

unfoldingWord® Translation Questions

v92

Galatians

unfoldingWord® Translation Questions

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Galatians

Galatians 1

Galatians 1:1

ULT	UST
Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, the one having raised him from the dead—	*I, Paul, write this letter to you. I remind you that God sent me to represent him. That is not because a group of people appointed me, nor because a human being sent me to be an apostle. Instead, I am an apostle because Jesus the Messiah and God the Father have appointed and sent me to be an apostle—yes, God the Father, who made the Messiah alive again after he died!*

How did Paul become an apostle?

Paul became an apostle through Jesus Christ and God the Father.

Galatians 1:4

ULT	UST
the one having given himself for our sins so that he might deliver us from the present evil age, according to the will of our God and Father,	*The Messiah offered himself as a sacrifice in order that he might remove the guilt for the sinful things we have done. He did that in order that he might enable us to not do the evil things that people who do not know him do. He did this because God, who is our Father, wanted it.*

From what have believers in Jesus Christ been delivered?

Believers in Jesus Christ have been delivered from this present evil age.

Galatians 1:6

ULT	UST
I am amazed that you are turning away so quickly to a different gospel from the one having called you in the grace of Christ,	*I am very disappointed that so soon after you trusted in the Messiah you are turning away from God. God chose you to be in a relationship that is based on the kindness of the Messiah. I am also disappointed that so soon you are believing a different message which some say is "good news."*

With what is Paul amazed with the church in Galatia?

Paul is amazed that they are turning so quickly to a different gospel.

Galatians 1:7

ULT	UST
which is not another, except there are certain ones causing you trouble and wanting to pervert the gospel of Christ.	*Their message is not a true message. What is happening is that certain persons are confusing your minds. They are desiring to change the good news about the Messiah and are creating another message.*

How many true gospels are there?

There is only one true gospel, the gospel of Christ.

Galatians 1:8-9

What does Paul say should happen to anyone proclaiming a different gospel than the gospel of Christ?

Paul says anyone proclaiming a different gospel should be cursed.

Galatians 1:10

ULT	UST
For am I now trying to persuade men, or God? Or am I seeking to please men? If I were still pleasing men, I would not be a servant of Christ.	*I said that because I do not desire that people approve me, contrary to what some people have said about me. It is God whom I desire to approve me. Specifically, I do not say and do things just to please people. If it were still people whom I was trying to please, then I would not be one who willingly and completely serves the Messiah.*

Servants of Christ must seek the approval of whom first?

Servants of Christ must seek the approval of God first.

Galatians 1:12

ULT	UST
For neither I did receive it from man, nor was I taught it, but by revelation of Jesus Christ.	*I was not given this good news by a human being, and no human being taught it to me. Instead, it was God who revealed Jesus the Messiah to me.*

How did Paul receive the knowledge of the gospel of Christ?

Paul received the gospel of Christ by revelation from Jesus Christ directly to himself.

Galatians 1:13-14

What was Paul doing in his life before he received the revelation of the gospel of Christ?

Paul was following Judaism zealously, persecuting the church of God and destroying it.

Galatians 1:15

ULT	UST
But when the one having set me apart from the womb of my mother and having called me through his grace was pleased	*Nevertheless, before I was born God selected me for a special task and he kindly chose me. When God thought that it was good,*

When did God choose Paul to be his apostle?

God was pleased to choose Paul from his mother’s womb to be his apostle.

Galatians 1:16

ULT	UST
to reveal his Son in me, so that I might preach him among the Gentiles, I did not immediately consult with flesh and blood,	*he showed me who his Son really is. He did this so that I would tell others the good news about his Son in regions where the non-Jews live. But I did not immediately go to any human beings in order to gain an understanding of that message.*

For what purpose did God choose Paul as his apostle?

God chose Paul as his apostle so that Paul would proclaim Christ among the Gentiles.

Galatians 1:18-19

Where did Paul finally meet some of the other apostles?

Finally, Paul went to Jerusalem and met the apostles Cephas and James.

Galatians 1:22-23

What were the churches in Judea hearing about Paul?

The churches in Judea were hearing that Paul, who once persecuted the church, was now proclaiming the faith.

Galatians 2

Galatians 2:1-2

What did Paul do when he went up to Jerusalem after 14 years?

Paul spoke privately to the leaders of the church, explaining to them the gospel that he was proclaiming.

Galatians 2:3

ULT	UST
But not even Titus, the one with me, being a Greek, was forced to be circumcised.	*But those leaders did not even require Titus, who was with me and was an uncircumcised Gentile, to be circumcised.*

What was Titus, a Gentile, not required to do?

Titus was not required to be circumcised.

Galatians 2:4

ULT	UST
But it was because of the secretly brought in false brothers, who came in secretly to spy on our freedom that we have in Christ Jesus so that they will enslave us,	*But this problem occurred because some people demanded that Titus be circumcised after they had successfully pretended that they were fellow believers and associated with the true believers. They associated with the true believers in order that they might observe closely what we do because we are free from having to obey all the Jewish laws and rituals because of our close relationship with the Messiah Jesus. Those people wanted to make us like slaves of those rituals by convincing us that we cannot trust the Messiah solely but that we must also obey all the Jewish laws and rituals.*

What did the false brothers desire to do?

The false brothers desired to make Paul and his companions slaves to the law.

Galatians 2:6

ULT	UST
But from the ones seeming to be something (what sort they were formerly matters nothing to me; God does not accept the face of man)—for, the ones seeming important added nothing to me.	*The leaders in Jerusalem, whom your new teachers respect, did not add anything to what I proclaim. And I would add that what status those leaders had did not influence me, because God does not favor important and powerful persons more than others.*

Did the leaders of the church in Jerusalem change Paul's message?

No, they added nothing to Paul's message.

Galatians 2:7-8

To whom was Paul primarily sent to proclaim the gospel?

Paul was primarily sent to the uncircumcised, the Gentiles, to proclaim the gospel.

To whom was Peter primarily sent to proclaim the gospel?

Peter was primarily sent to the circumcised, the Jews, to proclaim the gospel.

Galatians 2:9

ULT	UST
and having understood the grace having been given to me, James and Cephas and John, the ones seeming to be pillars, gave the right hand of fellowship to Barnabas and me, so that we to the Gentiles, and they to the circumcision,	*Those leaders knew that God had kindly given to me this special mission. So James, Peter, and John, the ones whom your new teachers respect because they are leaders of the believers, shook hands with us to show that they agreed that Barnabas and I are serving the Lord just like they are, and that we are preaching the same message that they are preaching. They also agreed that we are the ones whom God was sending to tell his message to non-Jews, but that God is sending them to tell his message to Jews.*

How did the leaders in Jerusalem show their approval of Paul's ministry?

The leaders in Jerusalem gave Paul and Barnabas the right hand of fellowship to show their approval.

Galatians 2:11-12

What error did Peter make when he came to Antioch?

Peter stopped eating with the Gentiles, because he feared the men who had been circumcised.

Galatians 2:14

ULT	UST
But when I saw that they were not walking correctly according to the truth of the gospel, I said to Cephas in front of all of them, "If you, being a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?	*I had realized that they were not acting forthrightly and in a manner that was consistent with the correct facts and teachings of the good news about the Messiah. So when all the fellow believers had come together, I told Peter the following: "Although you are a Jew, you often conduct yourself like non-Jews do by disregarding Jewish laws about food. When you are among non-Jews, you do not customarily conduct yourself at all like Jews do. So, now it is wrong that you are causing non-Jews to think that they must obey all the Jewish rituals and customs!*

What did Paul ask Cephas in front of everyone?

Paul asked Cephas how he could force Gentiles to live like Jews when Cephas was living like a Gentile.

Galatians 2:16

ULT	UST
but knowing that no man is justified by works of the law except through faith in Jesus Christ, we also believed in Christ Jesus so that we might be justified by faith in Christ and not by works of the law. For by works of the law not any flesh will be justified.	*But we Jewish believers now know that it is not because some person obeys those things that God commanded in the laws he gave the Jews that God makes a person righteous. God makes a person righteous only if that person trusts in the Messiah Jesus. So even we Jews have trusted the Messiah Jesus. We did that so God would declare us good in his sight, because we trust the Messiah, and not because we try to obey the laws that God gave to Moses. We did that because God has said that he will not declare anyone good in his sight just because they obey those laws.*

Paul said that no one is justified by what?

Paul said that no one is justified by the works of the law.

How is a person justified before God?

A person is justified before God by faith in Christ Jesus.

Galatians 2:18

ULT	UST
For if I again rebuild those things which I destroyed, I prove myself to be a transgressor.	*If I again believed that God would make me righteous because of my obeying the laws that he gave to Moses, I would be like a man who rebuilds an old building that he had torn down. If I did that I would show that I was guilty of acting wrongly.*

If someone returns to trying to follow the law after having faith in Christ, what does Paul say he has actually become?

Paul says he shows himself actually to be a law breaker.

Galatians 2:20

ULT	UST
and I no longer live, but Christ lives in me. And that which I now live in the flesh, I live by faith that is in the Son of God, the one having loved me and having given himself for me.	*My old way of living ended since I began believing in the Messiah. No longer am I directing the way I behave as I did before I believed in the Messiah. Now the Messiah is directing how I behave. And whatever I do now while I live in my earthly body, I do it by trusting in God's Son. He is the one who loved me and offered himself as a sacrifice for me.*

Who did Paul say now lived in him?

Paul said that Christ now lived in him.

What does Paul say the Son of God did for him?

Paul says the Son of God loved him and gave himself for Paul.

Galatians 3

Galatians 3:6

ULT	UST
Just as Abraham “believed God and it was credited to him as righteousness,”	*What you have experienced is just as Moses had written in the scriptures about Abraham. He wrote that Abraham trusted God, and as a result, God considered Abraham as being righteous.*

How was Abraham considered righteous before God?

Abraham believed God, and it was credited to him as righteousness.

Galatians 3:7

ULT	UST
know, then, that the ones by faith, these are sons of Abraham.	*You must realize, therefore, that it is those who trust in what the Messiah has done who are like Abraham’s descendants because they trust in God as Abraham did.*

Who are the sons of Abraham?

Those who believe God are the sons of Abraham.

Galatians 3:8

ULT	UST
And the Scripture, having foreseen that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, “In you all the nations will be blessed.”	*Furthermore, God planned beforehand that it was when non-Jews trusted him that he would consider them righteous. Moses wrote in the Scriptures this good message that God told Abraham: “Through you, I will bless people in all nations.”*

The scripture foresaw that the Gentiles would be justified in what way?

The scripture foresaw that the Gentiles would be justified by faith.

Galatians 3:10

ULT	UST
For as many as are of works of the law are under a curse; for it is written, "Cursed is everyone who does not abide by all the things written in the Book of the Law to do them."	*That is, God will eternally punish all those who mistakenly think that God will consider them righteous as a result of their trying to obey the laws that God gave to Moses. What Moses wrote in the Scriptures is that God will eternally punish everyone who does not continuously and completely obey all the laws that God instructed him to write in the Book of the Law.*

Those who rely on the works of the law to be justified are under what?

Those who rely on the works of the law to be justified are under a curse.

Galatians 3:11

ULT	UST
Now, that no one is justified before God by the law is clear, because "The righteous will live by faith."	*God does not regard any person as righteous as a result of their trying to obey the laws that he gave to Moses. This is evident since the Scriptures say, "Every righteous person lives spiritually as a result of their trusting God."*

How many people have been justified by God through the works of the law?

No one has been justified through the works of the law.

Galatians 3:13-14

Why did Christ redeem us by becoming a curse for us?

Christ redeemed us by becoming a curse for us so that the blessing upon Abraham might come to the Gentiles.

Galatians 3:16

ULT	UST
Now the promises were spoken to Abraham and to his seed. He does not say, “and to seeds,” as to many, but as to one, “and to your seed,” who is Christ.	*God declared to Abraham and his descendant that he was promising to give blessings to Abraham. The words that God spoke were not “and your descendants.” He was not referring to many persons. Instead, he was referring to one person, who is the Messiah, because the words that God spoke were, “and your descendant.”*

Who was the “descendant” that was spoken of in the promise to Abraham?

The “descendant” spoken of in the promise to Abraham was Christ.

Galatians 3:17

ULT	UST
Now I say this: The law, having come after 430 years, does not set aside the covenant previously established by God to nullify the promise.	*This is what I am saying: God established an agreement with Abraham that the laws which he gave to the Jews 430 years later could not cancel.*

Did the coming of the Jewish law 430 years after Abraham void the promise God made to Abraham?

No, the law did not void the promise made to Abraham.

Galatians 3:19

ULT	UST
Why, then, the law? It was added because of transgressions, having been put into effect through angels by the hand of a mediator until the seed would come to whom the promise had been made.	*So, if someone should ask, “Why did God later give his laws to Moses?” I would reply that it was in order that people might realize how sinful they were. Those laws were valid until Jesus came. He was the descendant that God was referring to when he made the promises to Abraham. God gave his laws to Moses by God’s causing angels to speak to him. Moses was the mediator, the one who told the laws to the people.*

Why then was there the law?

The law came because of transgressions until Abraham’s descendant came.

Galatians 3:22

ULT	UST
But the Scripture imprisoned all things under sin so that the promise by faith in Jesus Christ might be given to the ones believing.	*But, in fact, it is impossible for the law to enable people to live eternally or spiritually. Instead, the law given in the Scriptures caused all people to be unable to escape being punished for their sins, just like people in prison are unable to escape. God did that in order that he might give what he promised to those who trust Jesus Christ, just because they trust him.*

What did the law in scripture imprison everyone under?

The law in scripture imprisoned everyone under sin.

Galatians 3:23-26

How are we released from the imprisonment of the law?

We are released from the imprisonment of the law by faith in Christ Jesus.

Galatians 3:27

ULT	UST
For as many as have been baptized into Christ put on Christ.	*That is, you who began a relationship with the Messiah when you were baptized identified yourselves with Christ.*

Who has been clothed in Christ?

All who have been baptized into Christ have been clothed in Christ.

Galatians 3:28

ULT	UST
There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus.	*If you believe in the Messiah, it does not matter to God if you are Jews or non-Jews; slaves or ones who are not slaves; males or females, because all of you are as one sort of person because of your relationship with the Messiah Jesus.*

What different kinds of persons are made one in Christ Jesus?

Jews, Greeks, slaves, free, male, and female are all made one in Christ Jesus.

Galatians 4

Galatians 4:1-2

How does the heir of an estate live while he is a child?

The heir lives like a slave under guardians and trustees until the time set by his father.

Galatians 4:4-5

What did God do at the right time in history?

At the right time, God sent forth his Son to redeem those under the law.

Galatians 4:5

ULT	UST
in order that he might redeem the ones under the law, so that we might receive the adoption as sons.	*God sent Jesus to rescue us who had to obey God's laws he gave to Moses from being condemned for not obeying these laws. God did this so that we might all receive from him the status of being his children.*

How did God bring children who were under the law into his family?

God adopted as sons the children who were under the law.

Galatians 4:6

ULT	UST
And because you are sons, God sent the Spirit of his Son into our hearts, crying out, "Abba, Father."	*Furthermore, God sent the Spirit to live in our inner beings because we are now in such a close relationship with God it is as though we are his children. It is his Spirit who enables us to fervently call out to God, "Father, Father!"*

What does God send forth into the hearts of his children?

God sends forth the Spirit of his Son into the hearts of his children.

Galatians 4:8

ULT	UST
But at that time, not having known God, you were enslaved to the ones by nature not being gods.	*When you did not have a relationship with God, you served gods that really did not exist. You were like slaves at that time, because you were in spiritual bondage.*

Before we know God, to whom are we slaves?

Before we know God, we are slaves to the spirits that rule the world, who are not gods at all.

Galatians 4:9

ULT	UST
But now, having come to know God, or rather, having come to be known by God, how are you turning again to the weak and worthless elemental principles to which once more you want to be enslaved again?	*But now you have come to intimately know God. Perhaps it would be better to say that now God intimately knows each of you. So now you are acting foolishly! You are again believing that by obeying rules and rites you will benefit spiritually! Those rules are ineffective and inadequate! You are wanting to obey them again like slaves obey their masters.*

Paul was perplexed that the Galatians were returning to what?

Paul was perplexed that the Galatians were returning again to the ruling spirits of the world.

Galatians 4:9-11

As he sees the Galatians turning back, what does Paul fear for them?

Paul fears that the Galatians will become slaves again, and that he has labored in vain over them.

Galatians 4:13

ULT	UST
Now you know that because of a weakness of the flesh I proclaimed the gospel to you previously.	*You remember that I originally told you the good news because I was physically weak and was recovering. Because of the opportunity which that sickness provided I was able to tell you the good news.*

When Paul first came to the Galatians, what problem did he have?

When Paul first came to the Galatians, he had a physical illness.

Galatians 4:14

ULT	UST
And you did not despise your trial in my flesh nor reject me, but you welcomed me as an angel of God, as Christ Jesus.	*Although you might have treated me contemptuously because of my physical malady, you did not treat me contemptuously or reject me. Instead, you welcomed me like you would welcome an angel that came from God. You welcomed me like you would welcome the Messiah Jesus himself!*

Despite Paul's problem, how did the Galatians receive him?

Despite Paul's problem, the Galatians received Paul as an angel of God, as Christ Jesus.

Galatians 4:17

ULT	UST
They are zealous for you, not rightly, but they desire to separate you so that you would be zealous for them.	*Those who are insisting on obeying the Jewish laws are eagerly showing interest in you, but they are not doing this because they have good motives. They are doing this because they want you not to associate with me and others who teach what is true about the Messiah. They desire that instead of you associating with us, you will eagerly show interest in them, not in us.*

Who are the false teachers in Galatia trying to separate?

The false teachers are trying to separate the Galatians from Paul.

Galatians 4:20-21

Under what are the false teachers trying to put the Galatians?

The false teachers are trying to put the Galatians back under the law.

Galatians 4:22

ULT	UST
For it is written that Abraham had two sons, one by the slave girl and one by the free woman.	*He wrote that Abraham became the father of two sons. His female slave, Hagar, bore one son, and his wife Sarah, who was not a slave, bore the other.*

From which two kinds of women did Abraham have two sons?

Abraham had two sons, one from a slave woman and one from a free woman.

Galatians 4:26

ULT	UST
But the Jerusalem above is free, which is our mother.	*But there is a heavenly Jerusalem, and because we belong to the heavenly Jerusalem, it is like a mother to all of us who believe in the Messiah. Those who belong to the heavenly Jerusalem are free from having to obey the laws of Moses and free from being condemned for failing to obey those laws.*

Who is the symbolic mother of Paul and the believing Galatians?

The Jerusalem above, the free woman, is the symbolic mother of Paul and the believing Galatians.

Galatians 4:28

ULT	UST
Now you, brothers, like Isaac, are children of promise.	*Now, my fellow believers, you have become children of God because God has fulfilled what he promised to Abraham. You are like Isaac, who was born because God fulfilled what he promised to give Abraham.*

Are believers in Christ children of the flesh or children of the promise?

Believers in Christ are children of the promise.

Galatians 4:29

ULT	UST
But just as then, the one having been born according to flesh was persecuting the one according to Spirit, so it also is now.	*Also, long ago Abraham's son Ishmael, the one who was conceived naturally, caused trouble for Abraham's son Isaac, who was conceived supernaturally. Similarly, now those who think that we must obey the laws that God gave to Moses in order that God will save us are causing trouble for those who are trusting Abraham's descendant, the Messiah.*

Who persecutes the children of the promise?

The children of the flesh persecute the children of the promise.

Galatians 4:30

ULT	UST
But what does the scripture say? "Cast out the slave girl and her son. For the son of the slave girl will certainly not inherit with the son of the free woman."	*But Moses wrote these words in a scripture passage in Genesis: "The son of the woman who was not a slave will inherit what his father owns. The female slave's son will certainly not inherit those things. So send away from this place the female slave and her son!"*

With whom do the children of the slave woman not inherit?

The children of the slave woman do not inherit along with the children of the free woman.

Galatians 4:31

ULT	UST
Therefore, brothers, we are not children of a slave girl, but of the free woman.	*My fellow believers, Hagar symbolizes the laws that God gave to Moses. But we are not those who must obey all the laws that God gave to Moses. So we are not the female slave Hagar's spiritual descendants. But Sarah's descendants are those who were born as a result of God fulfilling what he promised to Abraham. So we are the spiritual descendants of Sarah, the woman who was not a slave.*

Are believers in Christ children of the slave woman or children of the free woman?

Believers in Christ are children of the free woman.

Galatians 5

Galatians 5:1

ULT	UST
For freedom Christ set us free. Stand firm, therefore, and do not again be subjected to a yoke of slavery.	*The Messiah freed us believers from having to obey the laws God gave the Jews in order that we would not have to obey them. So continue to be steadfastly committed to the Lord. Do not let anyone force you to obey those laws again as if you were slaves to those laws.*

For what purpose has Christ set us free?

For freedom Christ has set us free.

Galatians 5:2

ULT	UST
Behold, I, Paul, say to you that if you would be circumcised, Christ will benefit you nothing.	*I am Paul. Pay attention to what I am telling you! If you let anyone circumcise you, what the Messiah has done for you will not help you at all!*

What did Paul warn the Galatians would happen if they became circumcised?

Paul said that if the Galatians became circumcised, Christ would not benefit them in any way.

Galatians 5:4

ULT	UST
You were cut off from Christ, whoever is being justified by law; you fell from grace.	*You who are trying to make yourselves righteous by obeying the laws God gave the Jews have separated yourselves from the Messiah. God will no longer act kindly toward you.*

What did Paul warn would happen to all the Galatians who would seek to be justified by following the law?

Paul warned that all the Galatians who would seek to be justified by following the law would be alienated from Christ and would fall away from grace.

Galatians 5:6

ULT	UST
For in Christ Jesus neither circumcision nor uncircumcision is capable of anything, but only faith working through love.	*This is so because when God has united us with the Messiah Jesus, whether people are circumcised or not is not important. Rather, only whether we trust in the Messiah is important. We show we trust in the Messiah by loving others.*

As opposed to circumcision and uncircumcised, what is the only thing that means anything in Christ Jesus?

In Christ Jesus, only faith working through love means anything.

Galatians 5:10

ULT	UST
I am confident in you in the Lord that you will think nothing otherwise. But the one troubling you will bear the judgment, whoever he may be.	*Because God has united us with the Lord Jesus, I am certain that you will believe only what I have told you. By contrast, God will certainly punish everyone who is confusing you about these things, whoever they are.*

Of what is Paul confident regarding the one who has confused the Galatians about the gospel?

Paul is confident that the one who has confused the Galatians about the gospel will bear God's judgment.

Galatians 5:11

ULT	UST
But brothers, if I still proclaim circumcision, why am I still being persecuted? In that case the stumbling block of the cross has been removed.	*Fellow believers, as for me, were I to still declare that men must have someone circumcise them in order to be righteous, surely no one would still be persecuting me! This is because declaring that would abolish how offensive Jesus dying on the cross is.*

Paul says that proclaiming circumcision does what?

Paul says that in proclaiming circumcision, the stumbling block of the cross would be destroyed.

Galatians 5:13

ULT	UST
For you have been called to freedom, brothers, only not the freedom for an opportunity for the flesh; rather, through love serve one another.	*Fellow believers, God has called you to free you from having to obey the laws God gave the Jews. But he did not free you from those laws so you could sin. Instead of sinning, serve each other by loving each other!*

How are believers not to use their freedom in Christ?

Believers are to not use their freedom in Christ as an opportunity for the flesh.

How are believers to use their freedom in Christ?

Believers are to use their freedom in Christ to serve one another in love.

Galatians 5:14

ULT	UST
For all the law has been fulfilled in one command, in this, "You will love your neighbor as yourself."	*Do this because one command summarizes all the laws God gave the Jews. That command is, "Love each person as much as you love yourself."*

The whole law is fulfilled in what one commandment?

The whole law is fulfilled in the commandment, "You must love your neighbor as yourself."

Galatians 5:16

ULT	UST
Now I say, walk by the Spirit and you would certainly not fulfill desires of the flesh.	*I am telling you to let the Holy Spirit lead you. If you do that, you will definitely not do what your sinful selves want to do.*

How can believers not fulfill the lust of the flesh?

Believers can live by the Spirit, and thus, not fulfill the lust of the flesh.

Galatians 5:17

ULT	UST
For the flesh desires against the Spirit, and the Spirit against the flesh. For these oppose each other, so that you are not doing these things that you would desire.	*This is because your sinful selves want to do what is contrary to what the Holy Spirit wants to do. Also, what the Holy Spirit wants to do is contrary to what your sinful selves want to do. This is because they are always against each other. The result is that you do not always do the good things that you truly want to do.*

What two things are opposed to each other within the believer?

The Spirit and the flesh are opposed to each other within the believer.

Galatians 5:20-21

What are three examples of works of the flesh?

Three examples of works of the flesh are any three of the following list: sexual immorality, impurity, lustfulness, idolatry, sorcery, hostility, strife, jealousy, outbursts of anger, rivalry, dissension, sectarian division, envy, drunkenness, and drunken riots.

Galatians 5:21

ULT	UST
envy, drunkenness, drunken celebrations, and things like these, about which I warn you, just as I warned you before, that the ones practicing such things will not inherit the kingdom of God.	*They also envy others, get drunk, celebrate drunkenly, and do other sinful things like these. I warn you now about doing these sinful things, just like I warned you previously: anyone who regularly does these sinful things will not participate in God's kingdom.*

What will those who practice the works of the flesh not receive?

Those who practice the works of the flesh will not inherit the kingdom of God.

Galatians 5:22-23

What is the fruit of the Spirit?

The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, and self-control.

Galatians 5:24

ULT	UST
But the ones of Christ Jesus have crucified the flesh with the passions and the desires.	*We who belong to the Messiah Jesus have stopped doing what our sinful selves feel and want to do.*

Those who belong to Christ Jesus have done what with the flesh and its passions?

Those who belong to Christ Jesus have crucified the flesh and its passions.

Galatians 6

Galatians 6:1

ULT	UST
Brothers, even if a man is caught in any trespass, let you, the spiritual ones, restore such a one in a spirit of gentleness, considering yourself, lest you also be tempted.	*Fellow believers, if you discover that another believer does something wrong, those of you who are spiritually mature should gently correct that person. While doing so, you should be very careful so that you do not sin as well.*

What should those who are spiritual do if a man is caught in some transgression?

Those who are spiritual should restore that man in a spirit of gentleness.

For what danger must those who are spiritual watch out?

Those who are spiritual must watch out that they are not also tempted.

Galatians 6:2

ULT	UST
Carry the burdens of one another, and thus you will fulfill the law of Christ.	*Help each other overcome the problems you have. By doing that, you will obey what the Messiah commands.*

How do believers fulfill the law of Christ?

Believers fulfill the law of Christ by carrying one another's burdens.

Galatians 6:4

ULT	UST
But let each one examine his own work, and then he will have reason to boast in himself alone and not in someone else.	*Instead, each of you should constantly evaluate what you do. Only then might you be able to rightly boast about what you have done on your own instead of wrongly boasting about what someone else has done.*

How can a person have something in himself to be proud of regarding his work?

A person can have something in himself to be proud of by examining his own work, without comparing himself to anyone else.

Galatians 6:6

ULT	UST
But let the one being taught the word share in all good things with the one teaching.	*If fellow believers teach you what God has said, then you must share what you have with them.*

What must one who is taught the word do with his teacher?

One who is taught the word must share all good things with his teacher.

Galatians 6:7

ULT	UST
Do not be deceived. God is not mocked, for whatever a man may sow, that he will also reap.	*Do not trick yourselves: No one can scorn God! This is because, just like a farmer will harvest exactly the kind of crop that he plants, people will experience the results of what they have done.*

What happens to whatever a man spiritually plants?

Whatever a man spiritually plants he will harvest.

Galatians 6:8

ULT	UST
For the one sowing to his own flesh, from the flesh will reap destruction. But the one sowing to the Spirit, from the Spirit will reap eternal life.	*Those who do what their sinful selves want to do will experience the result of doing so. God will punish them forever. But those who please the Holy Spirit will experience the result of doing so. The Holy Spirit will enable them to live forever with God.*

What does a man harvest who plants to his own flesh?

A man who plants to his own flesh harvests destruction out of his flesh.

What does a man harvest who plants to the Spirit?

Out of the Spirit a man who plants to the Spirit harvests eternal life.

Galatians 6:9

ULT	UST
But we should not become discouraged in doing good, for in due time, not becoming weary, we will reap.	*Let us not tire of doing what is good, because at the right time we will experience the good result of what we do. This will happen if we do not stop doing these good things.*

If a believer does not give up and continues doing good, what will he receive?

A believer who continues doing good will reap a harvest.

Galatians 6:10

ULT	UST
So then, as we have time, we should do good to all, but especially to the ones of the household of the faith.	*Therefore, let us do what is good to everyone whenever we can. Let us especially do what is good to all our fellow believers in Jesus.*

To whom should believers especially do good?

Believers should especially do good to those of the household of faith.

Galatians 6:12

ULT	UST
As many as desire to make a good impression in the flesh, they compel you to be circumcised, only so that they might not be persecuted for the cross of Christ Jesus.	*Everyone who wants to impress the Jews with how they appear outwardly is trying to force you to have someone circumcise you. They only do this in order to prevent the Jews from persecuting them for believing that the Messiah Jesus died on the cross to save us.*

What is the motivation of those who want to compel the believers to be circumcised?

Those who want to compel the believers to be circumcised do not want to be persecuted for the cross of Christ.

Galatians 6:14

ULT	UST
But may it never be to me to boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.	*As for me, I will ever only boast about our Lord Jesus the Messiah dying on the cross to save us! Because Jesus died on the cross, the sinful world has become like a dead person to me, and I have become like a dead person to the sinful world.*

Of what did Paul say he was proud?

Paul said that he was proud of the cross of our Lord Jesus Christ.

Galatians 6:15

ULT	UST
For neither circumcision is anything, nor uncircumcision, but a new creation.	*I may boast about Jesus dying on the cross because whether people are circumcised or not is not important. Rather, the Holy Spirit making them new people is important.*

Instead of circumcision or uncircumcision, what is important?

What is important is a new creation.

Galatians 6:16

ULT	UST
And as many as will walk in this standard, peace and mercy upon them and upon the Israel of God.	*I pray that God will make peaceful everyone who behaves in this way and will act kindly to them. I also pray these things for those Israelites who trust in Jesus and belong to God!*

Upon whom does Paul wish peace and mercy?

Paul wishes peace and mercy upon those who live by the rule of the new creation and upon the Israel of God.

Galatians 6:17

ULT	UST
From now on let no one cause me trouble, for I carry in my body the marks of Jesus.	*I have scars on my body because I declared the truth about Jesus. So do not let anyone bother me about these matters again!*

What did Paul carry on his body?

Paul carried the marks of Jesus on his body.