th., Th.M., Ph.D. in Old Testament, University of Stellenbosch
Larry Sallee, Th.M Dallas Theological Seminary, D.Min. Columbia Biblical Seminary
Peter Smircich, BA Philosophy
Christopher Smith, M.A.T.S. Gordon-Conwell Theological Seminary, Ph.D. Boston College
Leonard Smith
Dave Statezni, BA Orig langs., M.Div. Fuller Theological Seminary
David Trombold, M. Div.
James Vigen
Hendrik "Henry" de Vries
Thomas Warren, M.Div., Trinity Evangelical Divinity School, D.Min, Reformed Theological Seminary
Angela Westmoreland, M.A. in Theological Studies (Biblical Language track)
Henry Whitney, BA Linguistics
Benjamin Wright, MA Applied Linguistics, Dallas International University
Door43 World Missions Community

Tischendorf Greek New Testament 8th edition Contributors

eBible.org
Clint Yale

Dr. Maurice A. Robinson
Ulrik Sandborg-Petersen
Door43 World Missions Community