

unfoldingWord® Literal Text

v92

Titus

Copyright & Licensing

unfoldingWord® Literal Text

Copyright © 2026 by unfoldingWord

This work is made available under the Creative Commons Attribution-ShareAlike 4.0 International License. To view a copy of this license, visit https://creativecommons.org/licenses/by-sa/4.0/ or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

unfoldingWord® is a registered trademark of unfoldingWord. Use of the unfoldingWord name or logo requires the written permission of unfoldingWord. Under the terms of the CC BY-SA license, you may copy and redistribute this unmodified work as long as you keep the unfoldingWord® trademark intact. If you modify a copy or translate this work, thereby creating a derivative work, you must remove the unfoldingWord® trademark.

On the derivative work, you must indicate what changes you have made and attribute the work as follows: “The original work by unfoldingWord is available from unfoldingword.org/ult”. You must also make your derivative work available under the same license (CC BY-SA).

If you would like to notify unfoldingWord regarding your translation of this work, please contact us at unfoldingword.org/contact/.

The unfoldingWord® Literal Text is based on *The American Standard Version*, which is in the public domain.

Table of Contents

Titus 1
Chapter 1 1
Chapter 2 1
Chapter 3 1

Titus

1 Paul, a servant of God and an apostle of Jesus Christ,
for the faith of the chosen people of God and knowledge
of the truth that agrees with godliness, 2 with the certain
hope of eternal life that the non-lying God promised before
all the ages of time. 3 But at the right time, he revealed his
word by the proclamation, the one I was entrusted with by
the command of God our Savior. 4 To Titus, a true son in a
common faith. Grace and peace from God the Father and
Christ Jesus our Savior.

5 For this purpose I left you in Crete, that you might set
in order the things not yet being complete and ordain elders
in every city as I directed you— 6 if anyone is blameless, a
husband of one wife, having faithful children not accused
of reckless behavior or rebellion. 7 For the overseer must be
blameless, as a household manager of God, not arrogant,
not easily angered, not addicted to wine, not a brawler, not
greedy. 8 Instead, he must be hospitable, a friend of what
is good, sensible, righteous, holy, self-controlled. 9 He must
hold tightly to the trustworthy message that is in accordance
with the teaching, so that he may be able both to encourage
others with sound teaching and to rebuke the ones opposing
him.

10 For there are many rebellious people, empty talkers and
deceivers, especially the ones from the circumcision. 11 It is
necessary to stop them. They are upsetting whole households,
teaching what they should not for the sake of shameful profit.
12 One of them, of their own prophets, has said, “Cretans
are always liars, evil beasts, lazy bellies.” 13 This testimony
is true. For this reason, rebuke them severely, so that they
may be sound in the faith, 14 not paying any attention to
Jewish myths or to commands of people turning away from
the truth. 15 All things *are* pure to the ones *who are* pure. But
to the ones having been corrupted and unbelieving, nothing
is pure, but both their minds and consciences have been
corrupted. 16 They profess to know God, but they deny *him*
by their actions, being detestable and disobedient and unfit
for any good work.

2 But you, speak what fits with sound teaching. 2 Older
men, to be temperate, dignified, sensible, sound in
faith, in love, *and* in perseverance. 3 Older women, likewise,
reverent in behavior, not slanderers and not enslaved to
much wine, teachers of what is good, 4 so that they may
train the younger women to be lovers of their husbands,
lovers of their children, 5 sensible, pure, good housekeepers,
and subject to their own husbands, so that the word of
God may not be insulted. 6 In the same way, exhort the
younger men to be sensible. 7 In everything present yourself
as an example of good works. In the teaching, incorruption,
dignity, 8 *with* a sound message *that is* above criticism, so
that the opponent may be ashamed, having nothing bad to
say about us. 9 Slaves, to be subject to their own masters
in everything, to be pleasing, not to argue, 10 not to steal,
but to demonstrate all good faith, so that in every way they
may show the beauty of the teaching that *is* about God our
Savior. 11 For the grace of God has appeared, salvific for
all men, 12 training us, so that, rejecting godlessness and
worldly passions, we might live in a sensible and righteous
and godly way in the present age, 13 while we look forward
to receiving the blessed hope and appearing of the glory of
our great God and Savior Jesus Christ. 14 He gave himself for
us in order to redeem us from all lawlessness and to purify
for himself a chosen people, zealous for good works.

15 Speak of these things, and exhort, and rebuke with all
authority. Let no one disregard you.

3 Remind them to submit to rulers *and* authorities, to obey
them, to be ready for every good work, 2 to revile no one,
to be uncontentious, gentle, showing all humility toward all
men. 3 For once we also were foolish *and* disobedient. We
were led astray, enslaved by various passions and pleasures.
We lived in evil and envy, detestable, hating one another.
4 But when the kindness and the love for mankind of God
our Savior appeared, 5 *it was* not by works of righteousness
that we did but by his mercy that he saved us through
the washing of new birth and renewal by the Holy Spirit,
6 whom he richly poured on us through our Savior Jesus
Christ, 7 so that having been justified by the grace of that
one, we might become heirs according to certain hope of
eternal life. 8 This message *is* trustworthy, and I want you
to insist on these things so that the ones having believed
God may be careful to engage themselves in good works.
These things are good and useful for men. 9 But avoid foolish
debates and genealogies and strife and conflict about the
law because they are unprofitable and worthless. 10 Reject a
divisive person after one or two warnings, 11 knowing that
such a one has turned from the right way and is sinning,
being self-condemned.

12 When I send Artemas or Tychicus to you, hurry to
come to me at Nicopolis, because I have decided to spend
the winter there. 13 Diligently send on their way Zenas the
lawyer and Apollos so that they lack nothing. 14 And also,
our own must learn to engage themselves in good works
toward essential needs, in order not to be unfruitful.

15 All those with me greet you. Greet the ones loving us
in faith. Grace *be* with all of you.