



# **unfoldingWord® Simplified Text**

**Jude**

**Version 32**

[en]

# Copyrights and Licensing

## **unfoldingWord® Simplified Text**

**Date:** 2022-03-18

**Version:** 32

**Published by:** unfoldingWord

## **unfoldingWord® Hebrew Bible**

**Date:** 2021-09-07

**Version:** 2.1.23

**Published by:** unfoldingWord

## **unfoldingWord® Greek New Testament**

**Date:** 2021-09-14

**Version:** 0.22

**Published by:** unfoldingWord

*unfoldingWord® Simplified Text*

*Copyright © 2022 by unfoldingWord*

This work is made available under the Creative Commons Attribution-ShareAlike 4.0 International License. To view a copy of this license, visit <https://creativecommons.org/licenses/by-sa/4.0/> or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

unfoldingWord® is a registered trademark of unfoldingWord. Use of the unfoldingWord name or logo requires the written permission of unfoldingWord. Under the terms of the CC BY-SA license, you may copy and redistribute this unmodified work as long as you keep the unfoldingWord® trademark intact. If you modify a copy or translate this work, thereby creating a derivative work, you must remove the unfoldingWord® trademark.

On the derivative work, you must indicate what changes you have made and attribute the work as follows: "The original work by unfoldingWord is available from [unfoldingword.org/ust](https://unfoldingword.org/ust)". You must also make your derivative work available under the same license (CC BY-SA).

If you would like to notify unfoldingWord regarding your translation of this work, please contact us at [unfoldingword.org/contact/](https://unfoldingword.org/contact/).

The unfoldingWord® Simplified Text is based on *A Translation For Translators* by Ellis W. Deibler, Jr., which is licensed CC BY-SA 4.0 (<https://git.door43.org/Door43/T4T>).

# Table of Contents

<b>Jude</b> .....	<b>4</b>
Chapter 1 .....	4
<b>Contributors</b> .....	<b>6</b>
unfoldingWord® Simplified Text Contributors .....	6

# Jude

## Chapter 1

<sup>1</sup>{I,} Jude, serve Jesus the Messiah, and I am a brother of James. {I am writing} to you whom God has called, to you whom God the Father loves, to you whom Jesus the Messiah is keeping {for himself}. <sup>2</sup>I pray that God will increase his merciful acts toward you and make you more peaceful and make you experience more of his love.

<sup>3</sup>{Fellow believers} whom I love, I tried my best to write {a letter} to you about how God has saved all of us {who believe}. However, I needed to write {this letter instead} in order to urge you to defend the true things that we believe. {These are things} that God has given for all time to all those whom he has made holy. <sup>4</sup>{I am urging you to do this} because some men have crept stealthily {into your meetings}. {They are men} whom God has chosen to condemn a long time ago. They do ungodly things. They think that our God permits people to be sexually immoral because he is kind. {They also} oppose what is true about Jesus the Messiah, who alone owns us and rules over us.

<sup>5</sup>Although you previously knew all these things, I desire to remind you {of them}. {Remember} that after Jesus rescued the people {of Israel} from the country of Egypt, he destroyed those people {among them} who did not trust him. <sup>6</sup>Also, {some} angels did not continue to remain in their proper places where they had authority but abandoned them. {Because they did this} God has imprisoned them forever in darkness {in hell}. {God did this} in order to judge them on the important day {when he judges everything}. <sup>7</sup>The same is true of {the people who lived in the cities of} Sodom and Gomorrah and the cities near them. They acted in a sexually immoral way in the same way as those angels did. They participated in all kinds of improper sexual acts. By causing these {angels and people} to suffer for eternity in the fire of hell, God is making them an example {of those who reject him}.

<sup>8</sup>Similarly, these {false teachers} are dreamers who not only make their own bodies dirty by living immorally, but also reject the Lord's commands. They even insult God's glorious angels.

<sup>9</sup>Even the archangel Michael was not so bold as to speak slanderous accusations against Satan when he argued with him concerning the dead body of Moses. Instead, he {merely} said, "May the Lord reprove you!" <sup>10</sup>By contrast, these {false teachers} speak evil words about spiritual things that they do not understand. They are just like animals that cannot think rationally. The things that they are naturally able to understand are destroying them.

<sup>11</sup>How sad it is for them! They act like Cain, {who murdered his brother}. They have dedicated themselves to committing the same sin that Balaam committed in order to get money. God will certainly destroy them like he destroyed Korah and those who rebelled {against Moses with him}. <sup>12</sup>These people are shamelessly eating with you. At your fellowship meals they are like rocks hidden under the water that ships crash against. They only take care of themselves. They are {useless,} like clouds that the wind carries away before they can give rain. They are {useless,} like trees that don't bear fruit at harvest time. {They are like trees} that will die twice because God will uproot them. <sup>13</sup>They are {uncontrollable,} like the sea's thrashing waves. They display their disgraceful acts just like the waves bring up foam. {They are like} stars that do not stay where they should in the sky. God is reserving the dark gloom {of hell} for them forever.

<sup>14</sup>Even Enoch, the seventh person in the line of people who descended from Adam, spoke about these false teachers when he said: "Listen carefully to this: The Lord will certainly come with a countless number of his holy {angels}. <sup>15</sup>{They will come} to judge everyone and rebuke everyone for all their ungodly deeds that they have done in ungodly ways, and for all the harsh insults that these people, who sin and dishonor God, spoke against Jesus." <sup>16</sup>These {false teachers} grumble {to themselves} and complain {to others}. They live according to their sinful desires and brag about themselves. They flatter people in order to get what they want {from them}.

<sup>17</sup>But you {fellow believers} whom I love, remember what the apostles of our Lord Jesus the Messiah said long ago.

<sup>18</sup>{Remember} that they told you, "In the last days {before Jesus returns,} there will be people who mock {the true

things that God has told us}. {They will} live according to their own sinful desires that dishonor God." <sup>19</sup>These {mockers} are the people who are making believers angry with each other. {They live according to their} natural instincts. The {Holy} Spirit does not dwell within them.

<sup>20</sup>However, you {fellow believers} whom I love, by increasing your trust in God and by praying with the Holy Spirit's help, <sup>21</sup>keep living in a way that enables you to experience God's love. {Do this} while expecting the merciful return of our Lord Jesus the Messiah, {which will result in} living eternally {with him}.

<sup>22</sup>And be merciful to those who are confused {about what they should believe}. <sup>23</sup>But rescue other people urgently, as if you are pulling them out of the fire of hell. And be merciful to some other people, but be cautious with them, as if just touching their clothing could make you sinful.

<sup>24</sup>God is able to prevent you from returning to a sinful life. {He is also able} to take you without sin into his glorious presence. {You will stand there} with great joy. <sup>25</sup>There is only one God. He has saved us as a result of what our Lord Jesus the Messiah {did for us}. I pray that everyone will recognize that God is glorious, majestic, powerful, and rules with great authority. {He was like that} before time began. {He is like that} today, and {he will remain like that} forever! May it truly be so!

# Contributors

## unfoldingWord® Simplified Text Contributors

Nicholas Alsop  
Larry T Brooks, M.Div., Assemblies of God Theological Seminary  
Matt Carlton  
George "Drew" Curley, M.Div., PhD, Professor of Biblical Languages  
Paul M Fahnestock, M.Div. Reformed Theological Seminary, D. Min. Pittsburgh Theological Seminary  
Michael Francis  
Laura Glassel, MA in Bible Translation  
Kailey Gregory  
Jesse Griffin, BA Biblical Studies, MA Biblical Languages  
C. Harry Harriss, M.Div.  
Alrick G. Headley, M.Div., Th.M.  
Bram van den Heuvel, M.A.  
John Huffman  
D. Allen Hutchison, MA in Old Testament, MA in New Testament  
Robert Hunt  
Demsin Lachin  
Jack Messarra  
Gene Mullen  
Adam W. Nagelvoort, M.Div. Academic Ministries, Columbia International University  
Timothy Neu, Ph.D. Biblical Studies  
Kristy Nickell  
Tom Nickell  
Elizabeth Oakes, BA in Religious Studies, Linguistics  
Perry Oakes, PhD in Old Testament, MA in Linguistics  
James N. Pohlig, M.Div., MA in Linguistics, D. Litt. in Biblical Languages  
Ward Pyles, M.Div., Western Baptist Theological Seminary  
Susan Quigley, MA in Linguistics  
Dean Ropp  
Joel D. Ruark, M.A.Th., Th.M., Ph.D. in Old Testament, University of Stellenbosch  
Larry Sallee, Th.M Dallas Theological Seminary, D.Min. Columbia Biblical Seminary  
Peter Smircich, BA Philosophy  
Christopher Smith, M.A.T.S. Gordon-Conwell Theological Seminary, Ph.D. Boston College  
Leonard Smith  
Dave Statezni, BA Orig langs., M.Div. Fuller Theological Seminary  
David Trombold, M. Div.  
James Vigen  
Hendrik "Henry" de Vries  
Thomas Warren, M.Div., Trinity Evangelical Divinity School, D.Min, Reformed Theological Seminary  
Angela Westmoreland, M.A. in Theological Studies (Biblical Language track)  
Henry Whitney, BA Linguistics  
Benjamin Wright, MA Applied Linguistics, Dallas International University  
Door43 World Missions Community