

unfoldingWord® Literal Text

Jude

Version 77

[en]

Copyrights and Licensing

unfoldingWord® Literal Text Date: 2023-10-27 Version: 77 Published by: unfoldingWord

unfoldingWord® Hebrew Bible Date: 2022-10-11 Version: 2.1.30 Published by: unfoldingWord

unfoldingWord® Greek New Testament Date: 2023-09-26 Version: 0.34 Published by: unfoldingWord

unfoldingWord® Literal Text

Copyright © 2022 by unfoldingWord

This work is made available under the Creative Commons Attribution-ShareAlike 4.0 International License. To view a copy of this license, visit https://creativecommons.org/licenses/by-sa/4.0/ or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

unfoldingWord® is a registered trademark of unfoldingWord. Use of the unfoldingWord name or logo requires the written permission of unfoldingWord. Under the terms of the CC BY-SA license, you may copy and redistribute this unmodified work as long as you keep the unfoldingWord® trademark intact. If you modify a copy or translate this work, thereby creating a derivative work, you must remove the unfoldingWord® trademark.

On the derivative work, you must indicate what changes you have made and attribute the work as follows: "The original work by unfoldingWord is available from unfoldingword.org/ult". You must also make your derivative work available under the same license (CC BY-SA).

If you would like to notify unfoldingWord regarding your translation of this work, please contact us at unfoldingword.org/contact/.

The unfoldingWord® Literal Text is based on *The American Standard Version*, which is in the public domain.

Table of Contents

Jude	4
Chapter 1	
Contributors	5
unfoldingWord® Literal Text Contributors	5

Jude

Chapter 1

¹Jude, a servant of Jesus Christ and a brother of James, to the ones loved in God {the} Father and kept {and} called in Jesus Christ: ²May mercy and peace and love be multiplied to you.

³Beloved ones, making every effort to write to you about our common salvation, I have a necessity to write to you, exhorting to contend for the faith delivered once for all to the saints. ⁴For certain men have entered secretly, the ones long ago having been designated beforehand for this condemnation, ungodly ones, changing the grace of our God into licentiousness and denying our only Master and Lord, Jesus Christ.

⁵Now I want to remind you, you knowing all {things} once for all, that Jesus,^[1] having saved a people out of {the} land of Eqypt, afterward destroyed the ones not having believed. ⁶And angels, not having kept {their} own domain. but having left {their} own dwelling place, he has kept in eternal chains, under darkness, for judgment of the great day—⁷as Sodom and Gomorrah and the cities around them, having committed sexual immorality in the same manner {as} these, and having gone after other flesh, are being displayed {as} an example, suffering punishment of eternal fire. ⁸Yet in the same way also, these, dreaming, indeed defile {the} flesh, but reject lordship and slander glorious ones. ⁹But Michael the archangel, when disputing with the devil, was arguing about the body of Moses; he did not dare to bring a judgment of slander {against him}. Rather, he said, "May {the} Lord rebuke you!" ¹⁰But these ones indeed slander what they do not understand; but what they understand by instinct as the unreasoning animals, by these {things} they are being destroyed. ¹¹Woe to them! For they have gone in the way of Cain and have abandoned themselves to the error of Balaam {for} wages, and in the rebellion of Korah they perished. ¹²These ones are the ones in your love feasts—hidden reefs—fearlessly feasting with {you}, shepherding themselves; waterless clouds, carried along by winds; fruitless autumn trees— having died twice, having been uprooted, ¹³ wild waves of {the} sea, foaming out {their} own shameful deeds; wandering stars, for whom the gloom of darkness has been kept to eternity. ¹⁴Now also Enoch, seventh from Adam, prophesied about these ones, saying, "Behold! {The} Lord came with myriads of his holy ones ¹⁵to do judgment against everyone and to rebuke every soul concerning all their works of ungodliness, which they did in an ungodly way, and concerning all the harsh {things} which ungodly sinners spoke against him." ¹⁶These ones are murmurers, complainers, going according to their lusts, and their mouth speaks boastful things, admiring faces for the sake of advantage.

¹⁷But you, beloved ones, remember the words {that} have been spoken beforehand by the apostles of our Lord Jesus Christ, ¹⁸that they said to you, "In {the} last time there will be mockers going according to {their} own lusts of ungodliness." ¹⁹These are the ones causing divisions, soulish, not having {the} Spirit. ²⁰But you, beloved ones, building yourselves up in your most holy faith, praying in the Holy Spirit, ²¹keep yourselves in {the} love of God, waiting for the mercy of our Lord Jesus Christ to eternal life. ²²And indeed, have mercy on {some} who are doubting, ²³but save {others}, snatching from fire; and have mercy on {others} with fear, hating even the garment having been defiled by the flesh.

²⁴Now to the one being able to keep you without stumbling and to cause {you} to stand before his glory blameless, in exultation, ²⁵to {the} only God our Savior through Jesus Christ our Lord, {be} glory, majesty, power, and authority, before all the age and now and to all eternity. Amen!

1:5 ^[1]

Contributors

unfoldingWord® Literal Text Contributors

Nicholas Alsop Scott Bayer Larry T Brooks, M.Div., Assemblies of God Theological Seminary Matt Carlton George "Drew" Curley, M.Div., PhD, Professor of Biblical Languages Dan Dennison Jamie Duguid Paul M Fahnestock, M.Div. Reformed Theological Seminary, D.Min. Pittsburgh Theological Seminary Michael Francis Laura Glassel, MA in Bible Translation Jesse Griffin, BA Biblical Studies, MA Biblical Languages Jesse Harris C. Harry Harriss, M.Div. Alrick G. Headley, M.Div., Th.M. Bram van den Heuvel, M.A. John Huffman D. Allen Hutchison, MA in Old Testament, MA in New Testament lack Messarra Gene Mullen Adam W. Nagelvoort, M.Div. Academic Ministries, Columbia International University Timothy Neu, Ph.D. Biblical Studies Kristy Nickell Tom Nickell Elizabeth Oakes, BA in Religious Studies, Linguistics Perry Oakes, PhD in Old Testament, MA in Linguistics James N. Pohlig, M.Div., MA in Linguistics, D. Litt. in Biblical Languages Ward Pyles, M.Div., Western Baptist Theological Seminary Susan Quigley, MA in Linguistics Dean Ropp Joel D. Ruark, M.A.Th., Th.M., Ph.D. in Old Testament, University of Stellenbosch Larry Sallee, Th.M Dallas Theological Seminary, D.Min. Columbia Biblical Seminary Peter Smircich, BA Philosophy Doug Smith, M.T.S., M.Div., Th.M., Midwestern Baptist Theological Seminary Leonard Smith Suzanna Smith Tim Span Dave Statezni, BA Orig langs., M.Div. Fuller Theological Seminary Maria Tijerina David Trombold, M. Div. Aaron Valdizan, M.Div., Th.M. in Old Testament, The Masters Seminary James Vigen Hendrik "Henry" de Vries Thomas Warren, M.Div., Trinity Evangelical Divinity School, D.Min, Reformed Theological Seminary Angela Westmoreland, M.A. in Theological Studies (Biblical Language track) Henry Whitney, BA Linguistics Benjamin Wright, MA Applied Linguistics, Dallas International University Grant Ailie, BA Biblical Studies, M.Div.

Door43 World Missions Community