

unfoldingWord® Translation Questions

v92

Joshua

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Joshua

Joshua 1

Joshua 1:1-3

What did Yahweh tell Joshua to do after the death of Moses?

Yahweh told Joshua to arise, cross the Jordan River with all the people, and go into the land he was giving to the sons of Israel.

Joshua 1:5

ULT	UST
No man will be able to stand to your face all of the days of your life. I will be with you just as I was with Moses. I will not abandon you and I will not leave you.	*No people group will be able to defeat you as long as you live. I will help you as I helped Moses. I promise that I will not abandon you and I will never leave you.*

Why did Yahweh say that no one would be able to stand against Joshua?

Yahweh said that no one would be able to stand against Joshua because Yahweh would be with Joshua just as he had been with Moses.

Joshua 1:7

ULT	UST
Only be strong and be very courageous, to be careful to do according to all of the law that Moses, my servant, commanded you. Do not turn aside from it to the right or to the left, so that you may succeed in every place where you go.	*Just be strong and very brave so that you can be sure to obey all the laws that my servant Moses gave to you. Obey those laws so that you may be successful wherever you go. Do not stop obeying any of them.*

What did Yahweh ask Joshua to do regarding the law of Moses?

Yahweh asked Joshua to be strong and very courageous, and to be careful to do according to all the law that Moses commanded, not turning from it to the right or to the left.

Joshua 1:8

ULT	UST
This Book of the Law shall not depart from your mouth but you shall meditate on it day and night, so that you will be careful to do according to everything written in it. For then you will make your ways prosperous and then you will succeed.	*Make sure to read continually the laws that God gave Moses. Constantly think about those laws so that you will carefully obey each one. If you do that, then you will be successful in the things you do.*

What did Yahweh tell Joshua he should meditate on day and night?

Yahweh told Joshua that the book of the law should not depart from his mouth, but he should meditate on it day and night.

Joshua 1:11

ULT	UST
“Pass through the midst of the camp and command the people, saying, ‘Prepare provisions for yourselves, because within three days you are crossing over this Jordan to enter to possess the land that Yahweh your God is giving to you to possess it.’”	*“Go throughout the camp and give these orders to the people: ‘Prepare all the food that you will take with you, because the day after tomorrow we will cross the Jordan River. We are going across in order to conquer the land that Yahweh, our God, has promised to give us.’”*

What did Joshua tell the officers of the people to command the people?

Joshua told the officers to command the people to prepare provisions for themselves because within three days they would cross the Jordan to possess the land Yahweh was giving them.

Joshua 1:13

ULT	UST
“Remember the word that Moses the servant of Yahweh commanded you, saying, ‘Yahweh your God is giving rest to you, and he will give to you this land.’	*“Keep in mind the orders that Moses the servant of Yahweh gave you. Moses said, ‘Yahweh your God will give you this land so that you can live here peacefully.’*

What did Joshua remind the people that Moses had said Yahweh would give them?

Joshua reminded the people that Moses had said, “Yahweh your God is giving rest to you, and he will give to you this land.”

Joshua 1:14

ULT	UST
Your wives, your little ones, and your livestock may remain in the land that Moses gave to you on the other side of the Jordan. But you yourselves, being armed, shall cross over to the face of your brothers, all of the warriors of valor, and you shall help them	*Your wives, your little children, and your cows, sheep, and goats may stay here in this land that Moses gave you on the east side of the Jordan River. But all the men of fighting age, twenty years old or older, must cross the Jordan River. They must go ahead of the people of the other tribes. Your soldiers must take all their weapons so that they can help their fellow Israelites.*

What did Joshua tell the Reubenites, the Gadites, and half the tribe of Manasseh to do?

Joshua told them that their wives, children, and livestock could remain in the land Moses had given them east of the Jordan, but all their warriors, being armed, should cross over to help their brothers.

Joshua 1:16

ULT	UST
And they answered Joshua, saying, "All of what you have commanded us, we will do, and to everywhere you send us, we will go.	*The people answered Joshua, "We will do everything you have told us to do, and we will go wherever you tell us to go.*

How did the people answer Joshua's commands?

The people answered Joshua by saying they would do all that he had commanded them and go wherever he sent them.

Joshua 2

Joshua 2:1

ULT	UST
And Joshua, the son of Nun, secretly sent from Shittim two men, spies, saying, "Go, see the land and Jericho." And they went and entered the house of a woman, a prostitute, and her name was Rahab, and they stayed there.	*Then Joshua son of Nun chose two men from their camp at Shittim. He told them, "Go secretly and find out all that you can about the land, especially about the city of Jericho." They left the camp and went to Jericho. A prostitute whose name was Rahab lived in that city. They stayed in her house that night.*

Where did the two spies stay when Joshua sent them to see the land and Jericho?

The two spies stayed at the house of a prostitute named Rahab in Jericho.

Joshua 2:4

ULT	UST
But the woman had taken the two men and had hidden them. And she said, "Indeed, the men came to me, but I did not know from where they were.	*But Rahab had already hidden the two men inside her house. She told the messengers, "Yes, it is true that those men came to me. But I did not know that they were spies.*

What did Rahab do with the two spies when the king of Jericho sent men to find them?

When the king's men came to Rahab looking for the spies, she had hidden the spies, and she denied knowing where they were.

Joshua 2:5

ULT	UST
And the gate was to shut at darkness, and the men went out. I do not know where the men went. Pursue quickly after them, for you may overtake them."	*Those men left Jericho at dusk, before the guards closed the city gates. I do not know where they were going. But if you hurry, you might catch up with them."*

What did Rahab tell the men from the king of Jericho about the spies?

Rahab told the king's men that the spies had come to her, but she did not know where they were from, and they left at dark when the gate was about to shut. She told the men to pursue them quickly to overtake them.

Joshua 2:9

ULT	UST
And she said to the men, "I know that Yahweh has given the land to you and that the dread of you has fallen on us and that all the dwellers of the land have melted from your faces.	*She said to them, "We know that Yahweh is going to enable you Israelites to conquer this land. As a result, all the people living in this land are so afraid of you that we will not be able to fight with you.*

What reason did Rahab give the spies for why she had hidden them?

Rahab told the spies that she knew Yahweh had given them the land and that the dread of them had fallen on her people.

Joshua 2:10

ULT	UST
For we have heard that Yahweh dried up the water of the Sea of Reeds from your faces in your going out from Egypt, and what you did to two of the kings of the Amorite who were on the other side of the Jordan, to Sihon and to Og, that you devoted them.	*We have heard about how Yahweh dried up the water of the Sea of Reeds so that you could cross it when you left Egypt. We also heard how you killed Sihon and Og, the two kings of the Amorite people group who lived on the eastern side of the Jordan River. We heard how you totally destroyed them.*

What reports had made Rahab believe Yahweh had given the Israelites the land?

Rahab said she believed Yahweh had given the Israelites the land because she had heard how Yahweh dried up the water of the Sea of Reeds for them and what they did to the two Amorite kings, Sihon and Og.

Joshua 2:13

ULT	UST
that you will keep alive my father and my mother and my brothers and my sisters and all who are to them and you will deliver our lives from death."	*Spare the lives of my father and mother, my brothers and sisters, and all of their families. Promise me that you Israelites will not kill us when you destroy this city."*

What did Rahab ask the spies to do for her and her family?

Rahab asked the spies to swear by Yahweh that they would keep her father, mother, brothers, sisters, and all their households alive and deliver them from death.

Joshua 2:14

ULT	UST
And the men said to her, "Our lives in place of yours to die! If you do not tell this matter of ours, then it will happen, in Yahweh's giving the land to us, that we will do kindness and faithfulness with you."	*The two men told her, "May Yahweh cause us to die if we let anyone kill you or your family! If you do not tell others what we are planning to do, then we will act kindly toward you and all your family. We will not kill you when Yahweh enables us to conquer this land."*

What did the spies promise Rahab?

The spies promised Rahab that their lives would be given in place of hers if she did not tell about their mission, and they would deal kindly and faithfully with her when Yahweh gave them the land.

Joshua 2:18

ULT	UST
Behold us, coming into the land! You shall tie this cord of thread of scarlet in the window through which you lower us down, and your father and your mother and your brothers and all of the house of your father, you shall gather to you at the house.	*When we come into the land, you must tie this red cord in the window through which you let us down. You must gather together your father and mother, your brothers and sisters, and their families inside your house.*

What did the spies tell Rahab she must do for her and her family to be safe when they came into the land?

The spies told Rahab to tie a scarlet cord in the window and gather her father, mother, brothers, and all her father's household into her house.

Joshua 2:24

ULT	UST
And they said to Joshua, "Truly Yahweh has given all of the land into our hand, for indeed, all of the dwellers of the land are melting from our faces."	*They said to Joshua, "We are certain that Yahweh is going to enable us to conquer that whole land. We know that because all the people there are very afraid of us."*

What did the spies report to Joshua when they returned?

The spies told Joshua that Yahweh had given all the land into their hand and that all the inhabitants of the land were melting because of them.

Joshua 3

Joshua 3:2-3

What did the officers tell the people to do when they saw the Levite priests carrying the Box of the Covenant of Yahweh?

The officers told the people that when they saw the Box of the Covenant and the priests carrying it, they should set out from their place and follow it.

Joshua 3:3-4

Why did the officers tell the people to stay about 2,000 cubits behind the Box of the Covenant of Yahweh?

The officers told the people to stay that far behind the Box of the Covenant so they would know the way to go, since they had not passed that way before.

Joshua 3:5

ULT	UST
And Joshua said to the people, "Consecrate yourselves, for tomorrow Yahweh will do wonders in your midst."	*Then Joshua told the Israelites, "Perform the ceremonies that will make yourselves acceptable to Yahweh, because tomorrow he is going to do things for you that will amaze you!"*

What did Joshua say Yahweh was going to do among the people the next day?

Joshua said that Yahweh was going to do wonders for the people the next day.

Joshua 3:8

ULT	UST
And you, you shall command the priests, the carriers of the Box of the Covenant, saying, 'As you come unto the edge of the waters of the Jordan, in the Jordan you shall stand.'"	*Tell the priests who are carrying the sacred chest, 'When you come to the edge of the Jordan River, stand still in the water.'"*

What did Yahweh tell Joshua to command the priests carrying the Box of the Covenant when they reached the edge of the Jordan River?

Yahweh told Joshua to command the priests to stand still in the Jordan River once they reached the edge of its waters.

Joshua 3:13

ULT	UST
And it will happen as soon as the soles of the feet of the priests, the carriers of the Box of Yahweh, the Lord of all of the earth, rest in the waters of the Jordan, the waters of the Jordan will be cut off, the waters coming down from above. And they will stand, one heap."	*When the priests who are carrying the chest of Yahweh, who rules over all the earth, put their feet in the waters of the Jordan River, the water will stop flowing. The water coming from upstream will pile up because Yahweh will cause them to be blocked."*

What did Joshua tell the people would happen when the soles of the feet of the priests carrying the Box of Yahweh rested in the waters of the Jordan?

Joshua told the people that as soon as the soles of the priests' feet rested in the Jordan's waters, the waters flowing from above would be cut off and stand in one heap.

Joshua 3:16

ULT	UST
Then the waters coming down from above stood still. They rose up, one heap, at a great distance away, at Adam, the city that is beside Zarethan, and those going down to the sea of Arabah, the Sea of Salt, were completely cut off. (Now the people crossed over opposite Jericho.)	*the water stopped flowing. The water piled up far upstream, at a town named Adam, near the city named Zarethan. The water stopped flowing down to the Sea of Arabah, which people also call the Sea of Salt. The water completely stopped flowing, and the people were able to cross the river near Jericho.*

Where did the people cross the Jordan River?

The people crossed the Jordan opposite Jericho, while the waters from above stood in a heap far away at Adam.

Joshua 3:17

ULT	UST
So the priests, the carriers of the Box of the Covenant of Yahweh, stood firmly on dry ground in the midst of the Jordan. And all of Israel was crossing over on dry ground until when all of the nation had finished crossing over the Jordan.	*The priests who were carrying the sacred chest of Yahweh stood on dry ground in the middle of the Jordan riverbed. They continued to stand there until all the people of Israel had crossed the river on dry ground.*

What did the priests who carried the Box of the Covenant of Yahweh do while all Israel crossed the Jordan?

The priests who carried the Box of the Covenant stood firmly on dry ground in the middle of the Jordan River until all the nation had finished crossing.

Joshua 4

Joshua 4:3

ULT	UST
and command them, saying: 'Lift up for yourselves from here, from the midst of the Jordan, from the firm standing place of the feet of the priests, 12 stones. And you shall bring them over with you and you shall leave them in the lodging place in which you will lodge tonight.'"	*Tell them to pick up 12 stones from the middle of the dry Jordan riverbed where the priests are standing. Tell them to carry those stones and put them down at the place you will stay tonight."*

What did Yahweh tell Joshua to command 12 men (one from each tribe) to do?

Yahweh told Joshua to command the 12 men to take 12 stones from the middle of the Jordan, from where the priests' feet stood, and carry them to their lodging place.

Joshua 4:7

ULT	UST
then you shall say to them, 'Because the waters of the Jordan were cut off from the face of the Box of the Covenant of Yahweh. In its crossing over in the Jordan, the waters of the Jordan were cut off.' And these stones will be for a memorial to the sons of Israel forever."	*Tell them that these stones are here because Yahweh blocked the water in the Jordan River so that it stopped flowing when the priests were carrying the sacred chest of Yahweh. When the chest was carried into the Jordan River, Yahweh blocked the water so that we were able to cross the Jordan on dry ground. These stones will cause our descendants to remember forever what Yahweh has done."*

What did Joshua say was the purpose of the 12 stones taken from the Jordan River?

The stones would be a memorial to the people of Israel forever, because the waters of the Jordan were cut off before the Box of the Covenant of Yahweh when it crossed.

Joshua 4:13

ULT	UST
About 40, 000 equipped ones of the army crossed over to the face of Yahweh to the plains of Jericho for battle.	*As Yahweh was watching, about 40, 000 soldiers crossed the riverbed. These men were ready fight in the Israelite army. They were heading for the plains of Jericho, where they would fight a battle.*

About how many armed warriors crossed over before Yahweh to the plains of Jericho for battle?

About 40,000 armed warriors crossed over before Yahweh to the plains of Jericho for battle.

Joshua 4:18

ULT	UST
And it happened that when the priests, the carriers of the Box of the Covenant of Yahweh, came up from the midst of the Jordan, when the soles of the feet of the priests were lifted up to dry ground, then the waters of the Jordan returned to their place and went over all of its banks, as yesterday and the third day.	*Then the priests, carrying the sacred chest of Yahweh, came up out of the Jordan riverbed. As soon as the priests walked up out of the riverbed onto the riverbank, the water of the Jordan River started flowing again, and the river overflowed its banks as it had been doing before.*

What happened when the priests who carried the Box of the Covenant of Yahweh came up out of the Jordan and their feet touched dry ground?

When the priests' feet touched dry ground, the waters of the Jordan returned to their place and flowed over all its banks as before.

Joshua 4:20

ULT	UST
And those 12 stones that they had taken from the Jordan, Joshua set up at Gilgal.	*At Gilgal, Joshua set up the 12 large stones that the 12 men had carried from the Jordan riverbed.*

Where did Joshua set up the 12 stones that the men had taken out of the Jordan?

At Gilgal Joshua set up the 12 stones that came out of the Jordan.

Joshua 4:24

ULT	UST
so that all of the peoples of the earth may know the hand of Yahweh, that it is mighty, so that you will fear Yahweh your God all of the days."	*Yahweh did that in order that all the peoples of the earth would know that he is very powerful. And because you have seen this, as a result, you will always revere Yahweh your God."*

Why did Joshua say the people should tell their children what Yahweh had done for them at the Jordan?

Joshua said they should tell their children so that all the peoples of the earth might know Yahweh's hand is mighty, and so that they might fear Yahweh their God all the days.

Joshua 5

Joshua 5:1

ULT	UST
And it happened that when all of the kings of the Amorite who were on the other side of the Jordan, toward the sea, and all of the kings of the Canaanite who were beside the sea heard that Yahweh had dried up the waters of the Jordan from the face of the sons of Israel until they had crossed over, then their heart melted, and a spirit was no longer in them from the face of the sons of Israel.	*The leaders of the Amorites and Canaanites heard about how Yahweh had dried up the water of the Jordan River in front of the Israelites so that they could cross it. Those leaders included all the kings of the Amorites who lived on the west side of the Jordan River, toward the Great Sea. They also included all the kings of the Canaanites, who lived close to the Great Sea. When those kings heard what Yahweh had done, they became very afraid and no longer desired to fight the Israelites.*

What was the reaction of the Amorite and Canaanite kings when they heard Yahweh had dried up the Jordan's waters for Israel?

When the kings heard how Yahweh had dried up the Jordan's waters, their hearts melted, and there was no longer any spirit in them because of the sons of Israel.

Joshua 5:2

ULT	UST
At that time Yahweh said to Joshua, "Make for yourself knives of flint and again, circumcise the sons of Israel a second time."	*While the Israelites were staying at Gilgal, Yahweh said to Joshua, "Someone had circumcised the Israelite males who lived in Egypt before they left there. Now make knives from flint stones and circumcise all the Israelite males whom no one has yet circumcised."*

What did Yahweh command Joshua to make and do a second time for the sons of Israel?

Yahweh commanded Joshua to make flint knives and circumcise the sons of Israel a second time.

Joshua 5:7

ULT	UST
And he raised up their sons instead of them; Joshua circumcised them. For they were uncircumcised because they had not circumcised them on the way.	*The sons of those who had disobeyed Yahweh were the ones whom Joshua and other Israelite leaders circumcised at Gilgal. They circumcised them there because no one had done that while they were traveling in the wilderness.*

Why did Joshua have to circumcise the sons of those who came out of Egypt?

Joshua had to circumcise them because they were uncircumcised, as they had not been circumcised while they were traveling in the wilderness.

Joshua 5:10

ULT	UST
And the sons of Israel camped at Gilgal, and they performed the Passover on day 14 of the month, in the evening, on the plains of Jericho.	*On the evening of the fourteenth day of that month, while the people of Israel were staying at Gilgal, on the plain near the city of Jericho, they celebrated the Passover festival.*

What festival did the sons of Israel celebrate while camped at Gilgal on the plains of Jericho?

While camped at Gilgal, the sons of Israel celebrated the Passover on the evening of the fourteenth day of the month.

Joshua 5:12

ULT	UST
And the manna stopped from the morrow of their eating from the yield of the land, and manna was no longer for the sons of Israel. And they ate from the produce of the land of Canaan in that year.	*The next day, Yahweh stopped sending manna for the people of Israel to eat. From then on, they ate food that grew in the land of Canaan.*

What food stopped the day after the people of Israel ate the produce of the land of Canaan?

The manna stopped the day after they ate the produce of the land, and the sons of Israel no longer had manna.

Joshua 5:13

ULT	UST
And it happened, in Joshua being by Jericho, that he lifted up his eyes and looked, and behold, a man was standing in front of him and his drawn sword was in his hand. And Joshua went to him and said to him, "Are you for us or for our enemies?"	*One day, when Joshua was near Jericho, he looked up and saw someone who appeared to be a man standing in front of him. The man was holding a sword in his hand. Joshua approached him and asked him, "Are you going to fight for us or against us?"*

Who did Joshua see standing in front of him with a drawn sword when he was by Jericho?

Joshua saw a man standing in front of him with his drawn sword in his hand.

Joshua 5:14

ULT	UST
And he said, "No, but I myself have now come as the commander of the army of Yahweh." And Joshua fell on his face to the earth and bowed down. And he said to him, "What is my lord speaking to his servant?"	*The man replied, "I am not a soldier in any human army. Rather, I am the commander of Yahweh's army. I have come here to help you." Then Joshua very respectfully got down on his knees and touched his face to the ground. Joshua said to him, "What do you want me to do? I will do it."*

Who did the man with the drawn sword say he was?

The man with the drawn sword told Joshua that he had come as the commander of the army of Yahweh.

What did Joshua ask the commander of Yahweh's army?

Joshua fell on his face to the earth, bowed down, and asked what his lord was speaking to his servant.

Joshua 5:15

ULT	UST
And the commander of the army of Yahweh said to Joshua, "Slip off your sandal from upon your foot, because the place that you are standing on, it is holy." And Joshua did so.	*The commander of Yahweh's army replied, "The ground on which you are standing is holy because I am here. So take off your sandals." So Joshua took off his sandals.*

What did the commander of Yahweh's army tell Joshua to do because the place on which he was standing was holy?

The commander of Yahweh's army told Joshua to remove his sandals from his feet because the place on which he was standing was holy.

Joshua 6

Joshua 6:2

ULT	UST
And Yahweh said to Joshua, “See, I have given Jericho into your hand, and its king, the warriors of valor.	*Then Yahweh said to Joshua, “Pay attention to what I am about to tell you! I am going to enable your army to conquer the city of Jericho and its king and its soldiers.*

What did Yahweh promise Joshua concerning Jericho, its king, and its warriors?

Yahweh promised Joshua that he had given Jericho, its king, and its warriors into Joshua’s hand.

Joshua 6:3

ULT	UST
And you shall circle the city, all of the men of war, circling the city one time. Thus you shall do six days.	*You and your army must march around the city once a day for six days.*

How were the men of war to circle the city of Jericho for six days?

All the men of war were to circle the city, going around it one time each day for six days.

Joshua 6:4-5

What did Yahweh tell Joshua should happen on the seventh day involving priests, shofars, and the people?

Yahweh told him that seven priests should carry seven shofars before the Box, and on the seventh day the people should circle the city seven times while the priests blew the shofars; then, at a long blast, all the people should shout.

Joshua 6:5

ULT	UST
And it will happen, when they make a long blast with the horn of the ram, as soon as you hear the sound of the shofar, all of the people shall shout a great shout. And the wall of the city will fall under itself and the people shall go up, a man in front of him."	*After they have all marched around the city seven times, then the priests must blow their horns very loudly. When you and the Israelite soldiers hear that, you must all shout very loudly. Then the city wall will collapse onto itself, and all the Israelite soldiers will go straight into the city."*

What did Yahweh say would happen to the city wall when the people shouted on the seventh day?

Yahweh said the wall of the city would collapse unto itself, and the people should go up, every man straight into the city.

Joshua 6:10

ULT	UST
And Joshua commanded the people, saying, "You shall not shout, and you shall not make your voice heard, and a word shall not go out from your mouth until the day I say to you, 'Shout!' Then you shall shout."	*But all the Israelites, except the priests who were blowing their horns, were silent, because Joshua had commanded them to say nothing. He had told them, "Do not make a war cry. Do not yell or say even one word until the seventh day when we have walked around the city and I tell you to shout. On that day, you must shout!"*

What did Joshua command the people not to do until he told them to shout?

Joshua commanded the people not to shout, nor let their voice be heard, nor let a word go out of their mouth until the day he told them to shout.

Joshua 6:17

ULT	UST
And the city is a devoted thing, it and all that is in it, for Yahweh. Only Rahab the prostitute will live, she and all who are with her in the house, because she hid the messengers whom we sent.	*Yahweh has declared that you must destroy the city and everything in it to show that it belongs to him. You must only spare Rahab the prostitute and all the people who are in her house with her, because she hid the spies we sent to Jericho.*

Who did Joshua say would live when the city of Jericho was devoted to Yahweh, and why?

Joshua said that only Rahab the prostitute and all who were with her in her house would live, because she hid the messengers they sent.

Joshua 6:19

ULT	UST
And all of the silver and gold and objects of bronze and iron, it is a holy thing for Yahweh. It shall enter the storehouse of Yahweh."	*All the silver and gold and all the iron and bronze articlesthat you find, you must set apart for Yahweh. You must put those things in his treasury."*

What did Joshua declare was holy to Yahweh and must enter Yahweh's treasury?

Joshua declared that all the silver, gold, and objects of bronze and iron were holy to Yahweh and must enter Yahweh's treasury.

Joshua 6:21

ULT	UST
And they devoted all that was in the city, from man and to woman, from young and to old, and to ox and sheep and donkey, to the mouth of the sword.	*They killed every living thing in Jericho. They killed all the men, women, boys, and girls. They also killed all the cattle and sheep and donkeys.*

What did the people of Israel do to everything in the city after the walls of Jericho fell?

The people of Israel devoted to destruction by the sword all that was in the city—men and women, young and old, oxen, sheep, and donkeys.

Joshua 6:22

ULT	UST
And Joshua said to the two men having spied out the land, "Enter the house of the woman, the prostitute, and bring out from there the woman and all who are to her, just as you swore to her."	*Then Joshua said to the two men who had spied on the land, "Go to the house of that prostitute woman who helped you. Bring her out, along with all her family, just as you promised her you would do."*

What did Joshua command the two men who had spied out the land to do regarding Rahab?

Joshua commanded the two spies to go into the prostitute's house and bring her out, and all who belonged to her, as they had sworn to her.

Joshua 6:26

ULT	UST
And Joshua made them swear at that time, saying, "Cursed is the man to the face of Yahweh who arises and builds this city, Jericho. With his firstborn he will found it, and with his youngest he will set up its gates."	*After Joshua and his soldiers had destroyed the city of Jericho, he made each of the Israelites swear that they would not rebuild the city. He said, "Yahweh will curse anyone who rebuilds this city, Jericho. When that person lays its foundation, Yahweh will cause his oldest son to die. When he finishes building the city wall and sets up its gates, Yahweh will cause his youngest son to die." All the people agreed that this should be the punishment for anyone who rebuilt the city.*

What curse did Joshua pronounce on the man who would rebuild Jericho?

Joshua said that the man who rebuilt Jericho would be cursed before Yahweh: he would lay its foundation with his firstborn and set up its gates with his youngest son.

Joshua 7

Joshua 7:1

ULT	UST
But the sons of Israel treacherously committed a treacherous act regarding a devoted thing. For Achan, the son of Carmi, the son of Zabdi, the son of Zerah, from the tribe of Judah, took from the devoted thing. And the nose of Yahweh burned against the sons of Israel.	*Yahweh had commanded the Israelites to show that all the things they found in Jericho belonged to him. To do that, the Israelites were to destroy them or put them in his treasury. But there was a man from the tribe of Judah whose name was Achan. He was the son of Karmi, the grandson of Zabdi, and the great-grandson of Zerah. He disobeyed what Yahweh had commanded the Israelites. He took for himself some of the things Yahweh had said belonged only to him. Therefore, Yahweh became very angry with the Israelites.*

Why did Yahweh's anger burn against the sons of Israel after Jericho?

Yahweh's anger burned against the sons of Israel because Achan, from the tribe of Judah, took some of the devoted things.

Joshua 7:3

ULT	UST
And they returned to Joshua and said to him, "Do not let all the people go up. About 2, 000 men or about 3, 000 men should go up and strike Ai. Do not make all the people weary there, because they are few."	*When they returned, they told him, "Only a small number of people live in Ai. So just send 2, 000 or 3, 000 men to attack them. There is no need to send all of our soldiers."*

What did the spies who went to Ai report back to Joshua about its people?

The spies reported to Joshua not to make all the people go up, but that about 2,000 or 3,000 men should strike Ai, because its people were few.

Joshua 7:5

ULT	UST
And the men of Ai struck down from them about 36 men. And they pursued them from the face of the gate unto the quarries, and they struck them on the slope. And the heart of the people melted and became water.	*The soldiers of Ai killed about 36 Israelite soldiers. They chased the rest of them from the city gate to the stone quarries. They even killed Israelite soldiers on the slopes that led back down to the Jordan River. When the Israelite people saw this, they became very afraid. They no longer had the courage to fight.*

What happened when about 3,000 men from Israel attacked Ai?

The men of Ai struck down about 36 of the Israelite men, pursued them from the gate to the quarries, and struck them on the descent.

Joshua 7:6

ULT	UST
And Joshua tore his garments and fell on his face to the earth to the face of the Box of Yahweh until the evening, he and the elders of Israel. And they made dust go up onto their heads.	*Joshua and the leaders of Israel tore their clothes to show that they were very sad that their enemies had defeated them. They lay down on the ground in front of the sacred chest of Yahweh, and they stayed there until evening time. They also put dirt on their heads to show that they were very sad about what had happened.*

What did Joshua and the elders of Israel do until evening after the defeat at Ai?

Joshua tore his garments and fell on his face to the earth before the Box of Yahweh until evening, he and the elders of Israel; and they put dust on their heads.

Joshua 7:11

ULT	UST
Israel has sinned and indeed transgressed my covenant, which I commanded them, and has indeed taken from the devoted thing and has indeed stolen and also deceived and also placed it among their things.	*The people of Israel have sinned. They have disobeyed the commands that I instructed them to obey. They have taken from the things that I said they must devote to me. They have stolen and been deceptive and put what they have stolen in with their own possessions.*

What did Yahweh tell Joshua was the reason Israel was defeated at Ai and could not stand before their enemies?

Yahweh told Joshua that Israel had sinned by transgressing his covenant, taking from the devoted things, stealing, deceiving, and putting it among their own things.

Joshua 7:13

ULT	UST
Arise! Consecrate the people and say, ‘Consecrate yourselves for tomorrow, because thus says Yahweh, the God of Israel, “A devoted thing is in your midst, Israel. You will not be able to stand to the face of your enemies until you remove the devoted thing from your midst.”	*Now go and tell the people of Israel that they must prepare themselves for what will happen tomorrow. They must perform the rituals that will cause them to become acceptable to me again. Tell them that I said that one of you has kept some of the things that I told you to devote to me. Tell them that I said you will not be able to defeat your enemies until you get rid of those things.*

What did Yahweh tell Joshua to do to prepare the people for the next day?

Yahweh told Joshua to arise, consecrate the people, and tell them to consecrate themselves for the next day because there was a devoted thing in their midst.

Joshua 7:15

ULT	UST
And it will happen, the one taken with the devoted thing shall be burned with fire, he and all that is to him, because he has transgressed the covenant of Yahweh, and because he has done a disgraceful thing in Israel.’”	*Then you must kill and burn the body of the person who has taken some of the things that you should have given to me. You must burn him and his family and everything he owns, because he has disobeyed the agreement that I, Yahweh made with you Israelites, and because he has done a disgraceful act among the people of Israel.”*

What did Yahweh say would happen to the one caught with the devoted thing?

Yahweh said that the one caught with the devoted thing, he and all that belonged to him, would be burned with fire, because he transgressed Yahweh’s covenant and did a disgraceful thing in Israel.

Joshua 7:21

ULT	UST
Now I saw among the spoil one good coat of Shinar and 200 shekels of silver and one wedge of gold, 50 shekels was its weight. And I desired them and took them. And behold, they are hidden in the earth in the midst of my tent, and the silver is under it."	*I saw among the plunder from Jericho a beautiful coat from Babylon. I also saw 200 pieces of silver and a piece of gold that weighed the equivalent of 50 pieces of silver. I wanted those things very much, so I took them. I buried them in the ground under my tent. You will find them there. The silver pieces are buried under the other things."*

What items did Achan confess to Joshua that he had taken from the spoil?

Achan confessed he had taken a good coat from Shinar, 200 shekels of silver, and a wedge of gold weighing 50 shekels.

Where did Achan tell Joshua he had hidden the things he had taken?

Achan told Joshua he had hidden them in the earth in the middle of his tent, with the silver underneath.

Joshua 7:24

ULT	UST
And Joshua took Achan, the son of Zerah, and the silver and the coat and the wedge of gold and his sons and his daughters and his ox and his donkey and his flock and his tent and all that was to him, and all Israel with him. And they brought them up to the Valley of Achor.	*Then Joshua and the Israelites brought Achan son of Zerah up to a place that people later called the Valley of Achor. They brought the things he had stolen from Yahweh, and they also brought his sons and daughters and his wife and his cattle and donkeys and sheep and goats. They also brought his tent and everything else that belonged to him.*

Where did Joshua and all Israel take Achan, his family, his possessions, and the stolen items?

Joshua and all Israel took Achan and all that he had to the Valley of Achor.

Joshua 7:26

ULT	UST
And they raised up over him a great pile of stones, to this day. And Yahweh turned from the burning of his nose. Therefore the name of that place is called the Valley of Achor to this day.	*They piled rocks over the ashes of their corpses, and those rocks are still there now. After that, Yahweh was no longer angry with the Israelites. That is why the Israelites named that place the Valley of Achor. People still call it by that name now.*

What happened to Yahweh's burning anger after Achan and his household were stoned and burned?

After Achan was dealt with, Yahweh turned from his burning anger.

Joshua 8

Joshua 8:1-2

What instructions did Yahweh give Joshua for attacking Ai, including what to do with its spoil?

Yahweh told Joshua not to fear, to take all the men of war, go up to Ai, set an ambush behind the city, and do to Ai and its king as he did to Jericho, but they could take its spoil and livestock for themselves.

Joshua 8:2

ULT	UST
And you shall do to Ai and its king just as you did to Jericho and its king, except you may plunder its spoil and its livestock for yourselves. Set for yourselves an ambush against the city from behind it."	*Your army must do to the city of Ai and its people and king the same thing that you did to the city of Jericho and its people and king. But this time I will allow you to take all their possessions and keep them for yourselves. Tell some of your soldiers to hide behind the city and prepare to attack it suddenly."*

What were the people of Israel allowed to do with the spoil and livestock from Ai, unlike Jericho?

Yahweh told the people they could plunder the spoil and livestock of Ai for themselves.

Joshua 8:3

ULT	UST
And Joshua and all of the people of war arose to go up to Ai. And Joshua chose 30, 000 men, warriors of valor, and sent them at night.	*So Joshua led all his army toward the city of Ai. He chose 30, 000 of his best soldiers and prepared them to go out during the night.*

How many warriors did Joshua choose and send by night for the ambush of Ai?

Joshua chose 30,000 men, warriors of valor, and sent them out by night.

Joshua 8:5

ULT	UST
As I and all of the people who are with me, we will go near to the city. And it will happen, when they come out to meet us just as at the first, that we will flee to their faces.	*I and the soldiers who are with me will march toward the city in the morning. Then the soldiers who are in the city will come out to fight us, as they did before. We will turn around and start to run away from them.*

What was Joshua's plan for his main forces when they approached Ai and the men of Ai came out?

Joshua planned that he and all the people with him would approach the city, and when the men of Ai came out to meet them as before, they would flee.

Joshua 8:8

ULT	UST
And it will happen that when you capture the city, you shall burn the city with fire. You shall do according to the word of Yahweh. See, I have commanded you."	*After you capture the city, burn it. Do what Yahweh has commanded us to do. Those are the orders I am giving to you."*

What were Joshua's men in ambush to do to the city once they captured it, according to Yahweh's word?

When the men captured the city, they were to burn it with fire, according to the word of Yahweh.

Joshua 8:15-17

What did all the people of Ai and Bethel do when Joshua and his army pretended to be beaten and fled toward the wilderness?

All the people in Ai were summoned to pursue Joshua's army; they pursued Joshua, were drawn away from the city, and left the city open, as did the men of Bethel.

Joshua 8:18

ULT	UST
And Yahweh said to Joshua, "Stretch out with the curved sword that is in your hand toward Ai, because I will give it into your hand." And Joshua stretched out with the curved sword that was in his hand toward the city.	*Then Yahweh said to Joshua, "Lift up your curved sword and point it toward Ai, because I am going to enable your soldiers to capture it!" So Joshua pointed his curved sword toward Ai.*

What signal did Yahweh tell Joshua to give with his curved sword to initiate the ambush?

Yahweh told Joshua to stretch out the curved sword in his hand toward Ai, because he would give it into Joshua's hand.

Joshua 8:23

ULT	UST
And they seized the king of Ai alive, and they brought him to Joshua.	*But the king of Ai was still alive. They captured him and brought him to Joshua.*

Who did the men of Israel capture alive from Ai and bring to Joshua?

The men of Israel captured the king of Ai alive and brought him to Joshua.

Joshua 8:26

ULT	UST
And Joshua did not turn back his hand that he had stretched out with the curved sword, until when he had devoted all of the dwellers of Ai.	*Joshua continued to point his curved sword toward Ai until the Israelites had killed all the people who lived in Ai.*

How long did Joshua keep his hand stretched out with the curved sword?

Joshua did not draw back his hand with which he stretched out the curved sword until he had devoted all the inhabitants of Ai.

Joshua 8:27

ULT	UST
However, Israel plundered for themselves the livestock and the spoil of that city, according to the word of Yahweh, which he had commanded Joshua.	*The Israelite soldiers took for themselves the animals and the other things that had belonged to the people of Ai, just as Yahweh had told Joshua that they should do.*

What did Israel plunder for themselves from Ai, according to Yahweh's command to Joshua?

Israel plundered the livestock and the spoil of Ai for themselves, according to the word of Yahweh which he had commanded Joshua.

Joshua 8:29

ULT	UST
And he hanged the king of Ai on a tree until the time of the evening. And as the sun was going, Joshua commanded, and they brought down his corpse from the tree, and they threw it at the opening of the gate of the city, and they raised over it a great pile of stones, to this day.	*Joshua hanged the king of Ai on a tree. He left his corpse hanging there until evening. At sunset, Joshua told his men to take the king's body down from the tree and throw it on the ground at the entrance of the city gate. After they did that, they piled a great mound of rocks on top of the king's corpse. That pile of rocks is still there now.*

What did Joshua do with the king of Ai after hanging him on a tree until evening?

As the sun was going down, Joshua commanded, and they took his corpse down from the tree, threw it at the entrance of the city gate, and raised over it a great pile of stones.

Joshua 9

Joshua 9:2

ULT	UST
that they gathered themselves together as one mouth to fight against Joshua and against Israel.	*they all agreed to gather their armies together to fight against Joshua and the Israelite army.*

What did the kings beyond the Jordan in the hill country, the lowlands, and the coast of the Great Sea do when they heard about Israel's victories?

The kings gathered themselves together as one to fight against Joshua and against Israel.

Joshua 9:3-4

Which inhabitants acted with cunning when they heard what Joshua had done to Jericho and Ai?

The inhabitants of Gibeon acted with cunning when they heard what Joshua had done to Jericho and Ai.

Joshua 9:4-5

How did the Gibeonite envoys disguise themselves and their provisions to appear as if from a distant land?

They took worn-out sacks, worn-out and mended wine skins, wore worn-out and patched sandals and garments, and took dry, crumbly bread.

Joshua 9:6

ULT	UST
And they went to Joshua in the camp at Gilgal and they said to him and to a man of Israel, "We have come from a distant land, and now, cut a covenant with us."	*They went to where Joshua and the other Israelites had set up their tents at Gilgal. They said to Joshua and the Israelite leaders, "We have traveled from a land that is far away. We want you to make a treaty with us."*

What did the Gibeonites tell Joshua and the men of Israel they had come from when they arrived at Gilgal?

The Gibeonites told Joshua and the men of Israel that they had come from a distant land.

What did the Gibeonites ask Joshua and the men of Israel to do?

The Gibeonites asked the men of Israel to make a covenant with them.

Joshua 9:14

ULT	UST
And the men took from their provisions, but they did not ask the mouth of Yahweh.	*The Israelite leaders looked at the food that the men from Gibeon had brought with them to see if it was old as they claimed. But the Israelite leaders did not ask Yahweh what they should do.*

What did the Israelite men fail to do before taking the Gibeonites' provisions and making a covenant?

The Israelite men took some of their provisions but did not ask for the mouth (counsel) of Yahweh.

Joshua 9:15

ULT	UST
And Joshua made peace with them, and he cut a covenant with them to let them live. And the leaders of the congregation swore to them.	*Then Joshua agreed to make a treaty with the men from Gibeon. He promised that the Israelites would not kill the Gibeonites. The Israelite leaders made the same promise to the men from Gibeon.*

What did Joshua do with the Gibeonites, and what did the leaders of the congregation do?

Joshua made peace with them and made a covenant with them to let them live, and the leaders of the congregation swore to them.

Joshua 9:16

ULT	UST
And it happened at the end of three days, after when they had cut a covenant with them, that they heard that they were near to them and they were dwelling among them.	*A whole day went by after Joshua and the Israelite leaders made this treaty with the men from Gibeon. On the day after that, the Israelites learned that they actually lived close by them.*

What did the Israelites learn about the Gibeonites three days after making the covenant?

The Israelites learned that the Gibeonites were their neighbors and lived among them.

Joshua 9:19

ULT	UST
But all of the leaders said to all of the congregation, "We, we have sworn to them by Yahweh the God of Israel, so now we are not able to touch them.	*But all the leaders replied, "We made a solemn vow by Yahweh our God promising them that we would not kill them. So now we may not kill them.*

Why did all the leaders say the Israelites could not attack the Gibeonites?

The leaders said they could not touch the Gibeonites because they had sworn to them by Yahweh, the God of Israel.

Joshua 9:24

ULT	UST
And they answered Joshua and said, "Because declaring, it was declared to your servants that Yahweh your God commanded Moses his servant to give all of the land to you and to destroy all of the dwellers of the land from your faces. And we were very afraid for our lives from your faces, so we did this thing.	*The Gibeonites answered, "We lied to you because we were very afraid that you would kill us. We had heard that your God Yahweh instructed his servant Moses to give you all this land and kill everyone who lives in it.*

What reason did the Gibeonites give Joshua for deceiving the Israelites?

The Gibeonites said they deceived the Israelites because it was declared to them that Yahweh had commanded Moses to give Israel all the land and destroy its inhabitants, and they were very afraid for their lives.

Joshua 9:26-27

What did Joshua decree concerning the Gibeonites, saving them from death but making them serve Israel?

Joshua delivered them from the hand of the sons of Israel so they did not kill them, but he made them cutters of wood and drawers of water for the congregation and for the altar of Yahweh.

Joshua 10

Joshua 10:2

ULT	UST
that they feared greatly, because Gibeon was a great city, like one of the cities of the kingdom, and because it was greater than Ai, and all of its men were warriors.	*The people of Jerusalem and their king became very afraid, because the city of Gibeon was as large as the cities that had kings ruling them. It was larger than the city of Ai, and all its men were strong warriors.*

Why did Adoni Zedek, king of Jerusalem, and his people fear greatly when they heard Gibeon made peace with Israel?

They feared greatly because Gibeon was a great city, like one of the royal cities, larger than Ai, and all its men were warriors.

Joshua 10:4

ULT	UST
“Come up to me and help me, and let us strike Gibeon, because it has made peace with Joshua and with the sons of Israel.”	*Adoni Zedek told them, “Come and help me attack the city of Gibeon because its people have made a peace agreement with Joshua and the Israelites.”*

What did Adoni Zedek, king of Jerusalem, ask the kings of Hebron, Jarmuth, Lachish, and Eglon to do?

He asked them to come up to him and help him so they could strike Gibeon, because it had made peace with Joshua and Israel.

Joshua 10:5

ULT	UST
And the five of the kings of the Amorite gathered and went up, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, they and all of their camps. And they camped against Gibeon and fought against it.	*So these five kings of the Amorites joined their armies together. These were the kings of the cities of Jerusalem, Hebron, Jarmuth, Lachish, and Eglon. These kings and their armies went up with all their soldiers and surrounded the city of Gibeon and started to attack it.*

What did the five Amorite kings (of Jerusalem, Hebron, Jarmuth, Lachish, and Eglon) and their armies do?

The five Amorite kings and all their camps gathered and went up; they camped against Gibeon and fought against it.

Joshua 10:6

ULT	UST
And the men of Gibeon sent to Joshua at the camp at Gilgal, saying, "Do not let your hands drop from your servants. Come up to us quickly and save us and help us, because all of the kings of the Amorite dwelling in the hill country have gathered against us."	*The men of Gibeon sent this message to Joshua at the camp at Gilgal: "Protect us, because we are your subjects. Come quickly and save us! Help us, because all the Amorite kings who live in the hill country have joined their armies together to attack us!"*

What message did the men of Gibeon send to Joshua at the camp in Gilgal?

The men of Gibeon sent to Joshua, asking him not to withdraw his hand from them, but to come up quickly, save them, and help them, because all the Amorite kings from the hill country had gathered against them.

Joshua 10:8

ULT	UST
And Yahweh said to Joshua, "Do not be afraid of them, because I have given them into your hand. Not a man from them will stand at your face."	*Yahweh told Joshua, "Do not be afraid of those armies. I will enable you to defeat them. None of them will be able to resist you."*

What did Yahweh say to Joshua regarding the five Amorite kings and their armies?

Yahweh told Joshua not to be afraid of them, because he had given them into Joshua's hand, and not a man from them would stand before him.

Joshua 10:11

ULT	UST
And it happened, in their fleeing from the face of Israel, they were on the descent of Beth Horon, that Yahweh threw on them great stones from the heavens unto Azekah, and they died. There were more who died by the stones of the hail than those whom the sons of Israel killed with the sword.	*As the enemies were running away from the Israelites down the road from Beth Horon, Yahweh threw large hailstones on them from the sky. These hailstones continued to fall on them all the way to the city of Azekah. The hailstones killed more of the enemy soldiers than the Israelites killed with their swords.*

How did Yahweh cause more of the fleeing Amorites to die than the Israelites killed with the sword?

As they fled, Yahweh threw great stones from the heavens on them as far as Azekah, and they died; more died from the hailstones than the sons of Israel killed with the sword.

Joshua 10:12

ULT	UST
Then Joshua spoke to Yahweh in the day of Yahweh giving the Amorite to the face of the sons of Israel, and he said to the eyes of Israel, "Sun, be still over Gibeon, and moon, over the Valley of Aijalon."	*On that same day, when Yahweh was helping the Israelites defeat the Amorites, Joshua spoke to Yahweh. While the Israelites were watching, Joshua prayed, asking Yahweh to make the sun stay in place over the city of Gibeon and to make the moon stay in place over the Valley of Aijalon.*

What did Joshua say in the sight of Israel on the day Yahweh gave the Amorites into their hands?

He said in the sight of Israel, "Sun, be still over Gibeon, and moon, over the Valley of Aijalon."

Joshua 10:16

ULT	UST
And these five kings had fled and hidden themselves in the cave at Makkedah.	*During the battle, the five kings ran away and hid in a cave near the city of Makkedah.*

Where did the five Amorite kings flee and hide themselves?

The five kings fled and hid themselves in the cave at Makkedah.

Joshua 10:20

ULT	UST
And it happened, when Joshua and the sons of Israel had finished striking them with a very great striking until their finishing, that the survivors from them survived and entered into the cities of fortification.	*So Joshua and his soldiers chased and killed the Amorite soldiers until they had destroyed them almost completely. Only a few of them escaped to the safety of their cities, which had defensive walls.*

What happened to most of the armies of the five Amorite kings?

Joshua and the sons of Israel finished striking them with a very great slaughter until they were finished, and the survivors entered the fortified cities.

Joshua 10:26-27

What did Joshua do with the five Amorite kings after bringing them out of the cave at Makkedah?

Joshua struck them, killed them, and hanged them on five trees until evening; then, at sunset, they were taken down, thrown into the cave where they had hidden, and great stones were placed over the cave's mouth.

Joshua 10:40

ULT	UST
And Joshua struck all of the land, the hill country and the Negeb and the lowland and the slopes, and all of their kings. He did not leave a survivor. And he devoted every breathing thing, just as Yahweh, the God of Israel, had commanded.	*This is how Joshua conquered the whole region. He defeated all the kings and their people in the hill country, the southern desert, the western foothills, and the eastern slopes. He killed everyone in these places, as Yahweh, the God of Israel, had commanded.*

What did Joshua do to all the land (hill country, Negeb, lowland, slopes) and its kings?

Joshua struck all the land and all their kings; he left no survivor but devoted every breathing thing, as Yahweh, the God of Israel, had commanded.

Joshua 10:42

ULT	UST
And Joshua captured all of these kings and their land at one time, because Yahweh, the God of Israel, fought for Israel.	*Joshua defeated all these kings and took control of their territories in a single campaign. He was able to do that because Yahweh, the God of Israel, was fighting for his people.*

Why was Joshua able to capture all these kings and their land at one time?

Joshua was able to capture all these kings and their land at one time because Yahweh, the God of Israel, fought for Israel.

Joshua 11

Joshua 11:1

ULT	UST
And it happened, when Jabin, the king of Hazor, heard, that he sent to Jobab, the king of Madon, and to the king of Shimron and to the king of Achshaph	*When King Jabin of the city of Hazor learned what had happened, he sent messages to several other kings. He sent them to King Jobab of the city of Madon, to the king of the city of Shimron, and to the king of the city of Achshaph.*

What did Jabin, king of Hazor, do when he heard about Israel's victories?

When Jabin, king of Hazor, heard, he sent to Jobab king of Madon, to the king of Shimron, to the king of Achshaph, and to other northern kings.

Joshua 11:5

ULT	UST
And all of these kings met together and came and camped together at the waters of Merom to fight with Israel.	*All these kings joined their forces and set up their camp together near the lake of Merom, preparing to fight against the Israelites.*

Where did all these northern kings and their many armies meet and camp to fight against Israel?

All these kings met together and came and camped together at the waters of Merom to fight with Israel.

Joshua 11:6

ULT	UST
And Yahweh said to Joshua, "Do not be afraid from their faces, because tomorrow about this time I will give all of them slain to the face of Israel. You will hamstring their horses and burn their chariots with fire."	*Then Yahweh said to Joshua, "Do not be afraid of these armies, because at about this time tomorrow, I will help you defeat all of them. When you attack them, you must cripple their horses and burn their chariots."*

What did Yahweh tell Joshua not to fear and what to do to their horses and chariots?

Yahweh told Joshua not to be afraid of them, for the next day he would give them all slain to Israel; Joshua was to hamstring their horses and burn their chariots with fire.

Joshua 11:11

ULT	UST
And they struck every soul that was in it to the mouth of the sword, devoting them. Not any breathing thing remained. And he burned Hazor with fire.	*The Israelite army killed everyone in the city. They made sure that no person survived. Then they burned the city.*

What did Joshua's army do to every person in Hazor and to the city itself?

They struck every person in Hazor with the edge of the sword, devoting them; not any breathing thing remained, and Joshua burned Hazor with fire.

Joshua 11:12

ULT	UST
And Joshua captured all of the cities of these kings and all of their kings, and he struck them to the mouth of the sword. He devoted them just as Moses, the servant of Yahweh, had commanded.	*Joshua's army captured all these cities and killed all their kings. They destroyed everything that was in the cities. They did exactly what Moses, Yahweh's servant, had commanded them to do.*

What did Joshua do with all the cities of these northern kings and all their kings?

Joshua captured all the cities of these kings and all their kings, and he struck them with the edge of the sword, devoting them, just as Moses the servant of Yahweh had commanded.

Joshua 11:15

ULT	UST
Just as Yahweh had commanded Moses his servant, thus Moses had commanded Joshua, and thus Joshua did. He did not turn aside a thing from all that Yahweh had commanded Moses.	*Moses had passed on to Joshua everything that Yahweh had told him to do. And Joshua carried out all of these commands completely. He did exactly what Yahweh had ordered Moses to do.*

How completely did Joshua follow the commands Yahweh had given Moses, and Moses had given him?

Just as Yahweh had commanded Moses his servant, so Moses had commanded Joshua, and thus Joshua did; he did not turn aside a thing from all that Yahweh had commanded Moses.

Joshua 11:19

ULT	UST
There was not a city that made peace with the sons of Israel except the Hivites, the dwellers of Gibeon. The all, they captured in battle.	*Only the people of the city of Gibeon, who were Hivites, agreed to become subjects of the Israelites. The Israelite army had to capture all the other cities by fighting.*

Which city was the only one, apart from the Hivite dwellers of Gibeon, that made peace with the sons of Israel?

There was not a city that made peace with the sons of Israel except the Hivites, the dwellers of Gibeon; they captured all of them in battle.

Joshua 12

Joshua 12:1

ULT	UST
Now these are the kings of the land whom the sons of Israel struck and possessed their land on the other side of the Jordan, from the rising of the sun, from the wadi of Arnon unto Mount Hermon, and all of the Arabah from the sunrise:	*While the Israelites were still on the east side of the Jordan River, they defeated the kings who ruled there, and they took their land. This land extended from the Arnon River gorge in the south to Mount Hermon in the north. It included all of the plain on the eastern side of the Jordan.*

Which kings of the land on the east side of the Jordan did the sons of Israel strike and possess their land?

The sons of Israel struck Sihon king of the Amorites and Og king of Bashan and possessed their land on the east side of the Jordan.

Joshua 12:6

ULT	UST
Moses, the servant of Yahweh, and the sons of Israel had struck them, and Moses the servant of Yahweh had given it as a possession to the Reubenite and to the Gadite and to half of the tribe of Manasseh.	*Moses, Yahweh's servant, and the whole Israelite army had defeated the armies of those kings. Then Moses gave their land to the tribes of Reuben and Gad and the half tribe of Manasseh.*

Who had led the sons of Israel in defeating these kings on the east side of the Jordan, and to whom was their land given?

Moses, the servant of Yahweh, and the sons of Israel had struck them; and Moses gave their land as a possession to the Reubenites, the Gadites, and the half-tribe of Manasseh.

Joshua 12:7

ULT	UST
Now these are the kings of the land whom Joshua and the sons of Israel struck on the other side of the Jordan, toward the sea, from Baal Gad in the valley of the Lebanon and unto Mount Halak, the one ascending to Seir. And Joshua gave it to the tribes of Israel as a possession according to their divisions,	*Joshua and the Israelite army also defeated kings who ruled over the land on the west side of the Jordan River. That land was between Baal Gad in the valley near Lebanon to Mount Halak, which goes up to Seir. Joshua gave land to the tribes of Israel for them to possess,*

Who led the sons of Israel in defeating the kings on the west side of the Jordan, and to whom was their land given?

Joshua and the sons of Israel struck the kings on the west side of the Jordan, and Joshua gave their land to the tribes of Israel as a possession according to their divisions.

Joshua 12:24

ULT	UST
the king of Tirzah, one. All of the kings were 31.	*and Tirzah. There was a total of thirty-one kings that the Israelite army defeated.*

How many kings in total did Joshua and the sons of Israel strike on the west side of the Jordan?

All the kings on the west side of the Jordan were 31.

Joshua 13

Joshua 13:1

ULT	UST
Now Joshua had aged, he had come into days. And Yahweh said to him, "You have aged, you have come into days, and very much land remains to possess it.	*When Joshua was very old, Yahweh said to him, "Joshua, you are now an old man, but there is still a lot of land for your army to capture.*

What did Yahweh tell Joshua when Joshua was old and advanced in days?

Yahweh told Joshua that he had aged and come into days, and very much land still remained to be possessed.

Joshua 13:6

ULT	UST
All of the dwellers of the hill country, from Lebanon unto Misrephoth Maim, all of the Sidonians, I myself will dispossess them from the face of the sons of Israel. You shall only cause it to fall to Israel as an inheritance, just as I have commanded you.	*I will force the people to leave who live in the hill country from Lebanon to Misrephoth Maim, including all the people of the city of Sidon. That way you will be able to live there instead. Your job will be to give that area to the Israelite people when you divide the land among them. That is what I have ordered you to do.*

What did Yahweh say he himself would do to the inhabitants of the hill country from Lebanon to Misrephoth Maim, and what was Joshua to do with that land?

Yahweh said he himself would dispossess them from before the sons of Israel, and Joshua was to cause it to fall to Israel as an inheritance.

Joshua 13:7

ULT	UST
And now divide this land as an inheritance to the nine tribes and half of the tribe of Manasseh."	*Divide all that land among the nine tribes and the half tribe of Manasseh so that it will always belong to them."*

Among which tribes was Joshua to divide the remaining land as an inheritance?

Joshua was to divide the land as an inheritance to the nine tribes and the half-tribe of Manasseh.

Joshua 13:8

ULT	UST
With him the Reubenite and the Gadite had taken their inheritance that Moses had given to them on the other side of the Jordan, toward the sunrise, just as Moses, the servant of Yahweh, had given to them:	*Moses had already assigned the rest of the tribe of Manasseh land where it could live. Moses, Yahweh's servant, had also already assigned land to the tribes of Reuben and Gad on the east side of the Jordan River.*

Which tribes had already received their inheritance from Moses on the east side of the Jordan?

With the other half of Manasseh, the Reubenites and the Gadites had taken their inheritance that Moses gave them on the other side of the Jordan eastward.

Joshua 13:14

ULT	UST
Only he did not give an inheritance to the tribe of Levi. The burnt offerings of Yahweh, the God of Israel, they are his inheritance, just as he spoke to him.	*But Moses did not give the Levites any assignment of land. They were the only tribe that received no land. Yahweh, the God of Israel, told them that the burnt offerings he received, which provided their food, would be their possession.*

Which tribe did Moses not give an inheritance of land to?

Moses did not give an inheritance to the tribe of Levi.

What was the inheritance of the tribe of Levi, since Moses did not give them land?

Their inheritance was the burnt offerings of Yahweh, the God of Israel, just as he spoke to them.

Joshua 13:23

ULT	UST
And the border of the sons of Reuben was the Jordan and its border. This is the inheritance of the sons of Reuben according to their clans, the cities, and their villages.	*The border of the people of the tribe of Reuben was the Jordan River. This was the land that Moses gave to the clans of the tribe of Reuben. They lived in the cities and villages there.*

What geographical feature formed the border of the inheritance of the sons of Reuben?

The Jordan River and its border formed the border of the inheritance of the sons of Reuben.

Joshua 14

Joshua 14:4

ULT	UST
For the sons of Joseph were two tribes, Manasseh and Ephraim. And they gave no portion to the Levites in the land if not cities for dwelling and their pasturelands for their livestock and for their property.	

The sons of Joseph became which two tribes, who received land, while the Levites received cities?

The sons of Joseph became two tribes, Manasseh and Ephraim; and they gave no portion to the Levites in the land except cities to dwell in and pasturelands.

Joshua 14:6-7

How old was Caleb when Moses sent him from Kadesh Barnea to spy out the land?

Caleb was 40 years old when Moses, the servant of Yahweh, sent him from Kadesh Barnea to spy on the land.

Joshua 14:9

ULT	UST
And Moses swore on that day, saying, 'If the land on which your foot has trodden will not be for an inheritance for you and for your sons unto forever, for you were full after Yahweh my God.'	*That day Moses promised me, 'The land that you walked on will become yours as your permanent possession. It will always belong to you and your descendants. I promise that it will be yours because you did everything that Yahweh, my God, wanted you to do.'*

What did Moses swear on that day concerning the land Caleb's foot had trodden?

Moses swore that the land on which Caleb's foot had trodden would be an inheritance for Caleb and his sons forever, because he was full after Yahweh his God.

Joshua 14:10

ULT	UST
And now, behold, Yahweh has kept me alive these 45 years, just as he spoke, from when Yahweh spoke this word to Moses when Israel walked in the wilderness. And now, behold, today I am a son of 85 years.	*Now Yahweh has done for me what he promised he would do. It has been 45 years since Moses made that promise to me during the time when we Israelites were still in the wilderness. But just as Yahweh promised, he has kept me alive and well all during that time. Look at me! I am now 85 years old.*

How old was Caleb when he spoke to Joshua about his inheritance, 45 years after Yahweh spoke to Moses?

Caleb was 85 years old at that time.

Joshua 14:12

ULT	UST
And now, give to me this hill country that Yahweh spoke of on that day. For you yourself heard on that day that the Anakites were there and great fortified cities. Perhaps Yahweh will be with me and I will dispossess them, just as Yahweh has spoken."	*So please give me the hill country that Yahweh promised to give to me on that day long ago. At that time, you heard me say that the Anakim lived there. You heard me say that their cities were large and that they had walls around them to protect them. And that is still true today. But I hope that Yahweh will help me to force the people there to leave, just as Yahweh promised."*

What specific hill country did Caleb ask Joshua to give him, which Yahweh had spoken of, where Anakites and fortified cities were?

Caleb asked Joshua to give him the hill country that Yahweh spoke of on that day, where the Anakites were with great fortified cities.

Joshua 15

Joshua 15:1

ULT	UST
Now the lot for the tribe of the sons of Judah according to their clans was to the border of Edom, from the wilderness of Zin southward from the end of the south.	*The Israelite leaders assigned land by lot to the clans of the tribe of Judah. In the south, their land extended to the wilderness of Zin at the border of Edom.*

Where was the lot for the tribe of Judah according to their clans, extending southward?

The lot for the tribe of Judah was to the border of Edom, from the wilderness of Zin southward from the end of the south.

Joshua 15:5

ULT	UST
And the border eastward was the Sea of Salt unto the end of the Jordan. And the border to the side of northward was from the tongue of the sea at the end of the Jordan.	*Its eastern border was the Sea of Salt, up to where the Jordan River flows into it. Its northern border began at the bay of the Sea of Salt near where the Jordan River flows in.*

What was the eastern border for the tribe of Judah?

The eastern border for the tribe of Judah was the Sea of Salt, up to the end of the Jordan River.

Joshua 15:12

ULT	UST
And the border of the west was the Great Sea and the border. This is the border of the sons of Judah all around, according to their clans.	*The western border of the territory of the tribe of Judah was the Great Sea. All the clans of Judah lived inside those borders.*

What was the western border for the clans of the sons of Judah?

The western border for the clans of the sons of Judah was the Great Sea and its border.

Joshua 15:19

ULT	UST
And she said, "Give to me a blessing. Since you have given me land of the Negeb, you shall also give to me springs of waters." So he gave to her the upper springs and the lower springs.	*She replied, "Please do a favor for me. You have given my husband and me some land in an area where it is very dry. So please also give us some land that has springs on it." So Caleb gave her some land on higher ground that had a spring and some land on lower ground that had a spring.*

What did Caleb give his daughter Achsah in addition to the land of the Negeb when she asked for a blessing?

When Achsah asked for springs of water, Caleb gave her the upper springs and the lower springs.

Joshua 15:63

ULT	UST
But the Jebusite, the dwellers of Jerusalem, the sons of Judah were not able to dispossess them, so the Jebusite has dwelled with the sons of Judah in Jerusalem to this day.	*However, the army of the tribe of Judah was not able to force the Jebusites who were living Jerusalem to leave. So the Jebusites are still living among the people of Judah in Jerusalem today.*

Which people, dwelling in Jerusalem, were the sons of Judah not able to dispossess?

The sons of Judah were not able to dispossess the Jebusites, the dwellers of Jerusalem, so the Jebusites have dwelled with the sons of Judah in Jerusalem to this day.

Joshua 16

Joshua 16:4

ULT	UST
And the sons of Joseph, Manasseh and Ephraim, inherited.	*That was the territory that the descendants of Joseph, the tribes of Manasseh and Ephraim, received as their permanent possession.*

Which two tribes, the sons of Joseph, inherited land?

The sons of Joseph, Manasseh and Ephraim, inherited land.

Joshua 16:10

ULT	UST
But they did not dispossess the Canaanite, the dweller of Gezer, so the Canaanite has dwelled within Ephraim to this day, but he has become a serving forced laborer.	*The people of the tribe of Ephraim could not force the Canaanites who were living in Gezer to leave. So those Canaanites still live there. However, the people of Ephraim did force them to become their slaves.*

Which Canaanite dwellers of Gezer did the Ephraimites not dispossess, who then lived among them as forced laborers?

The Ephraimites did not dispossess the Canaanite dwellers of Gezer, so the Canaanites have dwelled within Ephraim to this day but have become serving forced laborers.

Joshua 17

Joshua 17:1

ULT	UST
And a lot was for the tribe of Manasseh. (Now he was the firstborn of Joseph.) For Machir, the firstborn of Manasseh, the father of Gilead, because he was a man of war, so to him were Gilead and Bashan.	*This is a description of the land that the Israelite leaders gave to the tribe of Manasseh, the descendants of the oldest son of Joseph. Manasseh's oldest son was Machir, and his grandson was Gilead. Their descendants were great soldiers, so Moses gave them land that they conquered in the regions of Gilead and Bashan.*

Who was the firstborn of Joseph, to whom a lot was given?

Manasseh was the firstborn of Joseph, and a lot was given to him.

Who was Machir, the firstborn of Manasseh and father of Gilead, and what did he receive because he was a man of war?

Machir was the firstborn of Manasseh and father of Gilead; because he was a man of war, Gilead and Bashan were given to him.

Joshua 17:3-4

Why did the daughters of Zelophehad approach Eleazar, Joshua, and the leaders?

The daughters of Zelophehad approached them because their father had no sons, and Yahweh had commanded Moses to give them an inheritance among their father's brothers.

Joshua 17:4

ULT	UST
And they came near to the face of Eleazar the priest, and to the face of Joshua the son of Nun, and to the face of the leaders, saying, "Yahweh commanded Moses to give to us an inheritance in the midst of our brothers." And he gave to them according to the mouth of Yahweh an inheritance in the midst of the brothers of their father.	*These women went to speak with Eleazar the high priest, to Joshua, and to the other Israelite leaders. They told them, "We want you to give us some land just as you have given to the men in our tribe. Yahweh told Moses that he should give to us some land." So Eleazar did what Yahweh had commanded. He gave some land to the daughters of Zelophehad, just as he had done for their uncles.*

What did Joshua (Eleazar and the leaders) give to the daughters of Zelophehad according to Yahweh's command?

They gave them an inheritance in the midst of the brothers of their father, according to the command of Yahweh.

Joshua 17:13

ULT	UST
Now it happened, when the sons of Israel became strong, that they put the Canaanite to forced labor. But dispossessing, they did not dispossess him.	*When the people of Israel became strong enough, they forced those Canaanites to work for them as slaves. But they were not able to take their land away from them.*

What did the sons of Israel do to the Canaanites when they became strong, though they did not dispossess them?

When the sons of Israel became strong, they put the Canaanites to forced labor, but they did not dispossess them.

Joshua 17:14

ULT	UST
And the sons of Joseph spoke with Joshua, saying, "Why have you given to me as an inheritance one lot and one portion, when I am a numerous people, since Yahweh has blessed me unto now?"	*Some representatives of the descendants of Joseph (that is, of the tribes of Ephraim and Manasseh) came to speak with Joshua. They told him, "Yahweh has blessed us by giving us many children. So you should have given us more than one small portion of land to live on."*

What did the sons of Joseph say to Joshua about their inheritance, since they were a numerous people blessed by Yahweh?

The sons of Joseph asked Joshua why he had given them only one lot and one portion as an inheritance, when they were a numerous people whom Yahweh had blessed.

Joshua 17:15

ULT	UST
And Joshua said to them, "If you are a numerous people, go up for yourself to the forest, and you shall clear for yourself there in the land of the Perizzite and the Raphaites, for the hill country of Ephraim is narrow to you."	*Joshua replied to them, "As you say, there is probably not enough room for you in the hill country we have assigned you. But since you do have a lot of people, you can also occupy the land where the Perizzites and the Raphaites now live. You can go up to that forest area and cut down trees to clear fields where you can plant your crops."*

What did Joshua tell the numerous sons of Joseph to do if the hill country of Ephraim was too narrow for them?

Joshua told them that if they were a numerous people, they should go up to the forest and clear land for themselves there in the land of the Perizzites and the Raphaites.

Joshua 18

Joshua 18:2

ULT	UST
And seven tribes remained among the sons of Israel to which they had not divided their inheritance.	*Now seven of the Israelite tribes had not yet occupied any land.*

How many tribes remained among the sons of Israel which had not yet occupied any land?

Seven tribes remained among the sons of Israel which had not yet divided their inheritance.

Joshua 18:4

ULT	UST
Provide for yourselves three men to a tribe. And I will send them, and they shall arise and walk about in the land and write it down according to the mouth of their inheritance, and they shall come to me.	*Choose three men from each of your seven tribes. I will send them out to explore the parts of the land that no tribe has occupied yet. They are to write a description of seven different regions that will become the territories of your seven tribes. Then they are to bring the description back to me.*

What did Joshua instruct each of the seven remaining tribes to provide for surveying the land?

Joshua instructed them to provide three men from each tribe to arise and walk about in the land and write down a description of it.

What were the men sent to survey the land supposed to write down and bring back to Joshua?

They were to write down a description of the land according to their inheritance and then come back to Joshua.

Joshua 18:10

ULT	UST
And Joshua threw a lot for them in Shiloh to the face of Yahweh. And there Joshua divided the land to the sons of Israel according to their divisions.	*Joshua read their report. Then, while Yahweh was watching, he cast lots at Shiloh to decide which parts of the land would belong to each of the seven Israelite tribes.*

What did Joshua do at Shiloh before Yahweh after the surveyors returned, to divide the land for the remaining tribes?

Joshua threw a lot for them in Shiloh before Yahweh, and there Joshua divided the land to the sons of Israel according to their divisions.

Joshua 18:11

ULT	UST
And the lot of the tribe of the sons of Benjamin according to their clans came up. And the border of their lot went out between the sons of Judah and between the sons of Joseph.	*The lot selected the clans of the tribe of Benjamin to receive the first part of the land. This part was between the territory of the tribe of Judah and the territory of the tribes of Ephraim and Manasseh.*

Between which two tribes' territories did the lot for the tribe of Benjamin fall?

The border of the lot for the tribe of Benjamin went out between the sons of Judah and between the sons of Joseph.

Joshua 19

Joshua 19:1

ULT	UST
And the second lot came out for Simeon, for the tribe of the sons of Simeon according to their clans. And their inheritance was in the midst of the inheritance of the sons of Judah.	*Then Joshua threw the lot again, and this time it selected the clans of the tribe of Simeon to receive the second part of the land. The land Joshua gave them was in the middle of Judah's territory.*

To which tribe, according to their clans, did the second lot come out?

The second lot came out for Simeon, for the tribe of the sons of Simeon according to their clans.

Joshua 19:9

ULT	UST
From the portion of the sons of Judah was the inheritance of the sons of Simeon. For the division of the sons of Judah was too great for them, so the sons of Simeon inherited in the midst of their inheritance.	*The leaders of Israel had assigned more land to the tribe of Judah than it needed, so they gave part of that land to the tribe of Simeon.*

From which tribe's portion was the inheritance of the sons of Simeon taken?

The leaders of Israel had assigned more land to the tribe of Judah than it needed, so they gave part of that land to the tribe of Simeon.

Why was the inheritance of Simeon taken from Judah's portion?

It was taken from Judah's portion because the division of the sons of Judah was too great for them, so the sons of Simeon inherited in the midst of their inheritance.

Joshua 19:10

ULT	UST
And the third lot came up for the sons of Zebulun according to their clans. And the border of their inheritance was unto Sarid.	*Then Joshua threw the lot again, and this time it selected the clans of the tribe of Zebulun to receive the third part of the land. Its southern border started at Sarid.*

To which tribe, according to their clans, did the third lot come up?

The third lot came up for the sons of Zebulun according to their clans.

Joshua 19:17

ULT	UST
The fourth lot came out for Issachar, for the sons of Issachar according to their clans.	*Then Joshua threw the lot again, and this time it selected the clans of the tribe of Issachar to receive the fourth part of the land.*

To which tribe, according to their clans, did the fourth lot come out?

Joshua threw the lot again, and this time it selected the clans of the tribe of Issachar to receive the fourth part of the land.

Joshua 19:24

ULT	UST
And the fifth lot came out for the tribe of the sons of Asher according to their clans.	*Then Joshua threw the lot again, and this time it selected the clans of the tribe of Asher to receive the fifth part of the land.*

To which tribe, according to their clans, did the fifth lot come out?

Joshua threw the lot again, and this time it selected the clans of the tribe of Asher to receive the fifth part of the land.

Joshua 19:32

ULT	UST
The sixth lot came out for the sons of Naphtali, for the sons of Napthali according to their clans.	*Then Joshua threw the lot again, and this time it selected the clans of the tribe of Naphtali to receive the sixth part of the land.*

When Joshua threw the lot again, which tribe did it select to receive the sixth part of the land?

The sixth lot came out for the sons of Naphtali, for the sons of Naphtali according to their clans.

Joshua 19:38

ULT	UST
and Yiron and Migdal El, Horem and Beth Anath and Beth Shemesh: 19 cities and their villages.	*Naphtali's cities with strong walls also included Yiron, Migdal El, Horem, Beth Anath, and Beth Shemesh. Altogether there were 19 cities, together with their surrounding villages.*

How many fortified cities and their villages were included in the inheritance of the tribe of Naphtali?

The inheritance of the tribe of Naphtali included 19 cities and their villages.

Joshua 19:40

ULT	UST
The seventh lot came out for the tribe of the sons of Dan according to their clans.	*Then Joshua threw the lot again, and this time it selected the clans of the tribe of Dan to receive the seventh part of the land.*

To which tribe, according to their clans, did the seventh lot come out?

The seventh lot came out for the tribe of the sons of Dan according to their clans.

Joshua 19:49-50

What city did the sons of Israel give to Joshua son of Nun as an inheritance in their midst, upon Yahweh's command?

Upon the mouth of Yahweh, they gave him the city that he requested, Timnath Serah in the hill country of Ephraim.

Joshua 20

Joshua 20:2

ULT	UST
“Speak to the sons of Israel, saying, ‘Give for yourselves the cities of refuge that I spoke to you by the hand of Moses	*“Tell the Israelite people that they should choose some cities to which people can flee in order to be safe, as I told Moses that you should do.*

What did Yahweh tell Joshua to instruct the sons of Israel to designate, as spoken by Moses?

Yahweh told Joshua to instruct the sons of Israel to choose some cities to which people can flee in order to be safe, as he spoke to them by the hand of Moses.

Joshua 20:3

ULT	UST
for the fleeing there of the one killing by striking a person by mistake without intent. And they will be for you for a refuge from the avenger of blood.	*If someone kills another person accidentally, without intending to kill that person, then he can run to one of these cities and be safe.*

For whom were the cities of refuge intended as a sanctuary?

They were intended for the one killing by striking a person by mistake without intent, to be a refuge from the avenger of blood.

Joshua 20:4

ULT	UST
And he shall flee to one from these cities and stand at the entrance of the gate of the city, and he shall speak his words in the ears of the elders of that city. And they shall gather him into the city to themselves, and they shall give to him a place, and he shall dwell with them.	*When that person arrives at the gate of one of those cities, he must stop there and tell the leaders of the city what happened. If they believe him, they must allow him to enter the city, and they must give him a place to live among them.*

What was a person who fled to a city of refuge to do at the entrance of the city gate, and how were the elders to respond?

The person was to stand at the entrance of the city gate and speak his words in the ears of the elders of that city; they were to gather him into the city and give him a place to dwell with them.

Joshua 20:6

ULT	UST
And he shall dwell in that city until his standing to the face of the congregation for judgment, until the death of the great priest who is in those days. Then the one having killed may return and enter into his city and into his house, into the city that he fled from there.'"	*The person who killed someone must stay in the city where he fled until it holds a trial to decide his case. If they determine that the killing was accidental, he must still stay there until the current high priest dies. Then the man may return safely to his own home."*

How long was the one who killed someone by mistake to dwell in the city of refuge before returning to his own city and house?

He was to dwell in that city until his standing before the congregation for judgment, and he must still stay there until the current high priest dies.

Joshua 21

Joshua 21:1-2

What did the heads of the fathers of the Levites ask Eleazar, Joshua, and the heads of the Israelite tribes at Shiloh?

They asked for cities to dwell in, with their pasturelands for their livestock, as Yahweh had commanded by the hand of Moses.

Joshua 21:8

ULT	UST
And the sons of Israel gave these cities and their pasturelands to the Levites by the lot, just as Yahweh had commanded by the hand of Moses.	*In this way, the Israelite leaders assigned these cities and the surrounding fields to the people of the tribe of Levi. That was just what Yahweh had told Moses they should do.*

How did the sons of Israel give cities and pasturelands to the Levites from their inheritance?

The sons of Israel gave these cities and their pasturelands to the Levites by lot from their inheritance, just as Yahweh had commanded by the hand of Moses.

Joshua 21:18-19

How many cities in total, from the tribes of Judah, Simeon, and Benjamin, were given by lot to the sons of Aaron the priest?

All the cities of the sons of Aaron, the priests, were 13 cities and their pasturelands.

Joshua 21:26

ULT	UST
All of the ten cities and their pasturelands were for the remaining clans of the sons of Kohath.	*There were ten cities in all, together with their surrounding fields, that these other clans that were descendants of Kohath received.*

How many cities in total, from Ephraim, Dan, and half-Manasseh, were given to the remaining clans of the sons of Kohath?

There were ten cities in all, together with their surrounding fields, that these other clans that were descendants of Kohath received.

Joshua 21:33

ULT	UST
All of the cities of the Gershonite according to their clans were 13 cities and their pasturelands.	*Altogether, therefore, the Gershonite clans received 13 cities, together with their surrounding fields.*

How many cities in total, from half-Manasseh (in Bashan), Issachar, Asher, and Naphtali, were given to the clans of Gershon?

Altogether, the Gershonite clans received 13 cities, together with their surrounding fields.

Joshua 21:40

ULT	UST
All of the cities for the sons of Merari according to their clans, the remaining ones from the clans of the Levites, were 12 cities by their lot.	*In all, this last group of Levite clans, the ones that were descendants of Merari, received 12 cities when the Israelite leaders cast lots for them.*

How many cities in total, from Zebulun, Reuben, and Gad, were given by lot to the clans of Merari, the remaining Levites?

In all, this last group of Levite clans, the ones that were descendants of Merari, received 12 cities when the Israelite leaders cast lots for them.

Joshua 21:41

ULT	UST
All of the cities of the Levites in the midst of the possession of the sons of Israel were 48 cities and their pasturelands.	*So altogether, the Levites received 48 cities within the territories of the other tribes of Israel. They also received the fields around those cities.*

How many cities in total, with their pasturelands, did the Levites receive in the midst of the possession of the sons of Israel?

All the cities of the Levites in the midst of the possession of the sons of Israel were 48 cities and their pasturelands.

Joshua 21:44

ULT	UST
And Yahweh gave rest to them from all around, according to all that he had sworn to their fathers. And a man did not stand against their faces from all of their enemies. Yahweh gave all of their enemies into their hand.	*Yahweh had also told the ancestors of the Israelites that they would be able to live peacefully in the land, and he made that happen too. None of their enemies were able to fight against them and defeat them. Instead, Yahweh helped Israel defeat all their enemies.*

What did Yahweh give to Israel from all around, according to all he had sworn to their fathers, and what happened to their enemies?

Yahweh gave rest to them from all around, according to all that he had sworn to their fathers. None of their enemies were able to fight against them and defeat them. Instead, Yahweh helped Israel defeat all their enemies.

Joshua 22

Joshua 22:3

ULT	UST
You have not forsaken your brothers these many days, to this day. But you have kept the keeping of the commandments of Yahweh your God.	*For a long time you have helped the other tribes to defeat their enemies. You have obeyed everything that Yahweh your God taught you and commanded you to do.*

What did Joshua commend the Reubenites, Gadites, and half-tribe of Manasseh for having kept for many days?

Joshua commended them for not forsaking their fellow Israelites but having kept everything that Yahweh their God taught them and commanded them to do.

Joshua 22:8

ULT	UST
and he spoke to them, saying, "Return to your tents with many riches and with very much livestock, with silver and with gold and with bronze and with iron and with very many garments. Divide the spoil of your enemies with your brothers."	*He said to them, "You may take back to your homes much money, many animals, and silver, gold, bronze, iron, and very many beautiful clothes. You got these things from your enemies when you defeated them. Share them with the people of your tribes back home."*

What did Joshua tell the departing tribes (Reuben, Gad, half-Manasseh) to do with the great spoil of their enemies?

Joshua told them to return to their tents with many riches, livestock, silver, gold, bronze, iron, and garments, and to divide the spoil of their enemies with their brothers.

Joshua 22:11

ULT	UST
And the sons of Israel heard, saying, "Behold, the sons of Reuben and the sons of Gad and half of the tribe of Manasseh have built the altar at the front of the land of Canaan, in the regions of the Jordan, on the side of the sons of Israel."	*People from that area began to report to the other Israelites, "The people of Reuben, Gad, and the half tribe of Manasseh have built an altar at the entrance to the land of Canaan. It is on the banks of the Jordan River, on the western side where most of the Israelites live."*

What did the sons of Israel hear that the Reubenites, Gadites, and half-tribe of Manasseh had built near the Jordan in Canaan?

The sons of Israel heard that these tribes had built an altar at the front of the land of Canaan, in the regions of the Jordan, on the side of the sons of Israel.

Joshua 22:12

ULT	UST
When the sons of Israel heard, then all of the congregation of the sons of Israel gathered themselves at Shiloh to go up against them to war.	*When the other Israelites heard this, they all met together at the city of Shiloh. They decided they would fight against those tribes to make them tear down that altar.*

What did the whole congregation of the sons of Israel do at Shiloh when they heard about the altar?

The whole congregation of the sons of Israel gathered themselves at Shiloh to go up against them to war.

Joshua 22:13

ULT	UST
And the sons of Israel sent Phinehas, the son of Eleazar, the priest, into the land of the Gilead to the sons of Reuben and to the sons of Gad and to half of the tribe of Manasseh.	*But first, the Israelites sent Phinehas son of Eleazar, who was the leader of all the priests, across the river to talk with the people of Reuben, Gad, and eastern Manasseh.*

Who did the sons of Israel send to the land of Gilead to speak with the tribes of Reuben, Gad, and half-Manasseh?

The sons of Israel sent Phinehas, the son of Eleazar the priest, to the land of Gilead.

Joshua 22:16

ULT	UST
“Thus says all of the congregation of Yahweh: ‘What is this unfaithfulness that you have done unfaithfully against the God of Israel, to turn today from after Yahweh in your building for yourselves an altar today for your rebelling against Yahweh?	*“All the other Israelites want to know why you have been so disloyal to the God whom we Israelites worship! He commanded that there should only be one altar, at his sacred tent. But you have now disobeyed Yahweh by building your own altar here in this place. You have rebelled against Yahweh!*

What accusation of unfaithfulness did the whole congregation of Yahweh make against the tribes who built the altar?

They asked what unfaithfulness these tribes had committed against the God of Israel, to turn away from Yahweh by building an altar for themselves in rebellion against Yahweh.

Joshua 22:18

ULT	UST
And will you yourselves turn today from after Yahweh? And it will happen, if you yourselves rebel against Yahweh today, then tomorrow he will be furious toward all of the congregation of Israel.	*So you should not disobey Yahweh like this! If you rebel against Yahweh like this now, soon he will severely punish all of the Israelites.*

What did the messengers fear would happen tomorrow if these tribes rebelled against Yahweh today?

They feared that if these tribes rebelled against Yahweh today, then tomorrow Yahweh would be furious toward all the congregation of Israel.

Joshua 22:27

ULT	UST
but it will be a witness between us and between you and between our generations after us, to serve the service of Yahweh to his face with our burnt offerings and with our sacrifices and with our peace offerings. And your sons will not say to our sons tomorrow, "No portion is for you in Yahweh."'	*Instead, we wanted it to be a monument to prove to you, to ourselves, and to all of our descendants after us that we will truly worship Yahweh. We will indeed worship him by bringing to his sacred tent our sacrifices to burn and our other sacrifices and the other offerings we make to promise friendship with him. We built this altar so your descendants would never say to our descendants in the future that they had nothing to do with Yahweh.*

Regarding future generations, what did the tribes of Reuben, Gad, and half-Manasseh say was the purpose of building the altar?

They said they built the altar to be a witness between them and the other tribes, and between their future generations, to serve Yahweh with their offerings, so their sons would not tell the other tribes' sons they had no portion in Yahweh.

Joshua 22:30

ULT	UST
And Phinehas the priest and the leaders of the congregation and the heads of the thousands of Israel who were with him heard the words that the sons of Reuben and the sons of Gad and the sons of Manasseh spoke. And it was good in their eyes.	*When Phinehas the priest and the clan leaders whom the Israelites had chosen when they met together heard what the people of Reuben, Gad, and Manasseh had said, they were pleased.*

How did Phinehas the priest and the leaders of the congregation react to the explanation given by these tribes about the altar?

When Phinehas the priest and the leaders heard their words, it was good in their eyes.

Joshua 22:33

ULT	UST
And the word was good in the eyes of the sons of Israel. And the sons of Israel blessed God, and they did not speak of going up against them to war to destroy the land in which the sons of Reuben and the sons of Gad were dwelling.	*They were all pleased, and they thanked God. They did not talk anymore about fighting against the people of the tribes of Reuben and Gad and half of Manasseh to destroy them in the land where they lived.*

What was the reaction of the sons of Israel when Phinehas and the leaders reported the explanation for the altar?

The word was good in the eyes of the sons of Israel; they blessed God and did not speak of going up against them to war to destroy their land.

Joshua 23

Joshua 23:2

ULT	UST
And Joshua called to all of Israel, to its elders and to its heads and to its judges and to its officers, and he said to them, "I have aged, I have come into days.	*Joshua then called for all of Israel's elders, leaders, judges, and officials to come and listen to him. When they arrived, he told them, "I am now very old.*

What did Joshua do when he had aged and come into days, having Yahweh given Israel rest?

Joshua called to all of Israel, to its elders, heads, judges, and officers, and spoke to them.

Joshua 23:3

ULT	UST
But you yourselves have seen all that Yahweh your God has done to all of these nations from your faces. For Yahweh your God, he is the one having fought for you.	*You have seen how, for your sake, Yahweh defeated all of these enemy people groups. Yahweh our God has fought for us.*

Who did Joshua remind the people had fought for them against all the nations?

Joshua reminded them that Yahweh their God was the one who had fought for them.

Joshua 23:7

ULT	UST
not to come among these nations, these ones remaining with you. And by the name of their gods you shall not invoke and you shall not swear, and you shall not serve them and you shall not bow down to them.	*Do not make friends with any of the people groups that are still in this land. Do not pray to their gods, and do not make oaths using the names of their gods. Do not worship those gods, and do not bow down to them.*

What did Joshua warn the people not to do regarding the nations remaining among them and their gods?

Joshua warned them not to come among these nations, nor invoke the name of their gods nor swear by them nor serve them nor bow down to them.

Joshua 23:14

ULT	UST
And behold, today I myself am going in the way of all of the earth. And you know with all of your heart and with all of your soul that not one word has fallen from all of the good words that Yahweh your God spoke concerning you. The whole has come to you. Not one word has fallen from it.	*It is almost time for me to die, as everyone else does. You know deep within you that Yahweh he has done every single thing he promised to do for you.*

What did Joshua, knowing he was about to die, affirm about all the good words Yahweh had spoken concerning Israel?

He affirmed that Yahweh he has done every single thing he promised to do for you.

Joshua 23:16

ULT	UST
In your transgressing the covenant of Yahweh your God that he commanded you and you go and serve other gods and bow down to them, then the nose of Yahweh will burn against you, and you will quickly perish from upon the good land that he has given to you."	*Suppose you do not obey the covenant that Yahweh made with you. Suppose you go and worship other gods and bow down to them. Then Yahweh will become very angry with you. Very soon none of you will be living any longer in this good land that he has given to you."*

What did Joshua warn would happen if the people transgressed Yahweh's covenant by serving and bowing to other gods?

Joshua warned that if they did so, Yahweh's anger would burn against them, and very soon none of them would be living in the good land that he gave them.

Joshua 24

Joshua 24:1

ULT	UST
And Joshua gathered all of the tribes of Israel to Shechem. And he called to the elders of Israel and to its heads and to its judges and to its officers. And they presented themselves to the face of God.	*Joshua brought all of the Israelites together in the city of Shechem. Their elders, leaders, judges, and officials all reported there in the presence of God.*

Where did Joshua gather all the tribes of Israel, and who presented themselves before God?

Joshua gathered all the tribes of Israel to Shechem, and he called to the elders of Israel, its heads, judges, and officers, and they presented themselves before God.

Joshua 24:13

ULT	UST
And I gave to you a land for which you had not labored and cities that you had not built, and you dwelled in them. You are eating vineyards and olive groves that you did not plant.'	*So I gave you a land that you had not cleared or plowed, and I gave you cities that you did not build. Now you live in those cities, and you eat the grapes from grapevines that you did not plant and olives from trees that you did not plant.'*

What did Yahweh say, through Joshua, he had given to the people of Israel that they did not labor for, build, or plant?

Yahweh said he had given them land for which they had not labored, cities they had not built (but dwelled in), and vineyards and olive groves they did not plant (but ate from).

Joshua 24:15

ULT	UST
But if it is evil in your eyes to serve Yahweh, choose for yourselves today whom you will serve, whether the gods that your fathers served that were beyond the river or the gods of the Amorite in whose land you are dwelling. But I and my house, we will serve Yahweh."	*Now if you do not want to worship Yahweh, then you must decide today what gods you will worship. You may decide that you want to worship the gods that your ancestors worshiped when they lived on the other side of the Euphrates River. You may decide that you want to worship the gods that the Amorites worshiped who used to live in this land. But as for me and my family, we will worship Yahweh."*

Whom did Joshua declare that he and his house would serve, regardless of the people's choice?

Joshua declared that he and his house would serve Yahweh.

Joshua 24:18

ULT	UST
And Yahweh dispossessed from our faces all of the peoples and the Amorite, the dweller in the land. We ourselves will serve Yahweh, for he is our God."	*Yahweh forced all the people who were here to leave so that we could live here. He defeated the Amorites who lived in this land. So we will worship only Yahweh. He is our God."*

How did the people respond to Joshua's challenge, affirming their commitment to serve Yahweh?

The people said, "We ourselves will serve Yahweh, for he is our God."

Joshua 24:20

ULT	UST
If you forsake Yahweh and serve the gods of the foreigner, then he will turn and do harm to you and finish you, after when he has done good to you."	*If you abandon Yahweh and worship other gods, then he will stop helping you and instead he will harm you until he has destroyed you. He will do that even after he has done such good things for you."*

What did Joshua warn would happen if Israel forsook Yahweh and served foreign gods, even after Yahweh had done good to them?

Joshua warned that if they forsook Yahweh and served foreign gods, then Yahweh would turn and do harm to them and destroy them, even after he has done such good things for them.

Joshua 24:24

ULT	UST
And the people said to Joshua, "We will serve Yahweh our God, and we will listen to his voice."	*The people replied, "We will worship Yahweh as our God, and we will obey what he tells us to do."*

What was the people's final declaration to Joshua regarding serving Yahweh and listening to his voice?

The people said to Joshua, "We will serve Yahweh our God, and we will listen to his voice."

Joshua 24:26

ULT	UST
And Joshua wrote these words in the book of the instruction of God. And he took a great stone and set it up there beneath the oak tree that was at the Holy Place of Yahweh.	*He wrote all those things down in the book of the law of God. Then he got a large stone and set it up there at Shechem, under the large oak tree that grew beside the place where Yahweh's sacred tent was.*

What did Joshua do to formalize the covenant, and where did he set up a great stone?

Joshua wrote these words in the book of the instruction of God, took a great stone, and set it up there beneath the oak tree that was at the Holy Place of Yahweh.

Joshua 24:27

ULT	UST
And Joshua said to all of the people, "Behold, this stone will be for a witness against us, for it has heard all of the words of Yahweh that he spoke to us. And it will be for a witness against you, lest you deal falsely with your God."	*Joshua told all the people, "Look! This stone will always be a reminder to us. This is the place where I told you what Yahweh wanted to say to you and you promised that you would serve him. This stone will remind you of your promise so that you are not disloyal to God."*

What did Joshua say the great stone would be a witness against them for, lest they deal falsely with their God?

Joshua told all the people, "Look! This stone will always be for a witness against us. This is the place where I told you what Yahweh wanted to say to you {and you promised that you would serve him}. This stone will remind you of your promise so that you are not disloyal to God."

Joshua 24:29

ULT	UST
And it happened after these things that Joshua, the son of Nun, the servant of Yahweh, died, a son of 110 years.	*After this, Joshua son of Nun, the servant of Yahweh, died. He was 110 years old when he died.*

How old was Joshua, the servant of Yahweh, when he died?

Joshua, the son of Nun, the servant of Yahweh, died at the age of 110 years.

Joshua 24:32

ULT	UST
And the bones of Joseph, which the sons of Israel had brought up from Egypt, they buried in Shechem, in the portion of the field that Jacob had bought from the sons of Hamor, the father of Shechem, for 100 qesitah. And it was to the sons of Joseph for an inheritance.	*The people of Israel had brought Joseph's bones with them when they left Egypt. Now they buried his bones at Shechem, in the piece of land that Jacob had bought long ago for the price of 100 pieces of silver. He had bought it from Hamor, the father of Shechem. That piece of land became a permanent possession for Joseph's descendants.*

Whose bones, brought up from Egypt by the sons of Israel, did they bury in Shechem?

The sons of Israel buried the bones of Joseph, which they had brought up from Egypt, in Shechem.