



unfoldingWord® Literal Text

Galatians

Version 35

[en]

Copyrights and Licensing

unfoldingWord® Literal Text

Date: 2022-04-29

Version: 35

Published by: unfoldingWord

unfoldingWord® Hebrew Bible

Date: 2021-09-07

Version: 2.1.23

Published by: unfoldingWord

unfoldingWord® Greek New Testament

Date: 2022-03-19

Version: 0.23

Published by: unfoldingWord

unfoldingWord® Literal Text

Copyright © 2022 by unfoldingWord

This work is made available under the Creative Commons Attribution-ShareAlike 4.0 International License. To view a copy of this license, visit <https://creativecommons.org/licenses/by-sa/4.0/> or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

unfoldingWord® is a registered trademark of unfoldingWord. Use of the unfoldingWord name or logo requires the written permission of unfoldingWord. Under the terms of the CC BY-SA license, you may copy and redistribute this unmodified work as long as you keep the unfoldingWord® trademark intact. If you modify a copy or translate this work, thereby creating a derivative work, you must remove the unfoldingWord® trademark.

On the derivative work, you must indicate what changes you have made and attribute the work as follows: "The original work by unfoldingWord is available from unfoldingword.org/ult". You must also make your derivative work available under the same license (CC BY-SA).

If you would like to notify unfoldingWord regarding your translation of this work, please contact us at unfoldingword.org/contact/.

The unfoldingWord® Literal Text is based on *The American Standard Version*, which is in the public domain.

Table of Contents

Galatians	4
Chapter 1	4
Chapter 2	4
Chapter 3	5
Chapter 4	6
Chapter 5	6
Chapter 6	7
Contributors	8
unfoldingWord® Literal Text Contributors	8

Galatians

Chapter 1

¹Paul, an apostle—not from men nor by man, but through Jesus Christ and God the Father, the one who raised him from the dead— ²and all the brothers with me, to the churches of Galatia: ³Grace to you and peace from God the Father and our Lord Jesus Christ, ⁴the one who gave himself for our sins so that he might deliver us from this present evil age, according to the will of our God and Father, ⁵to him {be} the glory forever {and} ever. Amen.

⁶I am amazed that you are turning away so quickly to a different gospel from the one who called you by the grace of Christ, ⁷which is not another, except certain ones are causing you trouble and want to pervert the gospel of Christ. ⁸But even if we or an angel from heaven might proclaim to you a gospel other than the one we proclaimed to you, let him be cursed. ⁹As we have said before, and now I say again, “If someone proclaims to you a gospel other than the one you received, let him be cursed.” ¹⁰For do I now persuade men, or God? Or do I seek to please men? If I were still pleasing men, I would not be a servant of Christ.

¹¹For I make known to you, brothers, that the gospel which was proclaimed by me is not according to man. ¹²For I did not receive it from man, nor was I taught it, but by revelation of Jesus Christ. ¹³For you have heard about my former life in Judaism, that I was persecuting the church of God beyond measure, and I was destroying it. ¹⁴And I was advancing in Judaism beyond many of my own age among my {own} race, being extremely zealous for the traditions of my fathers. ¹⁵But when the one who had set me apart from the womb of my mother and called me through his grace was pleased ¹⁶to reveal his Son in me, so that I might preach him among the Gentiles, I did not immediately consult with flesh and blood, ¹⁷nor I did go up to Jerusalem to those {who were} apostles before me. Instead, I went to Arabia and again returned to Damascus.

¹⁸Then after three years I went up to Jerusalem to visit Cephas and I stayed with him 15 days. ¹⁹But I did not see another of the apostles except James, the brother of the Lord. ²⁰Now what I write to you, behold, before God, I am not lying. ²¹Then I went to the regions of Syria and Cilicia. ²²Now I was unknown by face to the churches of Judea that {are} in Christ. ²³But they were only hearing, “The one formerly persecuting us is now proclaiming the faith which he formerly was destroying,” ²⁴and they glorified God in me.

Chapter 2

¹Then after 14 years I went up again to Jerusalem with Barnabas, also taking Titus along with me. ²Now I went up according to a revelation and set before them the gospel that I proclaim among the Gentiles, but privately to those who seemed to be important, lest I might run—or had run—in vain. ³But not even Titus, who {was} with me, who was a Greek, was forced to be circumcised. ⁴But it was because of the false brothers who came in secretly, who came in secretly to spy on our freedom that we have in Christ Jesus so that they will enslave us, ⁵we did not even yield in submission to them for an hour, so that the truth of the gospel might remain with you. ⁶Now from those seeming to be something (what sort they were formerly matters nothing to me; God does not accept the face of man)—indeed, those seeming important added nothing to me. ⁷But on the contrary, having seen that I had been entrusted with the gospel to the uncircumcision, just as Peter to the circumcision ⁸(for the one who worked in Peter for the apostleship to the circumcision also worked in me to the Gentiles), ⁹and having understood the grace that had been given to me, James and Cephas and John, those seeming to be pillars, gave the right hand of fellowship to Barnabas and me, so that we would be to the Gentiles, and they to the circumcision, ¹⁰only that we might remember the poor, the same thing that I was also eager to do.

¹¹Now when Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹²For before certain ones came from James, he was eating with the Gentiles. But when they came, he withdrew and separated himself, being afraid of those from the circumcision. ¹³And the rest of the Jews also joined with him, so that even Barnabas was led astray by their hypocrisy. ¹⁴But when I saw that they were not walking correctly according to the truth of the gospel, I said to Cephas in front of all of them, "If you, being a Jew, live like a Gentile, and not like a Jew, how can you force the Gentiles to live like Jews?" ¹⁵We {are} Jews by birth, and not sinners from the Gentiles; ¹⁶but knowing that no man is justified by the works of the law except through faith in Jesus Christ, we also believed in Christ Jesus, so that we might be justified by faith in Christ and not by works of the law. For by works of the law no flesh will be justified. ¹⁷But if, seeking to be justified in Christ, we ourselves were also found {to be} sinners, {is} Christ then a minister of sin? May it never be! ¹⁸For if I again rebuild those things which I destroyed, I prove myself to be a transgressor. ¹⁹For I, through the law, died to the law so that I might live to God. I have been crucified with Christ, ²⁰and I no longer live, but Christ lives in me. But that which I now live in the flesh, I live in faith that {is} of the Son of God, the one who loved me and gave himself for me. ²¹I do not set aside the grace of God, for if righteousness {is} through the law, then Christ died for nothing!

Chapter 3

¹O foolish Galatians! Who bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified? ²I want to learn only this from you: Did you receive the Spirit by works of the law or by hearing of faith? ³Are you so foolish? Having begun by Spirit, are you now finishing by flesh? ⁴Have you suffered so many things for nothing—if indeed it was really for nothing? ⁵Therefore, the one providing the Spirit to you and working miracles among you, {is it} by works of the law, or by hearing of faith? ⁶Just as Abraham "believed God and it was credited to him as righteousness," ⁷know, then, that those by faith, these are sons of Abraham. ⁸But the scripture, having foreseen that God justifies the Gentiles by faith, preached the gospel beforehand to Abraham, "In you all the nations will be blessed." ⁹So then, those by faith are blessed along with the faithful Abraham. ¹⁰For as many as are of works of the law are under a curse; for it is written, "Cursed {is} everyone who does not abide by all the things written in the book of the law to do them." ¹¹Now, that no one is justified before God by the law {is} clear, because, "The righteous will live by faith." ¹²Now the law is not by faith, but, "The one who does these things will live in them." ¹³Christ redeemed us from the curse of the law, having become a curse for us—for it is written, "Cursed {is} everyone who hangs on a tree"— ¹⁴so that the blessing of Abraham might come to the Gentiles in Christ Jesus, so that through faith we might receive the promise of the Spirit.

¹⁵Brothers, I speak according to man. Nevertheless, no one sets aside or adds to a covenant established by man. ¹⁶Now the promises were spoken to Abraham and to his seed. It does not say, "and to seeds," as to many, but as to one, "and to your seed," who is Christ. ¹⁷Now I say this: The law, having come after 430 years, does not set aside the covenant previously established by God to nullify the promise. ¹⁸For if the inheritance {is} from the law, {it is} no longer from promise. But God has shown kindness to Abraham through a promise. ¹⁹What, then, {is} the law? It was added because of transgressions, having been put into effect through angels by the hand of a mediator until the seed would come to whom the promise had been made. ²⁰Now a mediator is not for one, but God is one. ²¹Therefore {is} the law against the promises? May it never be! For if a law was given that was able to make alive, then righteousness would have come by the law. ²²But the scripture imprisoned all things under sin so that the promise by faith in Jesus Christ might be given to those believing.

²³Now before faith came, we were held captive under the law, imprisoned to the faith about to be revealed. ²⁴So then the law became our guardian until Christ, so that we might be justified by faith. ²⁵But faith having come, we are no longer under a guardian. ²⁶For you are all sons of God through faith in Christ Jesus. ²⁷For as many as have been baptized into Christ put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹Now if you {are} of Christ, then you are seed of Abraham, heirs according to promise.

Chapter 4

¹Now I say, for as much time as the heir is a child, he is no different from a slave, being master of all. ²But he is under guardians and stewards until the date appointed by {his} father. ³So also, when we were children, we were being enslaved by the elemental principles of the world. ⁴But when the fullness of time came, God sent forth his Son, having been born from a woman, having been born under the law, ⁵in order that he might redeem those under the law, so that we might receive the adoption as sons. ⁶Now because you are sons, God sent the Spirit of his Son into our hearts, crying out, "Abba, Father." ⁷So then, you are no longer a slave, but a son, and if a son, also an heir through God.

⁸But at that time, not having known God, you were enslaved to those by nature not being gods. ⁹But now, having come to know God, or rather, having come to be known by God, how are you turning again to the weak and worthless elemental principles, to which once more you want to be enslaved again? ¹⁰You observe days and months and seasons and years! ¹¹I am afraid for you lest I have labored among you for nothing.

¹²I beg you, brothers, become as I am, for I also {am} as you. You did me no harm. ¹³Now you know that because of a weakness of the flesh I proclaimed the gospel to you the first time. ¹⁴And you did not despise your trial in my flesh nor reject me, but you welcomed me as an angel of God, as Christ Jesus. ¹⁵Where, then, {is} your blessing? For I testify to you that, if possible, having torn out your eyes, you would have given them to me. ¹⁶So then, speaking truth to you, have I become your enemy? ¹⁷They are zealous for you, not rightly, but they desire to separate you, so that you would be zealous for them. ¹⁸Now {it is} always good to be zealous for good, and not only when I am present with you. ¹⁹My little children, with whom I am in labor again until Christ would be formed in you— ²⁰but I am desiring to be present with you now and to change my tone, because I am perplexed about you.

²¹Tell me, you who desire to be under law, do you not listen to the law? ²²For it is written that Abraham had two sons, one by the slave girl and one by the free woman. ²³And the one was born from the slave girl according to flesh, but the other, from the free woman, through promise. ²⁴These are being spoken as an allegory, for they are two covenants. One {is} from Mount Sinai, giving birth to slavery; this is Hagar. ²⁵Now Hagar is Mount Sinai in Arabia, and corresponding to the present Jerusalem, for she is in slavery with her children. ²⁶But the Jerusalem above is free, which is our mother. ²⁷For it is written,

"Rejoice, you barren one who does not give birth;

break forth and shout, you who are not suffering the pains of childbirth;

because the children of the desolate one {are} more

than those of the one having a husband."

²⁸Now you, brothers, like Isaac, are children of promise. ²⁹But just as then, the one who was born according to flesh was persecuting the one according to Spirit, so {it} also {is} now. ³⁰But what does the scripture say? "Throw out the slave girl and her son. For the son of the slave girl will certainly not inherit with the son of the free woman."

³¹Therefore, brothers, we are not children of a slave girl, but of the free woman.

Chapter 5

¹For freedom Christ set us free. Stand firm, therefore, and do not again be subjected to a yoke of slavery.

²Behold, I, Paul, say to you that if you would be circumcised, Christ will benefit you nothing. ³Now I testify again to every man being circumcised that he is obligated to do the whole law. ⁴You were cut off from Christ, whoever is being justified by law; you fell from grace. ⁵For through the Spirit, by faith, we eagerly wait for the hope of righteousness. ⁶For in Christ Jesus neither circumcision nor uncircumcision is capable of anything, but {only} faith

working through love. ⁷You were running well. Who hindered you, not to be persuaded by truth? ⁸This persuasion {is} not from the one calling you! ⁹A little leaven leavens the whole lump. ¹⁰I am confident in you in the Lord that you will think nothing otherwise. But the one troubling you will bear the judgment, whoever he may be. ¹¹But brothers, if I still proclaim circumcision, why am I still being persecuted? In that case the stumbling block of the cross has been removed. ¹²I wish those disturbing you will even castrate themselves!

¹³For you have been called to freedom, brothers, only not the freedom for an opportunity for the flesh; rather, through love serve one another. ¹⁴For all the law has been fulfilled in one command, in this, "Love your neighbor as yourself." ¹⁵But if you are biting and devouring one another, watch out that you might not be consumed by one another.

¹⁶Now I say, walk by the Spirit and you would certainly not fulfill the desires of the flesh. ¹⁷For the flesh desires against the Spirit, and the Spirit against the flesh. For these oppose each other, so that you are not doing these things that you would desire. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident, which are: sexual immorality, impurity, depravity, ²⁰idolatry, sorcery, hostilities, strife, jealousy, outbursts of anger, rivalry, dissension, divisions, ²¹envy, drunkenness, carousing, and things like these, about which I warn you, just as I warned you before, that those practicing such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, {and} self-control; against such things there is no law. ²⁴But those of Christ Jesus have crucified the flesh with the passions and the desires.

²⁵If we live by the Spirit, let us also walk by the Spirit. ²⁶Let us not become boastful, provoking one another, envying one another.

Chapter 6

¹Brothers, even if a man might be caught in any trespass, let you, the spiritual, restore such a one in a spirit of gentleness, considering yourself, lest you also might be tempted. ²Carry one the burdens of another, and thus you will fulfill the law of Christ. ³For if anyone thinks himself to be something, being nothing, he deceives himself. ⁴But let each one examine his own work, and then he will have reason to boast in himself alone and not in someone else. ⁵For each one will carry his own burden.

⁶But let the one being taught the word share in all good things with the one teaching. ⁷Do not be deceived. God is not mocked, for whatever a man may sow, that he will also reap. ⁸For the one sowing to his own flesh, from the flesh will reap destruction. But the one sowing to the Spirit, from the Spirit will reap eternal life. ⁹But we should not become discouraged in doing good, for in due time, not becoming weary, we will reap. ¹⁰So then, as we have time, we should do good to all, but especially to those of the household of the faith.

¹¹See what large letters I wrote to you with my own hand. ¹²As many as desire to make a good impression in the flesh, they compel you to be circumcised, only so that they might not be persecuted for the cross of Christ Jesus. ¹³For not even those who have been circumcised keep the law themselves, but they want you to be circumcised so that they may boast in your flesh. ¹⁴But may it never be to me to boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision is anything, nor uncircumcision, but a new creation. ¹⁶And as many as will walk in this standard, peace and mercy upon them and upon the Israel of God.

¹⁷From now on let no one cause me trouble, for I carry in my body the marks of Jesus.

¹⁸The grace of our Lord Jesus Christ {be} with your spirit, brothers. Amen.

Contributors

unfoldingWord® Literal Text Contributors

Nicholas Alsop
Scott Bayer
Larry T Brooks, M.Div., Assemblies of God Theological Seminary
Matt Carlton
George "Drew" Curley, M.Div., PhD, Professor of Biblical Languages
Dan Dennison
Jamie Duguid
Paul M Fahnestock, M.Div. Reformed Theological Seminary, D.Min. Pittsburgh Theological Seminary
Michael Francis
Laura Glassel, MA in Bible Translation
Jesse Griffin, BA Biblical Studies, MA Biblical Languages
Jesse Harris
C. Harry Harriss, M.Div.
Alrick G. Headley, M.Div., Th.M.
Bram van den Heuvel, M.A.
John Huffman
D. Allen Hutchison, MA in Old Testament, MA in New Testament
Jack Messarra
Gene Mullen
Adam W. Nagelvoort, M.Div. Academic Ministries, Columbia International University
Timothy Neu, Ph.D. Biblical Studies
Kristy Nickell
Tom Nickell
Elizabeth Oakes, BA in Religious Studies, Linguistics
Perry Oakes, PhD in Old Testament, MA in Linguistics
James N. Pohlig, M.Div., MA in Linguistics, D. Litt. in Biblical Languages
Ward Pyles, M.Div., Western Baptist Theological Seminary
Susan Quigley, MA in Linguistics
Dean Ropp
Joel D. Ruark, M.A.Th., Th.M., Ph.D. in Old Testament, University of Stellenbosch
Larry Sallee, Th.M Dallas Theological Seminary, D.Min. Columbia Biblical Seminary
Peter Smircich, BA Philosophy
Doug Smith, M.T.S., M.Div., Th.M., Midwestern Baptist Theological Seminary
Leonard Smith
Suzanna Smith
Tim Span
Dave Statezni, BA Orig langs., M.Div. Fuller Theological Seminary
Maria Tijerina
David Trombold, M. Div.
Aaron Valdizan, M.Div., Th.M. in Old Testament, The Masters Seminary
James Vigen
Hendrik "Henry" de Vries
Thomas Warren, M.Div., Trinity Evangelical Divinity School, D.Min, Reformed Theological Seminary
Angela Westmoreland, M.A. in Theological Studies (Biblical Language track)
Henry Whitney, BA Linguistics
Benjamin Wright, MA Applied Linguistics, Dallas International University
Grant Ailie, BA Biblical Studies, M.Div.

