



unfoldingWord® Literal Text

2 Thessalonians

Version 78

[en]

Copyrights and Licensing

unfoldingWord® Literal Text

Date: 2024-01-18

Version: 78

Published by: unfoldingWord

unfoldingWord® Hebrew Bible

Date: 2022-10-11

Version: 2.1.30

Published by: unfoldingWord

unfoldingWord® Greek New Testament

Date: 2023-09-26

Version: 0.34

Published by: unfoldingWord

unfoldingWord® Literal Text

Copyright © 2022 by unfoldingWord

This work is made available under the Creative Commons Attribution-ShareAlike 4.0 International License. To view a copy of this license, visit <https://creativecommons.org/licenses/by-sa/4.0/> or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

unfoldingWord® is a registered trademark of unfoldingWord. Use of the unfoldingWord name or logo requires the written permission of unfoldingWord. Under the terms of the CC BY-SA license, you may copy and redistribute this unmodified work as long as you keep the unfoldingWord® trademark intact. If you modify a copy or translate this work, thereby creating a derivative work, you must remove the unfoldingWord® trademark.

On the derivative work, you must indicate what changes you have made and attribute the work as follows: "The original work by unfoldingWord is available from unfoldingword.org/ult". You must also make your derivative work available under the same license (CC BY-SA).

If you would like to notify unfoldingWord regarding your translation of this work, please contact us at unfoldingword.org/contact/.

The unfoldingWord® Literal Text is based on *The American Standard Version*, which is in the public domain.

Table of Contents

| | |
|--|----------|
| 2 Thessalonians | 4 |
| Chapter 1 | 4 |
| Chapter 2 | 4 |
| Chapter 3 | 5 |
| Contributors | 6 |
| unfoldingWord® Literal Text Contributors | 6 |

2 Thessalonians

Chapter 1

¹Paul and Silvanus and Timothy, to the church of {the} Thessalonians in God our Father and {the} Lord Jesus Christ.

²Grace to you and peace from God {the} Father and {the} Lord Jesus Christ.

³We ought always to give thanks to God for you, brothers, just as it is fitting, because your faith is increasing greatly, and the love of each one of you all for one another is increasing; ⁴so that we ourselves boast concerning you among the churches of God about your endurance and faith in all your persecutions and afflictions that you endure, ⁵evidence of the righteous judgment of God, for you to be considered worthy of the kingdom of God, for which you also suffer; ⁶if indeed {it is} righteous for God to return affliction to the ones afflicting you, ⁷and relief to you, the ones being afflicted with us at the revealing of the Lord Jesus from heaven with his mighty angels, ⁸in flaming fire taking vengeance on the ones not having known God and on the ones not obeying the gospel of our Lord Jesus, ⁹who will pay {the} penalty—eternal destruction away from {the} face of the Lord and from the glory of his power, ¹⁰when he comes on that day to be glorified by his saints and to be marveled at by all the ones having believed, for our testimony to you has been believed. ¹¹For this we also pray always for you, so that our God may consider you worthy of the calling and he may fulfill every desire of goodness and work of faith in power ¹²so that the name of our Lord Jesus might be glorified in you, and you in him, according to the grace of our God and {the} Lord Jesus Christ.

Chapter 2

¹Now about the coming of our Lord Jesus Christ and our gathering to him, we ask you, brothers, ²for you not to be quickly shaken in {your} mind and not to be troubled neither by a spirit nor by a word nor by a letter as if from us, as if the day of the Lord has already come. ³May no one deceive you in any way, for unless the apostacy comes first and the man of lawlessness is revealed, the son of destruction,^[1] ⁴the one opposing and exalting himself against everything being called god or an object of worship. As a result, he himself sits in the temple of God, showing that he himself is God. ⁵Do you not remember that, still being with you, I was telling you these {things}? ⁶And now you know the one restraining {him}, until his revealing in his time. ⁷For the mystery of lawlessness is already working, only the one restraining {him} now will do so until he comes out of the way, ⁸and then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth, and will bring to nothing by the appearance of his coming, ⁹the arrival of whom is according to a work of Satan in all power and signs and false wonders ¹⁰and in all deceit of unrighteousness to the ones perishing, because of which they did not receive the love of the truth for them to be saved. ¹¹And because of this, God is sending to them a working of error for them to believe the lie ¹²so that they might all be judged, the ones not having believed the truth, but having taken pleasure in the unrighteousness.

¹³Now we ought always to give thanks to God for you, brothers having been loved by the Lord. For God chose you {as} firstfruits^[2] for salvation in sanctification of {the} Spirit and belief in {the} truth.^[3] ¹⁴He called you to this through our gospel, to {the} acquiring of {the} glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold tight to the traditions that you were taught, whether by word or by our letter.

¹⁶Now our Lord Jesus Christ himself, and God our Father, who loved us and gave {us} eternal comfort and good hope through grace, ¹⁷may he comfort and strengthen your hearts in every good work and word.

2:3 ^[1]

2:13 ^[2]

2:13 ^[3]

Chapter 3

¹Finally, brothers, pray for us so that the word of the Lord might run and might be glorified, just as also with you, ²and so that we might be rescued from the perverse and evil men, for not everyone {has} the faith. ³But the Lord is faithful, who will strengthen and keep you from the evil one. ⁴We are also confident in {the} Lord about you that you are doing and will do what we command. ⁵Now may the Lord direct your hearts to the love of God and to the endurance of Christ.

⁶Now we command you, brothers, in {the} name of our Lord Jesus Christ, for you to keep away from every brother walking disorderly and not according to the traditions which you received from us. ⁷For you yourselves know in what manner it is necessary to imitate us, because we did not behave disorderly among you, ⁸nor did we eat bread from anyone for free, but, working night and day in toil and hardship not to burden any of you, ⁹not because we do not have authority, but in order that we might offer ourselves {as} an example to you to imitate us. ¹⁰For even when we were with you, we were commanding you this, "If anyone is not willing to work, do not even let him eat." ¹¹For we hear about some walking idly among you, not working, but meddling. ¹²But such ones we are commanding and exhorting in {the} Lord Jesus Christ, that working with quietness, they might eat their own bread. ¹³But you, brothers, do not become weary in doing what is right. ¹⁴Now if anyone does not obey our word through the letter, note this one—not to associate with him, so that he may be put to shame. ¹⁵And do not consider {him} as an enemy, but warn him as a brother.

¹⁶Now may the Lord of peace himself give you peace through all in every way. The Lord {be} with you all. ¹⁷{This} greeting {is} in my own hand—Paul—which is a sign in every letter. In this manner I write. ¹⁸The grace of our Lord Jesus Christ {be} with you all.

Contributors

unfoldingWord® Literal Text Contributors

Nicholas Alsop
Scott Bayer
Larry T Brooks, M.Div., Assemblies of God Theological Seminary
Matt Carlton
George "Drew" Curley, M.Div., PhD, Professor of Biblical Languages
Dan Dennison
Jamie Duguid
Paul M Fahnestock, M.Div. Reformed Theological Seminary, D.Min. Pittsburgh Theological Seminary
Michael Francis
Laura Glassel, MA in Bible Translation
Jesse Griffin, BA Biblical Studies, MA Biblical Languages
Jesse Harris
C. Harry Harriss, M.Div.
Alrick G. Headley, M.Div., Th.M.
Bram van den Heuvel, M.A.
John Huffman
D. Allen Hutchison, MA in Old Testament, MA in New Testament
Jack Messarra
Gene Mullen
Adam W. Nagelvoort, M.Div. Academic Ministries, Columbia International University
Timothy Neu, Ph.D. Biblical Studies
Kristy Nickell
Tom Nickell
Elizabeth Oakes, BA in Religious Studies, Linguistics
Perry Oakes, PhD in Old Testament, MA in Linguistics
James N. Pohlig, M.Div., MA in Linguistics, D. Litt. in Biblical Languages
Ward Pyles, M.Div., Western Baptist Theological Seminary
Susan Quigley, MA in Linguistics
Dean Ropp
Joel D. Ruark, M.A.Th., Th.M., Ph.D. in Old Testament, University of Stellenbosch
Larry Sallee, Th.M Dallas Theological Seminary, D.Min. Columbia Biblical Seminary
Peter Smircich, BA Philosophy
Doug Smith, M.T.S., M.Div., Th.M., Midwestern Baptist Theological Seminary
Leonard Smith
Suzanna Smith
Tim Span
Dave Statezni, BA Orig langs., M.Div. Fuller Theological Seminary
Maria Tijerina
David Trombold, M. Div.
Aaron Valdizan, M.Div., Th.M. in Old Testament, The Masters Seminary
James Vigen
Hendrik "Henry" de Vries
Thomas Warren, M.Div., Trinity Evangelical Divinity School, D.Min, Reformed Theological Seminary
Angela Westmoreland, M.A. in Theological Studies (Biblical Language track)
Henry Whitney, BA Linguistics
Benjamin Wright, MA Applied Linguistics, Dallas International University
Grant Ailie, BA Biblical Studies, M.Div.

