



unfoldingWord® Literal Text

Philippians

Version 40

[en]

Copyrights and Licensing

unfoldingWord® Literal Text

Date: 2022-08-18

Version: 40

Published by: unfoldingWord

unfoldingWord® Hebrew Bible

Date: 2022-08-03

Version: 2.1.28

Published by: unfoldingWord

unfoldingWord® Greek New Testament

Date: 2022-08-03

Version: 0.28

Published by: unfoldingWord

unfoldingWord® Literal Text

Copyright © 2022 by unfoldingWord

This work is made available under the Creative Commons Attribution-ShareAlike 4.0 International License. To view a copy of this license, visit <https://creativecommons.org/licenses/by-sa/4.0/> or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

unfoldingWord® is a registered trademark of unfoldingWord. Use of the unfoldingWord name or logo requires the written permission of unfoldingWord. Under the terms of the CC BY-SA license, you may copy and redistribute this unmodified work as long as you keep the unfoldingWord® trademark intact. If you modify a copy or translate this work, thereby creating a derivative work, you must remove the unfoldingWord® trademark.

On the derivative work, you must indicate what changes you have made and attribute the work as follows: "The original work by unfoldingWord is available from unfoldingword.org/ult". You must also make your derivative work available under the same license (CC BY-SA).

If you would like to notify unfoldingWord regarding your translation of this work, please contact us at unfoldingword.org/contact/.

The unfoldingWord® Literal Text is based on *The American Standard Version*, which is in the public domain.

Table of Contents

Philippians	4
Chapter 1	4
Chapter 2	4
Chapter 3	5
Chapter 4	6
Contributors	8
unfoldingWord® Literal Text Contributors	8

Philippians

Chapter 1

¹Paul and Timothy, servants of Christ Jesus, to all the saints in Christ Jesus who are in Philippi, with the overseers and deacons. ²Grace to you and peace from God our Father and the Lord Jesus Christ.

³I thank my God in all {my} remembrance of you, ⁴always, in every prayer of mine for all of you, making {my} prayer with joy ⁵because of your fellowship in the gospel from the first day until now; ⁶having been persuaded of this very thing, that the one having begun a good work in you will perfect it until the day of Jesus Christ; ⁷just as it is right for me to think this {way} about all of you because, I have you in {my} heart, all of you being partakers with me of grace both in my chains and in {my} defense and confirmation of the gospel. ⁸For God {is} my witness, how I long for all of you with the inner parts of Christ Jesus. ⁹And I pray this: that your love would abound still more and more in knowledge and all understanding ¹⁰so that you may approve what excels, so that you might be pure and blameless until the day of Christ, ¹¹being filled with the fruit of righteousness that {is} through Jesus Christ to the glory and praise of God.

¹²Now I want you to know, brothers, that the things concerning me have really happened for the advancement of the gospel. ¹³As a result, my chains in Christ became apparent among the whole palace guard and all the others. ¹⁴And most of the brothers have been encouraged in the Lord by my chains to dare more fearlessly to speak the word. ¹⁵Some indeed even proclaim Christ because of envy and strife, but also some because of goodwill, ¹⁶the ones from love having understood that I am appointed for the defense of the gospel, ¹⁷but the ones from selfish ambition proclaim Christ not sincerely, supposing to raise up trouble in my chains. ¹⁸What then? Only that in every way—whether in pretext or in truth—Christ is proclaimed, and in this I rejoice. Yes, and I will rejoice, ¹⁹for I know that this will result to me in deliverance through your prayers and the provision of the Spirit of Jesus Christ, ²⁰according to my eager expectation and hope that I will in nothing be ashamed, but in everything have boldness, and that now, as always, Christ will be exalted in my body, whether through life or through death. ²¹For to me to live {is} Christ, and to die {is} gain. ²²Now if to live in the flesh, this {is} fruitful labor for me, but I do not know which I will choose. ²³But I am hard pressed between the two, having the desire to depart and to be with Christ, for {that is} very much better, ²⁴but to remain in the flesh {is} more necessary for your sake. ²⁵And having been persuaded of this, I know that I will remain and will continue with you all for your progress and joy in the faith ²⁶so that in me your boasting in Christ Jesus might abound through my coming to you again. ²⁷Only conduct yourselves in a manner worthy of the gospel of Christ so that whether having come and having seen you or whether being absent, I might hear about you, that you stand firm in one spirit, with one soul striving together for the faith of the gospel. ²⁸And do not be frightened in anything by those opposing you. This is a sign to them of {their} destruction, but of your salvation—and this from God. ²⁹For it has been freely given to you on behalf of Christ not only to believe in him, but also to suffer on behalf of him, ³⁰having the same struggle which you saw in me, and now you hear in me.

Chapter 2

¹Therefore, if {there is} any encouragement in Christ, if any comfort of love, if any fellowship of the Spirit, if any affections and compassions, ²fulfill my joy that you might think the same, having the same love, united in soul, thinking the one thing. ³{Do} nothing according to selfish ambition or according to empty conceit, but with humility considering others better than yourselves, ⁴each one not considering the things of themselves, but also the things of each other. ⁵Have this attitude in you which also {was} in Christ Jesus,

⁶who, existing in the form of God,
did not consider being equal with God
something to be grasped.

⁷Instead, he emptied himself,
having taken the form of a servant,
having been born in the likeness of men,
and having been found in appearance as a man,

⁸he humbled himself, having become obedient to the point of death,
even death on a cross!

⁹Therefore, God also highly exalted him
and gave him the name that {is} above every name

¹⁰so that at the name of Jesus every knee would bend,
in heaven and on earth and under the earth,

¹¹and every tongue would confess that Jesus Christ {is} Lord,
to the glory of God the Father.

¹²So then, my beloved, just as you always obeyed, not only as in my presence, but now much more in my absence, work out your own salvation with fear and trembling. ¹³For God is the one working in you both to will and to work for {his} good pleasure. ¹⁴Do all things without complaining or arguing ¹⁵so that you might become blameless and pure, children of God without blemish in the midst of a crooked and perverted generation, among whom you shine as lights in the world, ¹⁶holding forth the word of life for my boasting on the day of Christ that I did not run in vain nor labor in vain. ¹⁷But even if I am being poured out as an offering on the sacrifice and service of your faith, I rejoice and rejoice with you all. ¹⁸Now in the same manner, you also rejoice and rejoice with me.

¹⁹Now I hope in the Lord Jesus to send Timothy to you soon so that I also might be encouraged, having come to know the things concerning you. ²⁰For I have no one like-minded, who will be genuinely anxious about the things concerning you, ²¹for they all seek {their} own things, not the things of Jesus Christ. ²²But you know his proven worth, that as a child with {his} father, he served with me in the gospel. ²³Therefore, I hope to send him at once, as soon as I would see {how} the things concerning me {go}. ²⁴But I trust in the Lord that I myself will also come soon. ²⁵Now I consider it necessary to send back to you Epaphroditus, my brother and fellow worker and fellow soldier, and your messenger and minister for my needs, ²⁶seeing that he has been longing to be with you all, and he is distressed because you heard that he was sick. ²⁷For indeed he was sick nearly to death, but God had mercy on him, and not on him only, but also on me, so that I might not have sorrow upon sorrow. ²⁸Therefore, I sent him all the more eagerly, so that, having seen him again, you might rejoice, and I might be free from pain. ²⁹Therefore, welcome him in the Lord with all joy, and hold in honor those like him, ³⁰since for the sake of the work of Christ, he came near even to death, risking {his} life so that he might make up your lack of service to me.

Chapter 3

¹{As to} the rest, my brothers, rejoice in the Lord. For me to write these same things to you {is} no trouble, and {is} a safeguard for you. ²Beware of the dogs, beware of the evil workers, beware of the mutilation. ³For we are the

circumcision—the ones worshiping by the Spirit of God and boasting in Christ Jesus and having no confidence in the flesh, ⁴although I myself having confidence even in the flesh. If anyone else thinks to have confidence in the flesh, I even more: ⁵circumcision on the eighth day, from the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; according to the law, a Pharisee; ⁶according to zeal, persecuting the church; according to righteousness that {is} in the law, having become blameless. ⁷Whatever {things} were gains for me, I consider these {things} loss for the sake of Christ. ⁸But on the contrary, I consider even all things to be loss because of the surpassing value of the knowledge of Christ Jesus my Lord, because of whom I have suffered the loss of all things—and I consider them dung—so that I might gain Christ ⁹and be found in him, not having my own righteousness that {is} from law, but that which {is} through faith in Christ—the righteousness from God by faith— ¹⁰to know him and the power of his resurrection and the fellowship of his sufferings, being conformed to his death, ¹¹if, in some way, I might attain to the resurrection that {is} from the dead. ¹²Not that I already received it, or have already been made perfect, but I am pursuing it, if perhaps I might also grasp that for which I was also grasped by Christ Jesus. ¹³Brothers, I do not consider myself to have grasped it. But one thing: forgetting what {is} behind and straining for what {is} ahead, ¹⁴I press on toward the goal for the prize of the upward calling of God in Christ Jesus. ¹⁵Therefore, as many as are perfect should think this {way}; and if you think differently about anything, God will also reveal that to you. ¹⁶However, in what we have attained, we should live in it.

¹⁷Become imitators of me, brothers, and watch closely those who are walking in this manner, just as you have us {as} an example. ¹⁸For many walk—about whom I have often told you, but now even weeping, I say—{as} enemies of the cross of Christ, ¹⁹whose end {is} destruction, whose god {is their} belly, and {whose} glory {is} in their shame, who think about earthly things. ²⁰But our citizenship exists in heaven, from where we also eagerly await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to conformity to his glorious body, according to the working of his power even to subject all things to himself.

Chapter 4

¹Therefore, my brothers, beloved and longed for, my joy and crown, in this way stand firm in the Lord, beloved.

²I urge Euodia and I urge Syntyche to think the same in the Lord. ³Yes, I also ask you, true companion, to help these women who labored with me in the gospel, with also Clement and the rest of my fellow workers, whose names {are} in the Book of Life.

⁴Rejoice in the Lord always. Again I will say, rejoice. ⁵Let your gentleness be known to all men. The Lord {is} near. ⁶Be anxious about nothing, but in everything, by prayer and petition with thanksgiving, let your requests be known to God, ⁷and the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸{As to} the rest, brothers, as many as are true, as many as honorable, as many as just, as many as pure, as many as lovely, as many as reputable, if anything {is} virtuous, and if anything {is} praiseworthy, think about these things. ⁹And what you learned and received and heard and saw in me, do these things, and the God of peace will be with you.

¹⁰Now I greatly rejoice in the Lord, because now at last you renewed {your} concern on my behalf, for which indeed you were concerned, but were lacking opportunity. ¹¹Not that I speak according to need, for I myself have learned in whatever I am to be content. ¹²I know both {how} to be brought low, and I know {how} to abound. In each {situation} and in all {situations}, I have learned both to be filled and to be hungry, and to abound and to be in need. ¹³I can do all things in the one who strengthens me. ¹⁴However, you did well, having shared together in my affliction. ¹⁵Now you Philippians also know that in the beginning of the gospel, when I went out from Macedonia, no church shared with me in the matter of giving and receiving except you alone, ¹⁶for even in Thessalonica, both once and twice you sent for my needs. ¹⁷Not that I seek the gift, but I seek the fruit that increases to your account. ¹⁸Now I have all things in full, and I abound. I have been filled, having received from Epaphroditus the things from

you, an aroma, a sweet smell, an acceptable, pleasing sacrifice to God. ¹⁹Now my God will fulfill all your need according to his riches in glory in Christ Jesus. ²⁰Now to our God and Father {be} the glory forever {and} ever. Amen.

²¹Greet every saint in Christ Jesus. The brothers with me greet you. ²²All the saints greet you, but especially those from the household of Caesar.

²³The grace of the Lord Jesus Christ {be} with your spirit. Amen.^[1]

4:23 ^[1]

Contributors

unfoldingWord® Literal Text Contributors

Nicholas Alsop
Scott Bayer
Larry T Brooks, M.Div., Assemblies of God Theological Seminary
Matt Carlton
George "Drew" Curley, M.Div., PhD, Professor of Biblical Languages
Dan Dennison
Jamie Duguid
Paul M Fahnestock, M.Div. Reformed Theological Seminary, D.Min. Pittsburgh Theological Seminary
Michael Francis
Laura Glassel, MA in Bible Translation
Jesse Griffin, BA Biblical Studies, MA Biblical Languages
Jesse Harris
C. Harry Harriss, M.Div.
Alrick G. Headley, M.Div., Th.M.
Bram van den Heuvel, M.A.
John Huffman
D. Allen Hutchison, MA in Old Testament, MA in New Testament
Jack Messarra
Gene Mullen
Adam W. Nagelvoort, M.Div. Academic Ministries, Columbia International University
Timothy Neu, Ph.D. Biblical Studies
Kristy Nickell
Tom Nickell
Elizabeth Oakes, BA in Religious Studies, Linguistics
Perry Oakes, PhD in Old Testament, MA in Linguistics
James N. Pohlig, M.Div., MA in Linguistics, D. Litt. in Biblical Languages
Ward Pyles, M.Div., Western Baptist Theological Seminary
Susan Quigley, MA in Linguistics
Dean Ropp
Joel D. Ruark, M.A.Th., Th.M., Ph.D. in Old Testament, University of Stellenbosch
Larry Sallee, Th.M Dallas Theological Seminary, D.Min. Columbia Biblical Seminary
Peter Smircich, BA Philosophy
Doug Smith, M.T.S., M.Div., Th.M., Midwestern Baptist Theological Seminary
Leonard Smith
Suzanna Smith
Tim Span
Dave Statezni, BA Orig langs., M.Div. Fuller Theological Seminary
Maria Tijerina
David Trombold, M. Div.
Aaron Valdizan, M.Div., Th.M. in Old Testament, The Masters Seminary
James Vigen
Hendrik "Henry" de Vries
Thomas Warren, M.Div., Trinity Evangelical Divinity School, D.Min, Reformed Theological Seminary
Angela Westmoreland, M.A. in Theological Studies (Biblical Language track)
Henry Whitney, BA Linguistics
Benjamin Wright, MA Applied Linguistics, Dallas International University
Grant Ailie, BA Biblical Studies, M.Div.

