



# **unfoldingWord® Literal Text**

**Obadiah**

**Version 80**

[en]

# Copyrights and Licensing

## **unfoldingWord® Literal Text**

**Date:** 2024-04-24

**Version:** 80

**Published by:** unfoldingWord

## **unfoldingWord® Hebrew Bible**

**Date:** 2022-10-11

**Version:** 2.1.30

**Published by:** unfoldingWord

## **unfoldingWord® Greek New Testament**

**Date:** 2023-09-26

**Version:** 0.34

**Published by:** unfoldingWord

*unfoldingWord® Literal Text*

*Copyright © 2022 by unfoldingWord*

This work is made available under the Creative Commons Attribution-ShareAlike 4.0 International License. To view a copy of this license, visit <https://creativecommons.org/licenses/by-sa/4.0/> or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

unfoldingWord® is a registered trademark of unfoldingWord. Use of the unfoldingWord name or logo requires the written permission of unfoldingWord. Under the terms of the CC BY-SA license, you may copy and redistribute this unmodified work as long as you keep the unfoldingWord® trademark intact. If you modify a copy or translate this work, thereby creating a derivative work, you must remove the unfoldingWord® trademark.

On the derivative work, you must indicate what changes you have made and attribute the work as follows: "The original work by unfoldingWord is available from [unfoldingword.org/ult](https://unfoldingword.org/ult)". You must also make your derivative work available under the same license (CC BY-SA).

If you would like to notify unfoldingWord regarding your translation of this work, please contact us at [unfoldingword.org/contact/](https://unfoldingword.org/contact/).

The unfoldingWord® Literal Text is based on *The American Standard Version*, which is in the public domain.

# Table of Contents

<b>Obadiah</b> .....	<b>4</b>
Chapter 1 .....	4
<b>Contributors</b> .....	<b>6</b>
unfoldingWord® Literal Text Contributors .....	6

# Obadiah

## Chapter 1

<sup>1</sup>The vision of Obadiah: thus says my Lord Yahweh concerning Edom.

We have heard a message from Yahweh, and a messenger has been sent off among the nations:

Get up! And let us rise up against her for battle!

<sup>2</sup>Behold, I am making you small among the nations,  
you are extremely despised.

<sup>3</sup>The pride of your heart has deceived you: he who dwells in the clefts of the rock, lofty in his dwelling;  
he who says in his heart, "Who will bring me down to earth?"

<sup>4</sup>If you make yourself high like the eagle,  
even if your nest is set between the stars,  
from there I will bring you down: a declaration of Yahweh.

<sup>5</sup>If thieves came to you,  
and plunderers by night (how you are being destroyed!), would they not steal enough for them?  
If grape-cutters came to you, would they not leave behind gleanings?

<sup>6</sup>How Esau is being ransacked,  
his hidden treasures being searched out!

<sup>7</sup>All the men of your covenant are sending you away as far as the border.  
The men of your peace are deceiving you and are prevailing against you.  
They of your bread will set a trap under you. There is no understanding in him.

<sup>8</sup>Will I not on that day (a declaration of Yahweh)  
destroy wise men from Edom,  
and understanding from the mountain of Esau?

<sup>9</sup>And your mighty men will be dismayed, O Teman,  
so that a man will be cut off from the mountain of Esau by slaughter.

<sup>10</sup>Because of violence against your brother Jacob, shame will cover you,  
and you will be cut off for eternity.

<sup>11</sup>On the day that you stood opposite,  
on the day that strangers took captive his wealth,

and foreigners entered his gates and cast lots for Jerusalem,  
you also were like one of them.

<sup>12</sup>But you should not have looked on the day of your brother, on the day of his misfortune.

And you should not have rejoiced over the sons of Judah in the day of their perishing.

And you should not have made your mouth great in a day of distress.

<sup>13</sup>You should not have entered the gate of my people in the day of their calamity.

You should not have looked—yes, you!—on his evil in the day of his calamity.

And you women should not have looted his wealth in the day of his calamity.

<sup>14</sup>And you should not have stood at the crossroads to cut down his fugitives.

And you should not have delivered up his survivors in a day of distress.

<sup>15</sup>For the day of Yahweh is near upon all the nations.

According to what you have done, it will be done to you;

your recompense will return on your own head.

<sup>16</sup>For according to how you drank on the mountain of my holiness, all the nations shall drink continually.

And they will drink, and they will swallow, and they will become like they never existed.

<sup>17</sup>But in the mountain of Zion there will be an escape,

and there will be holiness,

and the house of Jacob will possess their own possessions.

<sup>18</sup>And the house of Jacob will become a fire, and the house of Joseph a flame, and the house of Esau as stubble.

And they will burn them, and consume them.

And there will be no survivor for the house of Esau,

for Yahweh has spoken.

<sup>19</sup>And the Negev will possess the mountain of Esau,

and the Shephelah, the Philistines.

And they will possess the field of Ephraim and the field of Samaria,

and Benjamin, Gilead.

<sup>20</sup>And the exile of this army of the sons of Israel, who are Canaanites, as far as Zarephath,

and the exile of Jerusalem, who are in Sepharad:

they will possess the cities of the Negev.

<sup>21</sup>And saviors will go up to the mountain of Zion to judge the mountain of Esau,

and the kingdom will belong to Yahweh.

# Contributors

## unfoldingWord® Literal Text Contributors

Nicholas Alsop  
Scott Bayer  
Larry T Brooks, M.Div., Assemblies of God Theological Seminary  
Matt Carlton  
George "Drew" Curley, M.Div., PhD, Professor of Biblical Languages  
Dan Dennison  
Jamie Duguid  
Paul M Fahnestock, M.Div. Reformed Theological Seminary, D.Min. Pittsburgh Theological Seminary  
Michael Francis  
Laura Glassel, MA in Bible Translation  
Jesse Griffin, BA Biblical Studies, MA Biblical Languages  
Jesse Harris  
C. Harry Harriss, M.Div.  
Alrick G. Headley, M.Div., Th.M.  
Bram van den Heuvel, M.A.  
John Huffman  
D. Allen Hutchison, MA in Old Testament, MA in New Testament  
Jack Messarra  
Gene Mullen  
Adam W. Nagelvoort, M.Div. Academic Ministries, Columbia International University  
Timothy Neu, Ph.D. Biblical Studies  
Kristy Nickell  
Tom Nickell  
Elizabeth Oakes, BA in Religious Studies, Linguistics  
Perry Oakes, PhD in Old Testament, MA in Linguistics  
James N. Pohlig, M.Div., MA in Linguistics, D. Litt. in Biblical Languages  
Ward Pyles, M.Div., Western Baptist Theological Seminary  
Susan Quigley, MA in Linguistics  
Dean Ropp  
Joel D. Ruark, M.A.Th., Th.M., Ph.D. in Old Testament, University of Stellenbosch  
Larry Sallee, Th.M Dallas Theological Seminary, D.Min. Columbia Biblical Seminary  
Peter Smircich, BA Philosophy  
Doug Smith, M.T.S., M.Div., Th.M., Midwestern Baptist Theological Seminary  
Leonard Smith  
Suzanna Smith  
Tim Span  
Dave Statezni, BA Orig langs., M.Div. Fuller Theological Seminary  
Maria Tijerina  
David Trombold, M. Div.  
Aaron Valdizan, M.Div., Th.M. in Old Testament, The Masters Seminary  
James Vigen  
Hendrik "Henry" de Vries  
Thomas Warren, M.Div., Trinity Evangelical Divinity School, D.Min, Reformed Theological Seminary  
Angela Westmoreland, M.A. in Theological Studies (Biblical Language track)  
Henry Whitney, BA Linguistics  
Benjamin Wright, MA Applied Linguistics, Dallas International University  
Grant Ailie, BA Biblical Studies, M.Div.

