



unfoldingWord® Literal Text

v88

Proverbs

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Proverbs

1 **1** The proverbs of Solomon, the son of David, the king of Israel:

To know wisdom and instruction,
to understand sayings of understanding;
to receive instruction of insight,
righteousness and justice and integrity;
to give to naive ones prudence,
to a young man knowledge and discretion
5may a wise one hear and increase learning,
and an understanding one acquire guidance),
to understand a proverb and a parable,
the words of the wise ones and their riddles.

The fear of Yahweh is the beginning of knowledge;
fools despise wisdom and instruction.

8 Hear, my son, the instruction of your father
and do not forsake the law of your mother,
9 for they are a garland of grace for your head
and pendants for your neck.

My son, if sinners entice you,
do not consent.

If they say, “Come with us!
Let us lie in wait for blood.
Let us hide to ambush the innocent one without cause.

Let us swallow them, the living ones, like Sheol,
and the whole ones like those going down to a pit.

We will find all precious wealth.
We will fill our houses with spoil.

You must cause your lot to fall in our midst;
one purse will be for all of us.”

My son, do not walk on the road with them;
restrain your foot from their path,

for their feet run to evil,
and they hurry to pour out blood.

Surely in vain is the net spread out in the eyes of any owner of wing,
but they lie in wait for their blood;
they hide in ambush for their lives.

So are the paths of all who unjustly gain unjust gain;
it takes the life of its owner.

Wisdom calls out outside;
she gives her voice in the open areas.

At the head of the tumultuous places she calls out;
at the opening of the gates in the city, she says her sayings,
2Until when will naive ones love naiveté
and mockers delight in mockery for themselves
and stupid ones hate knowledge?

Turn to my rebuke.

Behold, I shall allow my spirit to gush forth to you,
I shall cause you to know my words.

Because I have called and you have refused,
I have stretched out my hand, and there was no one listening attentively,
and you have ignored all my counsel,
and my rebuke you did not accept,
16oo shall laugh at your calamity,
I shall mock when your dread comes,
2hen your dread comes like a storm¹
and your calamity happens like a whirlwind,
when distress and anguish come upon you.

Then they will call out to me, but I will not answer.

They will diligently seek me, but they will not find me,

Tor the reason that they hate knowledge
and the fear of Yahweh they did not choose,
they did not want my counsel,
and they despised my every rebuke.

And they will eat from the fruit of their way,
and from their plans they will be satisfied.

For the turning away of the naive ones will slay them

and **false** security will lead stupid ones to ruin.

But the one who listens to me will dwell securely
and will be at ease from the dread of evil.”

My son, if you receive my sayings,
2 and my commandments you store up with you,
to cause your ear to be attentive to wisdom,
you incline your heart to understanding—
Indeed, if for insight you call out,
for understanding you lift up your voice,
If you seek it as silver,
and as hidden treasures you search for it,
then you will understand the fear of Yahweh,
and the knowledge of God you will find.

For Yahweh gives wisdom;
from his mouth **are** knowledge and understanding.
And he stores up² for the upright ones sound wisdom;
a shield for those walking **with** integrity,
so guard the paths of justice,
and the way of his faithful ones he will preserve.

Then you will understand righteousness and justice and integrity—every good track,
for wisdom will enter into your heart,
and knowledge will be pleasant to your soul.

Discretion will watch over you;
understanding will guard you,
12 rescue you from the way of evil,
from a man speaking perversions,
13 the ones who forsake the paths of straightness
to walk in the ways of darkness,
14 the ones who are glad to do evil,
they rejoice in perverse things of evil,
15 whose paths **are** crooked
and going astray in their tracks;
16 rescue you from a strange woman,
from a foreign woman who makes her sayings smooth,

1. Instead of *like a storm* some versions have *like a ruin*.

The one who forsakes the companion of her youth,
and the covenant of her God, she has forgotten.

For her house sinks down to death
and her tracks, to the spirits of dead ones.

All those who enter her will not return,
and they will not reach the paths of life.

So you shall walk in the way of the good ones
and the paths of the righteous ones you shall keep.

Ever the upright will dwell in the land,
and the blameless will remain in it,
But wicked ones will be cut off from the land,
and treacherous ones will be torn away from it.

My son, do not forget my law,
3and my commandments let your heart guard.

For length of days and years of life and peace, they will add to you.

Do not let covenant faithfulness and trustworthiness leave you;
tie them on your neck,
write them on the tablet of your heart,
And find favor and good insight
in the eyes of God and man!

Trust in Yahweh with all your heart
and on your understanding do not lean.

In all your ways acknowledge him,
and he himself will straighten your paths.

Do not be wise in your eyes;
fear Yahweh and turn away from evil.

Sit will be healing for your navel
and refreshment for your bones.

Honor Yahweh from your wealth
and from the first of all your produce,
And your storehouses will be filled with abundance,
and with new wine, your wine vats will burst open.

The correction of Yahweh, my son, do not reject,
and do not abhor his rebuke.

2. Some versions omit *And*.

For whom Yahweh loves, he disciplines,
and like a father, a son in whom he delights.

Happy is a man who finds wisdom
and a man who obtains understanding.

For better is its profit than the profit of silver,
and than gold, its produce.

She is more precious than coral pearls,
and all your desired things do not compare with her.

Length of days is in her right hand;
in her left hand are riches and honor.

Her ways are ways of pleasantness,
and all her paths are peace.

She is a tree of life to the ones who take hold of her,
and those who grasp her are happy.

Yahweh by wisdom founded the earth;
he established the heavens by understanding.

By his knowledge, the depths broke open
and the clouds dripped dew.

My son, do not let them depart from your eyes;
guard prudence and discretion,
and they will be life for your soul
and grace for your neck.

Then you will walk your way to security
and your foot will not stumble.

If you lie down, you will not be in dread.
You will lie down, and your sleep will be pleasant.

Do not be afraid of sudden dread
and of the devastation of the wicked when it comes.

For Yahweh will be your confidence,
and he will keep your foot from capture.

Do not withhold good from its owners,
when it is in the power of your hand to act.

Do not say to your neighbor,
“Go and return, and tomorrow I will give it,”
and it is with you.

Do not plot evil against your neighbor,

and he is dwelling securely with you.

Do not contend with a man without cause
if he has not done you evil.

Do not be envious of a man of violence,
and do not choose any of his ways.

For an abomination to Yahweh is he who goes astray,
but with the upright ones is his secret counsel.

The curse of Yahweh is on the house of a wicked one,
but he blesses the abode of the righteous.

Though to the mockers he himself mocks,
yet to the humble ones he gives favor.

Wise ones will inherit honor,
but stupid ones lift up dishonor.

Hear, sons, the instruction of a father,
4
and listen attentively in order to know understanding.

For I give good teaching to you;
do not forsake my law.

When I was a son of my father,
the tender and only one to the face of my mother,
then he taught me and said to me,
“Let your heart grasp my words;
keep my commandments and live!

Acquire wisdom, acquire understanding;
do not forget and do not veer from the sayings of my mouth.

Do not forsake her, and she will preserve you;
love her, and she will guard you.

Wisdom is first. Acquire wisdom!
And with all your acquisition acquire understanding!

Cherish her, and she will raise you up;
she will honor you when you embrace her.

She will give for your head a garland of grace;
with a crown of splendor she will cover you.”

Hear, my son, and receive my sayings,
and they will multiply for you the years of life.
In the way of wisdom I taught you;

I caused you to tread in the tracks of uprightness.

Ill your walking, your step will not be restricted;
and if you run, you will not stumble.

Grasp on to instruction, do not let go;
guard it, for it **is** your life.

On the path of wicked ones do not go,
and do not advance on the way of evil ones.

Avoid it, do not pass through it;
veer from it and pass on!

For they do not sleep if they do not do evil
and their sleep is robbed if they do not cause stumbling.

For they eat the bread of wickedness
and the wine of violent **acts**, they drink.

But the path of the righteous ones **is** like the light of brightness,
going and shining until the day **is** established.

The way of the wicked **is** like the darkness;
they do not know on what they stumble.

My son, listen attentively to my words;
incline your ear to my sayings.

Do not let them depart from your eyes;
keep them in the midst of your heart.

For they **are** life to those who find them
and healing to all of his flesh.

Guard your heart more than all **that** is protected,
for from it **are** the sources of life.

Remove from you perversity of mouth,
and the deviousness of lips put far away from you.

Cause your eyes to gaze to the front,
and cause your eyelids to be straight in front of you.

Make level³ the track of your foot
and all your ways will be firm.

Do not veer right or left;
cause your foot to turn away from evil.

My son, listen attentively to my wisdom;

incline your ear to my understanding

In order to keep discretion,

and your lips may guard knowledge.

For the lips of a strange woman drip fresh honey

and smoother than oil **is** her palate,

But her aftermath **is** bitter as wormwood,

sharp as a sword of mouths.

SHer feet are going down **to** death;

her steps take hold of Sheol,

Lest she observe the path of life;

she does not know her tracks **are** unstable.

And now, sons, listen to me;

and do not turn away from the sayings of my mouth.

Keep your way far from her,

and do not come near to the opening of her house,

Lest you give to others your splendor

and your years to a cruel one,

Ilest strangers be satisfied with your strength,

and your toils in the house of a foreigner,

And you groan at your end,

when your flesh and your body are finished.

And you will say, "How I hated correction,

and my heart despised rebuke!

And I did not listen to the voice of my teachers,

and to my instructors I did not incline my ear.

Iam as a little in all evil

in the midst of the assembly and the congregation."

Drink water from your cistern

and flowing waters from the midst of your well.

Should your springs overflow outside,

channels of water in the open areas?

Let them be for you, for you alone,

and not for strangers with you.

May your fountain be blessed,

3. Instead of *make level* some scholars read the Hebrew word as *examine*.

and be glad because of the wife of your youth!

19 doe of loves and a mountain goat of grace,
may her breasts drench you on every occasion;
may you continually stagger in her love.

20nd why would you stagger, my son, with a strange woman,
or embrace the bosom of a foreign woman?

21br in front of the eyes of Yahweh are the ways of a man,
and all of his paths he observes.

22is iniquities capture him, the wicked one,
and by the cords of his sin he is grasped.

23e will die because there is no correction,
and in the abundance of his folly he staggers.

My son, if you pledge for your neighbor,
you clasp your palms⁶ for a stranger,
you are ensnared by the sayings of your mouth,
you are caught by the sayings of your mouth,
then do this, my son, and rescue yourself:
Since you have come into the palm of your neighbor,
go, humble yourself, and press your neighbor.

Do not give sleep to your eyes
and slumber to your eyelids.

Rescue yourself like a gazelle from a hand
and like a bird from the hand of the trapper.

Go to the ant, lazy one!
See its ways and be wise,
which, without a commander,
officer, or ruler for it,
prepares its bread in the summer;
it gathers its food in the harvest.

Until when, lazy one, will you lie down?
When will you rise from your sleep?
For a little sleep, a little slumber,
a little folding of the hands to lie down”—
and your poverty will come like one who walks
and your need like a man of shield.

A2 man of worthlessness, a man of iniquity,
is one who walks with perversity of mouth,
B3e who winks with his eye, one who rubs with his foot,
one who points with his fingers.

Perverse things are in his heart, plotting evil on every occasion;
he sends forth quarrels.

Therefore his calamity will come instantly;
suddenly he will be broken and without healing.

Six are they that Yahweh hates,
and seven are abominations to his self:

Upplifted eyes, a tongue of falsehood,
and hands pouring out innocent blood,

A8 heart devising plans of iniquity,
feet hurrying to run to evil,
A9 witness of falsehood breathing out lies,
and sending forth quarrels between brothers.

Guard, my son, the commandment of your father
and do not forsake the law of your mother.

Bind them on your heart continually;
tie them around your neck.

When you walk about, it will guide you;
when you lie down, it will preserve you;
then you will wake up; it itself will converse with you.

For commandment is a lamp and law is a light,
and the rebukes of instruction are the way of life,
U4 keep you from a woman of evil,
from the smoothness of the tongue of a foreign woman.

Do not desire her beauty in your heart
and do not let her take you with her eyelashes.

For the price of a prostitute woman is as a loaf of bread,
but the wife of a man hunts a precious life.

Could a man carry a fire on his chest
and his clothes not be burned?

R8 a man walks on coals
then will his feet not be scorched?
S9 is the one going to the wife of his neighbor:

Every one who touches her will not remain blameless.

They do not despise the thief

if he steals to satisfy his appetite when he is hungry;

But if he is found, he must repay sevenfold;

all the wealth of his house he must give.

One who commits adultery **with** a woman **is** lacking of heart;

destroying his life, he does it.

He will find a wound and disgrace,

and his shame will not be wiped out.

For jealousy is the heat of a man,

and he will not spare in the day of vengeance.

He will not lift up the face of any ransom,

and he will not be willing if you increase the bribe.

My son, keep my sayings

and store up my commandments with you.

Keep my commandments and live,

and my law, as the pupil of your eyes.

Tie them on your fingers;

write them on the tablet of your heart.

Say to Wisdom, "You **are** my sister,"

and call to Understanding, "Kinsman,"

Ain order to keep you from the strange woman,

from the foreign woman who makes her sayings smooth.

For at the window of my house,

through the window lattice, I looked down.

And I saw among the naive ones,

I discerned among the sons, a young man lacking of heart

Passing through the lane beside her corner,

and he steps **in** the way of her house,

On the twilight breeze, in the evening of day,

in the pupil of the night and darkness.

And behold, **there is** a woman to meet him,

with the garment of a prostitute and guarded of heart.

QShe **is** a loud and rebellious one;

her feet do not stay in her house.

At one time in the street, at another time in the open areas,
and beside every corner she lies in wait.)

And she grabs him and kisses him;
she strengthens her face and says to him,
The sacrifices of peace offerings are with me;
today I paid my vows.

Therefore, I came out to meet you,
to diligently seek your face, and I found you.

Ihave spread my couch with coverings,
colored linen of Egypt.

Ihave sprinkled my bed
with myrrh, aloes, and cinnamon.

Come, let us drink fully of lovemaking until the morning;
let us delight ourselves with loves!

For the man is not in his house;
he went on a road far away.

He took the bag of silver in his hand;
on the day of the full moon he will enter his house."

She leads him astray with the abundance of her instruction;
with the smoothness of her lips she compels him.

Following after her suddenly,
like an ox to slaughter he goes,
and like an ankle chain to the correction of a fool,
Until an arrow splits his liver;
like a bird rushing into a trap,
and he did not know that it was for his life.

And now, sons, listen to me,
and be attentive to the sayings of my mouth.

Do not let your heart turn aside to her ways;
do not wander into her tracks.

For she has caused many pierced ones to fall,
and numerous are all her slain ones.

Her house is the ways of Sheol,
descending to the rooms of death.

Does not Wisdom call out,
8

and Understanding give her voice?

At the head of the heights beside the road,

the house of the paths, she stations herself.

At the hand of the gates, at the mouth of the city,

the entrance of the openings, she cries out.

4To you, men, I call,

and my voice **is** to the sons of man.

5Understand prudence, naive ones,

and stupid ones, understand heart.

6Listen, for noble things I will speak,

and the opening of my lips **will be upright** things.

7For my palate will utter truth,

and wickedness **is** an abomination to my lips.

8All the words of my mouth **are** in righteousness;

there is nothing twisted or crooked in them.

9All of them **are** straightforward things for the understanding one

and upright things for finders of knowledge.

10Take my instruction and not silver,

and knowledge rather than choice gold.

11For wisdom **is** better than coral pearls,

and all desired things do not compare with her.

12Wisdom, I dwell with Prudence,

and knowledge of discretion I find.

13The fear of Yahweh **is** to hate evil.

Pride and arrogance and the evil way and the mouth of perverse things I hate.

14Counsel and sound wisdom **are** mine;

I am understanding; strength **is** mine.

15By me kings reign and dignitaries decree righteousness.

16By me, princes rule,

and nobles, all judges of righteousness.

17Myself love those who love me,

and those who diligently seek me will find me.

18Riches and honor **are** with me,

lasting wealth and righteousness.

19My fruit **is** better than gold and than refined gold,

and my produce, than choice silver.

20walk in the path of righteousness,
in the midst of the pathways of justice,
21cause those who love me to inherit substance;
and their treasures, I will fill.

22hweh possessed me **at** the beginning of his way,
before his works from then.

23om eternity I was poured out,⁴
from the head, from the ancient times of the earth.

24hen there were no watery depths, I was brought forth,
when there were no springs heavy⁵ with water.

25Before the mountains were sunk,
to the face of the hills, I was brought forth,
26fore he made the earth or the outside places
or the head of the loose soil of the world.

27hen he established the heavens, I **was** there,
when he inscribed a circle over the face of the watery deep,

28hen he made firm the clouds above,
when the springs of the watery deep became strong,
29hen he set up for the sea its statute,
so waters do not cross over his mouth,
when he inscribed the foundations of the earth.

30hen I was beside him **as** a skilled worker,
and I was a delight day **by** day,
frolicking before his face at every time.

31ollicking in the world of his earth,
and my delights **were** with the sons of man.

32nd now, sons, listen to me,
and happy **are** they **who** keep my ways.

33ear instruction,
and be wise, and do not neglect **it**.

34Happy **is** the man listening to me,
keeping vigil over my doors day **by** day,
keeping watch **over** the doorposts of my entrances.

35or a finder of me **is** a finder of life,
and he obtains favor from Yahweh.

But a miser of me does violence to his life;
all haters of me love death.”

Wisdom has built her house;
9
she has hewn out her seven pillars.

She has slaughtered her slaughter, she has mixed her wine,
also she has arranged her table.

She has sent out her young women;
she calls out on the tops of the heights of the city.

4Whoever is naive, let him turn aside here,”
she says to him lacking of heart.

5Come, eat my bread,
and drink the wine I have mixed.

Forsake naive things and live;
and stride on the way of understanding.

The instructor of a mocker receives disgrace for himself,
and the rebuker of a wicked **one**, his injury.

So do not rebuke a mocker, lest he hate you;
rebuke a wise one, and he will love you.

Give to a wise **one**, and he will become more wise;
inform a righteous **one**, and he will increase learning.

The beginning of wisdom is the fear of Yahweh
and knowledge of holy things is understanding.

Indeed, by me your days will increase,
and years of life will be added to you.

If you are wise, you are wise for yourself,
and if you mock, you alone will bear it.”

The woman of stupidity is loud,
naive, and she does not know anything.

And she sits at the opening of her house,
on a seat by the heights of the city,

15call to those who pass over the way,
the ones going straight on their paths.

16Whoever is naive, let him turn aside here!”
And she says to him, the lacking of heart,

4. Instead of *was poured out*, some read the Hebrew word as *was shaped*.

Those stolen waters are sweet,

and bread of secracies is pleasant.”

But he does not know that the spirits of the dead are there;

in the depths of Sheol are her called ones.

10 ¹ The proverbs of Solomon:

A wise son gladdens a father,

but a stupid son is the grief of his mother.

Treasures of wickedness do not profit,

but righteousness delivers from death.

Yahweh does not let the life of the righteous starve,

but the desire of the wicked he thrusts away.

Apalm of idleness makes poverty,

but the hand of the diligent ones makes rich.

Qone who gathers in the summer is a son who has insight,

but one who sleeps in the harvest is a son who acts shamefully.

Blessings are for the head of the righteous,

but the mouth of the wicked covers violence.

The memory of the righteous one is for a blessing,

but the name of the wicked ones will rot.

8he one wise of heart receives commands,

but the one stupid of lips will be thrown down.

Qone who walks with integrity will walk securely,

but one who causes his ways to be crooked will be known.

Qone who winks an eye gives pain,

and the one foolish of lips will be thrown down.

Apalm of life is the mouth of the righteous one,

but the mouth of the wicked ones covers violence.

Hatred stirs up quarrels,

but love covers over all transgressions.

On the lips of the discerning one, wisdom is found,

but a rod is for the back of the one lacking of heart.

Wise ones store up knowledge,

5. Instead of *heavy*, some versions read the Hebrew word as *overflowing*.

but the mouth of a fool **is** near ruin.

The wealth of the rich one **is** the city of his strength;
the ruin of lowly ones **is** their poverty.

The wage of a righteous one **is** to life;
the income of a wicked one **is** to sin.

17 a path to life **is** one who keeps instruction,
but one who forsakes rebuke goes astray.

Que one who covers hate **has** lips of falsehood,
and one who causes an evil report to go forth, he **is** a stupid one.

With a multitude of words, transgression does not cease,
but one who restrains his lips is insightful.

Quiche silver **is** the tongue of the righteous one;
the heart of the wicked ones **is** like little.

The lips of the righteous one shepherd many,
but fools die by lack of heart.

The blessing of Yahweh, it causes riches,
and striving does not add **more** with it.

Like laughter for a stupid one **is** doing a wicked plan,
but wisdom, for a man of understanding.

The terror of the wicked one, it will come to him,
but the desire of the righteous ones will be given.

When a whirlwind passes over, then there is no **more** wicked,
but a righteous one **is** a foundation of eternity.

Like vinegar to the teeth and smoke to the eyes,
so **is** the lazy one to one who sends him.

The fear of Yahweh will add days,
but the years of the wicked ones will be short.

The hope of the righteous ones **is** joy,
but the expectation of the wicked ones will perish.

29stronghold for the one with integrity **is** the way of Yahweh,
but ruin for doers of iniquity.

30righteous one will not falter to eternity,
but wicked ones will not dwell **in** the land.

The mouth of the righteous one bears the fruit of wisdom,
but the tongue of the perverse ones will be cut off.

31he lips of the righteous one know favor,

but the mouth of the wicked ones, perverse things.

Scales of deceit are an abomination to Yahweh
but a whole stone **is** his delight.

When presumptuousness comes, then disgrace comes,
but with modest ones **is** wisdom.

The integrity of the upright ones will guide them,
but the crookedness of the treacherous ones will destroy them.

Wealth will not profit in the day of rage,
but righteousness will deliver from death.

The righteousness of a blameless one will make his way straight,
but by his wickedness, a wicked one will fall.

The righteousness of the upright will deliver them,
but by the desire of treacherous **ones** they will be captured.

At the death of a wicked man expectation will perish,
and the hope of strength perishes.

A righteous **one** is drawn away from distress,
and a wicked **one** enters instead of him.

With a mouth a godless **one** destroys his neighbor,
but with knowledge, the righteous will be delivered.

In the good of the righteous a city exults;
and when the wicked perish, a shout of joy.

With the blessing of the upright a city is raised up,
but with the mouth of the wicked it is torn down.

One despising his neighbor **is** lacking of heart,
but a man of understandings will keep quiet.

One going about **with** gossip uncovers a secret,
but one faithful of spirit covers a matter.

When there are no directions, a people falls,
but salvation **is** in an abundance of counsel.

One will be harmed **with** harm if he pledges for a stranger,
but one hating hand clasps **is** secure.

Awoman of grace will grasp honor,
but the ruthless will grasp riches.

A man of covenant faithfulness repays his soul,
but a cruel **one** troubles his flesh.

18wicked one makes a wage of falsehood,
but **one** sowing righteousness, a wage of truth.

19ue righteousness **is** to life,
but one who pursues evil **is** to his death.

20n abomination to Yahweh **is** the crooked of heart,
but his delight **is** the blameless of way.

21and to hand, a wicked **one** will not remain blameless,
but the seed of the righteous will safely escape.

22ring of gold in the nose of a pig
is a beautiful woman turning away **from** discretion.

23he desire of the righteous **is** only good;
the expectation of the wicked **is** rage.

24here is a scatterer yet being added to more,
and **one** withholding more than **what** is right,
yet to poverty.

25life of blessing will be fattened,
and the one who drenches, he also will be drenched.

26ne withholding grain, people will curse him,
but a blessing **is** for the head of the seller.

27ne diligently seeking good seeks favor,
but one searching **for** evil, it will come **to** him.

28ne trusting in his riches, he himself will fall,
but like a leaf, the righteous will sprout.

29ne troubling his house will inherit wind,
and a fool **will be** a slave to the wise of heart.

30he fruit of the righteous **is** a tree of life,
and one taking souls is wise.

Behold, a righteous **one** in the land will be repaid,
how much more a wicked **one** and a sinner!

The lover of correction loves knowledge,
12 but the hater of rebuke **is** stupid.

A good one obtains favor from Yahweh,
but a man of schemes he will condemn.

A man will not be established by wickedness,
but the root of the righteous will not be shaken.

Awife of worth **is** the crown of her husband,
but she who causes shame **is** like rottenness in his bones.

The plans of the righteous **are** justice;
the directions of the wicked **are** deceit.

The words of the wicked lie in wait **for** blood,
but the mouth of the upright will deliver them.

The wicked are overthrown, and they are naught,
but the house of the righteous will stand.

For the mouth of his insight a man will be praised,
but **one** twisted of heart will be for contempt.

Better **is** being disregarded and having a servant
than honoring oneself and lacking bread.

Righteous **one** knows the life of his animal,
but the compassion of the wicked **is** cruel.

Bread will satisfy one who works his ground,
but one who pursues empty things **is** lacking of heart.

Awicked **one** desires the snare of the evil,
but the root of the righteous will give.

I3 the transgression of lips **is** the snare of an evil **one**,
but a righteous **one** will go out from distress.

From the fruit of the mouth of a man will he be satisfied **with** good,
and the accomplishment of the hands of a man will return to him.

The way of a fool **is** right in his eyes,
but a wise one listens to counsel.

Afool—his anger is known on the day,
but a prudent one covers dishonor.

He who breathes out faithfulness tells righteousness,
but a witness of falsehoods, deceit.

There is one speaking thoughtlessly like the thrusts of a sword,
but the tongue of the wise ones—healing.

Alip of truth will be established to perpetuity,
but a tongue of falsehood as long as I would blink.

Deceit **is** in the heart of devisers of evil,
but joy **is** for advisers of peace.

Any iniquity will not be allowed to happen to the righteous,
but the wicked are full of evil.

22n abomination to Yahweh are lips of falsehood,
but doers of faithfulness are his delight.

23prudent man covers knowledge,
but the heart of the stupid calls out folly.

24he hand of the diligent will rule,
but an idle one will become a forced laborer.

25concern in the heart of a man weighs it down,
but a good word gladdens it.

26righteous one searches out from his neighbor,
but the way of the wicked leads them astray.

27negligent one will not roast his game,
but the wealth of a man is precious for a diligent one.

28the path of righteousness is life,
and the way of the beaten path is no death.

13A wise son, the instruction of a father,
but a mocking one does not listen to rebuke.

From the fruit of the mouth of a man he eats good,
but the appetite of the treacherous ones, violence.

One guarding his mouth keeps his life;
one opening his lips, ruin for him.

A lazy one, his appetite is craving and there is nothing,
but the appetite of the diligent will be fattened.

A righteous one hates a word of falsehood,
but a wicked one causes a stink and causes embarrassment.

Righteousness guards the blameless of way,
but wickedness leads a sinful one astray.

There is one pretending to be rich, but there is nothing at all;
one pretending to be poor, but much wealth.

8the ransom of the life of a man is his riches,
but a poor one does not hear a rebuke.

The light of the righteous will be glad,
but the lamp of the wicked goes out.

With presumptuousness comes only contention,
but with those who are counseled, wisdom.

Wealth from emptiness will dwindle,

but one gathering by hand will increase.

Hope deferred makes a heart sick,

but a desire fulfilled **is** a tree of life.

One despising a word, it will go badly for him,

but **one** fearing a command, that one will be rewarded.

The law of the wise **is** a fountain of life,

to turn away from the snares of death.

Good insight gives favor,

but the way of treacherous ones **is** permanent.

Every prudent **one** acts with knowledge,

but a stupid person displays folly.

Awicked messenger falls into evil,

but an envoy of faithfulness **causes** healing.

Poverty and shame **are for** one avoiding correction,

but one keeping a rebuke will be honored.

Adesire **that** occurs will be pleasing to the self,

but the abomination of the stupid **is** turning away from evil.

Wone walking with wise ones will become wise,

but one associating with stupid ones will be harmed.

Evil will pursue the sinful,

but goodness will reward the righteous.

The good will cause sons of sons to inherit,

but the wealth of a sinner is stored up for the righteous.

Much food **is in** the unplowed field of poor ones,

but there is **food** being swept away by no justice.

Wone who withholds his rod hates his son,

but one who loves him diligently seeks him **with** discipline.

Arighteous **one** eating to the satisfaction of his appetite,

but the stomach of the wicked will lack.

The wisest of women builds her house,

14

but a foolish woman tears it down with her hands.

The one walking in his uprightness fears Yahweh,

but the one crooked in his ways despises him.

In the mouth of a fool **is** a rod of pride,

but the lips of the wise ones will preserve them.

¶Where there are no cattle **is** a trough of cleanness,
but an abundance of produce **is** by the strength of an ox.

¶A witness of faithfulness will not lie,
but a witness of falsehood breathes out lies.

¶A mocker seeks wisdom and there is none,
but knowledge is easy for the understanding one.

¶Go before a man of stupidity,
and you will not know lips of knowledge.

¶The wisdom of a prudent **one** is to understand his way,
but the folly of the stupid **is** deceit.

¶The foolish mock the guilt offering,
but among the upright **is** favor.

¶¶heart knows the bitterness of itself,
and in its joy a stranger will not share.

¶The house of the wicked will be destroyed,
but the tent of the upright will flourish.

¶There is a straight road to the face of a man,
but its end **is** the ways of death.

¶Even in laughter a heart may ache,
and the end of joy **may be** grief.

¶¶backsliding heart will be filled from his ways,
but a good man, from his deeds.

¶¶naive one believes every word,
but a prudent **one** considers his step.

¶¶wise **one** fears and turns away from trouble,
but a stupid **one** interferes and is confident.

¶¶he short of nostrils does folly,
and a man of schemes is hated.

¶¶mpletons inherit folly,
but the prudent will wear a crown of knowledge.

¶The evil will bow down to the face of the good,
and the wicked at the gates of the righteous one.

¶¶ne who is poor is hated even by his neighbor,
but those who love the rich **are** many.

¶The one despising his neighbor sins,
but the one who shows favor to the lowly, happy **is** he.

Do not devisers of evil go astray?

But covenant faithfulness and trustworthiness **are** devisers of good.

With all toil is profit,

but the word of lips **is** only for lack.

The crown of the wise ones **is** their riches;

the folly of stupid ones **is** folly.

Aswitness of truth rescues lives,

but a fraud breathes out lies.

As the fear of Yahweh **is** strong confidence,

and for his sons he will be a refuge.

The fear of Yahweh **is** a fountain of life,

to turn away from the snares of death.

With the abundance of people **is** the majesty of a king,

but with the end of the population **comes** the ruin of the ruler.

One long of nostrils **is** abundant **in** understanding,

but one short of spirit lifts up folly.

A heart of healing **is** life to bodies,

but envy **is** the decay of bones.

An oppressor of a lowly one taunts his maker,

but one showing favor to a needy one honors him.

By his evil the wicked **one** is thrust down,

but the righteous **one** finds refuge in his death.

As the heart of the understanding **one** rests wisdom,

and in the midst of the stupid she will be known.

Righteousness raises a nation,

but sin **is** shame for peoples.

The delight of a king **is** for the servant who has insight,

but his rage is **for** one who acts shamefully.

A gentle answer turns back heat,

15
but a word of pain lifts up a nose.

The tongue of the wise makes knowledge good,

but the mouth of the stupid gushes forth folly.

The eyes of Yahweh **are** in every place,

watching the evil and the good.

A healing tongue **is** a tree of life,

but crookedness in it **is** a breaking in the spirit.

A fool despises the correction of his father,

but one who keeps rebuke is prudent.

The house of the righteous **has** much treasure,

but in the harvest of the wicked is being troubled.

The lips of the wise scatter knowledge,

but the heart of the stupid is not so.

Sthe sacrifice of the wicked **is** an abomination to Yahweh,

but the prayer of the upright **is** his delight.

An abomination to Yahweh **is** the way of the wicked,

but a pursuer of righteousness he loves.

Severe discipline **is** for one who forsakes the path;

one who hates rebuke will die.

Sheol and Abaddon **are** before Yahweh;

how much more the hearts of the sons of man!

Mocker does not love one who rebukes him;

to the wise, he will not go.

Ajoyful heart makes a face glad,

but by pain of heart, a spirit **is** stricken.

The heart of the understanding one seeks knowledge,

but the mouth of the stupid feeds on folly.

All the days of the afflicted **are** evil,

but the good of heart **has** a feast continually.

Better **is** a little with the fear of Yahweh

than much treasure and anxiety with it.

Better **is** a portion of vegetables and love there

than a fattened ox and hatred with it.

Aman of heat stirs up a quarrel,

but one long of nostrils will quiet a dispute.

The way of the lazy **is** like a hedge of briar,

but the path of the upright **is** a built-up highway.

Wise son gladdens a father,

but a stupid man despises his mother.

Folly **is** a joy to the lacking of heart,

but the man of understanding makes to go straight.

Plans are broken with no counsel,

but with a multitude of advisers, it will stand.

13y is for the man in the answer of his mouth,
and how good is a word in its time.

14he path of life is upward for the insightful one,
in order to turn away from Sheol below.

15ahweh will tear down the house of the proud,
but he will set up the boundary of the widow.

16il thoughts are an abomination to Yahweh,
but words of pleasantness are pure ones.

17he who unjustly gains unjust gain troubles his house,
but one who hates bribes will live.

18he heart of the righteous considers how to answer,
but the mouth of the wicked gushes forth evils.

19ahweh is far from the wicked,
but the prayer of the righteous, he hears.

20he luminary of the eyes gladdens the heart;
good news fattens the bone.

21an ear hearing the rebuke of life
will lodge in the midst of the wise ones.

22he who avoids correction rejects his life,
but one who hears rebuke acquires heart.

23he fear of Yahweh is instruction of wisdom,
and to the face of honor is humility.

The arrangements of the heart are a man's,
16 but the answer of the tongue is from Yahweh.

25ll the ways of a man are pure in his eyes,
but Yahweh examines spirits.

26Roll to Yahweh your works,
and your plans will be established.

27ahweh has made all for its purpose
and even a wicked one for the day of evil.

28an abomination to Yahweh is each one high of heart,
hand to hand he will not remain blameless.

29y covenant faithfulness and trustworthiness, iniquity is atoned for,
and by the fear of Yahweh, one turns away from evil.

When Yahweh is pleased with the ways of a man,
he causes even his enemies to be at peace with him.

Better is a little with righteousness
than an abundance of produce with no justice.

The heart of a man plans his way,
but Yahweh establishes his step.

Divination is on the lips of a king,
in judgment, his mouth must not act unfaithfully.

A scale with the two balances of justice belong to Yahweh;
all the stones of the bag are his work.

An abomination of kings is doing wickedness,
for by righteousness is a throne established.

The delight of kings is lips of righteousness,
and he loves one who speaks upright things.

The heat of a king is messengers of death,
but a wise man will atone for it.

15 the light of the face of the king is life,
and his favor is like a cloud of spring rain.

How much better it is to acquire wisdom than gold,
and to acquire understanding is to be chosen more than silver.

The highway of the upright ones turns away from evil;
one who protects his life guards his way.

18 the face of a breaking is pride,
and to the face of a stumbling is a height of spirit.

Better to be lowly of spirit with afflicted ones
than to share a portion of spoil with proud ones.

One who comprehends concerning a matter will find good,
and one who trusts in Yahweh, he is happy.

The wise of heart will be called an understanding one,
and the sweetness of lips increases learning.

22 fountain of life is the insight of its owner,
but the instruction of fools is folly.

The heart of the wise makes his mouth insightful,
and on his lips it increases learning.

23 words of pleasantness are a honeycomb of honey,
sweet to the soul and healing to the bone.

15There is a straight road to the face of a man
but its end **is** the ways of death.

16The appetite of the laborer labors for him,
for his mouth presses on him.

17man of worthlessness digs up evil
and on his lips **it is** like a scorching fire.

18man of perverse things lets loose strife,
and a murmurer separates the friendly.

19man of violence entices his neighbor,
and he leads him on a road **that is** not good.

20One who shuts his eyes plans perverse things;
one who compresses his lips brings evil to completion.

21Gray hair **is** a crown of splendor;
on the road of righteousness it is found.

22Better **is** one long of nostrils than a mighty one,
and one ruling his spirit than one capturing a city.

23To the lap a lot is cast,
but its every judgment **is** from Yahweh.

24Better **is** a dry morsel and ease with it
than a house full of sacrifices of quarreling.

25An insightful servant will rule over a shameful son,
and in the midst of brothers, he will share an inheritance.

26The smelting-pot **is** for the silver and the furnace **is** for the gold,
and Yahweh tests hearts.

27The evildoer listens attentively to the lips of iniquity;
a liar gives ear to a tongue of destruction.

28A mocker of one who is poor taunts his maker;
one glad at calamity will not remain blameless.

29The crown of the old **is** sons of sons,
and the splendor of sons **is** their fathers.

30A lip of excess **is** not suitable for a worthless one;
how much less a lip of falsehood for a noble.

31A stone of favor **is** a bribe in the eyes of its owner;
he succeeds to all that he turns.

32One who covers a transgression seeks love,

but one who repeats a matter separates a close friend.

10rebuke goes down into an understanding one
more than striking a stupid one a hundred **times**.

11n evil one seeks only rebellion,
and a cruel messenger will be sent against him.

12et a female bear robbed of offspring meet a man
and not a stupid one in his folly!

13ne who returns evil for good,
evil will not depart from his house.

14he beginning of a quarrel **is** the releasing of water,
so leave the dispute before it breaks out.

15ne who declares a wicked one righteous
and one who declares a righteous one wicked,
even the two of them **are** an abomination to Yahweh.

16hy **is** this: A payment **is** in the hand of a stupid one
to acquire wisdom, but there is no heart?

17every time the friend loves,
and a brother is born for distress.

18man lacking of heart **is** one who clasps a palm,
pledging a pledge to the face of his neighbor.

19ne who loves transgression loves contention;
one who makes his opening high seeks a breaking.

20ne crooked of heart will not find goodness,
and one who is turned away in his tongue will fall into evil.

21ne who begets a stupid one, **it is** for grief for him,
and the father of a worthless one will not rejoice.

22joyful heart makes healing good,
but a broken spirit dries up bone.

23wicked one takes a bribe from the bosom
to bend the paths of justice.

24isdom **is** with the face of an understanding one,
but the eyes of a stupid one **are** at the end of the earth.

25stupid son **is** a grief to his father
and bitterness to her who bore him.

26ctually to fine the righteous **is** not good;
to strike nobles **is** against uprightness.

Que the restraining his words **is** one knowing knowledge,
and the cool of spirit **is** a man of understanding.

Even a fool keeping silent will be considered wise;
one shutting his lips—understanding.

Que one who separates himself seeks for desire;
18
against all sound wisdom, he breaks out.

A stupid one does not delight in understanding
but rather in his heart revealing itself.

When a wicked one comes, contempt also comes,
and with shame, reproach.

The words of the mouth of a man **are** deep waters;
a fountain of wisdom **is** a gushing stream.

St **is** not good to lift the face of the wicked,
to turn aside the righteous in the judgment.

The lips of a stupid one enter into a dispute,
and his mouth calls for blows.

The mouth of a stupid one **is** ruin for him,
and his lips **are** a snare of his life.

The words of a murmurer **are** like things swallowed greedily,
and they themselves go down into the rooms of the belly.

Also, one who slacks in his work,
he **is** a brother to an owner of destruction.

The name of Yahweh **is** a tower of strength;
the righteous **one** runs into it and is set on high.

The wealth of the rich one **is** the city of his strength
and like a wall set on high—in his imagination.

To the face of breaking, the heart of a man is exalted,
but to the face of honor—humility.

Que one who returns a word before he listens,
it **is** folly to him and shame.

The spirit of a man will endure his illness,
but a crushed spirit, who can lift it?

The heart of an understanding one acquires knowledge,
and the ear of the wise seeks knowledge.

The gift of a man will make room for him,

and before the face of great ones it will guide him.

The first one with his case **is** right;

then his neighbor comes and examines him.

The lot causes quarrels to cease,

and between mighty ones, it makes a separation.

A brother offended **is** more than a city of strength,

and quarrels **are** like the gate bar of a fortress.

From the fruit of the mouth of a man his belly is satisfied;

with the produce of his lips, he is satisfied.

Death and life **are** in the hand of the tongue,

and those who love it will eat its fruit.

De who finds a wife finds good,

and he obtains favor from Yahweh.

One who is poor speaks **pleas**,

but a rich one answers harshly.

A man of companions **is** to be broken,

but there is one who loves, clinging more than a brother.

Better **is** one who is poor who walks in his integrity

19

than one who is crooked **in** his lips and he **is** a stupid one.

Also, zeal with no knowledge **is** not good,

and one who hurries with feet misses **the way**.

Fthe folly of a man will lead astray his way,

and his heart will rage against Yahweh.

Wealth adds many companions,

but a lowly one is separated from his companions.

Awitness of falsehoods will not be blameless,

and he who breathes out lies will not escape.

Many will entreat the face of a noble,

and everyone **is** the friend of a man of gift.

All the brothers of one who is poor hate him;

how much more do his friends go far away from him!

He pursues **with** words; they **are** not.

Fthe one acquiring heart is loving his life;

the one keeping understanding **is** to find good **fortune**.

Awitness of falsehoods will not be blameless,

and one who breathes out lies will perish.

Luxury is not suitable for a stupid one;
how much less for a slave to rule over princes!

The insight of a man makes his nose long,
and his splendor is to pass over a transgression.

The rage of a king is a growling like the young lion,
but his favor is like dew on vegetation.

Astupid son is destruction to his father,
and a continual dripping, the quarrels of a wife.

Ahouse and wealth are the inheritance of fathers,
but from Yahweh is a wife who has insight.

Laziness causes deep sleep to fall,
and a life of idleness is hungry.

One who keeps a commandment keeps his life;
one who despises his ways will die.

One who is gracious to a lowly one lends to Yahweh,
and his dealing he will repay to him.

Discipline your son when there is hope,
and do not lift up your soul to put him to death.

One great of heat lifts up a fine;
for if you rescue, then you will continue to do so again.

Misten to counsel and accept instruction,
so that you will become wise in your afterwards.

Many are the plans in the heart of a man,
but the counsel of Yahweh, it will stand.

The desire of a man is his covenant faithfulness,
and better is one who is poor than a man of lying.

The fear of Yahweh is to life
and the satisfied one will stay overnight;
he will not be visited by evil.

Mlazy one hides his hand in the dish;
he will not even return it to his mouth.

Stu strike a mocker and a naive one will become prudent,
and rebuke an understanding one—he will understand knowledge.

One who does violence to a father, who causes a mother to flee,
is a son who causes shame and causes embarrassment.

My son, cease to hear instruction
to stray from the words of knowledge.

28witness of worthlessness mocks justice,
and the mouth of the wicked ones swallows iniquity.
29dgments are prepared for the mockers,
and blows for the back of stupid ones.

The wine **is** a mocker, beer **is** a brawler,
20and everyone who staggers by it **is** not wise.

The terror of a king **is** a growling like the young lion;
one who infuriates him **is** one who wrongs his life.

Honor for a man **is** cessation from strife,
but every fool breaks out.

A lazy one will not plow from winter,
and he begs in the harvest, but there is nothing.

Counsel in the heart of a man **is** deep waters,
but a man of understanding will draw it out.

Many a man proclaims, **each** man, his covenant faithfulness,
but a man of faithful acts, who can find?

A righteous one walks about in his integrity;
happy **are** his sons after him.

A king who sits on the throne of judgment
is one who winnows all evil with his eyes.

Who can say, “I have made my heart pure;
I am clean from my sin”?

Stone and stone, ephah and ephah
are an abomination to Yahweh, both the two of them.

Even a young man will make himself known by his deeds,
if pure and if upright **is** his behavior.

Ahearing ear and a seeing eye,
Yahweh made both the two of them.

Do not love sleep lest you become impoverished.
Open your eyes; be satisfied **with** bread.

TBad! Bad!” says the buyer,
but when he departs on his way, then he praises himself.
There is gold and an abundance of corals,

but lips of knowledge **are** a vessel of preciousness.

Take his garment when he has pledged **for** a stranger,
and on behalf of a foreign woman hold it in pledge.

Sweet to a man **is** bread of falsehood,
but afterward his mouth will be filled **with** gravel.

Plans by counsel are established,
and by guidance make war.

One who goes about **as** a gossip reveals a secret,
and with one who opens his lips do not associate yourself.

One who curses his father and his mother,
his lamp will be extinguished in the pupil of darkness.

Although inheritance gained quickly in the beginning,
its end will not be blessed.

Do not say, “I will repay evil.”

Wait for Yahweh, and he will save you.

Stone and stone **are** an abomination to Yahweh,
and scales of deceit **are** not good.

From Yahweh **are** the steps of a strong man,
so how can a man understand his way?

Asnare of a man: He says rashly, “**It is** holy,”
and after vows, considers.

Wise king **is** one who winnows the wicked,
and he brings back a wheel over them.

The breath of a man **is** the lamp of Yahweh,
searching all the rooms of the belly.

Covenant faithfulness and trustworthiness guard a king,
and his throne is sustained by covenant faithfulness.

The splendor of young men **is** their strength
and the adornment of old ones **is** gray hair.

Blows of a wound cleanse away evil
and strikes, the rooms of the belly.

The heart of a king **is** channels of water in the hand of Yahweh;
he steers it according to all that he desires.

Every way of a man **is** right in his eyes,
but Yahweh examines hearts.

3To do righteousness and justice
is preferred to Yahweh more than a sacrifice.

4Height of eyes and broadness of heart,
the lamp of wicked ones, **are** sin.

5The plans of the diligent **one** surely **are** to profit,
but everyone hurrying about surely **is** to lack.

6The making of treasures by a tongue of falsehood
is scattered vapor, seekers of death.

7The violence of the wicked will drag them away,
for they refuse to do justice.

8erverse **is** the way of a guilty man,
but the pure **one**, upright **is** his behavior.

9Better to dwell on the corner of a roof
than **with** a woman of quarrels and a house of companionship.

10The soul of the wicked **one** craves evil;
his neighbor is not shown grace in his eyes.

11When fining a mocker, a naive one becomes wise,
and when giving insight to a wise one, he receives knowledge.

12righteous **one** evaluates the house of a wicked **one**;
overturning the wicked to evil.

13One who shuts his ears from the outcry of a lowly one,
he also will cry out but will not be answered.

14Gift in secrecy subdues nose,
and a bribe in the bosom, strong heat.

15Joy for the righteous **is** doing justice,
but a terror for doers of iniquity.

16man wandering from the way of understanding
will rest in the assembly of the spirits of the dead.

17man of lack loves joy;
a lover of wine and oil will not become rich.

18Ransom for the righteous **one** **is** a wicked **one**,
and instead of the upright, one who acts treacherously.

19Better to dwell in a land of wilderness
than **with** a woman of quarrels and vexation.

20Desirable treasure and oil **are** in the home of a wise **one**,
but a stupid man swallows it up.

Apursuer of righteousness and covenant faithfulness
will find life, righteousness, and honor.

Awise **one** ascends a city of mighty ones,
and he brings down the strength of its confidence.

Que one who keeps his mouth and his tongue
keeps his life from distress.

Apresumptuous, haughty one, “Mocker” **is** his name,
acting with the rage of presumption.

The desire of the lazy one causes him to die,
for his hands refuse to act.

All the day he desires desire for himself,
but a righteous **one** gives and does not withhold.

The sacrifice of the wicked **is** an abomination;
how much more when he brings it with a wicked plan!

Awitness of lies will perish,
but a listening man will speak to perpetuity.

Awicked man strengthens his face,
but an upright one, he considers his ways.⁶

There is no wisdom and there is no understanding
and there is no counsel in front of Yahweh.

Ahorse is made ready for the day of battle,
but the salvation **is** of Yahweh.

A name is to be chosen more than abundant riches;
22
favor **is** better than silver and than gold.

A rich one and a poor one meet together;
Yahweh **is** maker of all of them.

A prudent **one** sees evil and hides himself,
but the naive pass on and they are fined.

The result of humility, the fear of Yahweh,
is riches and honor and life.

Thorns, traps **are** in the way of the crooked;
one guarding his life will stay far away from them.

Train up the boy upon the mouth of his way;
even when he is old, he will not turn away from it.

A rich one rules over those who are poor,
and a borrower **is** a slave to a man who lends.

Sa sower of iniquity will reap disaster,
and the rod of his rage will come to an end.

The one good of eye, he will be blessed,
for he gives from his bread to the lowly one.

Drive out a mocker and strife will go out,
and judgment and dishonor will cease.

Que one who loves a pure heart,
his lips **are** gracious, the king **is** his friend.

The eyes of Yahweh guard knowledge,
but he overturns the words of a treacherous one.

A lazy one says, “A lion **is** outside!
I will be killed in the midst of the open areas!”

The mouth of a strange woman **is** a deep pit;
one who is cursed of Yahweh will fall there.

Folly is bound up in the heart of a boy;
the rod of discipline will cause it to be far away from him.

Que one oppressing a lowly **one** to increase for him,
one giving to the rich, surely **will be** to lack.

Icline your ear and hear the words of the wise ones,
and you must set your heart to my knowledge!

For it **will be** pleasant if you keep them in your inner parts,
they are ready together on your lips.

I9r your trust to be in Yahweh,
I have caused you to know today, even you.

Have I not written for you 30 things⁷
with counsels and knowledge,
Que cause you to know the truth of the words of trustworthiness,
to return trustworthy words to one who sent you?

Do not rob a lowly **one** because he **is** a lowly **one**,
and do not crush an afflicted **one** at the gate.

For Yahweh will plead their dispute,
and he will plunder of life those who plunder them.

6. Instead of *he considers his ways* some read the Hebrew as *he establishes his way*.

Do not befriend an owner of nose,

and do not go **with** a man of heat,

lest you learn his paths

and you take a snare for your life.

Do not be among those who clasp a palm,

among those who pledge for loans.

If there is nothing to you to make payment,

why should he take away your bed from under you?

Do not move the ancient boundary

that your fathers made.

You see a skilled man in his work.

He will station himself before the face of kings;

he will not station himself before the face of obscure ones.

When you sit to eat **with** a ruler,

23 consider carefully what **is** before your face,

and you should put a knife at your throat

if you **are** an owner of appetite.

Do not desire his delicious morsels,

for it **is** bread of lies.

Do not weary yourself to gain riches;

from your understanding, cease.

Will you cause your eyes to fly to it, but it is not there?

For making, it will make wings for itself;

like an eagle, it will fly **into** the sky.

Do not eat the bread of **one** evil of eye,

and do not desire his delicious morsels.

For like one who calculates in his soul, so he **is**.

“**Eat and drink!**” he will say to you,

but his heart **is** not with you.

You will vomit up your morsel you ate,

and you will ruin your pleasant words.

Do not speak in the ears of a stupid **one**,

for he will show contempt for the insight of your words.

7. Instead of *30 things*, some manuscripts have *three times*. The Hebrew word could also be read as *officers*.

Do not move an ancient boundary,
and do not enter into the fields of fatherless ones,
for their redeemer is strong;
he himself will plead their dispute against you.

Bring your heart to correction
and your ear to words of knowledge.

Do not withhold discipline from a boy;
when you strike him with the rod, he will not die.

You, with the rod you will strike him,
and you will rescue his life from Sheol.

My son, if your heart is wise,
my heart, even myself, will be glad,
and my inner parts will exult,
when your lips speak upright things.

Do not let your heart be envious of sinners,
but rather in the fear of Yahweh all the day.

Surely there is a future
and your hope will not be cut off.

Listen, you my son, and be wise,
and lead your heart in the way.

Do not be among drinkers of much wine,
among gluttonous eaters of flesh for themselves.

For one who drinks much and one who eats gluttonously will become poor,
and slumber will clothe with rags.

Listen to your father, this one begot you,
and do not despise your mother when she is old.

Acquire truth and do not sell,
wisdom and instruction and understanding.

The father of a righteous one, rejoicing, will rejoice,
and one who begets a wise one, he will be glad in him.

May your father and your mother be glad,
and may she who bore you rejoice.

My son, give your heart to me,
and may your eyes watch⁸ my ways.

For a prostitute is a deep pit,

and a foreign woman **is** a narrow well.

Surely she herself lies in wait like a robber,
and she adds to the treacherous ones among man.

For whom **is** woe? For whom **is** sorrow? For whom **are** quarrels?

For whom **is** a lament? For whom **are** wounds without reason?

For whom **is** dullness of eyes?

For those who linger over wine,
for those coming to search out mixed wine.

Do not look **at** wine when it is red;

when its eye gives in the cup,

it goes with evenness.

Man bites like a snake,
and it stings like a viper.

Your eyes will see strange things,

and your heart will speak perverse things.

And you will be like one who lies down in the heart of the sea
and like one who lies down at the head of a mast.

They struck me. I was not hurt.

They beat me. I did not know.

When will I awake? I will add, I will seek it again.”

Do not be envious of men of evil,
24 and do not desire **to** be with them.

For their heart plots violence,
and their lips speak trouble.

By wisdom a house is built,
and by understanding it is established.
And by knowledge the rooms are filled
with all precious and pleasant wealth.

A man of wisdom **is** with strength
and a man of knowledge strengthens power.

For by guidance you make war for yourself
and salvation **is** in an abundance of counsel.

Wise things **are too** high for a fool;
at the gate he will not open his mouth.

8. Instead of *watch*, some manuscripts have *desire*.

8One who plans to do evil,
they will call him an owner of schemes.

9A scheme of folly is sin,
and a mocker is an abomination to man.

10you make yourself slack in the day of distress,
your strength is narrow.

11Rescue those being taken for the death,
and those staggering to the slaughter if you hold back!

12you say, “Behold, we did not know this,”
does not he, the examiner of hearts, understand,
and he, the guard of your life, know,
and he, give back to a man according to his work?

13My son, eat honey because it is good
and the fresh honey is sweet on your palate.

14Know wisdom is thus for your soul;
if you find it, then there will be a future
and your hope will not be cut off.

15Do not lie in wait like a wicked one against the abode of the righteous;
do not assault his resting place.

16For seven times a righteous one falls and rises up,
but the wicked stumble into calamity.

17When your enemy falls, do not be glad,
and when he stumbles, do not let your heart rejoice,

18lest Yahweh see, and it be evil in his eyes,
and he turn away his nose from upon him.

19Do not make yourself hot because of evildoers;
do not envy wicked ones.

20For a future is not for an evil one,
the lamp of the wicked will be extinguished.

21My son, fear Yahweh and the king;
do not associate with ones who change.

22For suddenly their calamity will arise,
and who is knowing the destruction of the two of them?

23These also are of the wise ones:
Recognizing faces in judgment is not good.

24One saying to a wicked one, “You are righteous,”

peoples will curse him, nations will denounce him.

But for the rebukers it will be pleasant,
and over them will come a blessing of goodness.

He kisses lips
who returns straightforward words.

Prepare your work in the outdoors,
and make it ready for yourself in the field,
and after, you will build your house.

Do not be a witness without cause against your neighbor.
And would you deceive with your lips?

Do not say, "Just as he did to me, so I will do to him;
I will return to the man according to his deed."

Bypassed over the field of a lazy man
and over the vineyard of a man lacking of heart.

And behold, all of it went up **with** thorns,
its face was covered **with** weeds,
and the wall of its stones was torn down.

And I myself looked, I set my heart,
I saw, I received instruction:

Alittle sleep, a little slumber,
a little folding of the hands to lie down,
And your poverty will come **like** one who walks around,
and your needs like a man of shield.

25 ¹ These also **are** proverbs of Solomon, which the men of Hezekiah, king of Judah, copied.

The glory of God **is** to hide a matter,
but the glory of kings **is** to search out a matter.

Heavens for height and earth for depth,
and the heart of kings is not searchable.

Remove dross from silver
and a vessel comes out for the refiner.

Remove a wicked one to the face of the king,
and his throne will be established by righteousness.

Do not honor yourself to the face of the king,

and in the place of the great ones do not stand.

For, better to say to you, “Come up here,”
than to humiliate you to the face of a noble,
whom your eyes have seen.

Do not go out hastily to dispute,
or else what will you do in its end
when your neighbor humiliates you?

Dispute your dispute **with** your neighbor
and the secret of another do not uncover,
lest one who hears shame you,
and the rumor **of** you not turn back.

Apples of gold in sculptures of silver
is a word spoken according to its circumstance.

Ring of gold and jewelry of fine gold
is a wise rebuke to a listening ear.

Like the coolness of snow in the day of harvest
is a faithful envoy for his senders,
and he brings back the life of his masters.

Clouds and wind but without rain
is the man who boasts in a gift of falsehood.

By length of nostrils a commander may be persuaded,
and a soft tongue can break a bone.

16you find honey, eat enough **for** you,
lest you become satiated with it and you vomit it up.

Make rare your foot from the house of your neighbor,
lest he become satiated with you and hate you.

18hammer and a sword and a sharp arrow
is a man who answers a testimony of falsehood against his neighbor.

19broken tooth and a shaky foot
is confidence **in** one who acts treacherously in the day of distress.

20one removing a garment on a cold day,
vinegar on natron,
so **is** a singer with songs to a heart of misery.

21one who hates you **is** hungry, cause him to eat bread,
and if thirsty, cause him to drink water;
22or you are heaping embers on his head,

and Yahweh will repay to you.

23he wind of the north brings forth rain,
and indignant faces, a tongue of secrecy.

24etter to dwell on the corner of a roof
than **with** a wife of quarrels and a house of companionship.

25ool water over a weary soul,
so **is** good news from a distant land.

26spring muddied by trampling and a fountain spoiled
is a righteous **one** swaying to the face of a wicked **one**.

27eat much honey **is** not good,
also the searching **out of** their honor, honor.

28breached city without a wall
is a man who has no restraint for his spirit.

Like the snow in the summer and like the rain in the harvest,
26
so honor **is** not suitable for a stupid one.

Like the bird for fluttering, like the swallow for flying,
so a curse without cause does not come.

A whip for the horse, a bridle for the donkey,
and a rod for the back of stupid ones.

Do not answer a stupid one according to his folly,
lest you yourself also become like him.

Answer a stupid one according to his folly,
lest he become wise in his eyes.

One cutting off feet, one drinking violence,
is one sending words by the hand of a stupid **one**.

Legs dangle from a lame one,
and a proverb in the mouth of stupid ones.

Like tying a stone in a sling,
so **is** one who gives honor to a stupid one.

A thorn goes up into the hand of a drunkard,
and a proverb in the mouth of stupid ones.

An archer piercing everyone,
so **is** one hiring a stupid **one** and hiring passersby.
Like a dog returning to its vomit
is a stupid **one** who repeats his folly.

1ou see a man wise in his eyes.

There is more hope for a stupid **one** than for him.

Alazy **one** says, “A young lion **is** on the road!

A lion **is** between the open areas!”

The door turns on its hinge,

and a lazy **one** on his bed.

Alazy **one** hides his hand in the dish;

he **is** too weary to return it to his mouth.

Alazy **one** is wiser in his eyes

than seven returning discernment.

One grabbing the ears of a dog passing by

is one infuriating himself over a dispute not for him.

Ike an insane **one** shooting firebrands, arrows, and death,

10 **is** a man who deceives his neighbor

and says, “Was I not joking?”

20ith the end of wood pieces a fire goes out,

and when there is no murmurer, a quarrel becomes silent.

Qharcoal to burning coals and wood to fire,

so a man of quarrels **is** to kindling of a dispute.

The words of a murmurer **are** like things swallowed greedily,

and they themselves go down into the rooms of the belly.

21ilver of dross overlaid on a clay vessel

are burning lips and a heart of evil.

With his lips one who hates disguises himself,

but within him he sets deceit.

22hen he makes his voice gracious, do not trust in him,

for seven abominations **are** in his heart.

Hatred is covered by guile;

his evil will be uncovered in the assembly.

Qne who digs a pit will fall into it,

and one who rolls a stone, it will come back to him.

23tongue of falsehood hates its oppressed ones,

and a smooth mouth makes calamity.

Do not boast about the next day,

for you do not know what a day will bring forth.

Let a stranger praise you and not your mouth,
a foreigner and not your lips.

The heaviness of a stone and the weightiness of the sand,
yet the vexation of a fool **is** heavier than the two of them.

CrUELTY of heat and a flood of nose,
but who can stand to the face of jealousy?

Better **is** open rebuke
than hidden love.

Faithful **are** the wounds of one loving,
but deceptive **are** the kisses of one hating.

Asatiated appetite tramples fresh honey,
but **for** the appetite of a hungry one everything bitter **is** sweet.

Like a bird wandering from her nest,
so **is** a man who wanders from his place.

Oil and incense gladden the heart,
and the sweetness of his friend **is** from the counsel of the soul.

Do not forsake your friend and the friend of your father,
and do not enter the house of your brother in the day of your calamity.
Better **is** a nearby inhabitant than a distant brother.

Be wise, my son, and gladden my heart
and I shall return a word to one reproaching me.

Aprudent one sees evil, he hides himself;
naive ones pass on, they are fined.

Take his garment when he has pledged **for** a stranger,
and on behalf of a foreign woman hold it in pledge.

One who blesses his neighbor with a great voice in the rising morning,
it will be considered a curse to him!

Acontinual dripping on a day of steady rain
and a woman of quarrels are alike.

The one hiding her hides the wind,
and oil meets his right hand.

Iron sharpens against iron,
and a man sharpens the face of his neighbor.

One guarding a fig tree will eat its fruit,
and one protecting his master will be honored.
As the water, the face to the face,

so the heart of the man, to the man.

Sheol and Abaddon are not satisfied,
and the eyes of the man are not satisfied.

The smelting-pot **is** for the silver and the furnace **is** for the gold;
so **is** a man for the mouth of one who praises him.

Even if you pound a fool in a mortar with a pestle in the midst of ground grains,
his folly will not turn away from on him.

Know well the faces of your flock;
set your heart to the herds.

For treasure **is** not to eternity,
nor even a crown for generation and generation.

The grass disappears, and fresh grass is seen,
and the herbs of the mountains are gathered;

Lambs **will** be for your clothing,
and male goats the price of a field.

And there **will** be enough milk of female goats for your food, for the food of your house,
and life for your young women.

The wicked flee and there is no pursuer,
28 but the righteous **are** **as** confident as a young lion.

By the transgression of a land many **are** its rulers,
but by a man who understands, who knows, so it will endure.

A man who is poor and who oppresses the lowly
is a rain **that** washes away, and there is no bread.

Those forsaking the law praise the wicked,
but those keeping the law strive against them.

Men of evil do not understand justice,
but seekers of Yahweh understand everything.

Better **is** one who is poor who walks in his integrity
than one crooked of ways, yet he **is** rich.

One who guards the law **is** a son who understands,
but one who associates with gluttonous eaters humiliates his father.

One increasing his wealth by interest and usury
gathers it for one showing favor **to** the lowly.

One turning away his ear from hearing the law,
even his prayer **is** an abomination.

Que one leading the upright astray in the way of evil
into his pit he himself will fall,
but the blameless will inherit good.

Arich man is wise in his eyes,
but a discerning lowly one will search him out.

When the righteous exult, there is great splendor,
but when the wicked arise, a man is searched for.

Que one covering his transgressions will not prosper,
but one confessing and forsaking will be shown mercy.

Happy is a man fearing continually,
but one hardening his heart will fall into evil.

Alion growling and a bear charging
is a wicked ruler over a lowly people.

Aleader lacking of understanding is also abundant of oppressions;
one hating unjust gain will lengthen days.

Aman oppressed by the blood of a life
will flee as far as a pit;
let them not support him.

Que one walking blameless will be saved,
but one crooked of ways will fall into one.

Que one working his ground will be satisfied with bread,
but one pursuing empty things will be satisfied with poverty.

20man of faithfulness has an abundance of blessings,
but one hurrying to become rich will not remain blameless.

Recognizing faces is not good,
yet for a bit of bread a man will transgress.

Que one hurrying to the wealth is a man of an evil eye,
but he does not know that lack will come to him.

Que one rebuking a man, afterward will find favor
more than one making the tongue smooth.

Que one robbing his father and his mother and says, "There is no transgression,"
he is the companion of a man of destruction.

Que one wide of appetite stirs up strife,
but one who trusts in Yahweh will be fattened.

Que one trusting in his heart, he is a stupid one,
but one walking in wisdom, he himself will flee.

Que giving to the one who is poor—there is no lack,
but one hiding his eyes—an abundance of curses.

When wicked ones arise, a man will hide himself,
but when they perish, righteous ones will increase.

A man of rebukes who stiffens the neck
29
will suddenly be broken and without healing.

When the righteous increase, the people rejoice,
but when a wicked **one** rules, a people groans.

A man who loves wisdom gladdens his father,
but one who associates with prostitutes destroys wealth.

A king by justice causes the land to stand,
but a man of contributions tears it down.

A man who makes smooth for his neighbor
spreads out a net for his steps.

In the transgression of an evil man—a snare,
but a righteous **one** shouts for joy and is glad.

A righteous **one** knows the legal claim of the lowly;
a wicked **one** does not understand knowledge.

Men of mockery inflame a city,
but the wise turn away nose.

A wise man goes to judgment with a foolish man,
but he rages and he laughs, and there is no rest.

Men of bloodshed hate a blameless **one**,
but upright **ones** seek his life.

A stupid **one** brings out all his spirit,
but a wise **one** soothes it backward.

Aruler who listens attentively to a word of falsehood,
all his servants are wicked ones.

A poor one and a man of oppression meet together;
the one enlightening the eyes of the two of them **is** Yahweh.

A king who judges the lowly with truth,
his throne will be established to perpetuity.

A rod and rebuke give wisdom,
but a boy let loose causes his mother shame.

When the wicked increase, transgression increases,

but the righteous will see their downfall.

Discipline your son, and he will cause you to rest,
and he will give delights to your soul.

When there is no vision, the people are let loose,
but one keeping the law, happy **is** he.

Aservant will not be instructed by words,
for he understands, but there is no answer.

You see a man hurrying in his words.

There is **more** hope for a stupid one than him.

Pampering his servant from youth,
then his end will be insolence.

Aman of nose stirs up strife,
and an owner of heat, much transgression.

The pride of a man will make him low,
but **one** lowly of spirit will grasp honor.

Que he who shares with a thief hates his life;
he hears the oath but does not tell.

The anxiety of a man sets a snare,
but the one trusting in Yahweh will be set on high.

Many **are** those who seek the face of a ruler,
but from Yahweh **is** justice of a man.

An abomination to the righteous **is** a man of injustice,
but an abomination to the wicked **is** **one** upright of way.

30 ¹ The words of Agur son of Jakeh, the burden:

The declaration of the strong man to Ithiel, to Ithiel and Ucal:

Surely, I **am** more stupid than a man,
and the understanding of man **is** not mine.

And I have not learned wisdom,
nor the knowledge of holy ones do I know.

Who has ascended **to** heaven and descended?

Who has gathered the wind in the hollow of his hands?

Who has wrapped waters in the cloak?

Who has raised up all the ends of the earth?

What **is** his name? And what **is** the name of his son? Surely you know!

Every saying of God is refined;
he **is** a shield for those who take refuge in him.

Do not add upon his words,
lest he rebuke you and you be shown a liar.

Two things I ask from with you,
do not withhold from me before I die:

Eemptiness and the word of a lie put far away from me.

Do not give to me poverty or riches;
cause me to receive the bread of my portion.

Lest I be satiated, and I deny and say, ‘Who **is** Yahweh?’

And lest I become dispossessed and steal,
and I seize the name of my God.

Do not slander a slave to his master,
lest he curse you, and you be found guilty.

11here **is** a generation, it curses its father
and does not bless its mother.

12here **is** a generation clean in its eyes,
but it is not washed from its excrement.

13here **is** a generation, how its eyes are raised up,
and its eyelids are lifted up!

14here **is** a generation, its teeth **are** swords
and its fangs **are** knives
for devouring the afflicted from the earth and the needy from man.

15two daughters **are** to the leech, ‘Give! Give!’

There **are** three, they are not satisfied;
four, they do not say, ‘Enough:’

Sheol, and the closure of the womb,
a land not satisfied with water,
and a fire—it does not say, ‘Enough!’

An eye mocks a father
and shows contempt for the obedience **to** a mother;
the ravens of the valley will peck it out,
and the sons of the vulture will eat it.

Three things, they **are** too wonderful for me,
and four, I do not understand them:

19the way of the eagle in the sky,

the way of a snake on a rock,
the way of a ship in the heart of the sea,
and the way of a young man with a young woman.

Thus is the way of a woman who commits adultery:

She eats and wipes her mouth
and says, 'I have not done iniquity.'
Under three things the earth quakes,
and under four it is not able to hold up:
Under a slave when he becomes king
and a worthless one when he is satisfied with bread,
Under a hated woman when she is married
and a female servant when she dispossesses her mistress.

Four things, they are small things of the earth

but they are wise things, being made wise:

The ants are a people not strong,
but they prepare their food in the summer.

Rock badgers are a people not mighty,
but they set their house in the cliff.

There is no king for the locust,
but each of it goes out divided into groups.

Sou you can catch a lizard with hands,
yet it is in the palaces of the king.

Three things, they are doing well of step,
and four are doing well of walking:
Alion, mighty among the animals,
and it will not turn away from the face of anything,
Arooster of loins, or a male goat,
and a king against whom one does not rise up.

But you have been foolish by lifting up yourself,
or if you have schemed, a hand be to mouth!

For the squeezing of milk brings out butter,
and the squeezing of the nose brings out blood,
and the squeezing of nostrils brings out strife."

31 ¹ The words of Lemuel the king, a burden that his mother had instructed him:

3What, my son? And what, son of my womb?

And what, son of my vows?

4Do not give to women your strength

or your ways to cause kings to be wiped out.

5It is not for kings, Lemuel, it is not for kings to drink wine

or for dignitaries or intoxicating drink.

6Lest he drink and forget what has been decreed

and pervert the legal claim of all the sons of the afflicted one.

7Give intoxicating drink to the perishing one

and wine to those bitter of soul.

8He will drink and forget his poverty,

and his trouble he will not remember again.

9Open your mouth for a mute one,

for the legal claim of all the sons of the one passing away.

10Open your mouth, judge with righteousness,

and plead the legal case of the afflicted one and poor one.

11Woman of worth, who can find?

And her value is far more than coral pearls.

12The heart of her husband trusts in her,

and spoil he will not lack.

13She does to him good and not evil

all the days of her life.

14She searches for wool and linens

and works with the delight of her palms.

15She is like the ships of a merchant;

she brings her bread from far away.

16And she rises while still night

and gives food to her house

and a portion to her young women.

17She considers a field and gets it;

from the fruit of her palms she plants a vineyard.

18She girds her loins with strength,

and she strengthens her arms.

19She perceives that her profit is good;

her lamp does not go out in the night.

20She stretches out her hands at the distaff,

and her palms grasp the spindle.

She spreads out her palm to the afflicted one,
and she stretches out her hands to the poor one.

She does not fear for her house because of snow,
for all her house is clothed **with** crimson.

She makes for herself coverings,
fine linen and purple for her clothing.

Her husband is known at the gates,
when he sits with the elders of the land.

She makes a linen garment and sells,
and a belt she gives to the Canaanite.

Strength and splendor **are** her clothing,
and she laughs at a future day.

Her mouth opens with wisdom,
and the law of covenant faithfulness **is** on her tongue.

She scans the goings on of her house,
and the bread of laziness she does not eat.

Her sons rise up and call her blessed;
her husband also praises her.

Many daughters have acted **with** worth,
but you yourself have ascended over all of them.”

The charm **is** falsehood and the beauty **is** vapor;
a woman fearful of Yahweh, she herself will be praised.

Give to her from the fruit of her hands
and let her works praise her at the gates.