



# **unfoldingWord® Literal Text**

**2 Thessalonians**

**Version 37**

[en]

# Copyrights and Licensing

## **unfoldingWord® Literal Text**

**Date:** 2022-06-27

**Version:** 37

**Published by:** unfoldingWord

## **unfoldingWord® Hebrew Bible**

**Date:** 2022-06-06

**Version:** 2.1.25

**Published by:** unfoldingWord

## **unfoldingWord® Greek New Testament**

**Date:** 2022-06-06

**Version:** 0.25

**Published by:** unfoldingWord

*unfoldingWord® Literal Text*

*Copyright © 2022 by unfoldingWord*

This work is made available under the Creative Commons Attribution-ShareAlike 4.0 International License. To view a copy of this license, visit <https://creativecommons.org/licenses/by-sa/4.0/> or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

unfoldingWord® is a registered trademark of unfoldingWord. Use of the unfoldingWord name or logo requires the written permission of unfoldingWord. Under the terms of the CC BY-SA license, you may copy and redistribute this unmodified work as long as you keep the unfoldingWord® trademark intact. If you modify a copy or translate this work, thereby creating a derivative work, you must remove the unfoldingWord® trademark.

On the derivative work, you must indicate what changes you have made and attribute the work as follows: "The original work by unfoldingWord is available from [unfoldingword.org/ult](https://unfoldingword.org/ult)". You must also make your derivative work available under the same license (CC BY-SA).

If you would like to notify unfoldingWord regarding your translation of this work, please contact us at [unfoldingword.org/contact/](https://unfoldingword.org/contact/).

The unfoldingWord® Literal Text is based on *The American Standard Version*, which is in the public domain.

# Table of Contents

<b>2 Thessalonians</b> .....	<b>4</b>
Chapter 1 .....	4
Chapter 2 .....	4
Chapter 3 .....	5
<b>Contributors</b> .....	<b>6</b>
unfoldingWord® Literal Text Contributors .....	6

# 2 Thessalonians

## Chapter 1

<sup>1</sup>Paul and Silvanus and Timothy, to the church of the Thessalonians in God our Father and the Lord Jesus Christ.

<sup>2</sup>Grace to you and peace from God the Father and the Lord Jesus Christ.

<sup>3</sup>We ought always to give thanks to God for you, brothers, just as it is fitting, because your faith is increasing greatly, and the love of each one of you all for one another is increasing; <sup>4</sup>so that we ourselves boast in you among the churches of God about your endurance and faith in all your persecutions and afflictions that you endure, <sup>5</sup>evidence of the righteous judgment of God, for you to be considered worthy of the kingdom of God, for which you also suffer; <sup>6</sup>if indeed {it is} righteous for God to return affliction to those who are afflicting you, <sup>7</sup>and relief to you who are being afflicted with us at the revealing of the Lord Jesus from heaven with his mighty angels, <sup>8</sup>in flaming fire taking vengeance on those who have not known God and on those who are not obeying the gospel of our Lord Jesus, <sup>9</sup>who will pay the penalty—eternal destruction away from the face of the Lord and from the glory of his power, <sup>10</sup>when he comes on that day to be glorified by his saints and to be marveled at by all those who have believed, for our testimony to you has been believed. <sup>11</sup>For this we also pray always for you, so that our God may consider you worthy of the calling and he may fulfill every desire of goodness and work of faith in power <sup>12</sup>so that the name of our Lord Jesus might be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

## Chapter 2

<sup>1</sup>Now about the coming of our Lord Jesus Christ and our gathering to him, we ask you, brothers, <sup>2</sup>for you not to be quickly shaken in {your} mind and not to be troubled either by a spirit or by a word or by a letter as if from us, as if that the day of the Lord has already come. <sup>3</sup>May no one deceive you in any way, for it may not come unless first the apostacy and the man of lawlessness may be revealed, the son of destruction,<sup>[1]</sup> <sup>4</sup>the one who opposes and exalts himself against everything being called god or an object of worship. As a result, he sits in the temple of God, showing that he himself is God. <sup>5</sup>Do you not remember that, still being with you, I was telling you these things? <sup>6</sup>And now you know what is restraining him, until his revealing in his time. <sup>7</sup>For the mystery of lawlessness is already working, but the one who restrains him now will do so until he might be out of the way, <sup>8</sup>and then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth, and will bring to nothing by the appearance of his coming, <sup>9</sup>the arrival of whom is according to the work of Satan in all power and signs and false wonders <sup>10</sup>and in all deceit of unrighteousness to those who are perishing, because of which they did not receive the love of the truth for them to be saved. <sup>11</sup>And because of this, God is sending to them a working of error for them to believe the lie <sup>12</sup>so that they might all be judged, those who have not believed the truth, but have taken pleasure in unrighteousness.

<sup>13</sup>Now we ought always to give thanks to God for you, brothers having been loved by the Lord. For God chose you as firstfruits for salvation in sanctification of the Spirit and belief in the truth.<sup>[2]</sup> <sup>14</sup>He called you to this through our gospel, to the acquiring of the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers, stand firm and hold tight to the traditions that you were taught, whether by word or by our letter.

<sup>16</sup>Now our Lord Jesus Christ himself, and God our Father who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup>may he comfort and strengthen your hearts in every good work and word.

---

2:3 <sup>[1]</sup>

2:13 [2]

## Chapter 3

<sup>1</sup>Finally, brothers, pray for us so that the word of the Lord might run and might be glorified, just as also with you, <sup>2</sup>and so that we might be rescued from the perverse and evil men, for not everyone {has} faith. <sup>3</sup>But the Lord is faithful, who will strengthen and keep you from the evil one. <sup>4</sup>Now we are confident in the Lord about you that you are doing and will do the things we command. <sup>5</sup>Now may the Lord direct your hearts to the love of God and to the endurance of Christ.

<sup>6</sup>Now we command you, brothers, in the name of our Lord Jesus Christ, for you to keep away from every brother who walks disorderly and not according to the traditions which you received from us. <sup>7</sup>For you yourselves know in what manner it is necessary to imitate us, because we did not behave disorderly among you, <sup>8</sup>nor did we eat bread from anyone for free, but, working night and day in toil and hardship not to burden any of you, <sup>9</sup>not because we do not have authority, but in order that we might offer ourselves {as} an example to you to imitate us. <sup>10</sup>For even when we were with you, we were commanding you this, "If anyone is not willing to work, do not even let him eat." <sup>11</sup>For we hear about some who are walking idly among you, not working, but meddling. <sup>12</sup>But such ones we are commanding and exhorting in the Lord Jesus Christ, that working with quietness, they might eat {their} own bread. <sup>13</sup>But you, brothers, do not become weary in doing what is right. <sup>14</sup>Now if anyone does not obey our word through the letter, note this one—not to associate with him, so that he may be put to shame. <sup>15</sup>And do not consider him as an enemy, but warn him as a brother.

<sup>16</sup>Now may the Lord of peace himself give you peace through all in every way. The Lord be with you all. <sup>17</sup>This greeting is in {my} own hand—Paul—which is a sign in every letter. In this manner I write. <sup>18</sup>The grace of our Lord Jesus Christ {be} with you all.

# Contributors

## unfoldingWord® Literal Text Contributors

Nicholas Alsop  
Scott Bayer  
Larry T Brooks, M.Div., Assemblies of God Theological Seminary  
Matt Carlton  
George "Drew" Curley, M.Div., PhD, Professor of Biblical Languages  
Dan Dennison  
Jamie Duguid  
Paul M Fahnestock, M.Div. Reformed Theological Seminary, D.Min. Pittsburgh Theological Seminary  
Michael Francis  
Laura Glassel, MA in Bible Translation  
Jesse Griffin, BA Biblical Studies, MA Biblical Languages  
Jesse Harris  
C. Harry Harriss, M.Div.  
Alrick G. Headley, M.Div., Th.M.  
Bram van den Heuvel, M.A.  
John Huffman  
D. Allen Hutchison, MA in Old Testament, MA in New Testament  
Jack Messarra  
Gene Mullen  
Adam W. Nagelvoort, M.Div. Academic Ministries, Columbia International University  
Timothy Neu, Ph.D. Biblical Studies  
Kristy Nickell  
Tom Nickell  
Elizabeth Oakes, BA in Religious Studies, Linguistics  
Perry Oakes, PhD in Old Testament, MA in Linguistics  
James N. Pohlig, M.Div., MA in Linguistics, D. Litt. in Biblical Languages  
Ward Pyles, M.Div., Western Baptist Theological Seminary  
Susan Quigley, MA in Linguistics  
Dean Ropp  
Joel D. Ruark, M.A.Th., Th.M., Ph.D. in Old Testament, University of Stellenbosch  
Larry Sallee, Th.M Dallas Theological Seminary, D.Min. Columbia Biblical Seminary  
Peter Smircich, BA Philosophy  
Doug Smith, M.T.S., M.Div., Th.M., Midwestern Baptist Theological Seminary  
Leonard Smith  
Suzanna Smith  
Tim Span  
Dave Statezni, BA Orig langs., M.Div. Fuller Theological Seminary  
Maria Tijerina  
David Trombold, M. Div.  
Aaron Valdizan, M.Div., Th.M. in Old Testament, The Masters Seminary  
James Vigen  
Hendrik "Henry" de Vries  
Thomas Warren, M.Div., Trinity Evangelical Divinity School, D.Min, Reformed Theological Seminary  
Angela Westmoreland, M.A. in Theological Studies (Biblical Language track)  
Henry Whitney, BA Linguistics  
Benjamin Wright, MA Applied Linguistics, Dallas International University  
Grant Ailie, BA Biblical Studies, M.Div.

