

unfoldingWord® Translation Questions

v92

Numbers

unfoldingWord® Translation Questions

Copyright © 2022 by unfoldingWord

This work is made available under the Creative Commons Attribution-ShareAlike 4.0 International License. To view a copy of this license, visit https://creativecommons.org/licenses/by-sa/4.0/ or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

unfoldingWord® is a registered trademark of unfoldingWord. Use of the unfoldingWord name or logo requires the written permission of unfoldingWord. Under the terms of the CC BY-SA license, you may copy and redistribute this unmodified work as long as you keep the unfoldingWord® trademark intact. If you modify a copy or translate this work, thereby creating a derivative work, you must remove the unfoldingWord® trademark.

On the derivative work, you must indicate what changes you have made and attribute the work as follows: “The original work by unfoldingWord is available from unfoldingword.org/utq”. You must also make your derivative work available under the same license (CC BY-SA).

If you would like to notify unfoldingWord regarding your translation of this work, please contact us at unfoldingword.org/contact/.

Table of Contents

unfoldingWord® Translation Questions **4**
Numbers 4
Numbers 1 4
Numbers 2 14
Numbers 3 19
Numbers 4 31
Numbers 5 38
Numbers 6 44
Numbers 7 48
Numbers 8 54
Numbers 9 59
Numbers 10 64
Numbers 11 71
Numbers 12 77
Numbers 13 81
Numbers 14 85
Numbers 15 93
Numbers 16 98
Numbers 17 107
Numbers 18 110
Numbers 19 118
Numbers 20 126
Numbers 21 132
Numbers 22 139
Numbers 23 149
Numbers 24 156
Numbers 25 162
Numbers 26 167
Numbers 27 184
Numbers 28 188
Numbers 29 196
Numbers 30 205
Numbers 31 208
Numbers 32 214
Numbers 33 220
Numbers 34 222
Numbers 35 225
Numbers 36 232

unfoldingWord® Translation Questions

Numbers

Numbers 1

Numbers 1:1-3

Who did Yahweh tell Moses to count in the census?

Yahweh told Moses to count every man of Israel who was 20 years old or older and could go out to war.

Numbers 1:4

ULT	UST
And with you will be a man, a man of the tribe. He will be the head man of the house of his fathers.	*One man from each tribe will help you and Aaron do this. These men must already be leaders of their ancestral families.*

Who would serve Moses as tribe leaders?

A man from every tribe, the head of his ancestral family, would serve as his tribe's leader.

Numbers 1:5

ULT	UST
And these are the names of the men who will stand with you: of Reuben, Elizur, the son of Shedeur,	*Here are the names of these men who will help you and Aaron: Shedeur's son Elizur, who is from the tribe of Reuben;*

Who was the leader from the tribe of Reuben who would stand with Moses and Aaron?

Elizur, the son of Shedeur, was the leader from the tribe of Reuben.

Numbers 1:6

ULT	UST
of Simeon, Shelumiel, the son of Zurishaddai;	*Zurishaddai's son Shelumiel, who is from the tribe of Simeon;*

Who was the leader from the tribe of Simeon who would stand with Moses and Aaron?

Shelumiel, the son of Zurishaddai, was the leader from the tribe of Simeon.

Numbers 1:7

ULT	UST
of Judah, Nahshon, the son of Amminadab;	*Amminadab's son Nahshon, who is from the tribe of Judah;*

Who was the leader from the tribe of Judah who would stand with Moses and Aaron?

Nahshon, the son of Amminadab, was the leader from the tribe of Judah.

Numbers 1:8

ULT	UST
of Issachar, Nethanel, the son of Zuar;	*Zuar's son Nethanel, who is from the tribe of Issachar;*

Who was the leader from the tribe of Issachar who would stand with Moses and Aaron?

Nethanel, the son of Zuar, was the leader from the tribe of Issachar.

Numbers 1:9

ULT	UST
of Zebulun, Eliab, the son of Helon;	*Helon's son Eliab, who is from the tribe of Zebulun;*

Who was the leader from the tribe of Zebulun who would stand with Moses and Aaron?

Eliab, the son of Helon, was the leader from the tribe of Zebulun.

Numbers 1:10

ULT	UST
of the sons of Joseph: of Ephraim, Elishama, the son of Ammihud; of Manasseh, Gamaliel, the son of Pedahzur;	*Ammihud's son Elishama, who is from the tribe of Joseph's son Ephraim; Pedahzur's son Gamaliel, who is from the tribe of Joseph's son Manasseh;*

Who were the leaders from the tribes of Ephraim and Manasseh?

Elishama, the son of Ammihud, was the leader from Ephraim, and Gamaliel, the son of Pedahzur, was the leader from Manasseh.

Numbers 1:11

ULT	UST
of Benjamin, Abidan, the son of Gideoni;	*Gideoni's son Abidan, who is from the tribe of Benjamin;*

Who was the leader from the tribe of Benjamin who would stand with Moses and Aaron?

Abidan, the son of Gideoni, was the leader from the tribe of Benjamin.

Numbers 1:12

ULT	UST
of Dan, Ahiezer, the son of Ammishaddai;	*Ammishaddai's son Ahiezer, who is from the tribe of Dan;*

Who was the leader from the tribe of Dan who would stand with Moses and Aaron?

Ahiezer, the son of Ammishaddai, was the leader from the tribe of Dan.

Numbers 1:13

ULT	UST
of Asher, Pagiel, the son of Okran;	*Okran's son Pagiel, who is from the tribe of Asher;*

Who was the leader from the tribe of Asher who would stand with Moses and Aaron?

Pagiel, the son of Okran, was the leader from the tribe of Asher.

Numbers 1:14

ULT	UST
of Gad, Eliasaph, the son of Deuel;	*Deuel's son Eliasaph, who is from the tribe of Gad;*

Who was the leader from the tribe of Gad who would stand with Moses and Aaron?

Eliasaph, the son of Deuel, was the leader from the tribe of Gad.

Numbers 1:15

ULT	UST
of Naphtali, Ahira, the son of Enan."	*and Enan's son Ahira, who is from the tribe of Naphtali."*

Who was the leader from the tribe of Naphtali who would stand with Moses and Aaron?

Ahira, the son of Enan, was the leader from the tribe of Naphtali.

Numbers 1:16

ULT	UST
These were the called ones of the congregation, the leaders of the tribes of their fathers. They were the heads of the thousands of Israel.	*Yahweh chose these men from the community. They were already leaders of their ancestral tribes, and they led the clans of the Israelite people.*

What position did the men named in verses 5-15 hold in Israel?

They were the leaders of their tribes, and they led the clans of Israel.

Numbers 1:17

ULT	UST
And Moses and Aaron took these men, who were designated by names.	*Moses and Aaron summoned these men whose names Yahweh had listed.*

Which men did Moses and Aaron take?

They took the men whose names Yahweh had listed.

Numbers 1:18

ULT	UST
And they assembled all the congregation on one of the second month. And they recorded their ancestry in accordance with their clans, according to the house of their fathers, by the number of the names, from a son of 20 years and upward, according to their skulls,	*Moses and Aaron gathered the whole Israelite community on that same day, the first day of the second month. Then the men who were at least 20 years old registered themselves by name, one by one. They registered themselves according to their tribal groups and ancestral families.*

How did each man record his ancestry?

Each man registered themselves by name, one by one, according to his tribal group and his ancestral family.

Numbers 1:19

ULT	UST
just as Yahweh had commanded Moses. And he counted them in the wilderness of Sinai.	*So, Moses did exactly what Yahweh ordered him to do. Moses listed these men in the desolate area around Sinai.*

Where did Moses count the men?

He counted them in the wilderness of Sinai.

Numbers 1:21

ULT	UST
their counted ones of the tribe of Reuben: 46, 500.	

How many men of the tribe of Reuben were counted?

46,500 men of the tribe of Reuben were counted.

Numbers 1:23

ULT	UST
their counted ones of the tribe of Simeon were 59, 300.	

How many men of the tribe of Simeon were counted?

59,300 men of the tribe of Simeon were counted.

Numbers 1:25

ULT	UST
their counted ones of the tribe of Gad were 45, 650.	

How many men of the tribe of Gad were counted?

45,650 men of the tribe of Gad were counted.

Numbers 1:27

ULT	UST
their counted ones of the tribe of Judah were 74, 600.	

How many men of the tribe of Judah were counted?

74,600 men of the tribe of Judah were counted.

Numbers 1:29

ULT	UST
their counted ones of the tribe of Issachar were 54, 400.	

How many men of the tribe of Issachar were counted?

54,400 men of the tribe of Issachar were counted.

Numbers 1:31

ULT	UST
their counted ones of the tribe of Zebulun were 57, 400.	

How many men of the tribe of Zebulun were counted?

57,400 men of the tribe of Zebulun were counted.

Numbers 1:33

ULT	UST
their counted ones of the tribe of Ephraim were 40, 500.	

How many men of the tribe of Ephraim were counted?

40,500 men of the tribe of Ephraim were counted.

Numbers 1:35

ULT	UST
their counted ones of the tribe of Manasseh were 32, 200.	

How many men of the tribe of Manasseh were counted?

32,200 men of the tribe of Manasseh were counted.

Numbers 1:37

ULT	UST
their counted ones of the tribe of Benjamin were 35, 400.	

How many men of the tribe of Benjamin were counted?

35,400 men of the tribe of Benjamin were counted.

Numbers 1:39

ULT	UST
their counted ones of the tribe of Dan were 62, 700.	

How many men of the tribe of Dan were counted?

62,700 men of the tribe of Dan were counted.

Numbers 1:41

ULT	UST
their counted ones of the tribe of Asher were 41, 500.	

How many men of the tribe of Asher were counted?

41,500 men of the tribe of Asher were counted.

Numbers 1:43

ULT	UST
their counted ones of the tribe of Naphtali were 53, 400.	

How many men of the tribe of Naphtali were counted?

53,400 men of the tribe of Naphtali were counted.

Numbers 1:44

ULT	UST
These were the counted ones, whom Moses and Aaron had counted, and the leaders of Israel, 12 men. They were one man for the house of his fathers.	*Moses and Aaron listed all these men. The 12 men who led the Israelite people, one from each ancestral family, helped them list the men.*

How many leaders of Israel helped Moses and Aaron count the men?

Twelve leaders helped them, one man for each ancestral family.

Numbers 1:45

ULT	UST
And they were all the counted ones of the sons of Israel according to the house of their fathers, from a son of 20 years and upward, everyone who goes out to war in Israel.	*These men were all the Israelites whom Moses, Aaron, and the 12 leaders listed by their ancestral families. These men were at least 20 years old and could be soldiers for the Israelite people.*

Which men of Israel were counted according to their ancestral families?

All the men who were 20 years old or older and could go out to war in Israel were counted.

Numbers 1:46

ULT	UST
And all the counted ones were 603, 550.	*They listed 603, 550 men in total.*

How many men 20 years old or older who could go out to war were counted?

There were 603,550 men counted.

Numbers 1:47

ULT	UST
And the Levites according to the tribe of their fathers were not counted in the midst of them.	*However, they did not list the Levites by their ancestral tribe along with the other tribes.*

Which tribe was not counted with the other tribes?

The Levites were not counted with the other tribes.

Numbers 1:49

ULT	UST
“Only the tribe of Levi you shall not count, and you shall not lift up their heads in the midst of the sons of Israel.	*“Do not list the Levites. Do not count them along with the other Israelites.*

What did Yahweh tell Moses about the tribe of Levi?

Yahweh told Moses not to count the tribe of Levi among the sons of Israel.

Numbers 1:50

ULT	UST
And you, appoint the Levites over the Dwelling of the Testimony and over all its vessels and over all that belongs to it. They themselves shall carry the Dwelling and all its vessels, and they themselves shall minister to it, and they shall camp around the Dwelling.	*Moses, order the Levites to manage the sacred tent, its equipment, and everything that goes with it. They must be the ones who transport the sacred tent and its equipment. They must be the ones who take care of it. They must set up their tents around it.*

What were the Levites assigned to care for?

They were assigned to care for the Dwelling of the Testimony, all its vessels, and everything that belongs to it.

Numbers 1:51

ULT	UST
And when the Dwelling sets out, the Levites shall take it down, and when the Dwelling camps, the Levites shall raise it up. And the stranger who comes near shall be put to death.	*The Levites must disassemble the sacred tent whenever the Israelites leave a place. The Levites must set it up whenever the Israelites set up their tents in a new place. If anyone who is not a Levite approaches the sacred tent, someone must execute that person.*

What would happen to any stranger who came near the Dwelling?

That stranger would be put to death.

Numbers 1:52

ULT	UST
And the sons of Israel shall camp, a man at his camp and a man at his banner, according to their armies.	*When the Israelites set up their tents, they must do so by their army divisions, with the rest of their tents and near their own tribal flags.*

Where were the people of Israel to set up their tents?

Each man was to set up his tent by his own banner, according to his army division.

Numbers 1:53

ULT	UST
And the Levites shall camp around the Dwelling of the Testimony, and wrath will not be on the congregation of the sons of Israel. And the Levites shall keep the keeping of the Dwelling of the Testimony."	*The Levites must set up their tents around the sacred tent. That way, Yahweh does not become angry with the Israelite community. The Levites must guard the sacred tent."*

Where were the Levites to set up their tents?

They were to set up their tents around the Dwelling of the Testimony.

Numbers 1:54

ULT	UST
And the sons of Israel did according to all that Yahweh commanded Moses, so they did.	*So the Israelites did exactly everything that Yahweh had ordered Moses to tell them to do.*

Did the people do what Yahweh commanded?

Yes, the people of Israel did everything that Yahweh commanded Moses.

Numbers 2

Numbers 2:1-2

Where did Yahweh tell Moses and Aaron that the tribes must set up their tents?

Yahweh told them that each tribe must camp near its own banner and the sign of its ancestral family. They must camp around the tent of meeting, at a distance from it.

Numbers 2:3-4

Where did Yahweh say the 74,600 men of the army of the tribe of Judah must camp, and who must lead their army?

They must camp near the banner of Judah on the east side of the tent of meeting, where the sun rises, and Nahshon must lead their army.

Numbers 2:5-6

Where must the 54,400 men of the tribe of Issachar camp, and who must lead their army?

They must camp next to Judah, and Nethanel must lead their army.

Numbers 2:7-8

Where must the 57,400 men of the tribe of Zebulun camp, and who must lead their army?

They must also camp next to Judah, and Eliab must lead their army.

Numbers 2:9

ULT	UST
All the counted ones of the camp of Judah are 186, 400 according to their armies. They will set out first.	*For Judah tribe and the two tribes that set up their tents near Judah tribe, you listed 186, 400 men in total by their army divisions. These three tribes will start walking first whenever the Israelites leave a place.*

Who must set out first from the camp?

The whole camp of Judah, with the two tribes that set up their tents near Judah tribe, must set out first.

Numbers 2:10-11

Where must the 46,500 men of the tribe of Reuben camp, and who must lead their army?

They must camp near the banner of Reuben on the south side of the tent of meeting, and Elizur must lead their army.

Numbers 2:12-13

Where must the 59,300 men of the tribe of Simeon camp, and who must lead their army?

They must camp next to Reuben, and Shelumiel must lead their army.

Numbers 2:14-15

Where must the 45,650 men of the tribe of Gad camp, and who must lead their army?

They must also camp next to Reuben, and Eliasaph must lead their army.

Numbers 2:16

ULT	UST
All the counted ones of the camp of Reuben are 151, 450 according to their armies. And they will set out second.	*For Reuben tribe and the two tribes that set up their tents near Reuben tribe, you listed 151, 450 men in total by their army divisions. These three tribes will start walking second whenever the Israelites leave a place.*

Who must set out second from the camp?

The whole camp of Reuben, with the two tribes that set up their tents near Reuben tribe, must set out second.

Numbers 2:17

ULT	UST
And the tent of meeting will set out with the camp of the Levites in the midst of the camps. As they camp, so they will set out, a man on his hand, according to their banners.	*Whenever the Israelites leave a place, the descendants of Levi must carry the sacred tent. They must travel in the middle, between the other tribes. The Israelites must leave in the exact same order in which they set up their tents. All the people must be in their correct places near their tribal flags.*

Where will the tent of meeting and the camp of the Levites be when they set out?

They will be in the midst of the camps.

Numbers 2:18-19

Where must the 40,500 men of the tribe of Ephraim camp, and who must lead their army?

They must camp near the banner of Ephraim on the west side of the tent of meeting, and Elishama must lead their army.

Numbers 2:20-21

Where must the 32,200 men of the tribe of Manasseh camp, and who must lead their army?

They must camp next to Ephraim, and Gamaliel must lead their army.

Numbers 2:22-23

Where must the 35,400 men of the tribe of Benjamin camp, and who must lead their army?

They must also camp next to Ephraim, and Abidan must lead their army.

Numbers 2:24

ULT	UST
All the counted ones of the camp of Ephraim are 108, 100 according to their armies. And they will set out third.	*For Ephraim tribe and the two tribes that set up their tents near Ephraim tribe, you listed 108, 100 men in total by their army divisions. These three tribes will start walking third whenever the Israelites leave a place.*

How many men are counted in the camp of Ephraim?

The camp of Ephraim has 108,100 men.

When must the camp of Ephraim set out in relation to the other camps?

The camp of Ephraim must set out third.

Numbers 2:25

ULT	UST
The banner of the camp of Dan will be to the north according to their armies, and the leader of the sons of Dan is Ahiezer, the son of Ammishaddai,	*The tribal flag that belongs to the descendants of Dan must be on the northern side of the sacred tent. The tribes that set up their tents on this side must do so by their army divisions. Ammishaddai's son Ahiezer leads the descendants of Dan.*

Who leads the tribe of Dan?

Ahiezer son of Ammishaddai leads the tribe of Dan.

Numbers 2:26

ULT	UST
and his army and their counted ones are 62, 700.	*The soldiers he leads are the 62, 700 men from his tribe whom you listed.*

How many men are counted in the army of the tribe of Dan?

The army of the tribe of Dan has 62,700 men.

Numbers 2:27-28

Where must the 41,500 men of the tribe of Asher camp, and who must lead their army?

They must camp next to Dan, and Pagiel must lead their army.

Numbers 2:29-30

Where must the 53,400 men of the tribe of Naphtali camp, and who must lead their army?

They must also camp next to Dan, and Ahira must lead their army.

Numbers 2:31

ULT	UST
All the counted ones of the camp of Dan are 157, 600. They will set out last, according to their banners."	*For Dan tribe and the two tribes that set up their tents near Dan tribe, you listed 157, 600 men in total. These three tribes will start walking last, near their tribal flags, whenever the Israelites leave a place."*

Who must set out last from the camp?

The whole camp of Dan, with the two tribes that set up their tents near Dan tribe, must set out last, and the men there number 157,600.

Numbers 2:32-33

Whom did Moses and Aaron not count among the people of Israel, and why?

They did not count the Levites among the people of Israel because Yahweh had commanded Moses not to count them.

Numbers 2:34

ULT	UST
And the sons of Israel did according to all that Yahweh commanded Moses. Thus they camped according to their banners, and thus they set out, a man according to his clans, in accordance with the house of his fathers.	*So the Israelites did exactly everything that Yahweh had ordered Moses to tell them to do. They set up their tents by their own tribal flags, and they left each campsite by their tribal groups and ancestral families.*

What did the people of Israel do?

The people of Israel did everything that Yahweh commanded Moses. They camped by their banners, and they set out by their clans and their ancestral families.

Numbers 3

Numbers 3:1

ULT	UST
And these are the generations of Aaron and Moses on the day Yahweh spoke with Moses on the mountain of Sinai.	*Here is a list of the descendants of Aaron and Moses at the time when Yahweh and Moses talked on Mount Sinai.*

Whose family history does this passage record?

This passage records the family history of Aaron and Moses.

Numbers 3:2

ULT	UST
And these are the names of the sons of Aaron: Nadab the firstborn, and Abihu, Eleazar, and Ithamar.	*Aaron's oldest son was Nadab, and his other sons were Abihu, Eleazar, and Ithamar.*

What were the names of Aaron's sons?

The names of Aaron's sons were Nadab, Abihu, Eleazar, and Ithamar.

Numbers 3:3

ULT	UST
These are the names of the sons of Aaron, the priests, the ones who were anointed, whose hand he filled to serve as priest.	*Those are Aaron's sons, and they were priests. Moses had poured olive oil on them to appoint them as priests, and he had commissioned them to be priests.*

What work did the sons of Aaron do, the ones who were anointed?

The sons of Aaron were the priests. They were anointed and set apart to serve as priests.

Numbers 3:4

ULT	UST
But Nadab died and Abihu to the face of Yahweh when they offered strange fire to the face of Yahweh in the wilderness of Sinai, and sons were not to them. And Eleazar served as priest and Ithamar against the face of Aaron their father.	*However, Nadab and Abihu died in front of where Yahweh was present because they presented to him burning coals that he had not authorized. This happened while they were in the desolate area around Sinai. Nadab and Abihu did not have any sons. So, only Eleazar and Ithamar were priests with their father Aaron.*

Why did Nadab and Abihu die in front of Yahweh?

Nadab and Abihu died in front of Yahweh when they offered strange fire to him.

Which of Aaron's sons served as priests with Aaron?

Eleazar and Ithamar served as priests with their father Aaron.

Numbers 3:6

ULT	UST
"Bring near the tribe of Levi and station it to the face of Aaron the priest. And they shall minister to him.	*"Summon the descendants of Levi and order them to stand in front of Aaron the priest. They must help Aaron.*

Which tribe did Yahweh say was to help Aaron serve as priest?

The tribe of Levi was to help Aaron.

Numbers 3:7-8

What were the duties of the tribe of Levi?

They were to do the work for Aaron and for all the Israelites at the tent of meeting, take care of all the equipment of the tent of meeting, and serve at the Dwelling.

Numbers 3:9-10

Whom did Yahweh tell Moses to give to Aaron and his sons?

Yahweh told Moses to give the Levites to Aaron and his sons. The Levites were given to Aaron from among the Israelites.

Numbers 3:11-13

Whom did Yahweh set apart for himself?

Yahweh took the Levites for himself instead of the firstborn of Israel. He also set apart for himself every firstborn in Israel, both people and animals.

Numbers 3:13

ULT	UST
for every firstborn is for me. On the day of my striking down every firstborn in the land of Egypt, I consecrated for me every firstborn in Israel, from man up to animal. They are for me. I am Yahweh."	*That is because the oldest male from every Israelite family belongs to me. I set apart the oldest male of every Israelite family and the oldest male offspring of all their farm animals when I killed the oldest male from every Egyptian family in Egypt. So, the eldest males belong to me. I am Yahweh."*

When did Yahweh set apart all the firstborn of Israel for himself?

He set apart for himself all the firstborn in Israel on the day that he struck down all the firstborn in the land of Egypt.

Numbers 3:14

ULT	UST
And Yahweh spoke to Moses in the wilderness of Sinai, saying,	*In the desolate area around Sinai, Yahweh told Moses,*

Where did Yahweh speak to Moses when he told him to count the sons of Levi?

Yahweh spoke to Moses in the wilderness of Sinai.

Numbers 3:15-16

Whom did Yahweh command Moses to count in the tribe of Levi?

Yahweh commanded Moses to count every male in Levi who was one month old or older.

Numbers 3:17

ULT	UST
And these were the sons of Levi by their names: Gershon and Kohath and Merari.	*The names of Levi's sons were Gershon, Kohath, and Merari.*

Who were the sons of Levi?

The sons of Levi were Gershon, Kohath, and Merari.

Numbers 3:18

ULT	UST
And these are the names of the sons of Gershon according to their clans: Libni and Shimei.	*The names of Gershon's sons by their tribal groups were Libni and Shimei.*

Who were the sons of Gershon?

The sons of Gershon were Libni and Shimei.

Numbers 3:19

ULT	UST
And the sons of Kohath according to their clans were Amram and Izhar, Hebron and Uzziel.	*The names of Kohath's sons by their tribal groups were Amram, Izhar, Hebron, and Uzziel.*

Who were the sons of Kohath?

The sons of Kohath were Amram, Izhar, Hebron, and Uzziel.

Numbers 3:20

ULT	UST
And the sons of Merari according to their clans were Mahli and Mushi. These are they, the clans of the Levites according to the house of their fathers.	*And the names of Merari's sons by their tribal groups were Mahli and Mushi. These were the tribal groups of the Levites by their ancestral families.*

Who were the sons of Merari?

The sons of Merari were Mahli and Mushi.

Numbers 3:21

ULT	UST
Of Gershon were the clan of the Libnite and the clan of the Shimeite. These are they, the clans of the Gershonite.	*The two tribal groups that descended from Gershon were the descendants of Libni and the descendants of Shimei.*

Which two clans came from Gershon?

The clan of the Libnites and the clan of the Shimeites came from Gershon.

Numbers 3:22

ULT	UST
Their counted ones by the number of every male from a son of a month and upward, their counted ones were 7, 500.	*For those two tribal groups, Moses listed 7, 500 men who were at least one month old.*

How many Gershonite males who were one month old or older did Moses count?

Moses counted 7,500 Gershonite males who were one month old or older.

Numbers 3:23

ULT	UST
The clans of the Gershonite camp behind the Dwelling, to the west.	*The two tribal groups that descended from Gershon set up their tents near the back of the sacred tent on its western side.*

Where were the clans of the Gershonites to camp?

The clans of the Gershonites were to camp behind the Dwelling, on the west side.

Numbers 3:24

ULT	UST
And the leader of the house of the father for the Gershonite was Eliasaph, the son of Lael.	*Lael's son Eliasaph led the ancestral family that descended from Gershon.*

Who was the leader of the ancestral family of the Gershonites?

Eliasaph the son of Lael was the leader of the ancestral family of the Gershonites.

Numbers 3:25-26

Who was to take care of the Dwelling, the tent and its covering, the curtains, the hangings of the courtyard, and the ropes?

The sons of Gershon were to take care of the Dwelling, the tent and its covering, the curtains, the hangings of the courtyard, and the ropes.

Numbers 3:27

ULT	UST
And of Kohath were the clan of the Amramite and the clan of the Izharite and the clan of the Hebronite and the clan of the Uzzielite. These are they, the clans of the Kohathite.	*The four tribal groups that descended from Kohath were the descendants of Amram, the descendants of Izhar, the descendants of Hebron, and the descendants of Uzziel.*

Which four clans came from Kohath?

The clans of the Amramites, the Izharites, the Hebronites, and the Uzzielites came from Kohath.

Numbers 3:28

ULT	UST
By the number of every male from a son of a month and upward, 8, 600 were the keepers of the keeping of the holy place.	*For those four tribal groups, Moses listed 8, 600 men who were at least one month old. They guarded the sacred tent.*

How many Kohathite males who were one month old or older did Moses count? What did they do?

Moses counted 8,600 Kohathite males who were one month old or older. They were the keepers of the holy place.

Numbers 3:29

ULT	UST
The clans of the sons of Kohath camp on the side of the Dwelling to the south.	*The four tribal groups that descended from Kohath set up their tents next to the sacred tent on its southern side.*

Where were the clans of the sons of Kohath to camp?

The clans of the sons of Kohath were to camp on the south side of the Dwelling.

Numbers 3:30

ULT	UST
And the leader of the house of the father for the clans of the Kohathite was Elizaphan, the son of Uzziel.	*Uzziel's son Elizaphan led the ancestral family that descended from Kohath, which was those four tribal groups.*

Who was the leader of the ancestral family of the clans of the Kohathites?

Elizaphan the son of Uzziel was the leader of the ancestral family of the clans of the Kohathites.

Numbers 3:31

ULT	UST
And their keeping was the box and the table and the lampstand and the altars and the vessels of the holy place with which they minister and the curtain, and all its service.	*The descendants of Kohath guarded the sacred chest, the table, the lampstand, the altars, the equipment for the sacred tent that the priests use, the curtain that covered the entrance of the Most Holy Place, and everything that they used to set up and take down the curtain.*

What were the clans of Kohath, who camped on the south side of the Dwelling, to take care of?

They were to take care of the box, the table, the lampstand, the altars, the vessels of the holy place, and the curtain.

Numbers 3:32

ULT	UST
And the leader of the leaders of the Levites was Eleazar, the son of Aaron the priest, the oversight of the keepers of the keeping of the holy place.	*Aaron the priest's son Eleazar led the men who led the Levites. He was in charge of those who guarded the sacred tent.*

Who was Eleazar the son of Aaron the priest to supervise?

He was to supervise the leaders of the Levites and the men who took care of the holy place.

Numbers 3:33

ULT	UST
Of Merari were the clan of the Mahlite and the clan of the Mushite. These are they, the clans of Merari.	*The two tribal groups that descended from Merari were the descendants of Mahli and the descendants of Mushi.*

Which two clans came from Merari?

The clan of the Mahlites and the clan of the Mushites came from Merari.

Numbers 3:34

ULT	UST
And their counted ones by the number of every male from a son of a month and upward were 6, 200.	*For those two tribal groups, Moses listed 6, 200 men who were at least one month old.*

How many Merarite males who were one month old or older did Moses count?

Moses counted 6,200 Merarite males who were one month old or older.

Numbers 3:35

ULT	UST
And the leader of the house of the father for the clans of Merari was Zuriel, the son of Abihail. They camp on the side of the Dwelling to the north.	*Abihail's son Zuriel led the ancestral family that descended from Merari, which was those two tribal groups. Those two tribal groups set up their tents next to the sacred tent on its northern side.*

Who was to lead the clans of Merari, who camped on the north side of the Dwelling?

Zuriel the son of Abihail was to lead the clans of Merari.

Numbers 3:36-37

What were the clans of Merari, who camped on the north side of the Dwelling, to take care of?

They were to take care of the frames of the Dwelling, its crossbars, pillars, bases, and all its vessels, and the pillars, bases, pegs, and ropes of the courtyard.

Numbers 3:38

ULT	UST
And the ones camping to the face of the Dwelling to the east, to the face of the tent of meeting toward the sunrise, were Moses and Aaron and his sons, the keepers of the keeping of the holy place, according to the keeping of the sons of Israel. And the stranger who comes near shall be put to death.	*Moses, Aaron, and Aaron's sons set up their tents in front of the entrance to the sacred tent on its eastern side. They guarded the sacred tent, and they guarded the Israelites. If anyone who is not a Levite approaches the sacred tent, someone must execute that person.*

What were Moses, Aaron, and Aaron's sons, who camped on the east side of the Dwelling, to do?

They were to take care of the holy place and to do the duties that belonged to the Israelites.

What was to happen to anyone who was not a Levite and who came near the holy place?

That person was to be put to death.

Numbers 3:39

ULT	UST
All the counted ones of the Levites whom Moses and Aaron counted upon the mouth of Yahweh, according to their clans, every male from a son of a month and upward, were 22, 000.	*For the descendants of Levi, Moses and Aaron listed by their tribal groups 22, 000 men who were at least one month old. Moses and Aaron listed them as Yahweh had ordered them to do.*

Whom did Moses and Aaron count?

Moses and Aaron counted every male of the Levites who was one month old or older. The total was 22,000.

Numbers 3:40

ULT	UST
And Yahweh said to Moses, "Count every firstborn male of the sons of Israel from a son of a month and upward. And lift up the number of their names.	*Yahweh told Moses, "List all the oldest males from every Israelite family who are at least one month old. Count how many you listed.*

Whom did Yahweh tell Moses to count among the sons of Israel?

Yahweh told Moses to count every firstborn male of the sons of Israel who was one month old or older.

Numbers 3:41

ULT	UST
And you shall take the Levites for me—I am Yahweh—instead of every firstborn among the sons of Israel, and the animal of the Levites instead of every firstborn among the animal of the sons of Israel."	*I am Yahweh. Appoint the Levites to serve me in place of the oldest males from every Israelite family. Appoint for me also the farm animals of the Levites in place of every Israelite family's farm animal's oldest male offspring."*

Whom did Yahweh tell Moses to take for him instead of the firstborn of Israel and instead of their animals?

Yahweh told Moses to take the Levites and the animals of the Levites instead of the firstborn of Israel and their animals.

Numbers 3:43

ULT	UST
And it happened that every firstborn male by the number of the names from a son of a month and upward, according to their counted ones, was 22, 273.	*When Moses listed by name all oldest males from every Israelite family who were at least one month old, there were 22, 273 of them.*

Then whom did Moses count?

Moses counted all the firstborn males of Israel by name, who were one month old or older. The total was 22,273.

Numbers 3:45

ULT	UST
"Take the Levites instead of every firstborn among the sons of Israel, and the animal of the Levites instead of their animal. And the Levites shall be for me—I am Yahweh.	*"In place of the oldest males from every Israelite family, appoint the Levites to serve me. In place of each Israelite family's farm animal's oldest male offspring, appoint the farm animals of the Levites to belong to me. I am Yahweh.*

To whom did all the Levites belong?

The Levites belonged to Yahweh.

Numbers 3:46-47

How much silver did Yahweh tell Moses to take for each of the 273 firstborn males who were more than the number of the Levites?

Yahweh told Moses to take five shekels for each one. He was to use the shekel of the holy place.

Numbers 3:48

ULT	UST
And you shall give the silver to Aaron and to his sons, the ransoms of the ones being in excess among them."	*Give those pieces of silver to Aaron and his sons. Those pieces will pay for the 273 additional oldest males from Israelite families."*

To whom did Yahweh tell Moses to give the silver for the ransoms?

Yahweh told Moses to give the silver to Aaron and his sons.

Numbers 3:49

ULT	UST
And Moses took the silver of the ransom from with the ones being in excess over the ransoms of the Levites.	*Moses collected those pieces of silver from the 273 oldest males from Israelite families for whom the Levites did not substitute.*

From whom did Moses take the silver of the ransom?

Moses took the silver from the firstborn who were more than the number of the Levites.

Numbers 3:50

ULT	UST
From with the firstborn of the sons of Israel he took the silver: 1, 365 by the shekel of the holy place.	*Moses collected a total of 1, 365 pieces of silver from the oldest males of Israelite families. He collected the same kind of pieces of silver that the priests use in the sacred tent.*

How much silver did Moses take from the firstborn of the sons of Israel?

Moses took 1,365 shekels of silver, by the shekel of the holy place.

Numbers 3:51

ULT	UST
And Moses gave the silver of the ransoms to Aaron and to his sons upon the mouth of Yahweh, just as Yahweh had commanded Moses.	*Then Moses gave those 1, 365 pieces of silver to Aaron and his sons to pay for the additional 273 oldest males from Israelite families. He did exactly what Yahweh ordered him to do.*

To whom did Moses give the silver for the ransom of the firstborn of Israel?

He gave the silver to Aaron and his sons, as Yahweh had commanded.

Numbers 4

Numbers 4:1-3

What were Moses and Aaron to conduct?

Moses and Aaron were to conduct a census of the male descendants of Kohath from among the Levites who were 30 to 50 years old.

Numbers 4:4

ULT	UST
This is the service of the sons of Kohath in the tent of meeting, the holy of the holies.	*When the Levites set up and take down the sacred tent, the descendants of Kohath are responsible for the most sacred items.*

What were the descendants of Kohath to do to serve in the tent of meeting?

They were to take care of the most holy things in the tent of meeting.

Numbers 4:5-6

What were Aaron and his sons to take down when the camp set out?

They were to take down the curtain that blocks off the Most Holy Place and cover the Box of the Testimony with it. Then they were to cover the Box with porpoise skin, spread a completely blue cloth over the skin, and set its poles in place.

Numbers 4:7

ULT	UST
And over the table of the faces they shall spread a cloth of blue, and they shall put on it the dishes and the palm-sized bowls and the bowls and the pitchers of the drink offering, and the bread of continuity shall be on it.	*They must lay a blue cloth covering over the sacred table. Then they must place on that cloth the dishes, the ladles, the bowls, and the jugs that the priests use for presenting wine. Also, they must leave the sacred bread on the sacred table.*

Over what were Aaron and his sons to spread a blue cloth, and what were they to put on the cloth?

They were to spread a blue cloth over the table. Then they were to put the dishes and the palm-sized bowls and the bowls and the pitchers for the drink offering on it.

What was always to be on the table?

The bread was always to be on the table.

Numbers 4:8

ULT	UST
And they shall spread over them a cloth of worm of scarlet, and they shall cover it with a covering of skin of a porpoise, and they shall set its poles.	*Then they must lay a red cloth covering over those things and cover that cloth with fine leather. Then they must put the sacred table's poles in the proper place to carry it.*

What were they to use after that to cover the table and the things on it, and what were they to set in place to carry the table?

They were to spread a scarlet cloth over the table and the things on it and cover that with porpoise skin. Then they were to set the table's poles in place.

Numbers 4:9-10

How were they to prepare the lampstand and all its equipment for moving?

They were to cover the lampstand, its lamps, its tongs, its trays, and all its oil vessels with a blue cloth. Then they were to put the lampstand and all its equipment into a porpoise skin covering and put them on the carrying pole.

Numbers 4:11

ULT	UST
And over the altar of gold they shall spread a cloth of blue, and they shall cover it with a covering of skin of a porpoise, and they shall set its poles.	*They must lay a blue cloth covering over the golden altar and cover that cloth with fine leather. Then they must put the altar's poles in the proper place to carry it.*

How was the gold altar to be prepared for moving?

They were to spread a blue cloth over the gold altar, cover it with porpoise skin, and set its poles in place.

Numbers 4:12

ULT	UST
And they shall take all the vessels of the ministry with which they minister in the holy place, and they shall put them into a cloth of blue. And they shall cover them with a covering of skin of a porpoise. And they shall put them on the carrying pole.	*They must wrap in a blue cloth covering all the equipment that they use in the sacred tent and cover that cloth with fine leather. Then they must attach all the equipment to a pole to carry it.*

How was all the equipment for the work in the holy place to be prepared?

They were to take all the equipment for the work in the holy place and put it into a blue cloth. Then they were to cover it with porpoise skin and put it on the carrying pole.

Numbers 4:13

ULT	UST
And they shall remove the ashes from the altar, and they shall spread over it a cloth of purple.	*They must clean the bronze altar and lay a purple cloth covering over it.*

What were they to remove from the altar, and what were they to spread over it?

They were to remove the ashes from the altar and spread a purple cloth over it.

Numbers 4:14

ULT	UST
And they shall put on it all its vessels with which they minister on it: the trays, the meat forks and the shovels and the basins—all the vessels of the altar. And they shall spread over it a covering of skin of a porpoise, and they shall set its poles.	*Then they must place on that cloth all the equipment that they use at the bronze altar, including trays, forks for meat, shovels, and large bowls. Then they must lay fine leather over the altar and its equipment. Then they must put the altar's poles in the proper place to carry it.*

Where were they to put all the equipment that they used at the altar?

They were to put all the equipment, including the trays, the meat forks, the shovels, and the basins, on the altar.

With what were they to cover the altar before they set its poles in place?

They were to cover the altar with porpoise skin before they set its poles in place.

Numbers 4:15

ULT	UST
And Aaron and his sons shall finish to cover the holy place and all the vessels of the holy place when the camp sets out. And after that the sons of Kohath shall come to carry, and they shall not touch the holy place and die. These are the burden of the sons of Kohath in the tent of meeting.	*When the Israelites leave a place, Aaron and his sons must complete putting coverings on the sacred tent and all the equipment that they use in the sacred tent. Once that is complete, the descendants of Kohath can approach and carry all those things. They must not touch anything that belongs in the sacred tent, or they will die. Those are all the things that the descendants of Kohath must carry. That is what they must do at the sacred tent.*

Who was to come and carry the holy place and all its equipment after Aaron and his sons finished covering them when the camp set out?

The descendants of Kohath were to come and carry them, but they must not touch the holy place, or they would die.

Numbers 4:16

ULT	UST
And the oversight of Eleazar, the son of Aaron the priest, is the oil of the light and the incense of the spices and the grain offering of continuity and the oil of the anointing, the oversight of all the Dwelling and all that is in it, in the holy place, and in its vessels."	*Aaron the priest's son Eleazar is in charge of the olive oil that the priests burn to make light in the sacred tent, the incense that they make using spices, the grain that they present regularly, and the oil that they pour on people and things. He is in charge of every part of the sacred tent and everything in it, in what belongs in the sacred tent, and in the equipment that the priests use with it."*

Of what was Eleazar, the son of Aaron the priest, in charge?

He was in charge of the oil for the light, the incense of spices, the regular grain offering, and the anointing oil. He was also in charge of the whole Dwelling and everything in it, including the holy place and its equipment.

Numbers 4:18-19

What were Moses and Aaron not to do to the Kohathite clans, so that the Kohathites would live and not die?

They were not to cause the Kohathite clans to die among the Levites. Aaron and his sons were to assign each man his service and what he must carry.

Numbers 4:20

ULT	UST
But they shall not go to see, when swallowing, the holy place and die."	*The descendants of Kohath must not look at anything that belongs in the sacred tent, not even briefly, or they will die."*

What did Yahweh warn that the Kohathites must not go in to see, or they would die?

They must not go in to see the holy place, even for a moment, or they would die.

Who alone was allowed to go into the holy place?

Only Aaron and his sons were allowed to go into the holy place.

Numbers 4:22-23

What did Yahweh tell Moses to do concerning the men of the Gershon clans who would serve in the tent of meeting?

Moses was to count the men of the Gershon clans who were 30 years old to 50 years old.

Numbers 4:24-26

What was the work of the Gershonites?

The work of the Gershonites was to carry the curtains of the Dwelling and the tent of meeting, its covering, the porpoise skin covering over it, and the curtain at the entrance of the tent of meeting. They were also to carry the hangings of the courtyard, the curtain at the entrance of the courtyard, their ropes, and all the equipment for their service.

Numbers 4:27-28

Who was to direct all the service of the Gershonites, who were under the care of Ithamar, the son of Aaron the priest?

Aaron and his sons were to direct all the service of the Gershonites.

Numbers 4:29-30

Which men of the Merari clans did Yahweh tell Moses to count?

Moses was to count the men of the Merari clans who were 30 to 50 years old and who came to serve in the tent of meeting.

Numbers 4:31-32

What were the Merari clans to do in their service for the tent of meeting?

They were to carry the frames of the Dwelling, its crossbars, its pillars, and its bases. They were also to carry the pillars of the courtyard with their bases, pegs, and ropes. Moses was to count by name the equipment that each man must carry.

Numbers 4:33

ULT	UST
This is the service of the clans of the sons of Merari for all their service in the tent of meeting in the hand of Ithamar, the son of Aaron the priest."	*When the Levites set up and take down the sacred tent, that is what the tribal groups that descended from Merari must do. Aaron the priest's son Ithamar is in charge of them."*

Who was in charge of the Merari clans as they served in the tent of meeting?

Ithamar, the son of Aaron the priest, was in charge of them.

Numbers 4:34-35

What did Moses, Aaron, and the leaders of Israel do to obey Yahweh?

They counted the Kohathites by their clans and families, all the men who were 30 to 50 years old and who came to serve in the tent of meeting.

Numbers 4:36

ULT	UST
and their counted ones according to their clans were 2, 750.	*Moses and Aaron listed 2, 750 of these descendants of Kohath by their tribal groups.*

How many men of the Kohathite clans did Moses and Aaron count?

They counted 2,750 men.

Numbers 4:38-40

How many men of the Gershonite clans did Moses and Aaron count?

They counted 2,630 men.

Numbers 4:41

ULT	UST
These were the counted ones of the clans of the sons of Gershon, everyone who serves in the tent of meeting, whom Moses and Aaron counted upon the mouth of Yahweh.	*Moses and Aaron listed those men from the tribal groups that descended from Gershon, just as Yahweh ordered them to do. Each one of these men helped set up and take down the sacred tent.*

Who else was counted in their clans from 30 to 50 years old?

The descendants of Gershon were counted in their clans.

Numbers 4:42-44

Who else did Moses and Aaron count in their clans from 30 to 50 years old?

The descendants of Merari were counted in their clans.

Numbers 4:46

ULT	UST
All the counted ones whom Moses and Aaron and the leaders of Israel counted, the Levites according to their clans and according to the house of their fathers,	*Moses, Aaron, and the men who led the Israelites listed all those descendants of Levi by their tribal groups and ancestral families.*

Who counted the Levites according to their clans and families?

Moses, Aaron, and the leaders of Israel counted them.

Numbers 4:47

ULT	UST
from a son of 30 years and upward and up to a son of 50 years, everyone who comes to serve the service of service and the service of burden in the tent of meeting,	*They listed the men who were at least 30 years old and at most 50 years old. These men were able to set up and take down the sacred tent and to carry it and its equipment.*

When Moses counted each Levite in the clans who was 30 to 50 years old, which men did he count?

He counted every man who came to do the work of service and the work of carrying burdens in the tent of meeting.

Numbers 4:48

ULT	UST
and their counted ones were 8, 580.	*They listed a total of 8, 580 of these men.*

How many Levites did Moses, Aaron, and the leaders of Israel count in total?

They counted 8,580 men.

Numbers 4:49

ULT	UST
Upon the mouth of Yahweh he counted them in the hand of Moses, man by man in accordance with his service and in accordance with his burden. So these were his counted ones that Yahweh commanded Moses.	*Moses listed each of these men by what each one had to set up, take down, and carry, just as Yahweh had ordered them to do. Moses was in charge. These were all the men whom Yahweh had ordered Moses to count.*

When Moses counted each man and kept count of each man’s type of work and responsibility, whom did he obey?

When Moses counted each man and kept count of each man’s type of work and responsibility, he obeyed Yahweh.

Numbers 5

Numbers 5:2-3

Which people, both men and women, did Yahweh say must be sent away from the camp?

Yahweh said to send away everyone who has a skin disease, everyone who has a bodily discharge, and everyone who is unclean because of touching a dead body.

Numbers 5:4

ULT	UST
And the sons of Israel did so, and they sent them to the outside of the camp. Just as Yahweh spoke to Moses, thus the sons of Israel did.	*Then the Israelites did exactly what Yahweh ordered Moses to do. They removed those people from the campground.*

What did the Israelites do after Yahweh told Moses to send these people away?

The Israelites sent those people outside the camp, just as Yahweh had spoken to Moses.

Numbers 5:6

ULT	UST
"Speak to the sons of Israel: 'A man or a woman, when they do from all the sins of the man to be unfaithful in unfaithfulness against Yahweh, then that person is guilty.	*"Tell the Israelites that any person, whether man or woman, might sin against another person. When a person does that, he or she is not being loyal to Yahweh. So, that person is guilty.*

What does Yahweh say about a man or a woman who sins against another person?

He says that the person is unfaithful against Yahweh and is guilty.

Numbers 5:7

ULT	UST
And they shall confess their sin that they did, and he shall return his guilt in its head and he shall add its fifth upon it, and he shall give to him to whom he is guilty.	*That person must admit how he or she sinned. Then, that person must pay the one against whom he or she sinned the full cost of what he or she did plus one fifth of the full cost.*

What did Yahweh tell Moses that a man or woman who sins against another person must do?

That person must confess the sin, pay back the full cost of the guilt to the one who was wronged, and add one fifth more.

Numbers 5:8-10

What must the guilty person do with the payment if the wronged person has no close relative to receive it?

The guilty person must give the payment to Yahweh by giving it to the priest, along with a ram for atonement. The priest then owns it.

Numbers 5:12

ULT	UST
“Speak to the sons of Israel and say to them, ‘A man, a man, when his wife turns aside and is unfaithful against him in unfaithfulness,	*“Tell the Israelites that a man’s wife might stop being loyal to him.*

What did Yahweh say a man’s wife might do?

She might turn aside and be unfaithful to her husband.

Numbers 5:13

ULT	UST
and a man lies with her the lying of seed, and it is concealed from the eyes of her husband, and it is hidden, and she, she is made unclean, but there is no witness against her, and she, she has not been caught,	*Another man might have sex with her, and so she becomes impure. However, her husband does not know this, and no one else knows either. No one can prove what she did.*

What did Yahweh say might be true of the wife even though her husband does not know about it?

She might have lain with another man and become unclean, but there is no witness against her, and she has not been caught.

Numbers 5:14

ULT	UST
and a spirit of jealousy passes over on him and he is jealous of his wife and she, she is made unclean, or a spirit of jealousy passes over on him and he is jealous of his wife and she, she is not made unclean,	*Despite that, her husband might become suspicious that another man has had sex with her, whether she has actually become impure in that way or not.*

What did Yahweh say might come over the husband?

A spirit of jealousy might come over him, and he would be jealous of his wife, whether she is unclean or not.

Numbers 5:15

ULT	UST
then the man shall bring his wife to the priest. And he shall bring her offering upon her, the tenth of the ephah of flour of barley. He shall not pour oil on it, and he shall not put frankincense on it, for it is a grain offering of jealousy, a grain offering of memorial causing iniquity to be remembered.	*In that case, the husband must take his wife to the priest. He must also take about two liters of barley flour to present to the priest on her behalf. He presents this grain offering because he is suspicious of his wife and because he wants to know whether she has done what is wrong. So, he must not put olive oil or incense on the barley flour.*

What did Yahweh say a man must do with his wife if he is jealous and thinks she has sinned against him?

The man must bring his wife to the priest with an offering of about two liters of barley flour. He must not put oil or frankincense on it, because it is a grain offering of jealousy that causes sin to be remembered.

Numbers 5:16-17

What does the priest do first?

The priest places the woman before Yahweh. Then he takes holy water in a clay jar and mixes dust from the floor of the Dwelling into the water.

Numbers 5:18-19

Then what does the priest do?

The priest lets the woman’s hair down and puts the grain offering of jealousy in her hands. While the priest holds the bitter water that brings a curse, he makes the woman swear an oath. He tells her that if she has not been unfaithful to her husband, the water will not harm her.

Numbers 5:20-21

What did the priest tell the woman would happen among her people if she was unfaithful to her husband?

The priest told her that Yahweh would make her a curse among her people by making her abdomen swell and her thigh waste away.

Numbers 5:22

ULT	UST
And this water that brings a curse will go in your insides to cause belly to swell and to cause thigh to fall.” And the woman shall say, “Amen, amen.”	*Yahweh will use this water to curse you when you drink it. It will make your genitals and womb sick.’ Then the woman must say, ‘May it be so.’*

What does the water that brings a curse cause if the woman is guilty?

The water causes her abdomen to swell and her thigh to waste away.

Numbers 5:23

ULT	UST
And the priest shall write these curses in the book, and he shall wipe them out into the water of bitterness.	*The priest must write down the cursing words on a scroll. Then, he must wash the ink into the water which Yahweh will use to make bad things happen to her.*

What does the priest do with the curses that he writes in the book?

He wipes the curses off into the bitter water.

Numbers 5:24

ULT	UST
And he shall make the woman drink the water of bitterness that brings a curse, and the water that brings a curse to bitterness will go in her.	*Then, he must have the woman drink the water that Yahweh will use to curse the wife who has done what is wrong and make bad things happen to her. She must swallow it.*

What must the priest do with the bitter water that has the curses in it?

The priest must make the woman drink the bitter water.

Numbers 5:25-26

What does the priest do with the grain offering?

The priest takes the grain offering from the woman’s hand, holds it up to Yahweh, and brings it to the altar. He burns a handful of it, the memorial portion, on the altar.

Numbers 5:26

ULT	UST
And the priest shall grab from the grain offering its memorial portion and he shall cause it to become smoke on the altar. And after he shall make the woman drink the water.	*The priest must scoop out a handful from the grain offering and burn it on the altar in a way that causes smoke to go up. After that, he must have the woman drink the water.*

What does the priest do with the bitter water after he burns the memorial portion?

He makes the woman drink the bitter water.

Numbers 5:27

ULT	UST
And he shall make her drink the water. And it will happen, if she was made unclean and was unfaithful in unfaithfulness against her husband, then the water that brings a curse to bitterness will go in her, and her belly will swell and her thigh will fall, and the woman will become a curse in the midst of her people.	*Suppose that the woman became impure and was not loyal to her husband. In that case, when the priest has her drink the water that Yahweh will use to curse the wife who has done what is wrong and make bad things happen to her, her genitals and womb will become sick. She will experience what the cursing words indicated, and all her fellow Israelites will know.*

What happens to the woman if she has been unfaithful to her husband?

Her abdomen swells, her thigh wastes away, and she becomes a curse among her people.

Numbers 5:28

ULT	UST
And if the woman was not made unclean, and she is clean, then she will be free, and she will be sown with seed.	*However, suppose that she did not become impure. In that case, she is pure, and none of these bad things will happen to her. She will be able to bear children.*

What will happen to the woman if she has not been made unclean?

She will be free and will be able to conceive children.

Numbers 5:29-30

What is the law of jealousy?

It is the law for a woman who turns away from her husband and becomes unclean. It is also the law for a man who has a spirit of jealousy and is jealous of his wife.

Numbers 5:31

ULT	UST
And the man will be free from iniquity, and this woman will lift up her iniquity.’”	*Then, Yahweh will not punish any husband who brings his wife to the priest in this way, but Yahweh will punish any wife who has done what is wrong.”*

What does Yahweh say about the husband and the wife after the priest does all this law?

The husband will be free from guilt, but the woman who has done wrong will bear the consequences of her sin.

Numbers 6

Numbers 6:2

ULT	UST
“Speak to the sons of Israel and say to them, ‘A man or a woman, when he does something wonderful to vow a vow of a Nazirite to make separate to Yahweh,	*“Tell the Israelites that any person, whether man or woman, may want to make a solemn promise to be a Nazirite by dedicating himself or herself to Yahweh in a special way.*

Who separated himself unto Yahweh with the vow of a Nazirite?

A man or woman gave a vow of a Nazirite to separate himself to Yahweh.

Numbers 6:3-4

What did a person who had made the vow of the Nazirite not eat during the days of his separation to Yahweh?

He did not eat wine, strong drink, vinegar, grape juice, grapes, and raisins—any thing that had grapes in it.

Numbers 6:5

ULT	UST
All the days of the vow of his separation, a razor shall not pass over upon his head. Until the fulfilling of the days that he made separate to Yahweh, he shall be holy and shall make great the locks of the hair of his head.	*While they are Nazirites, they must not cut their hair. Instead, until they finish the time during which they dedicate themselves to Yahweh, they must remain sacred and let their hair grow long.*

What did he not use during the days of his separation?

During the days of his separation he did not use a razor on his head.

Numbers 6:6

ULT	UST
All the days of him making separate to Yahweh, he shall not go upon a person having died.	*While they are Nazirites, they must not be near a dead body.*

During the days of his separation to Yahweh, to what must the one who takes a Nazirite vow not come near?

One who takes a Nazirite vow must not come near a dead body.

Numbers 6:8

ULT	UST
All the days of his separation he is holy to Yahweh.	*While they are Nazirites, they are sacred and belong to Yahweh.*

To whom was he reserved during the days he was separated and holy?

During the time of his separation he was holy, reserved for Yahweh.

Numbers 6:9

ULT	UST
And if a dying one dies upon him in suddenness suddenly, and he makes the head of his separation unclean, then he shall shave his head on the day of his purification; on the seventh day he shall shave it.	*Suppose that someone dies suddenly near them, which makes impure the long hair that shows that they have dedicated themselves to God. In that case, on the seventh day afterward, when they become pure again, they must cut all their hair off.*

What did a Nazirite do seven days after he was defiled by a dead body?

After seven days a Nazirite shaved his head.

Numbers 6:10-11

On the eighth day, what did a defiled Nazirite first need to bring for an atonement to the priest at the entrance to the tent of meeting when he consecrated himself?

On the eighth day he needed to bring two doves or two young pigeons to the priest at the entrance to the tent of meeting for an atonement. Then he had to consecrate himself on that same day.

Numbers 6:11

ULT	UST
And the priest shall make one for a sin offering and one for a burnt offering, and he shall make atonement for him from what he sinned upon the person. And he shall consecrate his head on that day.	*The priest must offer one of the birds as a purifying sacrifice and the other as a wholly burned sacrifice. When the priest offers these sacrifices, I will accept the sacrifices and remove the Nazirites' sin, which they committed when they were near the dead body. Immediately after that, they must set apart their hair again to show that they are dedicating themselves to Yahweh.*

For what were the two offerings?

The two offerings were as a sin offering and a burnt offering for atonement.

Numbers 6:12

ULT	UST
And he shall make separate to Yahweh the days of his separation, and he shall bring a male lamb, a son of his year, for a guilt offering. And the first days shall fall, because his separation was made unclean.	*The time before they were near the dead body will not count toward the total time during which they dedicate themselves to Yahweh. That is because they became impure during that time. So, they must dedicate themselves to Yahweh for the entire time again. Also, each of them must take a male sheep that is one year old as a restoring sacrifice.*

What guilt offering did he have bring to rededicate himself to Yahweh for the time of his separation?

To rededicate himself to Yahweh for the time of his separation, he had to bring a male lamb one year old as a guilt offering.

Numbers 6:14-15

What sin offering did the defiled Nazirite need to bring to the entrance of the tent of meeting with his male lamb for a guilt offering?

He needed to bring a sin offering of a female one year old lamb without blemish, a ram without blemish as a fellowship offering, a basket of bread without leaven, a grain offering, and a drink offering to Yahweh.

Numbers 6:16-17

Who had to present the offerings to Yahweh for the Nazirite?

The priest had to present them before Yahweh.

Numbers 6:18

ULT	UST
And the Nazirite shall shave the head of his separation at the opening of the tent of meeting, and he shall take the hair of the head of his separation, and he shall put it on the fire that is under the sacrifice of peace offering.	*Then the Nazirites must cut off the long hair that shows that they have dedicated themselves to God. They must do this at the entrance to the sacred tent. Then, they must place the long hair they cut off on the flames that burn under the fellowship sacrifices that they offered.*

What did the Nazirite have to do with the hair that he shaved from his head?

He had to take the hair and put it on the fire under the fellowship offerings.

Numbers 6:19-20

What did the priest put in the Nazirite's hands to lift high as an offering to present to Yahweh?

In the Nazirite's hands, the priest put the boiled shoulder of the ram, one loaf of bread without yeast out of the basket, and one wafer without yeast to present to Yahweh.

Numbers 6:20

ULT	UST
And the priest shall raise them as a raised offering to the face of Yahweh. It is a holy thing for the priest upon the breast of the raised offering and upon the thigh of the contribution. And after, the Nazirite will drink wine.	*Then the priest must take back the meat and bread and hold them up in Yahweh's presence. They are sacred and belong to the priest. That is in addition to the breast meat that he holds up in Yahweh's presence and the thigh meat from the special contribution, both of which he normally receives from a fellowship sacrifice. After the priest has completed all those things, the person who was a Nazirite can now drink wine and other alcoholic drinks.*

For whom was this offering, plus the breast and thigh that was raised, reserved afterwards?

This offering, plus the breast and thigh that were raised, were reserved for the priest.

What could the Nazirite drink after that?

The Nazirite could drink wine.

Numbers 6:25-26

What blessings were Aaron and his sons to give the people from Yahweh?

Aaron and his sons were to give the people a blessing of Yahweh's light and peace.

Numbers 7

Numbers 7:1

ULT	UST
And it happened on the day of Moses finishing to raise up the Dwelling that he anointed it and consecrated it and all its vessels and the altar and all its vessels. And he anointed them, and he consecrated them.	*When Moses completed setting up the sacred tent, he poured olive oil on it and set it apart. He also poured olive oil on the equipment for the sacred tent, the altar, and the equipment for the altar and set them apart.*

What did Moses anoint and sanctify for Yahweh on the day that the tabernacle and altar were completed?

He anointed and sanctified the tabernacle, all its furnishings, the altar and all it's utensils for Yahweh.

Numbers 7:3

ULT	UST
And they brought their offering to the face of Yahweh, six covered wagons and 12 cattle, a wagon according to two of the leaders and an ox for one. And they presented them to the face of the Dwelling.	*They took their gifts to the sacred tent, in Yahweh's presence. They used six carts and twelve bulls. Each cart was from two leaders, and each bull was from one leader.*

What did the leaders of Israel bring as sacrifices in front of the tabernacle?

They brought six covered carts and twelve oxen as sacrifices in front of the tabernacle.

Numbers 7:5

ULT	UST
"Take from with them, and they shall be to serve the service of the tent of meeting. And you shall give them to the Levites, a man according to the mouth of his service."	*"Accept their gifts. The Levites must use them as they set up and take down the sacred tent. Give them to the Levites who can best use them as they do so."*

To whom did Moses give the offerings?

Moses gave the offerings to the Levites, to each one as his work needed them.

Numbers 7:7

ULT	UST
Two of the wagons and four of the cattle he gave to the sons of Gershon, according to the mouth of their service,	*He gave two carts and four bulls to the descendants of Gershon since they could use them as they set up and took down the sacred tent.*

What did Gershon and his descendants receive because of what their work needed?

Gershon and his descendants received two carts and four oxen.

Numbers 7:8

ULT	UST
and four of the wagons and eight of the cattle he gave to the sons of Merari, according to the mouth of their service, in the hand of Ithamar, the son of Aaron the priest.	*He gave four carts and eight bulls to the descendants of Merari since they could use them as they set up and took down the sacred tent. Aaron the priest's son Ithamar was in charge of both these groups of Levites.*

What did Merari and his descendants receive because of what their work needed?

Merari and his descendants received four carts and eight oxen.

Numbers 7:9

ULT	UST
But to the sons of Kohath he did not give, for the service of the holy place was upon them. They carried on the shoulder.	*However, he did not give any carts or bulls to the descendants of Kohath. That was because they carried the things that belonged in the sacred tent. They had to carry those things themselves instead of using carts.*

Why did not the descendants of Kohath receive any of the carts and oxen given as offerings?

The descendants of Kohath did not receive any of the carts and oxen given as offering because they carried the equipment and objects reserved for the tabernacle on their shoulders.

Numbers 7:10

ULT	UST
And the leaders presented the dedication of the altar on the day of its being anointed. And the leaders presented their offering to the face of the altar.	*When Moses poured olive oil on the altar and set it apart, the men who led the Israelites offered gifts before the altar.*

When was each leader to offer their goods for the dedication of the altar?

On their own day each leader offered their sacrifices in front of the altar.

Numbers 7:12

ULT	UST
And the one presenting his offering on the first day was Nahshon, the son of Amminadab, for the tribe of Judah.	*On the first day, Nahshon son of Amminadab offered his gifts. He was from Judah tribe.*

Who was the first of the 12 tribes of Israel that offered sacrifices for the dedication of the altar?

Judah was the first of the 12 tribes of Israel that offered sacrifices for the dedication of the altar.

Numbers 7:18

ULT	UST
On the second day, Nethanel, the son of Zuar, the leader of Issachar, presented.	*On the second day, Nethanel son of Zuar, who led Issachar tribe, offered his gifts.*

On the 2nd day, which of the 12 tribes of Israel offered sacrifices for the dedication of the altar?

On the 2nd day, Issachar of the 12 tribes of Israel offered sacrifices for the dedication of the altar.

Numbers 7:24

ULT	UST
On the third day, the leader for the sons of Zebulun, Eliab, the son of Helon:	*On the third day, Eliab son of Helon, who led the descendants of Zebulun, offered his gifts.*

On the 3rd day, which of the 12 tribes of Israel offered sacrifices for the dedication of the altar?

On the 3rd day, Zebulun of the 12 tribes of Israel offered sacrifices for the dedication of the altar.

Numbers 7:30

ULT	UST
On the fourth day, the leader for the sons of Reuben, Elizur, the son of Shedeur:	*On the fourth day, Elizur son of Shedeur, who led the descendants of Reuben, offered his gifts.*

On the 4th day, which of the 12 tribes of Israel offered sacrifices for the dedication of the altar?

On the 4th day, Reuben of the 12 tribes of Israel offered sacrifices for the dedication of the altar.

Numbers 7:36

ULT	UST
On the fifth day, the leader for the sons of Simeon, Shelumiel, the son of Zurishaddai:	*On the fifth day, Shelumiel son of Zurishaddai, who led the descendants of Simeon, offered his gifts.*

On the 5th day, which of the 12 tribes of Israel offered sacrifices for the dedication of the altar?

On the 5th day, Simeon of the 12 tribes of Israel offered sacrifices for the dedication of the altar.

Numbers 7:42

ULT	UST
On the sixth day, the leader for the sons of Gad, Eliasaph, the son of Deuel:	*On the sixth day, Eliasaph son of Deuel, who led the descendants of Gad, offered his gifts.*

On the 6th day, which of the 12 tribes of Israel offered sacrifices for the dedication of the altar?

On the 6th day, Gad of the 12 tribes of Israel offered sacrifices for the dedication of the altar.

Numbers 7:54

ULT	UST
On the eighth day, the leader for the sons of Manasseh, Gamaliel, the son of Pedahzur:	*On the eighth day, Gamaliel son of Pedahzur, who led the descendants of Manasseh offered his gifts.*

On the 8th day, which of the 12 tribes of Israel offered sacrifices for the dedication of the altar?

On the 8th day, Manasseh of the 12 tribes of Israel offered sacrifices for the dedication of the altar.

Numbers 7:60

ULT	UST
On the ninth day, the leader for the sons of Benjamin, Abidan, the son of Gideoni:	*On the ninth day, Abidan son of Gideoni, who led the descendants of Benjamin, offered his gifts.*

On the 9th day, which of the 12 tribes of Israel offered sacrifices for the dedication of the altar?

On the 9th day, Benjamin of the 12 tribes of Israel offered sacrifices for the dedication of the altar.

On the 11th day, which of the 12 tribes of Israel offered sacrifices for the dedication of the altar?

On the 11th day, Asher of the 12 tribes of Israel offered sacrifices for the dedication of the altar.

On the 12th day, which of the 12 tribes of Israel offered sacrifices for the dedication of the altar?

On the 12th day, Naphtali of the 12 tribes of Israel offered sacrifices for the dedication of the altar.

Numbers 7:66

ULT	UST
On the tenth day, the leader for the sons of Dan, Ahiezer, the son of Ammishaddai:	*On the tenth day, Ahiezer son of Ammishaddai, who led the descendants of Dan, offered his gifts.*

On the 10th day, which of the 12 tribes of Israel offered sacrifices for the dedication of the altar?

On the 10th day, Dan of the 12 tribes of Israel offered sacrifices for the dedication of the altar.

Numbers 7:89

ULT	UST
And when Moses went to the tent of meeting to speak with him, then he heard the voice speaking to him from upon the atonement lid that is on the Box of the Testimony, from between the two cherubs. And he spoke to him.	*Then, Moses entered the sacred tent to talk with Yahweh, and he heard Yahweh's voice. The voice came from between the two images of creatures with wings that were above the lid for the sacred chest. That is how Yahweh spoke to Moses.*

From what place did Yahweh speak to Moses when he was in the tent of meeting?

Yahweh spoke to Moses from above the atonement lid on the ark of the covenant decrees, between the two cherubs.

Numbers 8

Numbers 8:2

ULT	UST
“Speak to Aaron and say to him, ‘When you lift up the lamps, the seven lamps shall shine to the front of the face of the lampstand.’”	*“Tell Aaron that, when he puts the seven lamps in their places on the lampstand, he must make sure that they light up the area in front of the lampstand.”*

What was Yahweh’s command to Aaron about the seven lamps?

Yahweh commanded that the lamps must give light in front of the lampstand.

Numbers 8:4

ULT	UST
And this is the work of the lampstand: a hammered work of gold; it was a hammered work up to its side, up to its blossom. According to the appearance that Yahweh showed Moses, so he made the lampstand.	*The people who made the lampstand had made it look exactly like what Yahweh had shown to Moses. They had made it, including its main shaft and the flower decorations on it, by hammering a single sheet of gold.*

Who showed Moses the pattern for the lamp?

Yahweh showed Moses the pattern for the lamp.

Numbers 8:5

ULT	UST
And Yahweh spoke to Moses, saying,	*Yahweh told Moses,*

What did Yahweh ask Moses do to the Levites?

Yahweh told Moses to take the Levites from among the people of Israel and purify them.

Numbers 8:7

ULT	UST
And thus you shall do to them to cleanse them: Sprinkle on them the water of the sin offering. And they shall pass a razor over all their flesh, and they shall wash their clothes, and they shall cleanse themselves.	*Here is how to make them pure. You must flick some purifying water on them. You must have them shave off their hair completely. You must have them wash their clothes. That is how they will make themselves pure.*

What did Moses do to the Levites to purify them?

Moses sprinkled them with water of atonement, shaved their entire bodies, and washed their clothes.

Numbers 8:8

ULT	UST
And they shall take a bull, a son of cattle, and its grain offering of flour mixed with the oil. And you shall take a second bull, a son of cattle, for a sin offering.	*They must select a young bull and prepare grain offering that goes with it, which is flour with olive oil in it. You must select another young bull to be a purifying sacrifice.*

What was the offering that the Levites brought?

The Levites brought two young bulls and a grain offering with fine flour mixed with oil.

Numbers 8:10

ULT	UST
And you shall present the Levites to the face of Yahweh, and the sons of Israel shall lay their hands on the Levites.	*You must offer the Levites in my presence, and the leaders of the Israelites must place their hands on them.*

What did Yahweh tell Moses to ask the people of Israel to do to the Levites to purify them?

Yahweh told the people of Israel to lay their hands on the Levites.

Numbers 8:11

ULT	UST
And Aaron shall raise the Levites as a raised offering to the face of Yahweh from with the sons of Israel. And they shall be to serve the service of Yahweh.	*From all the Israelites, Aaron must set the Levites apart in my presence, as if he were holding them up as an offering. Then, the Levites must do the work that I require.*

Why did they present the Levites as though they were raised high before Yahweh?

They presented the Levites on behalf of the people so that the Levites might serve Yahweh.

Numbers 8:12

ULT	UST
And the Levites shall lay their hands on the head of the bulls, and make the one a sin offering and the one a burnt offering to Yahweh, to make atonement for the Levites.	*Then the Levites must place their hands on bulls' heads. You must have a priest offer one bull as a purifying sacrifice and the other bull as a wholly burned sacrifice in order to remove their sins and ransom them.*

What kinds of offerings were the bulls for the Levites?

The bulls were a sin offering and a burnt offering to atone for the Levites.

Where did the Levites place their hands?

The Levites placed their hands on the heads of the bulls.

Numbers 8:14-15

What tribe was separated, purified, and lifted up as an offering to Yahweh so they could serve in the tent of meeting?

The Levite tribe was separated, purified, and lifted up as an offering to Yahweh so they could serve in the tent of meeting.

Numbers 8:17

ULT	UST
For to me is every firstborn among the sons of Israel, among the man and among the animal. On the day of my striking down every firstborn in the land of Egypt, I consecrated them to me.	*That is because the oldest male from every Israelite family and the oldest male offspring of all their farm animals belong to me. When I killed the oldest male from every Egyptian family in Egypt, I set the oldest male from every Israelite family apart for myself.*

When did Yahweh set apart all the firstborn people and animals for himself?

Yahweh set apart all the firstborn of people and animals for himself on the day he took the lives of all the firstborn of the Egyptians in the land of Egypt.

Numbers 8:19

ULT	UST
And I gave the Levites as given ones to Aaron and to his sons from the midst of the sons of Israel, to serve the service of the sons of Israel in the tent of meeting and to make atonement for the sons of Israel. And a plague will not be among the sons of Israel when the sons of Israel come near to the holy place."	*Out of all the Israelites, I have assigned the Levites to serve Aaron and his sons. They will set up and take down the sacred tent for the Israelites, and they will ransom the Israelites. That way, when the Israelites approach the sacred tent, bad things will not happen to them."*

Whom did Yahweh give to the people of Israel to atone for the people so that no plague would harm them when they came near the sanctuary?

He gave the Levites, instead of the firstborn, to Aaron and his sons to do the work and to atone for the people in the tent of meeting.

Numbers 8:20

ULT	UST
And Moses, and Aaron and all the congregation of the sons of Israel, did to the Levites according to all that Yahweh had commanded Moses for the Levites; thus the sons of Israel did to them.	*Moses, Aaron, and the rest of the Israelite community did exactly what Yahweh told Moses to do with the Levites.*

Did Moses, Aaron, and the whole community do everything that Yahweh had commanded concerning Levites?

Yes, they did everything that Yahweh had commanded Moses concerning the Levites.

Numbers 8:24

ULT	UST
“This is what is for the Levites: From a son of 25 years and upward he shall come to fight in the army in the service of the tent of meeting.	*“Here are instructions for the Levites. The Levite men who are at least 25 years old are able to work at the sacred tent and set it up and take it down.*

What did Yahweh say to Moses about the age limits of serving in the tent meeting?

Levites who were twenty-five years old could serve until they were fifty years.

Numbers 8:26

ULT	UST
And he shall minister to his brothers in the tent of meeting to keep keeping, but he shall not serve service. Thus you shall do for the Levites in their keepings.”	*They can help their fellow Levites at the tent of meeting by guarding the sacred tent and its equipment. However, they cannot set up and take down the sacred tent. That is what you must have the Levites do as they guard the sacred tent and its equipment.”*

What could they do when they could not serve in the tabernacle after 50?

Levites after 50 years old could help their brothers.

Numbers 9

Numbers 9:1

ULT	UST
And Yahweh spoke to Moses in the wilderness of Sinai, in the second year of their going out from the land of Egypt, in the first month, saying,	*It was the first month of the year after the Israelite people had left Egypt. While the Israelite people were in the desolate area around Sinai, Yahweh spoke to Moses. Yahweh told him,*

Who spoke to Moses in the wilderness of Sinai?

Yahweh spoke to Moses in the wilderness of Sinai.

When did Yahweh spoke to Moses?

Yahweh spoke to Moses in the first month of the second year after they came out from the land of Egypt.

Numbers 9:3

ULT	UST
On day 14 in this month, between the evenings, you shall do it in its appointed time. According to all its statutes and according to all its ordinances you shall do it."	*You must celebrate it on the fourteenth day of this month, early in the evening. You must obey all the instructions about it that I previously told you."*

When were the people of Israel to observe the Passover while they were in the wilderness of Sinai?

Every year they were to observe the Passover on the fourteenth day of the first month.

Numbers 9:7

ULT	UST
And those men said to him, "We are unclean to a person of a man. Why are we taken away not to present the offering of Yahweh in its appointed time in the midst of the sons of Israel?"	*They told Moses, "We are impure because we touched a dead body. However, we do not want that to prevent us from offering the Passover sacrifice to Yahweh at the proper time along with the rest of the Israelites."*

With what question did Moses go to Yahweh?

Moses went to Yahweh with a question because there were men who were unclean but wanted to keep the Passover.

Numbers 9:10

ULT	UST
“Speak to the sons of Israel, saying, ‘A man, a man, when he is unclean to a person or is on a distant way, for you or for your generations, then he will do the Passover to Yahweh.	*“Tell the Israelites that people might be impure because they touched a dead body. Or, they might be traveling far away. In those cases, those people can still celebrate the Passover Celebration to honor me. These instructions apply to the Israelites who are alive now and to all their descendants.*

What was the answer to Moses’ question to Yahweh?

Yahweh told Moses that if a man was unclean because of a dead body or because he was on a long journey, he could still keep the Passover.

Numbers 9:11

ULT	UST
In the second month on day 14, between the evenings, they shall do it. With unleavened bread and bitter herbs they shall eat it.	*The people who are impure or traveling can celebrate the Passover Celebration on the fourteenth day of the second month of the same year. They must eat the lamb for the Passover Celebration along with bread without yeast and sour vegetables.*

When were those men to keep the Passover rather than on the 14th day of the 1st month?

Those men who were unclean or on a long journey kept the Passover on the 14th day of the 2nd month.

Numbers 9:11-12

What were some rules for keeping the Passover?

They were to eat the Passover with bread without yeast and bitter herbs and leave none of it until morning while not breaking a bone of the animal.

Numbers 9:13

ULT	UST
And the man who is clean and is not on a way and ceases to do the Passover, then that person shall be cut off from his people, for he did not present the offering of Yahweh in its appointed time. That man shall lift up his sin.	*However, suppose that any Israelites are pure and are not traveling, but they do not celebrate the Passover Celebration. In that case, the other Israelites must drive those people out from among them. That is because those people did not offer the Passover sacrifice to me at the proper time. I will punish those people for what they did wrong.*

What caused a man to be cut off from his people?

A person who was clean and not on a journey but failed to keep the Passover that Yahweh required would be cut off from his people.

Numbers 9:14

ULT	UST
And if a sojourner sojourns with you and does the Passover to Yahweh according to the statute of the Passover and according to its ordinance, so he shall do. One statute shall be for you and for the sojourner and for the native of the land.'"	*Any foreigners who live among you and who want to celebrate the Passover Celebration to honor me may do so. They must obey all the instructions about the Passover Celebration that I previously told you. The same instructions apply to foreigners and to Israelites."*

What was the Passover law for a stranger in the land of Israel?

He had to keep the Passover, do all the commands, and obey the laws required.

Numbers 9:15-16

What happened to the cloud over the tabernacle at night?

The cloud appeared as a fire at night.

Numbers 9:17

ULT	UST
And to the mouth of the cloud being taken up from upon the tent, and after that the sons of Israel set out. And in a place where the cloud dwells there, there the sons of Israel camp.	*Whenever the cloud moved from the sacred tent, the Israelites would immediately leave the place where they had set up their tents. Whenever the cloud stayed in one place, the Israelites would set up their tents there.*

How did the people know to go or to stop traveling?

When the cloud was taken up from over the tent, the people would travel; when the cloud stopped, the people stayed in their camp.

Numbers 9:19

ULT	UST
And when the cloud prolongs upon the Dwelling many days, then the sons of Israel keep the keeping of Yahweh, and they do not set out.	*Sometimes, the cloud would be over the sacred tent for a long time. When that happened, the Israelites would do exactly what Yahweh required. They would not leave the place where they had set up their tents.*

What would the people do when the cloud remained on the tabernacle for many days?

The people would obey Yahweh's instructions and not travel.

Numbers 9:20-21

When was the only time the people could journey?

The people could only journey when the cloud lifted at Yahweh's command.

Numbers 9:22

ULT	UST
Whether two days or a month or days, when the cloud prolongs upon the Dwelling to dwell upon it, the sons of Israel camp and do not set out. And when it is taken up, they set out.	*Sometimes, the cloud would stay over the sacred tent for two days, or a month, or a year, or any other length of time. In those cases, the Israelites would stay where they had set up their tents for that time. When the cloud would eventually move from over the sacred tent, they would leave that place.*

When did the people of Israel stay in their camp and not travel?

When the cloud stayed on the tabernacle, the people of Israel stayed in their camp and did not travel.

Numbers 9:23

ULT	UST
Upon the mouth of Yahweh they camp, and upon the mouth of Yahweh they set out. They kept the keeping of Yahweh upon the mouth of Yahweh in the hand of Moses.	*So, the Israelites would set up their tents in a new place and leave that place as Yahweh commanded them to using the cloud. They did exactly what Yahweh required. Moses was in charge of the Israelites as they did that.*

How did the people of Israel find out Yahweh's commands?

The people of Israel found out Yahweh's commands through Moses.

Numbers 10

Numbers 10:2

ULT	UST
“Make for you two trumpets of silver. You shall make them hammered work, and they shall be for you for the assembly of the congregation and for the departure of the camps,	*“Have someone make two trumpets by hammering them from a single sheet of silver. You must use these trumpets to summon the whole Israelite community together and to signal that it is time to leave the place where the Israelites have set up their tents.*

Why did Yahweh tell Moses to make two silver trumpets?

Yahweh told Moses to make two silver trumpets to call the community together or to move their camps.

Numbers 10:3

ULT	UST
and they shall blow them, and all the congregation shall congregate to you to the opening of the tent of meeting.	*When the priests sound both trumpets, the whole Israelite community must gather together with you at the entrance to the sacred tent.*

Who was to blow the trumpets?

The priests were to blow the trumpets.

Numbers 10:4

ULT	UST
And if they blow one, then the leaders, the heads of the thousands of Israel, shall congregate to you.	*When the priests sound only one trumpet, the men who lead the clans of the Israelite people must gather together with you at the entrance to the sacred tent.*

What was the signal for only the leaders to gather to Moses?

When the priests blew only one trumpet, that was the signal for only the leaders to gather to Moses.

Numbers 10:5

ULT	UST
And you shall blow an alarm, and the camps camping to the east shall set out,	*When the priests sound the trumpets in a special way, the people that set up their tents on the east side of the sacred tent must leave that place.*

What was the signal for people on the east side to begin their journey?

The signal for people on the east side to begin their journey was a loud trumpet blow.

Numbers 10:6

ULT	UST
and you shall blow a second alarm, and the camps camping to the south shall set out. They shall blow an alarm for their setting out.	*When the priests sound the trumpets in a special way a second time, the people that set up their tents on the south side of the sacred tent must leave that place. The priests must sound the trumpets in that special way whenever the people who set up their tents on any side of the sacred tent must leave those places.*

What was the signal for the camps on the south side to begin their journey?

The signal for the camps on the south side to begin their journey was a second loud signal.

Numbers 10:7

ULT	UST
And when assembling the assembly, you shall blow but you shall not blow an alarm.	*When you want to summon the whole Israelite community, the priests must sound the trumpets, but not in that special way.*

What did a soft blow of the trumpet signal?

The community was to gather together.

Numbers 10:8

ULT	UST
And the sons of Aaron, the priests, shall blow the trumpets, and they shall be for you for a statute of eternity, for your generations.	*The descendants of Aaron who are priests are the ones who should sound the trumpets. These instructions about the trumpets always apply, both to the Israelites who are alive now and to their descendants.*

Who was always to blow the trumpets?

The sons of Aaron, the priests, were the only ones to blow the trumpets.

Numbers 10:9

ULT	UST
And when you go to a battle in your land against the opponent who opposes you, then you shall blow an alarm on the trumpets, and you shall be remembered to the face of Yahweh your God, and you shall be saved from your enemies.	*When you fight in your own country against enemies who attack you, have the priests sound the trumpets in a special way. I, Yahweh your God, will listen and rescue you from those enemies.*

When they went to war and sounded an alarm with the trumpets, what would Yahweh do?

When they went to war and sounded an alarm with the trumpet, Yahweh would remember them and save them from their enemies.

Numbers 10:10

ULT	UST
And on the day of your joy and at your appointed times and at the heads of your months, then you shall blow the trumpets upon your burnt offerings and upon the sacrifices of your peace offerings, and they will be for you for a memorial to the face of your God. I am Yahweh your God."	*When it is a day when you rejoice, including at the yearly celebrations and on the first day of each month, have the priests sound the trumpets. They must do that when the priests offer the wholly burned sacrifices and fellowship sacrifices that you give. Then, I will listen to you and think about you. I am Yahweh your God."*

Why would they blow trumpets at the times of celebration?

They would blow the trumpets in honor of their burnt offerings and fellowship offerings.

Numbers 10:11

ULT	UST
And it happened in the second year, in the second month, on 20 in the month, the cloud was taken up from upon the Dwelling of the Testimony.	*It was the twentieth day of the second month of the second year. On that day, the cloud moved from the sacred tent.*

What happened in the second year, in the second month, on the twentieth day of the month?

In the second year, in the second month, on the twentieth day of the month, the cloud lifted from the tabernacle.

Numbers 10:12

ULT	UST
And the sons of Israel set out according to their departures from the wilderness of Sinai, and the cloud dwelled in the wilderness of Paran.	*So, the Israelites left the desolate area around Sinai. Each group of tribes left in the proper order. The cloud moved to the desolate area near the city of Paran and stayed there, and the Israelites followed it.*

Where did the people of Israel go after leaving the wilderness of Sinai?

The people went from the wilderness of Sinai to the wilderness of Paran.

Numbers 10:14

ULT	UST
And the banner of the camp of the sons of Judah set out in the first according to their armies: and over his army was Nahshon, the son of Amminadab,	*The three tribes that set up their camps near the tribal flag that belonged to the descendants of Judah left first. They left by their army divisions. Amminadab's son Nahshon led the soldiers from Judah tribe.*

What camp moved first?

The camp of Judah moved out first.

Numbers 10:17

ULT	UST
And the Dwelling was taken down, and the sons of Gershon and the sons of Merari, the ones carrying the Dwelling, set out.	*Then the Levites disassembled the sacred tent. The descendants of Gershon and Merari carried its pieces, and they left next.*

Who cared for the tabernacle?

The descendants of Gershon and of Merari.

Numbers 10:21

ULT	UST
And the Kohathites, the ones carrying the holy place, set out, and they raised up the Dwelling until their coming.	*The descendants of Kohath carried the things that belonged in the sacred tent, and they left next. The other Levites set up the sacred tent before the descendants of Kohath arrived at the place where they would set up their tents.*

Who carried the sanctuary's holy equipment?

The Kohathites carried the holy equipment.

Numbers 10:22

ULT	UST
And the banner of the camp of the sons of Ephraim set out according to their armies: and over his army was Elishama, the son of Ammihud,	*Then the three tribes that set up their camps near the tribal flag that belonged to the descendants of Ephraim left. They left by their army divisions. Ammihud's son Elishama led the soldiers from Ephraim tribe.*

Under what banner were the next armies to set out?

The armies under the banner of Ephraim were the next to set out.

Numbers 10:25

ULT	UST
And the banner of the camp of the sons of Dan, the one gathering for all the camps, set out according to their armies: and over his army was Ahiezer, the son of Ammishaddai.	*Then the three tribes that set up their camps near the tribal flag that belonged to the descendants of Dan left as the rearguard. They left by their army divisions. Ammishaddai's son Ahiezer led the soldiers from Dan tribe.*

Under what banner was the last army that set out?

The armies that camped under the banner of Dan's descendants were the last that set out.

Numbers 10:29

ULT	UST
And Moses said to Hobab, the son of Reuel, the Midianite, the father-in-law of Moses, "We are setting out to the place that Yahweh said, 'I shall give it to you.' Go with us, and we will do good to you. For Yahweh has spoken good upon Israel."	*When the Israelites were getting ready to leave the desolate area around Sinai, Moses spoke to Hobab. Hobab was the father of Moses' wife, and he was Reuel's son. He was from the Midian people group. Moses said to him, "We are about to leave for the place that Yahweh promised to give to us. Please come with us. Yahweh has promised to take good care of us Israelites. So, we will take good care of you."*

Who was Reuel?

Reuel was the father of Moses' wife.

Who did Moses invite to come with the people of Israel?

Moses invited Hobab, his wife's father's son.

Numbers 10:30

ULT	UST
And he said to him, "I will not go, except I will go to my land and to my relatives."	*Hobab replied, "No, I will not come with you. Instead, I will return to my own country and family."*

Where did Hobab want to go instead?

Hobab wanted to go to his own land and to his own people.

Numbers 10:31

ULT	UST
And he said, "Please do not leave us! For upon this, you know our camping in the wilderness, and you will be for us for eyes.	*But Moses said, "You know the places where we can set up our tents in this desolate area, and you can guide us. So, I ask you not to go away.*

Why did Moses want Hobab to go with them?

Moses wanted Hobab to go with them because he knew how to camp in the wilderness.

Numbers 10:33-34

What was over them as they journeyed in the daylight with the ark of the covenant?

Yahweh's cloud was over as they journeyed in the daylight with the ark of the covenant.

Numbers 10:35

ULT	UST
And it happened, when the box set out, that Moses said, "Rise up, Yahweh, and your enemies will scatter, and the ones hating you will flee from your face."	*Whenever the people who carried the sacred chest left a place, Moses would say, "Yahweh, please act for us. Then, the people who hate you and act against you will run away from your presence!"*

What did Moses ask Yahweh to do as they set out on their journey?

He asked Yahweh to scatter his enemies and make those who hated him run from him.

Numbers 10:36

ULT	UST
And when it rested, he says, "Return, Yahweh, the ten thousands of the thousands of Israel."	*Whenever the people who carried the sacred chest stayed in a place, Moses would say, "Yahweh, please stay with the very many Israelite clans!"*

What did Moses say to Yahweh when they stopped?

He asked Yahweh to return the many tens of thousands of Israel.

Numbers 11

Numbers 11:1

ULT	UST
And it happened that the people were like those complaining of evil in the ears of Yahweh, and Yahweh heard, and his nose burned, and the fire of Yahweh burned among them, and it ate at the end of the camp.	*One day the Israelites grumbled in Yahweh's presence about how much they thought they were suffering. When Yahweh listened to what they said, he was angry. So, he sent a fire that burned at the edge of their campsite and destroyed some of their belongings.*

To what words of the people was Yahweh listening?

The people complained about their troubles as Yahweh listened.

Numbers 11:2

ULT	UST
And the people cried out to Moses, and Moses prayed to Yahweh, and the fire sank;	*Then the Israelites pleaded with Moses to help them. So, Moses asked Yahweh to stop the fire, and the fire did stop.*

What did Moses do when the people called out to him about the fire?

When they called out to Moses, he prayed to Yahweh, and the fire stopped.

Numbers 11:4

ULT	UST
And the rabble that was in its midst desired a desire, and also the sons of Israel returned, and they wept. And they said, "Who will feed us flesh?	*After that, some people who were not Israelites wanted very badly to eat meat. Then the Israelites too cried again, as they did when they grumbled earlier. They said, "We wish someone would give us meat to eat!*

What were the people of Israel asking for when they began to weep?

The people of Israel wept and said, "Who will give us meat to eat?"

Numbers 11:8

ULT	UST
The people went about, and they gathered, and they ground in the mill or crushed in the mortar, and they boiled in the pot, and they made it cakes, and its taste was like the taste of the freshness of the oil.	

Where did the people find manna?

The people walked through the camp ground and gathered manna.

Numbers 11:9

ULT	UST
And when the dew came down on the camp at night, the manna came down upon it.	

When would the manna fall on the camp?

When the dew fell on the camp in the night, the manna also fell.

Numbers 11:11

ULT	UST
And Moses said to Yahweh, "Why do you do evil to your servant? And why have I not found favor in your eyes, to put the burden of all this people on me?	*Then Moses went to the sacred tent and said to Yahweh, "I am upset that you have made me, your servant, suffer like this. You must have chosen not to treat me kindly. Otherwise, you would not have made me take care of all these people!*

How did Moses say Yahweh had treated him?

Moses said Yahweh had treated his servant so badly.

Numbers 11:13

ULT	UST
From where is flesh for me to give to all this people? For they weep upon me, saying, 'Give to us flesh and let us eat.'	*All these people cry in front of me and ask me to give them meat to eat. However, I cannot get enough meat to feed all these people!*

For what were the people asking when they wept in front of Moses?

They wept in front of Moses and asked for meat to eat.

Numbers 11:16

ULT	UST
And Yahweh said to Moses, "Gather for me 70 men from the elders of Israel whom you know that they are elders of the people and its officers, and you shall take them to the tent of meeting, and they shall station themselves there with you.	*Yahweh told Moses, "Summon 70 men whom you know are leaders among the Israelite people. Have them go to the sacred tent and stand there with you.*

Who did Yahweh tell Moses to bring to him?

Yahweh told Moses to bring to him seventy of Israel's elders.

Numbers 11:17

ULT	UST
And I will come down and speak with you there, and I will take away from the Spirit that is on you, and I will put on them, and they will carry the burden of the people with you, and you, you will not carry by yourself.	*I will be present in a special way and talk with you at the sacred tent. By means of my Spirit, I have enabled you to lead my people. I will also enable the 70 leaders to lead my people by means of my Spirit. They will help you take care of the people so that you will not have to do so alone.*

What did Yahweh say the leaders would do after he put some of the Spirit on them?

Yahweh said that the leaders would bear the burden of the people with Moses.

Numbers 11:18

ULT	UST
And to the people you shall say, 'Consecrate yourselves for tomorrow, and you shall eat flesh. For you wept in the ears of Yahweh, saying, "Who will feed us flesh? For it was good for us in Egypt." And Yahweh shall give to you flesh, and you shall eat.	*Also, tell the people that they must set themselves apart to prepare for the next day, when they will eat meat. Remind them that they cried in my presence and said that they wished that someone would give them meat to eat just as when they lived well in Egypt. Tell them that I will provide them with meat to eat.*

Who would supply the meat for the people to eat?

Yahweh would give them meat, and they would eat it.

Numbers 11:20

ULT	UST
until a month of days, until when it goes out from your nose. And it shall be for nausea for you because you rejected Yahweh who is in your midst, and you wept to his face, saying, "Why is this: we went out from Egypt?"'"	*Tell them that they will instead eat meat every day for a month, and then they will have too much and will want to vomit when they eat it. Tell them that this will happen because they have not wanted to obey me, who am present with them in a special way, and because they cried in my presence and said that they were very unhappy that they left Egypt."*

For how long did Yahweh say the people would eat meat?

The people would eat meat for a whole month.

Numbers 11:23

ULT	UST
And Yahweh said to Moses, "Is the hand of Yahweh short? Now you will see whether my word will happen to you or not."	*Yahweh replied, "You doubt that I am powerful. At this time you will find out if I can do what I say I will do."*

What did Yahweh say Moses would see about Yahweh's word?

Yahweh said Moses would see whether or not Yahweh's word was true.

Numbers 11:25

ULT	UST
And Yahweh came down in the cloud, and he spoke to him, and he took away from the Spirit that was on him, and he gave on 70 men, the elders. And it happened, as the Spirit rested on them, that they prophesied, and they did not add.	*Then Yahweh was present in a special way in the cloud that was above the sacred tent, and he talked with Moses. By means of his Spirit, he enabled the 70 leaders to lead the Israelites, just as he had enabled Moses. When Yahweh enabled them, the leaders spoke as Yahweh inspired them. However, they did not do that again.*

What did the seventy elders do when the Spirit rested on them?

When the Spirit rested on the seventy elders, they prophesied.

Numbers 11:26

ULT	UST
And two of the men were left in the camp: The name of the one was Eldad, and the name of the second was Medad. And the Spirit rested on them, and they were among the written ones, but they did not go out to the tent; and they prophesied in the camp.	*Eldad and Medad were two of the men whom Moses had summoned. However, they did not go to the sacred tent. Instead, they stayed among the Israelites' tents. However, Yahweh enabled them too to lead the Israelites by means of his Spirit, and they spoke as Yahweh inspired them among the tents.*

What happened to the two men who remained in the camp?

The Spirit also rested on the men who had remained in the camp.

Numbers 11:28

ULT	UST
And Joshua, the son of Nun, the one ministering to Moses from his youth, answered and said, "My lord Moses, restrain them."	*Nun's son Joshua, who since he was a young man had helped Moses, responded, "Moses sir, I ask that you tell them to stop doing that!"*

What did Joshua ask Moses to do about the two men who were prophesying in the camp?

Joshua asked Moses to stop them from prophesying.

Numbers 11:31

ULT	UST
And a wind set out from with Yahweh, and it brought quails from the sea, and it left upon the camp as a way of a day this way and as a way of a day that way around the camp and about two cubits on the face of the land.	*Then Yahweh made the wind blow small birds from the nearby sea, and they fell on the ground in the campsite and as far as a person can walk in a day in every direction. They lay on the ground a meter high.*

How far from the camp did the quail fall?

The quail fell near the camp, about a day's journey on one side and a day's journey on the other side.

Numbers 11:32

ULT	UST
And the people rose all that day and all the night and all the day of the next day, and they gathered the quail. The one making little gathered ten homers. And spreading, they spread for them around the camp.	*So the people went out and collected the small birds that day, that night, and the entire next day. The people who worked the least still collected about 2, 200 liters. They laid the quails out on the ground around the campsite.*

How long were the people busy gathering the quail?

The people were busy gathering quails all that day, all the night, and all the next day.

Numbers 11:33

ULT	UST
The flesh was still between their teeth, before it was cut off, and the nose of Yahweh burned against the people, and Yahweh struck the people an exceedingly great striking,	*While the people were about to eat the meat, before they took a bite, Yahweh was angry with them. So, he caused very many of them to die.*

How did Yahweh act in anger, while the people were still chewing the meat?

While the people were chewing, Yahweh became angry at them and attacked them with a very great disease.

Numbers 12

Numbers 12:1

ULT	UST
And Miriam and Aaron spoke against Moses on account of the woman, the Cushitess, that he took. For he took a woman, a Cushitess.	*Previously, Moses had married a woman from the Cush people group. Now while the Israelites were in Hazeroth, Moses' older sister Miriam and his older brother Aaron criticized Moses because he had married that woman from the Cush people group.*

Why did Miriam and Aaron speak against Moses?

Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married.

Numbers 12:3

ULT	UST
(And the man Moses was very meek, more than the man who was upon the face of the ground.)	*As for Moses, he was much more humble than any other person on earth.*

What is said to emphasize that Moses was humble?

It was said that the man Moses was very humble, more humble than anyone else on earth.

Numbers 12:4

ULT	UST
And Yahweh said suddenly to Moses and to Aaron and to Miriam, "Go out, the three of you, to the tent of meeting." And the three of them went out.	*Then, without warning, Yahweh told Moses, Aaron, and Miriam, "All three of you must go to the sacred tent." So they went to the sacred tent.*

To where did Yahweh call Moses, Aaron, and Miriam?

Yahweh called Moses, Aaron, and Miriam out to the tent of meeting.

Numbers 12:5

ULT	UST
And Yahweh came down in a pillar of cloud, and it stood at the opening of the tent, and he called Aaron and Miriam, and the two of them went out.	*Then Yahweh was present in a special way in a cloud that looked like a column. The cloud was at the entrance to the sacred tent. Then Yahweh summoned Aaron and Miriam. They approached the cloud.*

In what and where did Yahweh appear to talk with them?

Yahweh came down in a pillar of cloud and stood at the entrance to the tent.

Numbers 12:6

ULT	UST
And he said, "Please hear my words! If there is a prophet of yours of Yahweh, in the vision I will make myself known to him. In the dream I will speak with him.	*Yahweh told them, "Listen to me! When people who truly speak for me are among you, I communicate with them by giving them dreams and visions.*

How did Yahweh reveal himself to his prophets among the people?

When a prophet of Yahweh was with the people, Yahweh revealed himself to the prophet in visions and dreams.

Numbers 12:8

ULT	UST
Mouth to mouth I speak with him, and appearance and not in riddles, and he looks at the form of Yahweh. And why do you not fear to speak against my servant, against Moses?"	*I speak with him directly, and I do not make him try to figure out what I mean. Instead, I tell him plainly, and he sees how I choose to look when I am present in a special way. So, you should be afraid to criticize Moses, who serves me!"*

How did Yahweh speak differently to Moses than to other prophets?

Yahweh spoke to Moses directly, not with visions or riddles.

Numbers 12:9

ULT	UST
And the nose of Yahweh burned against them, and he went,	*Yahweh was angry with Miriam and Aaron, and he left that place.*

How did God react to Aaron and Miriam?

His anger burned against them.

Numbers 12:10

ULT	UST
and the cloud turned aside from upon the tent. And behold, Miriam was with a skin disease, like the snow, and Aaron turned to Miriam, and behold, she was with a skin disease,	*The cloud too moved from the sacred tent. Immediately, Miriam had a skin disease that made her skin as white as snow. When Aaron looked at her, he immediately saw that she had a skin disease.*

What did Aaron notice about Miriam when Yahweh left and the cloud rose from over the tent?

When the cloud rose from over the tent, Miriam was suddenly leprous—she was as white as snow.

Numbers 12:11

ULT	UST
and Aaron said to Moses, "Please, my lord, please do not put upon us sin which we did foolishly and which we sinned.	*Then Aaron said to Moses, "Sir, I ask you not to punish us for the wrong thing that we did so foolishly!*

What did Aaron say about what they had said to Moses?

Aaron said that they had spoken foolishly and sinned.

Numbers 12:12

ULT	UST
May she not be like the one having died, who, when he comes out from the womb of his mother, then half of his flesh was eaten."	*I ask that you do not allow Miriam to be like a baby that has died and already partly decayed when its mother gives birth to it!"*

How did Aaron describe what Miriam's leprous body was like?

He described her like a dead newborn whose flesh was half consumed.

Numbers 12:14

ULT	UST
And Yahweh said to Moses, "And her father, spitting, spit in her face, would she not be humiliated seven days? She shall be shut up seven days from outside to the camp, and after she shall be gathered."	*Yahweh replied, "Suppose that her father had shamed her by spitting in her face. That would shame her for seven days. Similarly, now she must stay outside the area where the Israelites set up their tents for seven days. After that, she can come back to her tent."*

What did Yahweh say was normal punishment if a father spat in a daughter's face?

Yahweh says that if her father spat in her face, she would be disgraced for seven days.

Numbers 12:15

ULT	UST
And Miriam was shut up from outside to the camp seven days, and the people did not set out until Miriam was gathered.	*So Miriam stayed outside the area where the Israelites set up their tents for seven days. The Israelites stayed there until she came back to her tent.*

Where did Miriam have to stay for 7 days and what did the people not do until Miriam returned to camp?

Miriam was shut outside the camp for 7 days and the people did not journey until Miriam had returned to the camp.

Numbers 13

Numbers 13:2

ULT	UST
“Send for you men, and they shall explore the land of Canaan, which I am giving to the sons of Israel. One man, one man to the tribe of his fathers you shall send, every one a leader among them.”	*“Have some men go to Canaan and scout it out. That is the land that I will give to you Israelites. Select one man for each ancestral tribe. Each one must be someone who helps lead his tribe.”*

Where did Yahweh tell Moses to send some men?

Yahweh told Moses to send some men to examine the land of Canaan, which he had given to the people of Israel.

What was the rank of the men who were sent from among the people of Israel?

All of the men were leaders from every tribe among the people of Israel.

Numbers 13:16

ULT	UST
These were the names of the men whom Moses sent to explore the land; and Moses called Hoshea, the son of Nun, Joshua.	*Moses had those men go and scout Canaan out. Also, Moses had given Nun’s son Hoshea the name Joshua.*

What name did Moses use for Hoshea son of Nun who was chosen?

Moses called Hoshea son of Nun by the name of Joshua.

Numbers 13:18

ULT	UST
And you shall see the land, what it is; and the people dwelling upon it, whether it is strong or weak, whether it is few or many;	*Pay attention to what the area is like. Pay attention to the people who live there. Find out if they are powerful or not. Find out if there are many of them or only a few.*

What did Moses tell the men to observe about the people who lived in the land?

Moses told the men to observe the people who lived there, whether they were strong or weak, few or many.

Numbers 13:19

ULT	UST
and what is the land in which it is dwelling, whether it is good or evil; and what are the cities in which it is dwelling, whether in camps or in fortresses;	*Pay attention to the area where they live. Find out if it is desirable or not. Pay attention to the places where they live. Find out if they live in cities with or without walls.*

What did Moses tell the men to notice about the cities in the land?

Moses told them to see if the cities were like camps or fortified cities.

Numbers 13:20

ULT	UST
and what is the land, whether it is fat or lean, whether there are trees in it or not, and you shall strengthen yourselves, and you shall take from the fruit of the land." (And the days were the days of the firstfruits of the grapes.)	*Pay attention to the soil. Find out if it is fertile or not. Find out if trees grow there or not. Do your best to bring back some fruit that grows there." He said that because it was time when the first grapes became ripe.*

What did Moses tell the leaders to find out about the land and what were they to bring back?

Moses told the leaders to see whether the land was good for growing crops, whether there were trees, and to bring back samples of produce.

Numbers 13:23

ULT	UST
And they came as far as Wadi Eshcol, and they cut from there a branch and one cluster of grapes, and they carried it on the carrying pole with two, and from the pomegranates and from the figs.	*Near Eshcol Stream Bed, they chopped a branch from a grapevine that had a large group of grapes on it. They attached it to a pole so that two of them could carry it. They also collected some pomegranates and figs.*

How many men did it take to bring back the cluster of grapes, and what else did the people bring back?

It took two men to carry the grapes on a staff; their group also brought pomegranates and figs.

What did the men cut down in the Valley of Eshcol?

When the men reached the Valley of Eshcol, they cut down a branch with a cluster of grapes.

Numbers 13:25

ULT	UST
And they returned from exploring the land at the end of 40 days,	*When they had finished scouting Canaan out, they came back to the rest of the Israelites. They had been gone for 40 days.*

How long did the men spend examining the land?

The men returned from examining the land after forty days.

Numbers 13:26

ULT	UST
and they went and they came to Moses and to Aaron and to all the congregation of the sons of Israel, to the wilderness of Paran at Kadesh. And they returned them and all the congregation a word, and they showed them the fruit of the land,	*When they arrived where the Israelites were at the city of Kadesh in the desolate area near the city of Paran, they met with Aaron, Moses, and the rest of the Israelite community. Then the leaders who had scouted Canaan out told Aaron, Moses, and the rest of the Israelite community what they had learned, and they showed them the grapes, pomegranates, and figs that they had gathered.*

To whom did they bring back word besides Moses and Aaron?

They also brought back word to all the community of the people of Israel.

Numbers 13:28

ULT	UST
However, the people dwelling in the land are strong, and the cities are fortified very great, and also we saw those born of the Anak there.	*But the people who live there are powerful. Their cities have large walls. Also, some of the Anak people group live there.*

What did the men report about the people in the land?

The men reported that the people who made their homes in the land were strong.

What word did the men return about the cities in the land?

The men returned word that the cities were fortified and very large.

Numbers 13:30

ULT	UST
And Caleb hushed the people to Moses, and he said, "Going up, we will go up, and we will possess it, for being able, we are able against it."	*Caleb told the people who were in front of Moses to be quiet. Then he said, "We can definitely conquer Canaan! So, we should certainly walk there and take the area for ourselves."*

When did Caleb encourage the people to attack the land?

Caleb encouraged the people to attack it at once.

Numbers 13:31

ULT	UST
But the men who went up with him said, "We are not able to go up against the people, for it is stronger than us."	*However, the others who had walked to Canaan with him said, "No, the people who live there are more powerful than we are. We cannot conquer them."*

Why did the other men who had gone with Caleb say they were not able to attack the people?

The other men who had gone with Caleb said they were not able to attack the people because they were stronger than the people of Israel.

Numbers 13:33

ULT	UST
and there we saw the Nephils (the sons of Anak are from the Nephils), and we were in our eyes like the grasshoppers, and thus we were in their eyes."	*We even saw Nephils there. We felt like little bugs in comparison with them, and that is how they thought of us too." They mentioned Nephils because the descendants of Anak are Nephils.*

How did the men describe how small they felt compared to the giants of the land?

The men said that in their own sight they were like grasshoppers in comparison with the giants of the land.

Numbers 14

Numbers 14:1

ULT	UST
And all the congregation lifted up, and they gave their voice, and the people wept in that night.	*During that night, all the Israelite people cried loudly.*

How did the community react to the news about the giants in the land?

That night all the community wept loudly.

Numbers 14:2

ULT	UST
And all the sons of Israel murmured against Moses and against Aaron. And all the congregation said to them, "If only we died in the land of Egypt, or if only we died in this wilderness!	*Also, all the Israelites complained about Moses and Aaron. The whole Israelite community said to Moses and Aaron, "We wish that we had died in Egypt or in this desolate area!*

What did the whole community of Israel wish had happened when they criticized Moses and Aaron?

They said to Moses and Aaron that they wished they had died in the land of Egypt or in the wilderness.

Numbers 14:3

ULT	UST
And why is Yahweh bringing us to this land to fall by the sword? Our wives and our children will be for plunder. Is it not good for us to return to Egypt?"	*Yahweh has taken us to this land only so that the people who live here can slaughter us men. Then, they will capture our wives and children. It is best for us to go back to Egypt!"*

What did they think would have better instead of going into the land to which Yahweh had brought them?

They thought it would have been better to return to Egypt with their wives and little ones.

Numbers 14:4

ULT	UST
And they said, a man to his brother, "We shall give a head, and we shall return to Egypt."	*So they said to each other, "We should choose a new leader, and he will lead us back to Egypt."*

What did the people talk with each other about doing?

They talked about choosing another leader and returning to Egypt.

Numbers 14:5

ULT	UST
And Moses fell and Aaron on their faces to the face of all the assembly of the congregation of the sons of Israel,	*Then Aaron and Moses sorrowfully and fearfully bowed down before Yahweh in front of the whole Israelite community.*

What did Moses and Aaron do in front of the assembly?

Moses and Aaron lay face down in front of the assembly.

Numbers 14:6-7

How did Joshua and Caleb react?

Joshua and Caleb tore their clothes and spoke to all the people.

Numbers 14:8

ULT	UST
If Yahweh delights in us, then he will bring us to this land, and he will give it to us, a land that is flowing with milk and honey.	*We should act to please Yahweh. Then, he will lead us to Canaan and give it to us. It is a very fertile place!*

What did Joshua and Caleb tell the community would happen if Yahweh was pleased with them?

They said that if Yahweh was pleased with them he would take them into that land and give it to them.

How did Joshua and Caleb describe the land?

Joshua and Caleb described the land as a land that flowed with milk and honey.

Numbers 14:9

ULT	UST
Only you shall not rebel against Yahweh, and you, you shall not fear the people of the land, for they are our bread. Their shadow turned aside from upon them, and Yahweh is with us. You shall not fear them!”	*But please, do not refuse to obey Yahweh! He acts for us. So, do not be afraid of the people who live in Canaan! There is nothing to protect them. We will defeat them as easily as we eat food. So, do not be afraid of them!”*

Why did Joshua and Caleb say protection would be removed from the people of the land?

They said that the protection of the people of the land would be removed from those people because Yahweh was with the people of Israel.

Numbers 14:10

ULT	UST
And all the congregation said to stone them with stones. But the glory of Yahweh appeared in the tent of meeting to all the sons of Israel.	*Then the whole Israelite community talked about killing Caleb and Joshua by throwing stones at them. However, Yahweh made himself present to all the Israelites in a glorious way at the sacred tent.*

What did all the community want to do with Joshua and Caleb, and where did Yahweh’s glory appear?

All the community wanted to stone Joshua and Caleb to death. Yahweh’s glory appeared at the tent of meeting.

Numbers 14:12

ULT	UST
I will strike it with the plague, and I will dispossess it, and I will make you into a nation greater and mightier than it.”	*So I will kill them with a terrible disease, and they will not live in the land of Canaan. Instead, I will make your descendants a people group. They will be more numerous and more powerful than these Israelites.”*

How did Yahweh offer to bless the clan of Moses after attacking them with plague and disinheriting the people of Israel?

Yahweh told Moses he would make his clan a nation that would be greater and mightier than the people of Israel.

Numbers 14:16

ULT	UST
‘From Yahweh not being able to bring this people to the land that he swore to them, so he slaughtered them in the wilderness.’	*‘Yahweh could not take these people into the land that he promised to give to them, so he killed them in the desolate area.’*

What did Moses say the nations would say if Yahweh killed the people of Israel in the wilderness?

He said they would say that because Yahweh could not take this people into the land that he swore to give them, he killed them in the wilderness.

Numbers 14:19

ULT	UST
Please forgive this people for the iniquity according to the greatness of your covenant faithfulness and just as you lifted up for this people from Egypt and as far as here.”	*I ask that you pardon these people for what they have done wrong. I ask that because you are very faithful and because you have been pardoning them during the whole time we traveled from Egypt to this place.”*

Why does Moses plead with Yahweh to pardon the people’s sin?

Moses pleaded with Yahweh to pardon the people’s sin because of the greatness of his covenant faithfulness.

Numbers 14:20-21

What did Yahweh say would happen because he had pardoned them in keeping with Moses’ request?

Yahweh said that as He lived, all the earth would be filled with his glory.

Numbers 14:22

ULT	UST
that all the men seeing my glory and my signs that I did in Egypt and in the wilderness, and they tested me this ten times, and they did not hear my voice,	*Just as surely, I proclaim something about all the people who experienced the amazing things that I performed in Egypt and in the desolate area and how I make myself gloriously present. Those people provoked me many times and did not do what I said.*

What had all those people done who had seen Yahweh’s glory and the signs of his power that he had done in Egypt and in the wilderness?

All the people who had seen his glory and signs had tempted him 10 times and had not listened to his voice.

Numbers 14:23

ULT	UST
if they see the land that I swore to their fathers. And all the ones spurning me will not see it.	*Because of that, I proclaim that none of them will experience the land that I promised their ancestors that I would give to their descendants. Indeed, no one who rejected me will experience that land.*

What was going to happen to those people who had despised Yahweh?

The people who had despised Yahweh would not see the land about which Yahweh had made an oath to their ancestors.

Numbers 14:24

ULT	UST
But my servant Caleb, because another spirit was with him, and he filled after me, so I will bring him to the land where he went, and his seed will possess it.	*However, Caleb, who serves me, is different from those people. He has obeyed me completely. Because of that, I will take him into the land that he scouted out. Some of it will belong to his descendants.*

What did Caleb do because he had another spirit, and what would happen to Caleb?

Caleb had another spirit so he followed Yahweh fully; therefore he would go into the land that he had examined and his descendants would possess it.

Numbers 14:25

ULT	UST
And the Amalekite and the Canaanite are dwelling in the valley. Tomorrow turn and set out for you to the wilderness, the way of the Sea of Reeds."	*Now the Amalekite people group and the Canaanite people group live in the nearby valley. So, tomorrow you and the Israelites must turn around and leave this place and walk to the desolate area. You must walk on the road to the Sea of Reeds."*

Where did Yahweh tell the people to go the next day?

Yahweh told the people to turn tomorrow and go to the wilderness by the way of the Red Sea.

Numbers 14:29

ULT	UST
In this wilderness your corpses will fall and all your counted ones according to all your number, from a son of 20 years and upward, who murmured against me;	*Everyone who complained about me will die in this desolate area. That includes all the men who were at least 20 years old whom Moses, Aaron, and the 12 leaders listed.*

What age of people did Yahweh say would fall dead in the wilderness?

Yahweh said that the dead bodies of the people from twenty years old and upward would fall in the wilderness.

Numbers 14:30

ULT	UST
if you go to the land that I have lifted up my hand to make you dwell in it, except Caleb, the son of Jephunneh, and Joshua, the son of Nun,	*You will certainly not enter the land that I solemnly promised to give to you. Only Jephunneh's son Caleb, Nun's son Joshua,*

Who were the only two men over 20 that Yahweh said he would take into the land that he had promised for their home?

He said he would only take Caleb and Joshua into the land that he had promised for their home.

Numbers 14:31

ULT	UST
and your children whom you said will be for plunder. And I will bring them, and they will know the land that you rejected.	*and your children will enter that land. Those are the very children whom you said your enemies would capture. Those are the people I will take to the land that you refused to enter, and they will experience it.*

Whom else did Yahweh say he would take into the land?

He said that he would take into the land the little ones whom the parents had said would be victims.

Numbers 14:34

ULT	UST
By the number of the days that you explored the land, 40 days, a day for the year, a day for the year, you will lift up your iniquities 40 years. And you will know my opposition.'	*I will punish you for what you did wrong for forty years. That is one year for each of the forty days that the 12 leaders scouted Canaan out. You will experience what it is like to have me as an enemy.*

How many years would the people bear the consequence of their sin and why that number?

They would bear the consequences of their sins for forty years because the men had examined the land for 40 days.

Numbers 14:36-37

What happened to the men who had gone to look at the land?

The men whom Moses had sent to look at the land all died by Yahweh's plague.

Numbers 14:38

ULT	UST
But Joshua, the son of Nun, and Caleb, the son of Jephunneh, lived from those men, the ones having gone to explore the land.	*Of the 12 men who had scouted Canaan out, only Nun's son Joshua and Jephunneh's son Caleb stayed alive.*

Who remained alive of the men that went to look at the land?

Of the men who had gone to look at the land, only Joshua and Caleb remained alive.

Numbers 14:41-42

Why did Moses tell the people not to go into the land?

Moses told them not to go because they were violating Yahweh's command and because Yahweh was not with them to stop their enemies from defeating them.

Numbers 14:44

ULT	UST
And they presumed to go up to the head of the hill country, but the box of the covenant of Yahweh and Moses did not depart from the midst of the camp.	*Despite that, the Israelites decided to walk to the highest parts of the hilly area in Canaan. However, both the sacred chest and Moses remained at the campsite.*

Who did not leave the camp to go up into the hill country with the people?

Neither Moses nor the ark of the covenant of Yahweh left the camp when they went up into the hill country.

Numbers 15

Numbers 15:3

ULT	UST
and you make a gift to Yahweh, a burnt offering or a sacrifice, to make extraordinary a vow, or in a freewill offering, or at your appointed times, to make a scent of pleasing for Yahweh from the cattle or from the flock,	*While they live there, they will offer animals to me, either oxen or sheep, so that I will enjoy the smell of the smoke when they burn them. They may present them as wholly burned sacrifices or as any other kind of sacrifice. They may present them because they have made a solemn promise, or because they freely choose to do so, or because it is a yearly celebration.*

What did the offerings at the feasts produce for Yahweh?

The offering at the feasts produced a sweet aroma for Yahweh.

Numbers 15:4

ULT	UST
then the one presenting shall present his offering to Yahweh, a grain offering, a tenth of flour mixed with a fourth of the hin of oil.	*In all of those cases, the people who offer the sacrifices must also offer grain and wine offerings to me. The grain offering must be about two liters of flour with about one liter of olive oil in it.*

What grain offering were they to bring with the offering of a ram?

With the offering of a ram, they were to bring a grain offering of flour mixed with oil.

Numbers 15:5

ULT	UST
And wine for the drink offering, a fourth of the hin, you shall make upon the burnt offering or for the sacrifice, for the one male lamb.	*The wine offering must be about one liter of wine. Those are the grain and wine offerings that they must offer when they offer one male sheep as a wholly burned sacrifice or as any other kind of sacrifice.*

What drink offering were the people to bring with their burnt offering or with the sacrifice of each lamb?

The people were told to prepare wine as the drink offering with their burnt offering or with the sacrifice of each lamb.

Numbers 15:12-13

Who was told to follow those laws about offerings?

All who were native-born Israelites were told to prepare the sacrifices and offerings as Yahweh had described here.

Numbers 15:15-16

How did the law and decree apply to the foreigner who stayed with the people of Israel?

The same law and decree applied to the traveler and foreigner who stayed with the people of Israel.

Numbers 15:20

ULT	UST
The first of your dough, a loaf, you shall raise as a contribution. As a contribution of the threshing floor, so you shall raise it.	*They must dedicate some of the first batch of dough that they make each year as this special contribution. They must make this dough into thick bread. When they dedicate the thick bread, it is like when farmers dedicate some of the first grain that they have harvested.*

What were the people to do with the first of their dough?

The people were to raise up a loaf from the first of their dough.

Numbers 15:21

ULT	UST
From the first of your dough you shall give a contribution to Yahweh for your generations.	*Both the Israelites and their descendants must dedicate to me some of the first batch of dough that they make each year.*

How often did Yahweh command the people to raise up an offering from the first dough?

He said that they must give a raised offering throughout the people's generations.

Numbers 15:24

ULT	UST
then it shall be, if from the eyes of the congregation it was done by mistake, that all the congregation shall make a bull (one son of cattle) for a burnt offering, for a scent of pleasing for Yahweh, and its grain offering and its drink offering, according to the ordinance, and one buck of the goats for a sin offering.	*In that case, as long as they disobeyed accidentally and the community did not know about it, the community must offer sacrifices. They must offer one young bull as a wholly burned sacrifice, along with its grain and wine offerings. They must follow the instructions for those offerings. I will enjoy the smell of the smoke when they burn them. They must also offer one male goat as a purifying sacrifice.*

What was the community to do about an unintentional sin?

For unintentional sin, all the community had to offer one young bull, a grain offering and drink offering, and one male goat as a sin offering.

Numbers 15:25-26

For whom did the priest need to make an atonement and why?

The priest had to make an atonement for all the community of the people because the sin was an unintentional error.

Numbers 15:30-31

What had to be done to the person who did anything in defiance and why?

The person who did anything in defiance had to be cut off from among his people because he had despised Yahweh’s word and broken his commandment.

Numbers 15:35-36

What did the community do to the man found gathering wood on the Sabbath?

The community brought him outside the camp and stoned him to death.

Numbers 15:38

ULT	UST
“Speak to the sons of Israel and say to them, ‘And they shall make for themselves a tassel on the hems of their clothes for their generations, and they shall put on the tassel of the hem a cord of blue,	*“Tell this to the Israelite people: They and their descendants must attach to the corners of their clothes groups of threads that hang down. Each group of threads must include one thick, blue thread.*

What were the descendants of Israel commanded to make for themselves on their clothes?

The descendants of Israel were commanded to make tassels to hang on the borders of their clothes with a blue cord.

Numbers 15:39

ULT	UST
and it shall be for you for a tassel, and you shall see it, and you shall remember all the commandments of Yahweh, and you shall do them, and you shall not explore after your heart and after your eyes, after which you are committing fornication,	*When they look at these groups of threads, they will think about everything that I have commanded them to do, and that will help them to do it. That way, they will not try to do what they naturally desire, which causes them to faithlessly disobey me.*

Of what would the tassels be a reminder to do?

The tassels would be a reminder that they wold keep all of Yahweh’s commandments and not follow after their own hearts and eyes.

Numbers 15:40

ULT	UST
so that you shall remember and do all my commandments, and you shall be holy for your God.	*Instead, they will think about everything that I have commanded them to do, and they will do it. Then, they will be sacred and belong to me, their God.*

Of what else would the tassels would be a reminder?

The tassels would be a reminder to obey all of Yahweh’s commands and that they would be holy, reserved for God.

Numbers 15:41

ULT	UST
I am Yahweh your God, who brought you out from the land of Egypt to be for you for a God. I am Yahweh your God.’”	*I am Yahweh, their God. I am the one who led them out of Egypt. I did that so that I would be their God. So, I am Yahweh, their God.”*

What did Yahweh say he did to be the people of Israel’s God?

Yahweh said that he had brought them out of the land of Egypt, to be their God.

Numbers 16

Numbers 16:1

ULT	UST
And Korah, the son of Izhar, the son of Kohath, the son of Levi, took, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, the sons of Reuben,	*Now there was a man whose name was Korah. He was the son of Izhar, who was the son of Kohath, who was the son of Levi. He decided to do something, along with Eliab's sons Dathan and Abiram and Peleth's son On, who were all descendants of Reuben.*

Who, along with Dathan, Abiram, and On, gathered some men against Moses?

Korah gathered some men against Moses.

Numbers 16:2

ULT	UST
and they rose to the face of Moses, and 250 men from the sons of Israel, leaders of the congregation, called ones of meeting, men of name,	*They rebelled against Moses, and 250 men whom the Israelites had chosen to lead their community, whom the other Israelites respected, rebelled with them.*

Who joined Korah, Dathan, Abiram, and On to rise up against Moses?

Two hundred and fifty leaders of the Israelite people rose up with them against Moses.

Numbers 16:3

ULT	UST
and they assembled against Moses and against Aaron. And they said to them, "Great to you! For all of the congregation, all of them, are holy, and Yahweh is in their midst. And why do you lift yourselves up above the assembly of Yahweh?"	*They came together to criticize Moses and Aaron. They said, "Yahweh is present with the whole Israelite community, and we are all sacred. So, you two are making yourselves greater than you should. You should not consider yourselves greater than the rest of the community of people who serve Yahweh!"*

Which two men did Korah and the others think were lifting themselves above the rest of Yahweh's community?

They thought that Moses and Aaron were lifting themselves above the rest of Yahweh's community.

Numbers 16:4

ULT	UST
And Moses heard and fell on his face.	*When Moses heard what they said, he sorrowfully and fearfully bowed down before Yahweh.*

What did Moses do when he heard what the leaders had said to him?

Moses lay face down when he heard what the leaders had said to him.

Numbers 16:5

ULT	UST
And he spoke to Korah and to all his congregation, saying, "Morning, and Yahweh will make known who is to him and the holy one, and he will present to him, and whom he chooses he will present to him.	*Then he said to Korah and the community that he had assembled, "Tomorrow morning Yahweh will reveal to us who is sacred and belongs to him. Whomever Yahweh selects is the one whom Yahweh authorizes to approach his own presence.*

Whom did Moses say would show Korah and those with him that Aaron had been chosen to be Yahweh's priest, by bringing him up to himself in the morning?

Moses told Korah and those with him that Yahweh would show whom he had chosen as a priest, by bringing that man up to himself in the morning.

Numbers 16:6-7

Whom did Moses instruct to bring censers to show whom Yahweh had chosen to be the holy one, and what were they to do with their censers?

Moses instructed Korah and all his group to bring censers on the next day and put fire and incense in them before Yahweh to show whom Yahweh had chosen to be the holy one.

Numbers 16:8-9

What was the work that Yahweh had separated the Levites from the community of Israel to do?

Yahweh of Israel had separated the Levites from the community of Israel to bring them near to himself, to do work in Yahweh's tabernacle, and to stand before the community to serve them.

Numbers 16:10-11

Whom were Korah and the Levites gathered against when they demanded Aaron's priesthood and complained against Aaron?

Korah and the Levites were gathered against Yahweh when they demanded Aaron's priesthood and complained against Aaron.

Numbers 16:12-13

What did Dathan and Abiram say when Moses called them to come, and what did they say about Moses?

Dathan and Abiram said they would not come to Moses. They said that Moses had brought them out of a land flowing with milk and honey to kill them in the wilderness, and that he wanted to rule them.

Numbers 16:15

ULT	UST
And it burned exceedingly for Moses, and he said to Yahweh, "Do not turn to their grain offering. I have not lifted up one donkey from them. And I have not done evil to one from them."	*Then Moses was very angry. He said to Yahweh, "I have not taken anything from them, not even one donkey. I have not harmed any of them. Despite that, they still complain about me. So, please do not accept anything that they offer to you."*

What did Moses ask in anger to Yahweh about Dathan and Abiram's offering, and what did Moses say he had not taken from them nor done?

Moses asked Yahweh in anger that he not accept their offering, and Moses said he had not taken one donkey from them nor harmed any of them.

Numbers 16:16-17

What did Moses tell the 250 men and Aaron to bring with them next day and where were they to come?

Moses told Aaron and the 250 men with him to come before Yahweh with their censors.

Numbers 16:19

ULT	UST
And Korah assembled all the congregation against them to the opening of the tent of meeting, and the glory of Yahweh appeared to all the congregation.	*Korah also summoned the whole Israelite community to oppose Moses and Aaron at the entrance to the sacred tent. Then Yahweh made himself present to the whole Israelite community in a glorious way.*

What appeared when Korah his followers assembled against Moses and Aaron and they stood at the entrance to the tent of meeting?

When Korah his followers assembled against Moses and Aaron and stood at the entrance to the tent of meeting, the glory of Yahweh appeared to all the community.

Numbers 16:20-21

What did Yahweh want Moses and Aaron to do?

Yahweh wanted Moses and Aaron to separate themselves from among that community that he might consume the community immediately.

Numbers 16:22

ULT	UST
And they fell on their faces and said, "God, the God of the spirits of all flesh, will one man sin and you be angry against all the congregation?"	*However, Moses and Aaron sorrowfully and fearfully bowed down before Yahweh. They said, "God, you are the God who makes everything live. Please do not act in an angry way toward the whole community when only one person did what was wrong!"*

What did Aaron and Moses do and say when the God of the spirits of all humanity instructed them to get away from the people who had gathered at the entrance of the tent?

Moses and Aaron lay face down and asked the God of the spirits of all humanity if he had to be angry with all the community when one man had sinned.

Numbers 16:23-24

What did Yahweh tell Moses to tell the community to do?

Yahweh told Moses to tell the community to get away from the tents of Korah, Dathan, and Abiram.

Numbers 16:25-26

Who followed Moses when he went to Dathan and Abiram and told the community to leave the tents of those wicked men and touch nothing of theirs?

The elders followed Moses when he went to Dathan and Abiram and told the community to leave the tents of those wicked men and touch nothing of theirs.

What did he tell them would happen to the community if they stayed near their tents?

He said the community would be consumed by all their sins.

Numbers 16:27

ULT	UST
And they were taken up from upon the dwelling of Korah, Dathan, and Abiram, from around, and Dathan and Abiram went out, standing at the opening of their tents, and their wives and their sons and their children.	*So the rest of the Israelites got far away from the place where Korah, Dathan, and Abiram were staying. Now Dathan, Abiram, their wives, and their children had left their tents and were standing at the entrances to them.*

Who came out of their tents and stood in the entrances to their tents with their wives, sons, and their little ones?

Dathan and Abiram came out and stood at the entrance to their tents, with their wives, sons, and their little ones.

Numbers 16:28-30

How would the people know that Yahweh had sent Moses to do all those works and that he had not done them by his accord?

If the men died a natural death, then Yahweh had not sent Moses. If Yahweh created and opening in the ground and swallowed them up to go down alive into sheol, then the all people would understand that those men had despised Yahweh.

Numbers 16:31-32

What happened as soon as Moses stopped speaking to Korah and his men?

As soon as Moses stopped speaking, the ground opened and swallowed Korah, the men, their families, and their possessions.

Numbers 16:33

ULT	UST
and they went down, they and all that was to them, living to Sheol, and the earth covered over them, and they perished from the midst of the assembly.	*Dirt covered them and all their possessions so that it buried them alive. They no longer existed as part of the Israelite community.*

What happened to everyone in their families?

Everyone in their families went down alive into sheol, the earth closed over them, and they perished from the midst of the community.

Numbers 16:34

ULT	UST
And all Israel who was around them fled to their voice, for they said, "Lest the earth swallow us!"	*Those people screamed as they fell, and the Israelites ran away when they heard that sound. They said, "We need to run away so that we do not fall into the hole too!"*

What did all Israel do, and of what were they afraid?

All Israel fled because they were afraid the earth might swallow them up.

Numbers 16:35

ULT	UST
And fire went out from with Yahweh, and it ate the 250 men presenting the incense.	*Also, Yahweh sent fire that destroyed the 250 men who were offering incense.*

What happened to the 250 men who had offered incense to the Lord?

Fire flashed out from Yahweh and devoured the 250 men who had offered incense.

Numbers 16:37

ULT	UST
"Say to Eleazar, the son of Aaron the priest, and he shall raise the censers from between the burning, and scatter the fire beyond, for they are holy.	*"The pans for burning incense that those men used are sacred. So, tell Aaron the priest's son Eleazar to collect them from the ashes. You must throw away the burning coals that were in them far away from the campsite.*

What did Yahweh tell Moses to tell Eleazar, son of Aaron the priest, to do and why?

Yahweh told Moses to tell Eleazar to take the censors out of the smoldering remains and scatter the embers because the censers were holy, reserved for him.

Numbers 16:38

ULT	UST
The censers of these ones sinning against their lives, and they shall make them hammered sheets of thin plates, plating for the altar, for they presented them to the face of Yahweh, and they are holy, and they shall be for a sign for the sons of Israel."	*Those men caused themselves to die by doing what was wrong. They offered incense in those pans in my presence, and those pans are now sacred. So, have workmen hammer them into thin metal sheets and attach them to the outside of the altar. That way, they will remind the Israelites of what happened."*

What did Moses tell Eleazar to do with the metal of the censers of those that had lost their lives because of their sin?

Eleazar was to hammer the metal from the censors to make a covering over the altar because they were set apart for Yahweh.

Of what would the covering for the altar be a sign?

The covering for the altar would be a sign of Yahweh's presence to the people of Israel.

Numbers 16:39-40

What reminder did the bronze censors become?

They would become a reminder to the people of Israel, so that no person not descended from Aaron would come up to burn incense before Yahweh.

Numbers 16:41

ULT	UST
And all the congregation of the sons of Israel murmured from the next day against Moses and against Aaron, saying, "You, you killed the people of Yahweh!"	*The next day, the whole Israelite community complained about Moses and Aaron. They said, "It is you who killed people who belong to Yahweh!"*

What did all the community of the people of Israel say the next morning to complain against Moses and Aaron?

The next morning all the community of the people of Israel complained against Moses and Aaron saying that Moses and Aaron had killed Yahweh's people.

Numbers 16:42

ULT	UST
And it happened, when the congregation assembled against Moses and against Aaron, that they turned to the tent of meeting, and behold, the cloud covered it, and the glory of Yahweh appeared.	*After the community gathered together to oppose Moses and Aaron, they looked at the sacred tent. They saw the cloud directly over it and Yahweh making himself present in a glorious way.*

What happened when the community looked toward the tent of meeting?

The cloud was covering the tent of meeting and Yahweh's glory appeared.

Numbers 16:43

ULT	UST
And Moses and Aaron went to the face of the tent of meeting,	*Then Moses and Aaron walked to the area in front of the sacred tent.*

Where did Moses and Aaron go?

Moses and Aaron went to the front of the tent of meeting.

Numbers 16:45

ULT	UST
"Lift yourselves up from the midst of this congregation, and I shall finish them according to a moment." And they fell on their faces.	*"Get away from this community! Then I can destroy them in an instant." Then Aaron and Moses sorrowfully and fearfully bowed down before Yahweh.*

What did Yahweh tell Moses as they stood in front of the sacred tent?

Yahweh told Moses that they should get away from the community so that he could consume the community immediately.

What did Aaron and Moses do when they were told by Yahweh to get away from the people?

Aaron and Moses lay face down on the ground when they were told to get away from the people.

Numbers 16:46

ULT	UST
And Moses said to Aaron, "Take the censer, and put fire on it from upon the altar, and set incense, and bring it quickly to the congregation, and make atonement for them, for the wrath has gone out from to the face of Yahweh. The plague has begun."	*Then Moses told Aaron, "Yahweh is angry and has begun to act on it. He has caused the people to become sick with a terrible disease. So, prepare a pan, put burning coals from the altar in it, and burn incense in it. As soon as you can, take it to the community. When you offer the incense, Yahweh will accept it and remove what they did wrong."*

What did Moses tell Aaron to do to stop the plague because of Yahweh's anger?

Moses told Aaron to take the censer, put fire in it from the altar, put incense in it, and carry it quickly to the community for the people.

Numbers 16:47-48

Where did Aaron run to make atonement as the plague spread, and what did he stand between?

As the plague spread, Aaron ran to the middle of the community to make atonement, and he stood between the dead and the living.

Numbers 16:49

ULT	UST
And the ones dying by the plague were 14, 700, besides the ones dying on account of the matter of Korah.	*However, 14, 700 people had already died from the terrible disease. That was in addition to the people who died when Korah and his followers opposed Moses and Aaron.*

Besides those who had died in the matter of Korah, how many died by the plague?

Besides those who had died in the matter of Korah, those who died by the plague were 14,700.

Numbers 16:50

ULT	UST
And Aaron returned to Moses, to the opening of the tent of meeting, and the plague was restrained.	*After the people stopped getting sick with the terrible disease, Aaron went back to the entrance of the sacred tent, where Moses was.*

What happened when Aaron returned to the entrance of the tent?

The plague ended when Aaron returned to the entrance of the sacred tent.

Numbers 17

Numbers 17:2

ULT	UST
“Speak to the sons of Israel, and take from with them a staff, a staff for a house of a father, from with all their leaders for the house of their fathers, 12 staffs. A man, his name you shall write on his staff.	*“Tell the Israelite people to bring to you twelve walking sticks. They should bring one for each man who leads each ancestral family. You must write each leader’s name on his stick.*

What did Yahweh tell the people of Israel to take from each tribe and to do with that which they took?

Yahweh instructed Moses to tell the people of Israel to take twelve staffs, one from each leader of a tribe, and write the name of the leader on his staff.

Numbers 17:3

ULT	UST
And the name of Aaron you shall write on the staff of Levi, for one staff is for the head of the house of their fathers.	*There must be one walking stick for each man who leads each ancestral family. So, you must also include a stick for the descendants of Levi and write Aaron’s name on it.*

Whose name did Yahweh instruct Moses to put on the staff of Levi?

Yahweh instructed Moses to write Aaron’s name on Levi’s staff.

Numbers 17:4

ULT	UST
And you shall make them rest in the tent of meeting to the face of the Testimony, where I congregate with you there.	*You must place those walking sticks inside the sacred tent in front of the sacred chest. That is the place where I usually meet with you all.*

What was Moses to do with the twelve staffs?

Moses was to place the staffs in the tent of meeting in front of the covenant decrees.

What did Yahweh say would happen to the staff of the man whom Yahweh chose?

The staff of the man, whom Yahweh chose, would bud.

Numbers 17:5

ULT	UST
And it will be that the man whom I choose, his staff will sprout. And I will cause to subside from upon me the murmurings of the sons of Israel, which they are murmuring against you."	*Then, one of the sticks will begin to grow. That stick will belong to the man whom I have selected to be priest. In this way, I will stop the Israelites from complaining about you and Aaron."*

What would happen when Yahweh caused the staff to bud?

Yahweh would cause the complaints which the people of Israel were speaking against Moses to stop.

Numbers 17:6

ULT	UST
And Moses spoke to the sons of Israel, and all their leaders gave to him a staff for one leader, a staff for one leader, for the house of their fathers, 12 staffs. And the staff of Aaron was in the midst of their staffs.	*So Moses told the people what Yahweh had said. Then each of the twelve men who led each ancestral family brought to him one walking stick each. There were 12 sticks, plus the stick with Aaron's name on it.*

When Moses talked to the people of Israel, who gave their staffs to Moses?

All the tribal leaders gave him their staffs, including Aaron.

Numbers 17:8

ULT	UST
And it happened from the next day that Moses came to the tent of the Testimony, and behold, the staff of Aaron for the house of Levi had sprouted. And it brought out a blossom and it blossomed a flower, and it ripened almonds.	*The next day, Moses entered the sacred tent. He saw that the stick with Aaron's name on it, which the descendants of Levi had contributed, had grown! It had grown buds, which grew into flowers and produced nuts that were ready to eat.*

What happened to one of the staffs when Moses deposited the staffs before Yahweh in the tent of the covenant decrees?

When Moses put the staffs before Yahweh in the tent of the covenant decrees, Aaron's staff budded and produced blossoms and ripe almonds.

Numbers 17:9

ULT	UST
And Moses brought out all the staffs from to the face of Yahweh to all the sons of Israel. And they saw, and they took, a man his staff.	*Moses picked up all the sticks from Yahweh's presence in the sacred tent and took them to all the Israelites. They looked at the sticks, and then each of the leaders picked up the stick with his name on it.*

What did Moses do with all the staffs?

Moses brought out all the staffs from before Yahweh, and each man found his rod and took it.

Numbers 17:10

ULT	UST
And Yahweh said to Moses, "Return the staff of Aaron to the face of the Testimony for keeping, for a sign for the sons of rebellion. And you shall finish their murmurings from upon me, and they shall not die."	*Then Yahweh told Moses, "Put the stick with Aaron's name on it back in front of the sacred chest to keep it safe. It will remind these rebellious people of what happened. That way, you will prevent them from complaining in my presence. Then, they will not die."*

What did Yahweh tell Moses to do with Aaron's staff?

Yahweh told Moses to put Aaron's staff in front of the covenant decrees.

Why did Yahweh tell Moses to put Aaron's staff in front of the covenant decrees?

Yahweh told Moses to put Aaron's staff in front of the covenant decrees to keep it as a sign of guilt against the people who rebelled so that Moses would end complaints against Yahweh.

Numbers 17:12-13

Of what were the people of Israel afraid?

The people of Israel were afraid they would die when everyone approached Yahweh's tabernacle.

Numbers 18

Numbers 18:1

ULT	UST
And Yahweh said to Aaron, "You and your sons and the house of your father with you shall lift up the iniquity of the holy place, and you and your sons with you shall lift up the iniquity of your priesthood.	*Yahweh told Aaron, "I will punish you, your descendants, and the rest of the descendants of Kohath when someone does something wrong concerning the things that belong in the sacred tent. I will punish only you and your descendants when someone does something wrong when they act as a priest.*

For what did Yahweh say that only Aaron, his sons, and his ancestor's clan would be responsible?

Yahweh told Aaron that he, his sons, and his ancestor's clan would be responsible for all sins committed against the sanctuary.

Who did God say would be responsible for all sins committed by anyone in the priesthood?

Only Aaron and his sons would be responsible for all sins committed by anyone in the priesthood.

Numbers 18:2

ULT	UST
And also bring near with you your brothers, the tribe of Levi, the tribe of your father, and they shall be joined to you and shall minister to you. And you and your sons with you shall be to the face of the tent of the Testimony.	*Summon your fellow Levites, who belong to your ancestral tribe. They will work for you and help you while you and your descendants act as priests at the sacred tent.*

Which tribe would help Aaron and his sons when they served in front of the tent of the covenant decrees?

The tribe of Levi, the tribe of Aaron's ancestors, would join to help Aaron and his sons when they served in front of the tent of the covenant decrees.

Numbers 18:3

ULT	UST
And they shall keep your keeping and the keeping of all the tent. Only to the vessels of the holy place and to the altar they shall not come near, so they will not die, both they and you.	*They must guard you and the whole sacred tent. However, they must not approach the equipment for the sacred tent or the altar. That way, they will not die, and neither will you.*

Where could the Levites not go as they served Aaron and the tent?

The Levites could not go near anything in the sanctuary nor in the altar.

What would happen if the Levites came near to anything in the sanctuary or altar?

If the Levites came near to anything in the sanctuary or altar, they and Aaron would die.

Numbers 18:4

ULT	UST
And they shall be joined to you, and they shall keep the keeping of the tent of meeting for all the service of the tent. And a stranger shall not come near to you.	*They will work for you and will guard the sacred tent as they set it up and take it down. Anyone who is not a Levite must not approach where you are working.*

Who could not come near Aaron?

A foreigner could not come near Aaron.

For what would the Levites take responsibility?

The Levites would join Aaron to take care of the tent of meeting and all the work connected with the tent.

Numbers 18:5

ULT	UST
And you shall keep the keeping of the holy place and the keeping of the altar, and there shall not be again wrath against the sons of Israel.	*You and the rest of the priests must guard the things that belong in the sacred tent and the altar. That way, I will not be angry with the Israelites again.*

Why did Aaron and his sons have to take care of the sanctuary and the altar?

Aaron and his sons had to take care of the sanctuary and the altar so that Yahweh's anger did not come on the people of Israel again.

Numbers 18:6

ULT	UST
And I, behold, I have taken your brothers the Levites from the midst of the sons of Israel, a gift for you, given to Yahweh, to serve the service of the tent of meeting.	*Out of all the Israelites, I myself have appointed your fellow Levites. They belong to me, and I am giving them to you and the rest of the priests. They will set up and take down the sacred tent.*

What gifts did Yahweh give to Aaron and his sons and why did he give them?

Yahweh chose the Levites as a gift to Aaron, given to Yahweh, to do the work connected to the tent of meeting.

Numbers 18:7

ULT	UST
And you and your sons with you shall keep your priesthood for every matter of the altar and for inside the veil, and you shall serve. I give your priesthood as a service of a gift. And the stranger who comes near shall be put to death."	*You and your descendants must make sure that no one else serves as a priest. That includes everything that involves the altar and the Most Holy Place behind the curtain. You must set up and take down these parts of the sacred tent. I am appointing you to be priests who set up and take down these things, and the rest of the Israelites will pay you for doing that. If anyone who is not a Levite approaches the sacred tent, someone must execute that person."*

Who only were allowed to exercise the priesthood regarding everything connected with the altar and everything inside the curtain?

Only Aaron and his sons could exercise the priesthood regarding everything connected with the altar and everything inside the curtain.

What would happen to any foreigner who approached the altar of Yahweh inside the curtain?

Any foreigner who approached the altar of Yahweh inside the curtain would be put to death.

Numbers 18:8-9

What holy offerings to Yahweh would be given to Aaron and his sons as their ongoing share?

The things from the most holy offerings that people of Israel gave to Yahweh that were not completely burned up would be Aaron and his sons' ongoing share.

Numbers 18:9

ULT	UST
This shall be for you from the holy thing of the holy things, from the fire: every offering of theirs, for every grain offering of theirs and for every sin offering of theirs and for every guilt offering of theirs which they return to me. It is a holy thing of holy things for you and for your sons.	*The parts of the most sacred offerings that you do not burn will be yours. That includes grain offerings, purifying offerings, and restoring sacrifices that they present to me. These most sacred offerings belong to you and your descendants.*

What other offerings would be for him and his sons?

Every sacrifice that the people brought—including every grain offering, every sin offering, and every guilt offering—would be for Aaron and his sons.

Numbers 18:10

ULT	UST
In the holy of holies you shall eat it. Every male shall eat it. It shall be holy for you.	*You must eat these sacred offerings in a very sacred place. Every man who is a priest may eat them. They are sacred and belong to you.*

How was every male Levite to eat those offerings?

Every male Levite was to eat those offerings as something most holy, solemnly reserved for Yahweh.

Numbers 18:11

ULT	UST
And this is for you: the contribution of their gift, for all the raised offerings of the sons of Israel. To you I have given them and to your sons and to your daughters with you for a statute of eternity. Every clean one in your house shall eat it.	*In addition, the Israelites give me special contributions by having a priest hold them up. I am giving those special contributions to you and to your male and female descendants. This is a permanent rule. Every person in your household who is pure may eat them.*

To whom did Yahweh give, as their ongoing share, the gifts set apart from all the raised offerings of the people of Israel?

Yahweh gave the gifts set apart from all the raised offerings of the people of Israel to Aaron’s ritually clean sons and daughters as their ongoing share.

Numbers 18:12-13

What other things were given to Aaron's family?

All the best of the oil, the new wine, the grain, the first fruits, and the first ripe produce of their land that the people brought to Yahweh would belong to Aaron and those who were clean in his family.

Numbers 18:15

ULT	UST
Every opener of the womb for all flesh which they present to Yahweh, among the man and among the animal, shall be for you. Only redeeming you shall redeem the firstborn of the man, and the firstborn of the unclean animal you shall redeem.	*The Israelites dedicate every oldest male child and farm animal to me. Those people and things belong to you. However, sometimes the oldest male is a human or an impure animal. In those cases, you will receive money instead of the child or animal.*

What would the people have to buy back?

The people had to buy back every firstborn son and firstborn male of unclean animals.

Numbers 18:16

ULT	UST
And his redeemed ones from a son of a month you shall redeem by your valuation, silver of five shekels, by the shekel of the holy place (it is 20 gerahs).	*When you receive money instead of the child or animal, you must calculate the amount of money when the child or animal is one month old. You must receive five pieces of silver. You must use the same kind of pieces of silver that the priests use in the sacred tent. Each of these pieces of silver weighs about 11 grams.*

At what time were the people to buy back the firstborn males?

The people were to buy back the firstborn males after the infant became one month old.

Numbers 18:17-18

What animals were not to be bought back but were holy, reserved for Yahweh as a sacrifice which Aaron and his sons would eat?

Firstborn cows, sheep, or goats were not to be bought back because they were holy, reserved for Yahweh, and their meat would be for Aaron and his sons.

Numbers 18:19

ULT	UST
All the contributions of the holy things that the sons of Israel raise to Yahweh I have given to you and to your sons and to your daughters with you for a statute of eternity. It is a covenant of salt of eternity to the face of Yahweh, for you and for your seed with you."	*Whenever the Israelites dedicate any special and sacred contribution to me, I give it to you and to your male and female descendants. This is a permanent rule. It is a permanent agreement that I am making with you and your descendants.*

What did Yahweh say would be given to Aaron and his sons and to his daughters as an ongoing share because those offerings stood as a covenant of salt, a binding covenant forever before Yahweh with Aaron and his descendants?

Yahweh gave all the presented offerings of holy things to Aaron and his sons and daughters, as an ongoing share, as a covenant of salt, as a binding covenant forever, before Yahweh with Aaron and Aaron's descendants.

Numbers 18:20

ULT	UST
And Yahweh said to Aaron, "In their land you shall not inherit, and a portion shall not be for you in their midst. I am your portion and your inheritance in the midst of the sons of Israel.	*Yahweh told Aaron, "You will not receive any land like the rest of the Israelites will. Instead of receiving land, you will act as priests for me among the Israelites.*

Why does Yahweh tell Aaron he would not have an inheritance in the land among the people?

Yahweh told Aaron he would have no inheritance in the land because Yahweh was his share and inheritance.

Numbers 18:21

ULT	UST
And to the sons of Levi, behold, I have given every tithe in Israel for an inheritance, in exchange for their service which they are serving, the service of the tent of meeting.	*Listen, I assign to the Levites one tenth of all the produce and animals that belong to the Israelites. That is what they will receive instead of land in return for setting up and taking down the sacred tent.*

What else had Yahweh given the descendants of Levi as their inheritance in return for their service at the tent of meeting?

Yahweh had given all the tithes of Israel to the descendants of Levi as their inheritance in return for their service at the tent of meeting.

Numbers 18:22

ULT	UST
And the sons of Israel shall not again come near to the tent of meeting to lift up sin, to die.	*The other Israelites must never approach the sacred tent. Otherwise, I will punish them for what they did wrong, and they will die.*

Whom did Yahweh say would die from then on if the people came near the sacred tent?

Yahweh told Aaron that from now on the people of Israel could not come near the tent of meeting, or they would die.

Numbers 18:27

ULT	UST
And your contribution shall be reckoned to you as the grain from the threshing floor and as the fullness from the winepress.	*When they dedicate that special contribution, I will consider it to be like when farmers dedicate some of the first grain that they have harvested or the grape juice they have produced.*

What was the offering that the Levites gave to Yahweh when they received an offering of grain or wine from the people of Israel?

The offering that the Levites gave back to Yahweh was a tenth of the grain or wine offering.

Numbers 18:28

ULT	UST
Thus you shall raise, you also, the contribution of Yahweh from all your tithes which you take from with the sons of Israel, and you shall give from it the contribution of Yahweh to Aaron the priest.	*In this way, they too must dedicate to me a special contribution. They must dedicate it from the one tenth of all the produce and animals that the Israelites give them. They must give their special contribution, which belongs to me, to the priest Aaron.*

From all the tithes that they had received from the people of Israel, to whom did the Levites give a special contribution?

The Levites gave to Aaron a special contribution from all the tithes that they had received from the people of Israel.

Numbers 18:32

ULT	UST
And you shall not lift up sin upon it when you raise its fat from it. And the holy things of the sons of Israel you shall not profane, and you shall not die.’”	*When they dedicate the best portion from everything that the Israelites give them, they will avoid defiling the sacred things that the Israelites give them. As a result, I will not punish them for doing anything wrong concerning those sacred things. That way, they will not die.”*

What would happen if the Levites profaned the holy offerings of the people of Israel?

If the Levites profaned the holy offerings of the people of Israel, they would die.

Numbers 19

Numbers 19:2

ULT	UST
“This is the statute of the law that Yahweh has commanded, saying, ‘Speak to the sons of Israel, and they shall take to you a perfect red cow in which there is no blemish, on which a yoke has not gone up.	*Here is a rule from the instructions that I have ordered you to obey. Tell the Israelite people to bring to you, Moses, a reddish-brown cow. It must be completely healthy, with no defects. It must be a cow that no one has used to do work.*

What statute or law did Yahweh command the Israelite people?

Yahweh commanded the Israelite people to bring a red heifer without blemish and which had never carried a yoke.

Numbers 19:3

ULT	UST
And you shall give it to Eleazar the priest, and he shall bring it out to the outside of the camp, and he shall slaughter it to his face.	*You, Moses and Aaron, must give the cow to the priest Eleazar. He must take it outside the area where the Israelites set up their tents. Then, someone must kill it in Eleazar’s presence.*

Where did Eleazar the priest take the heifer which someone killed in front of him?

Eleazar the priest had to take the heifer, which someone would kill in front of him, outside the camp.

Numbers 19:4

ULT	UST
And Eleazar the priest shall take from its blood with his finger, and he shall sprinkle from its blood to the front of the face of the tent of meeting seven times.	*Then the priest Eleazar must dip one of his fingers in the cow’s blood and flick some of the blood seven times toward the front of the sacred tent.*

What did Eleazar do with the blood of the heifer?

Eleazar took some of the blood on his finger and sprinkled it seven times toward the front of the tent of meeting.

Numbers 19:5

ULT	UST
And he shall burn the cow to his eyes; its skin and its flesh and its blood, with its dung, he shall burn.	*Then someone must burn the cow while Eleazar watches. That person must burn the entire cow, including its hide, its meat, its blood, and its excrement.*

What did another priest have to do with the heifer?

Another priest had to burn the heifer's hide, flesh, blood, and dung in front of Eleazar.

Numbers 19:6

ULT	UST
And the priest shall take wood of cedar and hyssop and scarlet of worm, and he shall throw to the midst of the burning of the cow.	*After that, the priest must pick up some cedar wood, some hyssop branches, and some crimson thread. He must toss them onto the fire where the cow is burning.*

Where did the priest throw cedar wood, hyssop, and scarlet wool?

The priest had to throw cedar wood, hyssop, and scarlet wool into the middle of the burning heifer.

Numbers 19:7

ULT	UST
And the priest shall wash his clothes, and he shall bathe his flesh in the water, and after he shall come to the camp. And the priest shall be unclean until the evening.	*Then the priest must wash his clothes and thoroughly bathe himself. After that, he may return to the area where the Israelites set up their tents. However, he will be impure until the sun sets on that day.*

How long did Eleazar the priest stay unclean after he had washed his clothes, bathed in water, and gone back to the camp?

Eleazar stayed unclean until the evening after he had washed his clothes, bathed in water, and gone back to the camp.

Numbers 19:8

ULT	UST
And the one burning it shall wash his clothes in the water, and he shall bathe his flesh in the water, and he shall be unclean until the evening.	*The person who burned the cow must also wash his or her clothes and thoroughly bathe himself or herself. That person will be impure until the sun sets on that day.*

How long did the priest who had burned the heifer stay unclean after he had washed his clothes, bathed in water, and gone back to the camp?

The priest who had burned the heifer remained unclean until the evening after he had washed his clothes, bathed in water, and gone back to the camp.

Numbers 19:9

ULT	UST
And a clean man shall gather the ashes of the cow and make them rest from outside to the camp in a clean place. And it shall be for the congregation of the sons of Israel for keeping, for water of impurity. It is a sin offering.	*A man who is pure must collect the cow's ashes. He must put them in a pure place outside the area where the Israelites set up their tents. The Israelite community must keep the ashes safe. They will use them with water to make themselves pure. When they burn this cow it counts as a purifying sacrifice.*

What did someone who was clean do with the ashes from the heifer?

Someone who was clean gathered the heifer's ashes and put them outside the camp in a clean place.

What happened to the ashes that were placed outside the camp in a clean place?

These ashes were kept for the community of Israel to mix with water for purification from sin, since they came from a sin offering.

Numbers 19:10

ULT	UST
And the one gathering the ashes of the cow shall wash his clothes, and he shall be unclean until the evening. And it shall be for the sons of Israel and for the sojourner, the one sojourning in their midst, for a statute of eternity.	*The man who collected the cow's ashes must also wash his clothes. He will be impure until the sun sets on that day. This is a permanent rule. It applies both to the Israelites and to the foreigners who live among them.*

What was the permanent law about the one who gathered the heifer's ashes?

The one who gathered the heifer's ashes washed his clothes and remained unclean until the evening.

Numbers 19:11

ULT	UST
The one touching a dying one for every person of a man shall be unclean seven days.	*Anyone who touches a human corpse will become impure for seven days.*

How long would anyone who touched a dead body of a man be unclean?

Anyone who touched a dead body would be unclean until the seventh day.

Numbers 19:12

ULT	UST
He shall purify himself with it on the third day and on the seventh day. He will be clean. And if he does not purify himself on the third day and on the seventh day, he will not be clean.	*That person must have someone cleanse him or her with the water and ashes. That must happen twice: two days and six days after he or she touched a corpse. After that the person will be pure. However, suppose that the person does not have someone cleanse him or her with the water and ashes two days and six days after he or she touched a corpse. In that case, the person will not be pure.*

How did the person who touched a dead body purify himself?

Anyone who touched a dead body purified himself on the third and seventh days in order to be clean the seventh day.

What happened to anyone who touched a dead body and did not purify himself on the third day?

The person who did not purify himself on the third day after touching a dead body would not be clean on the seventh day.

Numbers 19:13

ULT	UST
Every one touching a dying one in the person of the man that dies, and he does not purify himself, he has made the Dwelling of Yahweh unclean. And that person shall be cut off from Israel, for water of impurity was not splashed on him. He shall be unclean; his uncleanness is still on him.	*Suppose that someone touches a human corpse but does not have someone cleanse him or her with the water and ashes. In that case, the person has caused the sacred tent where Yahweh makes himself present to become impure. Because no one splattered the water and ashes on that person to make him or her pure, the other Israelites must drive that person out from among them. That person is and will always be impure.*

Why would the person who touched a dead body but did not purify himself, remain unclean; and what would happen to that man?

The person who touched a dead body and did not purify himself would remain unclean because he had defiled Yahweh's tabernacle. That man would be cut off from Israel, and he would remain unclean.

Numbers 19:14

ULT	UST
This is the law: a man, when he dies in a tent, every one coming to the tent and everyone who is in the tent shall be unclean seven days.	*Here are the instructions for when someone dies inside a tent. Everyone who was in that tent and everyone who enters that tent will become impure for seven days.*

What happened to any person who went into a tent where someone had died or who was already in the tent when someone died?

Both those who went into the tent where someone had died and those who were already in the tent would be unclean for seven days.

Numbers 19:15

ULT	UST
And every opened vessel on which there is no cover of cord, it is unclean.	*Also, every container inside that tent that has no lid covering it is impure.*

What happened to containers that were uncovered when someone died inside a tent?

Every open container became unclean when someone died inside a tent.

Numbers 19:16

ULT	UST
And everyone who touches on the face of the field a slain one of the sword or a dying one or a bone of a man or a grave shall be unclean seven days.	*Now suppose that someone is outdoors. Suppose that person touches the place where someone buried someone, or a human bone, or a corpse. The corpse may be someone who died naturally or someone whom someone else killed. In that case, the person who touched any of those things will become impure for seven days.*

What was the law for anyone outside a tent who touched someone who had been killed with a sword or who had touched another a dead body, a human bone, or a grave?

The Israelite who touched someone who had been killed with a sword or who had touched a dead body, a human bone, or a grave would be unclean for seven days.

Numbers 19:17

ULT	UST
And they shall take for the unclean one from the dust of the burning of the sin offering, and he shall put living water on it into a vessel.	*Someone must pick up some of the ashes from the cow that they burned as a purifying sacrifice. That person must put them into a container and pour fresh water on them. That person will use the water and ashes to cleanse any impure people.*

What had to be used for the unclean person, and in what was it mixed?

Ashes from the burnt sin offering had to be used and were mixed in a jar with fresh water.

Numbers 19:18

ULT	UST
And he shall take hyssop, and a clean man shall dip it in the water, and he shall sprinkle on the tent and on all the vessels and on the persons who were there, and on the one touching the bone or the slain one or the dying one or the grave.	*Then a man who is pure must take some hyssop branches and dip them in the water. Then he must flick some of the water onto the persons or things that are unclean. That includes a tent in which someone died and all the containers and people who were in it. It also includes anyone who touches the place where someone buried someone, or a human bone, or a corpse. The corpse may be someone who died naturally or someone whom someone else killed*

What did someone do with the ashes from the burnt sin offering that were mixed in a jar with fresh water?

Using hyssop, someone who was clean had to sprinkle some of that water on the tent and on the things and people who were in the tent where someone had died. This water was also sprinkled on the person who had touched a human bone, a dead body, or a grave.

Numbers 19:21

ULT	UST
And it shall be for them for a statute of eternity. And the one sprinkling the water of the impurity shall wash his clothes, and the one touching the water of the impurity shall be unclean until the evening.	*That is a permanent rule for the Israelites. Additionally, the person who flicked the water on anyone to make him or her pure must wash his or her clothes. Anyone who touches the water that makes people pure will become impure until the sun sets on that day.*

What happened to the one who sprinkled the water for impurity, and how long was he unclean?

The one who sprinkled the water for impurity had to wash his clothes, and he was unclean until evening.

Numbers 19:22

ULT	UST
And everything that the unclean one touches shall be unclean, and the person touching it shall be unclean until the evening.’”	*Suppose that a person who is impure touches anything. That thing will become impure. Further, anyone who touches that thing will also become impure until the sun sets on that day.”*

What happened to anyone who touched something that the unclean person had touched?

Anyone who touched something that the unclean person had touched would be unclean until that evening.

Numbers 20

Numbers 20:1

ULT	UST
And the sons of Israel, all the congregation, came to the wilderness of Zin in the first month, and the people dwelt at Kadesh. And Miriam died there, and she was buried there.	*In the first month of the fortieth year after they left Egypt, the whole Israelite community arrived at the desolate area of Zin. They stayed at the city of Kadesh. While they were there, Miriam died, and the Israelites buried her.*

Who went into the wilderness of Sin in the first month and stayed at Kadesh?

The people of Israel went into the wilderness of Sin.

What happened to Miriam at Kadesh?

Miriam died and was buried at Kadesh.

Numbers 20:2-3

What happened to make the people complain against Moses and Aaron?

There was no water for the people.

Numbers 20:4

ULT	UST
And why have you brought the assembly of Yahweh to this wilderness to die there, we and our livestock?	*You and Aaron have taken us, the community of people who serve Yahweh, to this desolate area only so that we and our animals will die here!*

What did the people, the community of Yahweh, ask Moses and Aaron?

The people asked Moses and Aaron why they brought them and their animals into the wilderness to die.

Numbers 20:5

ULT	UST
And why did you bring us up from Egypt to bring us to this evil place? It is not a place of seed and fig and vine and pomegranate, and there is no water to drink!”	*You should not have led us out of Egypt only to take us to this terrible area! Nothing grows here. There are no crops, figs, grapevines, or pomegranates. There is not even water for us to drink!”*

What did the people not have in this wilderness of Sin?

The people did not have seed, figs, vines, pomegranates or water to drink.

Numbers 20:6

ULT	UST
And Moses and Aaron went from the face of the assembly to the opening of the tent of meeting, and they fell on their faces. And the glory of Yahweh appeared to them.	*Moses and Aaron left the Israelite community and went to the entrance of the sacred tent. There, they sorrowfully and fearfully bowed down before Yahweh. Then Yahweh made himself present to them in a glorious way.*

What appeared to Moses and Aaron when they went to the entrance of the tent of meeting and lay face down?

Yahweh’s brilliant glory appeared to them when they lay face down at the entrance of the tent.

Numbers 20:7-9

Why did Yahweh tell Moses to take his staff, assemble the community and speak to the rock before the eyes of the people?

Yahweh told Moses to do this so that the rock would produce water for the people and their cattle to drink.

Numbers 20:10

ULT	UST
And Moses and Aaron assembled the assembly to the face of the rock, and he said to them, “Please hear, the rebellious ones! From this rock shall we bring out water for you?”	*Then Moses and Aaron summoned the Israelite community to the area in front of the rock that was nearby. Then Moses told them, “Listen to me, you people who keep defying God! I am upset that we have to make this rock pour out water for you!”*

What did Moses call the people before he struck the rock?

Moses called the people rebels.

Numbers 20:10-11

What happen when Moses struck the rock twice with his staff?

When Moses struck the rock much water came out of the rock and the community and their cattle drank the water.

Numbers 20:12-13

What did Yahweh tell Moses and Aaron would happen because they did not trust Yahweh or sanctify him in the eyes of the people of Israel?

Yahweh told them they would not bring the assembly of the people into the land Yahweh had given to them.

Numbers 20:14-16

To whom did Moses send messengers telling of the difficulties the people had encountered?

Moses sent messengers to the king of Edom.

Numbers 20:17

ULT	UST
Please let us pass over in your land. We will not pass over in a field or in a vineyard, and we will not drink water of a well. We will go on the way of the king. We will not turn aside right or left until when we have passed over your border.'"	*We ask that you allow us to travel through your country. We will stay on the King's Highway, the main road, and we will not turn off that road in any direction until we have left your region. We promise not to walk through your fields or vineyards. We will not even drink any of your water."*

What did Moses ask of the king of Edom to allow the people to do?

Moses asked the king if he would allow the people of Israel to pass through the land.

What did Moses say the people would not do until they had passed through the king's border?

Moses said the people would not turn to the right or to the left until they had passed the king's border.

Numbers 20:18

ULT	UST
And Edom said to him, "You shall not pass over in me, lest with the sword I come out to meet you."	*The king of Edom replied, "You may not travel through our country! If you try to travel through, I will have my army attack you!"*

What was the king's reply to Moses?

The king's reply was that the people of Israel could not pass through his land and he would attack them with the sword if they tried to pass through it.

Numbers 20:19

ULT	UST
And the sons of Israel said to him, "On the highway we will go up. And if we drink your water, I and my livestock, then I will give its price. Only, there is no matter, let me pass over on my feet."	*The Israelite representatives replied, "We will certainly stay on the main road. Further, suppose that we or any of our animals drink any of your water. In that case, we will pay for the water. We are not asking very much, just that you allow us to walk through your region."*

What was the reply of the people of Israel to the king of Edom?

The people of Israel replied that they would just go along the highway, pay for any water that their livestock might drink and they would only walk through and not do anything else.

Numbers 20:20-21

What did the king of Edom do after he refused to let the people of Israel pass through his land?

The king of Edom came against Israel with a strong hand with many soldiers.

Numbers 20:21

ULT	UST
And Edom refused to give Israel to pass over in his border. And Israel turned aside from upon him.	*In that way, the king of Edom and his people did not allow the Israelites to travel through their country. So, the Israelites chose to go a different way.*

What did Israel do when the king of Edom refused to allow them to cross over the border?

Israel turned away from the land of Edom.

Numbers 20:22

ULT	UST
And they set out from Kadesh, and the sons of Israel, all the congregation, came to Mount Hor.	*The whole Israelite community left Kadesh and traveled to Mount Hor.*

Where did the people of Israel go when they journeyed from Kadesh?

The people of Israel journeyed to Mount Hor.

Numbers 20:23-24

What did Yahweh tell Moses and Aaron at Mount Hor about the consequence of their rebellion?

Yahweh told them that Aaron must be gathered to his people and Aaron would not enter the land given to the people of Israel because they both rebelled against Yahweh's word at the Waters of Meribah.

Numbers 20:25

ULT	UST
Take Aaron and Eleazar his son and bring them up Mount Hor.	*You, Moses, must lead Aaron and his son Eleazar up onto Mount Hor.*

Who did Yahweh say Moses and Aaron should bring with them to Mount Hor?

Yahweh told Moses and Aaron to bring Eleazar, Aaron's son, with them to Mount Hor.

Numbers 20:26

ULT	UST
And strip Aaron of his clothes and clothe Eleazar his son with them. And Aaron will be gathered and will die there."	*There you must remove from Aaron the clothes that he wears as priest and put them on his son Eleazar. Then Aaron will die in that place."*

Why did Yahweh tell them to take Aaron's priestly garment off him and put them on Eleazar his son?

Yahweh told them that Aaron must die and be gathered to his people.

Numbers 20:27-29

What did the community do after Moses did as Yahweh commanded and they saw that Aaron was dead?

When all the community saw that Aaron was dead, the entire nation wept for Aaron for thirty days.

Numbers 21

Numbers 21:1

ULT	UST
And the Canaanite, the king of Arad, the one dwelling in the Negeb, heard that Israel had come the way of the Atharim, and he fought against Israel, and he took captive from him a captive.	*Now, the Canaanite king who ruled Arad city lived in the Negeb. Around this time, he learned that the Israelites had arrived near him by traveling on the Atharim road. So, he attacked the Israelites and captured some of them.*

What did the Canaanite king of Arad do when he heard that Israel was traveling by the road to Atharim?

The king of Arad fought against Israel and took some of them captive.

Numbers 21:2-3

What did Yahweh do in response to Israel's vow that they would destroy the cities of the king of Arad completely if Yahweh would give Israel victory over them?

Yahweh listened to Israel and gave them victory over the Canaanites.

Numbers 21:3

ULT	UST
And Yahweh listened to the voice of Israel, and he gave the Canaanite, and he devoted them and their cities to destruction. And he called the name of the place Hormah.	*Yahweh heard what the Israelites asked, and he empowered them to defeat the Canaanites. The Israelites killed all the people and destroyed their cities. So they named that area Hormah, which means "destroy."*

What was name of the place called where Israel destroyed the Canaanites and their cities?

The name of that place was called Hormah.

Numbers 21:4

ULT	UST
And they set out from Mount Hor by the way of the Sea of Reeds to go around the land of Edom. And the soul of the people was short on the way,	*Then the Israelites left Mount Hor and walked on the road to the Sea of Reeds. That way, they could avoid the area where the Edomites lived. Now the Israelites became very impatient while they were traveling.*

What happened to the people's hearts as they traveled from Mount Hor by the road to the Red Sea to go around the land of Edom?

The people's hearts became very discouraged.

Numbers 21:5

ULT	UST
and the people spoke against God and against Moses, "Why have you brought us up from Egypt to die in the wilderness? For there is no bread and there is no water, and our soul loathes the worthless bread."	*So, they criticized God and Moses. They said, "We hate this terrible manna, and there is no other food or drink here! Clearly, you led us out of Egypt only so that we will die in this desolate area!"*

What was the complaint of the people against God and Moses?

The people complained against God and Moses and asked why they had been brought out of Egypt to die in the wilderness, because they had no bread, they had no water, and they hated the food.

Numbers 21:6

ULT	UST
And Yahweh sent among the people the serpents, the fiery ones, and they bit the people, and many people from Israel died.	*So Yahweh had poisonous snakes come and bite many Israelites. After the snakes bit them, many of them died.*

What happened to the people when Yahweh sent poisonous snakes among the people?

The snakes bit the people and many people died.

Numbers 21:7

ULT	UST
And the people came to Moses and said, "We have sinned, for we spoke against Yahweh and against you. Pray to Yahweh, and let him remove from upon us the serpent." And Moses prayed on behalf of the people.	*So the people approached Moses and said, "When we criticized Yahweh and you, we did what was wrong. Please ask Yahweh to make these snakes leave us." So Moses spoke to Yahweh about that for the people.*

What did the people ask Moses to do after they confessed that they had sinned and had spoken against Yahweh and Moses?

The people asked Moses to pray to Yahweh to take the snakes away from them.

Numbers 21:8

ULT	UST
And Yahweh said to Moses, "Make for yourself a fiery one and put it on a banner, and it will be that all the bitten ones will see it, and he will live."	*Yahweh told Moses, "Make an image of a poisonous snake and attach it to the top of a pole. Whenever a snake bites someone, that person should gaze at the snake on the pole. Then, that person will recover."*

What did Yahweh tell Moses to do after Moses prayed for the people?

Yahweh told Moses to make a snake and attach it to a pole.

Numbers 21:9

ULT	UST
And Moses made a serpent of bronze, and he put it on the banner. And it was that if the serpent bit a man and he looked to the serpent of the bronze, then he lived.	*So Moses made a bronze image of a snake and attached it to the top of a pole. Whenever a snake bit someone, that person would gaze at the bronze snake on the pole. Then that person would recover.*

What happened if a person looked at the bronze snake after he was bitten by a snake?

The person survived who looked at the bronze snake after he was bitten.

Numbers 21:16

ULT	UST
And from there to Beer. It is the well where Yahweh said to Moses, "Gather the people, and I will give water to them."	*The Israelites left the north side of the Arnon River and traveled to Beer, which means "Well". That is the well where Yahweh had previously told Moses, "Summon the Israelites. I will provide water for them."*

What did the people find at Beer?

There was a well there where Yahweh had told Moses to gather the people together for Yahweh to give them water.

Numbers 21:17-18

About what did Israel sing?

They sang about the well that the leaders had dug to give them water.

Numbers 21:21

ULT	UST
And Israel sent messengers to Sihon, the king of the Amorites, saying,	*Then the Israelites had representatives visit Sihon. He ruled the Amorite people group. The representatives said,*

To whom did the Israelites send messengers?

The Israelites sent messengers to Sihon king of the Amorites.

Numbers 21:22

ULT	UST
"Let me pass over in your land. We will not turn aside into a field or into a vineyard. We will not drink water of a well. On the way of the king we will go until when we pass over your border."	*"We ask that you allow us to travel through your country. We will stay on the King's Highway, the main road, until we have left your region. We promise not to walk through your fields or vineyards. We will not even drink any of your water."*

What did Israelite's messengers request of Sihon?

The Israelites requested that they pass through his land without drinking from his wells and by staying on the king's highway.

Numbers 21:23

ULT	UST
And Sihon did not give Israel to pass over in his border, and Sihon gathered all his people and went out to meet Israel toward the wilderness. And he came to Jahaz, and he fought against Israel.	*However, Sihon refused to let the Israelites travel through his country. Instead, he assembled his entire army and marched out into the desolate area to attack the Israelites. When he and his army arrived at the town of Jahaz, they attacked the Israelites.*

How did the king respond to the request of the Israelites?

The king refused to allow Israel to pass through his border. He gathered his army and attacked Israel in the wilderness.

Numbers 21:24

ULT	UST
And Israel struck him to the mouth of the sword and possessed his land from Arnon as far as Jabbok, as far as the sons of Ammon. For the border of the sons of Ammon was strong.	*The Israelites defeated and killed him and his army. They took the area he ruled for themselves. This area went from the Arnon River in the south, to the Jabbok River in the north, to the area where the Ammonites lived in the east. The Ammonites would have been difficult to defeat, so the Israelites stopped at the area where the Ammonites lived.*

What did Israel do in response to Sihon's attack?

The Israelites attacked the army of Sihon with the edge of the sword and took their land.

Numbers 21:31

ULT	UST
And Israel dwelled in the land of the Amorite.	*After all that, the Israelites began to live in the region where the Amorites had lived.*

Where did Israel begin to live?

Israel began to live in the land of the Amorites.

Numbers 21:32

ULT	UST
And Moses sent to spy out Jazer, and they captured its daughters and dispossessed the Amorite who was there.	*Now Moses had some Israelites explore Jazer. Then, the Israelites attacked and took over Jazer and its surrounding villages. They made the Amorites who had lived there leave.*

What happened after Moses sent men to look at Jazer?

The Israel took its villages and drove out the Amorites who were there.

Numbers 21:33

ULT	UST
And they turned and went up the way of the Bashan. And Og, the king of the Bashan, went out to meet them, he and all his people, to the battle at Edrei.	*Then the Israelites turned north and went toward the region of Bashan. Og, the king of that area, and all his soldiers marched south to fight against them at the city of Edrei.*

What did Og do when Israel turned and went up by the road of Bashan?

Og and all his army went out to fight the Israelites at Edrei.

Numbers 21:34

ULT	UST
And Yahweh said to Moses, "Do not fear him, for into your hand I have given him and all his people and his land. And you shall do to him as you did to Sihon, the king of the Amorite, who was dwelling in Heshbon."	*Yahweh told Moses, "I will cause your army to defeat him and all his army. I will also cause you to capture all their land. So, do not be afraid of him. Do to him what you did to Sihon, the king of the Amorite people, who ruled in the city of Heshbon."*

What did Yahweh say to Moses about Og and his army?

Yahweh told Moses not to fear Og and to do to him as the Israelites did to Sihon king of the Amorites because Yahweh had given them victory over him, his army, and his land.

Numbers 21:35

ULT	UST
And they struck him and his sons and all his people until not a survivor remained for him, and they possessed his land.	*So the Israelites killed Og, his sons, and his entire army. They did not allow any of them to remain alive. Then the Israelites took the area Og had ruled for themselves.*

How did Moses and the people of Israel respond to Yahweh's instructions?

Moses and the people killed Og, his sons, his army and his people and then took over his land.

Numbers 22

Numbers 22:1

ULT	UST
And the sons of Israel set out, and they camped in the plains of Moab, from across to Jordan at Jericho.	*Then the Israelites kept traveling. They set up their tents in the flatlands that were part of Moab, on the east side of the Jordan River, across from the city of Jericho.*

What city was near the place where the people of Israel camped in the plains of Moab on the other side of Jordan River?

The city of Jericho was on the other side of the Jordan River near the place where they camped.

Numbers 22:2-3

Why were the people of Moab afraid of the people of Israel?

The people of Moab were afraid of the people of Israel because they had seen all that they had done to the Amorites and because there were many people.

Numbers 22:4

ULT	UST
And Moab said to the elders of Midian, "Now the assembly will lick up all around us, as the ox licks up the greenery of the field." And Balak the son of Zippor was the king of Moab at that time.	*The people who led the Moabites told the people who led the Midianites, "Very soon this Israelite community will destroy everything around us, just as an ox devours all the grass in a field." Now King Balak, Zippor's son, ruled Moab during this time.*

Of what country was Balak king?

Balak was the king of Moab.

Numbers 22:5-6

What did Balak want Balaam to do to the nation that came from Egypt?

Balak wanted Balaam to curse the nation that came from Egypt.

Why did Balak want Balaam to curse the nation that had come from Egypt?

He wanted Balaam to curse that nation because they covered the face of the earth, they were next to him, and they were too strong for him.

Numbers 22:6

ULT	UST
And now, please come, curse this people for me, for it is mightier than I. Perhaps I will be able to strike against it, and I will drive it out from the land. For I know that whom you bless is blessed, and whom you curse is cursed."	*They are more powerful than we are. So, please travel here. For my sake, call on God to do bad things to them. Then maybe my army will be able to defeat them and force them to leave my region. I ask because I believe that when you call on God to do good things to people, those good things happen to them. When you call on God to do bad things to people, those bad things happen to them."*

What did Balak know that Balaam could do?

Balak knew that whomever Balaam blessed would be blessed, and whomever he cursed would be cursed.

Numbers 22:8

ULT	UST
And he said to them, "Lodge here tonight, and I will return to you a word, just as Yahweh speaks to me." And the princes of Moab dwelled with Balaam.	*Balaam replied, "Stay here tonight. In the morning, I will answer your request. I will tell you what Yahweh tells me." So, the Moabite officials stayed there that night.*

What did Balaam say when he heard Balak's message?

Balaam said that the messengers should stay there overnight and he would bring to them what Yahweh said to him.

Numbers 22:11

ULT	UST
'Behold, the people coming out from Egypt, and it has covered the eye of the land. Now come, curse it for me. Perhaps I will be able to fight against it and drive it out.'"	*They told me that a group of people left Egypt and are now living near Moab. There are so many of them that they cover the entire region. They asked me to travel there and for their sake to call upon God to do bad things to this group of people. That way, their army may be able to defeat this group of people and force them to leave that region."*

What did Balaam tell Yahweh about the request of those men who came to him from Balak?

Balaam told God that Balak asked him to curse the people of Israel so Balak could fight them and drive them out.

Numbers 22:12

ULT	UST
And God said to Balaam, "You shall not go with them. You shall not curse the people, for it is blessed."	*Then God told Balaam, "You must not travel back with them! I intend to do good things to this group of people. So, you must not call on me to do bad things to this group of people."*

What did God tell Balaam to do about going with the messengers and about cursing the people of Israel?

God told Balaam that he was not to go with the men and that he was not to curse the people of Israel.

Numbers 22:13

ULT	UST
And Balaam rose in the morning and said to the princes of Balak, "Go to your land, for Yahweh has refused to give me to go with you."	*When Balaam woke up the next morning, he told the officials who served Balak, "Yahweh will not allow me to travel back with you. So, return to your country without me."*

What did Balaam tell Balak's leaders in the morning?

Balaam told Balak's leaders to go back to their land because Yahweh refused to allow him to go with them.

Numbers 22:14

ULT	UST
And the princes of Moab rose and came to Balak and said, "Balaam refused to come with us."	*So the Moabite officials returned to King Balak. They told him, "Balaam said that he would not travel back with us."*

What did the leaders tell Balak when they went back to him?

The leaders told Balak that Balaam refused to come with them.

Numbers 22:17

ULT	UST
for honoring, I will honor you greatly, and all that you say to me I will do. And please come, curse this people for me.'"	*If you travel back with us, King Balak will reward you very much. Also, he will do everything you tell him to do. We only ask that you travel back with us. For our sake, call on God to do bad things to this people group."*

How did Balak try to get Balaam to come to him when he sent more honorable leaders to Balaam?

Balak tried to get Balaam to curse Israel by paying him extremely well, giving him great honor, and doing whatever he told him to do.

Numbers 22:18

ULT	UST
And Balaam answered and said to the servants of Balak, "If Balak gives to me the fullness of his house, silver and gold, I will not be able to pass over the mouth of Yahweh my God, to do small or great.	*Balaam told the men who served King Balak, "Suppose that King Balak offered me all the money and possessions he has. Even in that case, I would not be able to disobey what Yahweh, the God I worship, tells me to do, no matter how unimportant.*

What did Balaam say to Balak's men in reply to their request?

Balaam told them that he could not go beyond the word of Yahweh, his God, and could do neither less nor more than what God told him to do.

Numbers 22:19

ULT	UST
And now, please, you also dwell in this tonight, and I will know what Yahweh will add to speak with me."	*For now, I ask that you stay here tonight, just as the previous officials did. Tonight, I will find out what else Yahweh may say to me."*

Why did Balaam tell Balak's men they should wait overnight?

Balaam told Balak's men to wait there that night so that he might learn anything further that Yahweh said to him.

Numbers 22:20

ULT	UST
And God came to Balaam at night and said to him, "If the men have come to call for you, rise, go with them. But only the word that I speak to you, it you shall do."	*During the night, God made himself present to Balaam. He told Balaam, "Since these men have arrived here to ask you to travel back with them, you may leave with them when you get up in the morning. However, you must do only what I tell you to do!"*

What did God tell Balaam to do when he came to Balaam at night?

When God came to Balaam that night, he told Balaam to get up and go with Balak's men but to do only what God told him to do.

Numbers 22:21

ULT	UST
And Balaam rose in the morning and saddled his female donkey, and he went with the princes of Moab.	*So the next morning, Balaam got up, put a saddle on his donkey, and left with the Moabite officials.*

What did Balaam do in the morning?

Balaam got up, saddled his donkey, and went with the leaders of Moab in the morning.

Numbers 22:22

ULT	UST
And the nose of God burned because he was going. And the angel of Yahweh stationed himself in the way for an adversary to him. And he was riding on his female donkey, and two of his young men were with him.	*Then, because Balaam left with them, God was angry. So, an angel representing Yahweh stood in the road to oppose Balaam. Meanwhile, Balaam was riding on his donkey. He had two servants with him.*

Why was God angry?

God was angry because Balaam went with them.

What did the angel of Yahweh do?

The angel of Yahweh placed himself in the road as an adversary to Balaam.

Numbers 22:23

ULT	UST
And the female donkey saw the angel of Yahweh being stationed in the way, and his sword being drawn in his hand. And the female donkey turned aside from the way and went into the field. And Balaam struck the female donkey to turn her aside to the way.	*Balaam's donkey saw the angel representing Yahweh standing in the road. The angel held a sword and was ready to use it. So, the donkey turned off the road into the open country. But Balaam hit the donkey to force it back onto the road.*

What did Balaam's donkey see standing in the road?

Balaam's donkey saw the angel of Yahweh standing in the road with his drawn sword in his hand.

What did Balaam's donkey do when he saw the angel of Yahweh, and what did Balaam do to his donkey?

Balaam's donkey turned off the road and went into a field; Balaam struck the donkey to turn her back to the road.

Numbers 22:24

ULT	UST
And the angel of Yahweh stood in the narrow path of the vineyards, a wall from this and a wall from that.	*Then the angel representing Yahweh stood on a narrow road between two vineyards. There were walls on both sides.*

What was on the right and left of the angel of Yahweh when he stood in a narrow part of the road between some vineyards?

A wall was on the angel's right side and another wall was on his left side.

Numbers 22:25

ULT	UST
And the female donkey saw the angel of Yahweh, and she pressed herself against the wall. And she pressed the foot of Balaam against the wall, and he added to strike her.	*When the donkey saw the angel representing Yahweh standing there, it squeezed up against the wall. When it did that, it also squeezed Balaam's foot between it and the wall. So, Balaam hit the donkey again.*

What did the donkey do when he saw the angel of Yahweh with the drawn sword in the narrow place of the road, and then how did Balaam respond to what his donkey did?

When the donkey saw the angel of Yahweh, she struck the wall and pinned Balaam's foot against it; then Balaam struck her again.

Numbers 22:27

ULT	UST
And the female donkey saw the angel of Yahweh and lay down under Balaam. And the nose of Balaam burned, and he struck the female donkey with the staff.	*When the donkey saw the angel representing Yahweh standing there, it lay down on the ground with Balaam still sitting on it. Balaam was angry, and he hit the donkey with his walking stick.*

What did the donkey do when she saw the angel of Yahweh in another narrow place where there was no way to turn to either side, and what did Balaam do?

The donkey laid down under Balaam; Balaam struck the donkey with his staff.

Numbers 22:28

ULT	UST
And Yahweh opened the mouth of the female donkey, and she said to Balaam, "What have I done to you, that you have struck me these three times?"	*Then Yahweh enabled the donkey to speak! It asked Balaam, "Why have you hit me three times? How have I acted against you?"*

What did the donkey ask Balaam when Yahweh opened her mouth so she could talk?

The donkey asked Balaam what she had done to him that made him strike her three times.

Numbers 22:29

ULT	UST
And Balaam said to the female donkey, "Because you have abused me! If only there were a sword in my hand, for I would kill you now!"	*Balaam replied, "You have treated me very badly! I wish I had a sword and could kill you right now!"*

How did Balaam reply to the donkey, and what did he wish he could do to her?

Balaam replied to the donkey that he had struck her because she acted so stupidly, and he wished that he had a sword in his hand so that he could kill her.

Numbers 22:31

ULT	UST
And Yahweh uncovered the eyes of Balaam, and he saw the angel of Yahweh being stationed in the way and his sword being drawn in his hand. And he bowed and prostrated himself to his nostrils.	*Then Yahweh enabled Balaam to see the angel representing Yahweh. The angel was standing in the road. He held a sword and was ready to use it. So Balaam fearfully and respectfully bowed down before the angel.*

What did Balaam see and do when Yahweh opened his eyes?

Balaam saw the angel of Yahweh standing in the road with his drawn sword in his hand so Balaam lowered his head and lay face down.

Numbers 22:32-33

Why did the angel of Yahweh tell Balaam about why his donkey acted the way she did?

The angel told Balaam that when his donkey saw the angel, she turned away three times.

Numbers 22:33

ULT	UST
And the female donkey saw me and turned aside to my face these three times. Unless she turned aside from my face, then now I would have killed also you and kept her alive."	*Your donkey realized I was here. It tried to move away from me those three times. If it had not done that, I would have killed you already. However, I would have let the donkey live."*

What did the angel say would have happened to Balaam if his donkey had not turned away?

The angel told Balaam that if his donkey had not turned away, the angel would have killed Balaam and spared the donkey's life.

Numbers 22:34

ULT	UST
And Balaam said to the angel of Yahweh, "I have sinned, for I did not know that you were being stationed to meet me in the way. And now, if it is evil in your eyes, let me return for myself."	*Then Balaam told the angel representing Yahweh, "I did not realize that you were standing in the road to confront me. Because of that, I did what was wrong. You seem to think that traveling with these men is wrong. If that is true, I will go back home."*

What did Balaam confess to the angel, and what did he offer to do?

Balaam confessed that he had sinned and offered to return to the place from which he had come.

Numbers 22:35

ULT	UST
And the angel of Yahweh said to Balaam, "Go with the men, but only the word that I speak to you, it you shall speak." And Balaam went with the princes of Balak.	*The angel representing Yahweh replied, "You may travel with these men. However, you must say only what I tell you to say." So Balaam traveled on with the officials who served Balak.*

How did the angel reply to Balaam?

The angel replied that Balaam should go ahead with the men but only speak the words that the angel told him to speak.

Numbers 22:36

ULT	UST
And Balak heard that Balaam came, and he went out to meet him to the city of Moab, which is on the border of Arnon, which is at the end of the border.	*When King Balak learned that Balaam was coming, he traveled to welcome him. He traveled to the town in Moab that is alongside the Arnon River, near the edge of his territory.*

What did Balak do when he heard that Balaam had come?

Balak went out to meet Balaam.

Numbers 22:37

ULT	UST
And Balak said to Balaam, "Sending, did I not send to you to call for you? Why did you not come to me? Am I truly not able to honor you?"	*When Balaam arrived, Balak told him, "I had people travel to you to ask you to visit me here! Why did you refuse to go with them at first? Surely you know that I can reward you well."*

What did Balak ask Balaam when he met him at the city of Aron, a city on Moab's border?

Balak asked Balaam why he had not come when Balak summoned him, and did Balaam not think Balak was able to honor him.

Numbers 22:38

ULT	UST
And Balaam said to Balak, "Behold, I have come to you. Now, being able, am I able to speak anything? The word that God puts in my mouth, it I will speak."	*Balaam replied, "Listen, I am here. But you need to know that I cannot say whatever I want. Instead, I can only say what God tells me to say."*

What did Balaam tell Balak that he could only say?

Balaam told Balak that he could only say the words that God put into his mouth.

Numbers 22:39-40

What did Balak do when he and Balaam arrived at Kiriath Huzoth?

When they arrived at Kiriath Huzoth, Balak sacrificed oxen and sheep and gave some meat to Balaam and the leaders who were with him.

Numbers 22:41

ULT	UST
And it happened in the morning that Balak took Balaam and brought him up to Bamoth Baal, and he saw from there the end of the people.	*The next morning Balak led Balaam up to the town of Bamoth Baal. From there, Balaam observed some of the Israelites at the edge of their campsite.*

What could Balaam see when Balak took him up to the Bamoth Baal?

Balaam could see only the end of the Israelites in their camp.

Numbers 23

Numbers 23:1

ULT	UST
And Balaam said to Balak, “Build for me in this place seven altars, and prepare for me in this place seven bulls and seven rams.”	*Then Balaam told King Balak, “Have people construct seven altars for me here. Then have people get seven bulls and seven rams ready for me here to sacrifice.”*

What did Balaam the prophet tell Balak the king to do?

Balaam told Balak to build seven altars for him and prepare seven bulls and seven rams.

Numbers 23:2

ULT	UST
And Balak did as Balaam had spoken, and Balak and Balaam made a bull and a ram go up on the altar.	*So Balak did exactly what Balaam told him to do. Then the two of them offered one bull and one ram on each altar.*

What did Balak do about Balaam’s request?

Balak did as Balaam requested, and they offered a bull and a ram on each altar.

Numbers 23:3

ULT	UST
And Balaam said to Balak, “Station yourself beside your burnt offering, and let me go. Perhaps Yahweh will encounter to meet me, and the word of what he makes me see, I will declare to you.” And he went to a bare height.	*Then Balaam told Balak, “You stand here close to your wholly burned sacrifice. I will walk somewhere else. Hopefully Yahweh will make himself present to me. I will tell you whatever he shows me.” Then Balaam walked to a hill with nothing on it.*

What did Balaam tell Balak that Yahweh might do when Balaam went aside?

Balaam told Balak that Yahweh might come to meet him and then he would tell Balak whatever Yahweh showed him.

Numbers 23:5

ULT	UST
And Yahweh put a word in the mouth of Balaam, and he said, "Return to Balak, and thus you shall speak."	*Then Yahweh told Balaam what to say. Then Yahweh said, "Go back to Balak. Tell him that message."*

What did Yahweh tell Balaam to do?

Yahweh told Balaam to return to Balak to speak a message to him.

Numbers 23:7-8

What two questions did Balaam ask in the first part of the message God gave him?

Balaam asked, "What will I curse? God has not cursed. And what will I denounce? Yahweh has not denounced."

Numbers 23:9

ULT	UST
For from a head of rocks I see him, and from hills I look at him. Behold, a people dwells alone, and among the nations it does not reckon itself.	*I can see them from here, from the top of this hilly and rocky area. I see that they separate themselves from all other people groups.*

What did Balaam say about how Israel considered themselves?

Balaam said that the people of Israel did not consider themselves to be like the other nations.

Numbers 23:10

ULT	UST
Who has counted the dust of Jacob, or a number, the fourth of Israel? May my soul die a death of upright ones, and may my end be like his!"	*There are too many Israelites to count, even if someone tried to count just one quarter of them! I wish that, when I die, I will be like one of these people who have done what is right."*

What did Balaam say about the size of Israel?

He said no one could number even one fourth of Israel.

What kind of death did Balaam wish to die?

Balaam wished to die the death of a righteous person, and that he wanted his life's end to be like Israel's end.

Numbers 23:11

ULT	UST
And Balak said to Balaam, "What have you done to me? I brought you to curse my enemies, and behold, blessing, you have blessed!"	*Then Balak told Balaam, "You have acted against me! I had you come here to call on God to do bad things to those who oppose me. Instead, you have called on God to do good things to them!"*

What did Balak say that Balaam had done instead of cursing his enemies?

Balak said that Balaam had blessed his enemies instead of cursing them.

Numbers 23:12

ULT	UST
And he answered and said, "Is it not what Yahweh puts in my mouth, it I shall keep to speak?"	*Balaam replied, "I must be careful to say only what Yahweh tells me to say!"*

How did Balaam reply when Balak said he had blessed his enemies instead of cursing them?

Balaam answered that he was careful to say only what Yahweh put in his mouth.

Numbers 23:13

ULT	UST
And Balak said to him, "Please come with me to another place from which you will see him. Only his end you will see, and all of him you will not see. And curse him for me from there."	*After that, King Balak told Balaam, "I ask that you travel with me to a different place. You cannot see all the Israelites from there. You can see just the edge of their campsite. From there you must call on God to do bad things to them for my sake."*

What did Balak want Balaam to do when Balak took Balaam to another place where he could see the nearest part of Israel, Balak's enemies?

Balak wanted Balaam to curse Balak's enemies.

Numbers 23:14

ULT	UST
And he took him to the field of Zophim, to the head of the Pisgah. And he built seven altars and made a bull and a ram go up on the altar.	*So Balak took Balaam to part of the open country that people called Zophim. It was at the top of the hilly area that people called Pisgah. There Balak had people construct seven altars. He offered one bull and one ram on each altar.*

Where did Balak take Balaam, and what did he do there?

Balak took Balaam to the head of the Pisgah and he built seven more altars there and offered up a bull and a ram on each altar.

Numbers 23:15

ULT	UST
And he said to Balak, "Station yourself thus beside your burnt offering, and I will encounter thus."	*Then Balaam told Balak, "You stand here close to your wholly burned sacrifice. I will wait for Yahweh to make himself present to me over there."*

What did Balaam tell Balak to do, and what did Balaam say that he himself would do?

Balaam told Balak to station himself thus beside his burnt offering, and Balaam said that he was going to encounter Yahweh.

Numbers 23:19

ULT	UST
God is not a man that he lies, or a son of a man that he changes his mind. Has he said and will not do? And has he spoken and will not raise up?	*God is not a human. So, he does not speak falsely, like humans do. He always does whatever he has said he will do.*

What was the message that Yahweh put in Balaam's mouth?

Balaam said that God does not lie and he does not change his mind.

Numbers 23:20

ULT	UST
Behold, to bless I have taken, and he has blessed, and I cannot return it.	*Listen! God told me to call on him to do good things for the Israelites. He intends to do good things for them, and I cannot change that.*

What did Balaam say that he could not do about God's command to bless Israel?

Balaam said that he could not return God's command to bless Israel.

Numbers 23:21

ULT	UST
He has not looked at iniquity in Jacob, and he has not seen trouble in Israel. Yahweh his God is with him, and the shout of a king is in him.	*Nothing bad or unfortunate will happen to the Israelites. Yahweh their God rules over them, and they rejoice about that.*

Who did Balaam say was with the Israelites?

Balaam said that Yahweh was with the Israelites.

Numbers 23:22

ULT	UST
God is bringing them out from Egypt; as the horns of a wild ox for him.	*God led them out of Egypt. God is as strong as any wild ox.*

What did Balaam say God's strength is like?

He said God's strength is like the strength of a wild ox.

Numbers 23:23

ULT	UST
For there is no omen against Jacob, and no divination against Israel. According to the time it will be said to Jacob and to Israel, 'What has God done!'	*In fact, no one can harm the Israelites by using magic or curses. Right now, people will say about the Israelites, 'Look at the amazing things that God has done!'*

What did Balaam say there was none of against Jacob and against Israel?

Balaam said that there was no omen against Jacob and no divination against Israel.

What will be said about Jacob and Israel?

It will be said, "What God has done!"

Numbers 23:24

ULT	UST
Behold, a people rises up like a lioness, and like a lion it lifts itself up. It will not lie down until it eats prey and drinks blood of slain ones."	*Listen! This people group is powerful, like a pouncing lion. As a lion does not stop hunting until it catches something to eat, so they will not stop fighting until they completely defeat their enemies."*

How did Balaam describe what the people of Israel were like?

The people of Israel were like lions that attacked and ate their victims.

Numbers 23:25

ULT	UST
And Balak said to Balaam, "Both cursing, you shall not curse him, and blessing, you shall not bless him!"	*Then Balak told Balaam, "I see that you are not calling on God to do bad things to the Israelites. You should be silent instead of calling on God to do good things to them!"*

What did Balak say to Balaam after Balaam gave his prophecy?

Balak said to Balaam that he should neither curse nor bless the Israelites at all.

Numbers 23:26

ULT	UST
And Balaam answered and said to Balak, "Did I not speak to you, saying, 'All that Yahweh speaks, it I must do'?"	*Balaam replied, "I already told you that I must do whatever Yahweh tells me to do!"*

What did Balaam tell Balak was the only thing that he could say?

Balaam told Balak that he could say only what Yahweh told him to say.

Numbers 23:27

ULT	UST
And Balak said to Balaam, "Come, please, let me take you to another place. Perhaps it will be right in the eyes of God, and you will curse him for me from there."	*Then Balak told Balaam, "I ask that you travel with me to a different place. Maybe in that place God will consider it acceptable for you to call on him to do bad things to the Israelites for my sake."*

What did Balak think Balaam might be able to do if he took Balaam to another place?

Balak thought God might allow Balaam to curse the Israelites from another place.

Numbers 23:28

ULT	UST
And Balak took Balaam to the head of the Peor, the one looking down upon the face of the wasteland.	*So Balak had Balaam travel with him to the top of the hilly area that people called Peor. From there, people could look down into the desolate area north of the Dead Sea.*

Where did Balak take Balaam?

Balak took Balaam to the head of the Peor.

Numbers 23:29-30

What did Balaam tell Balak to do this time and what did Balak do?

Balaam told Balak to build seven altars so Balak did as Balaam said and offered a bull and a ram on each altar.

Numbers 24

Numbers 24:1

ULT	UST
And Balaam saw that it was good in the eyes of Yahweh to bless Israel, and he did not go as time by time to meet omens, and he set his face to the wilderness.	*Balaam now realized that Yahweh intended to do good things to the Israelites. So, he did not go somewhere else to find out what God wished, as he had previously. Instead, he stood facing the nearby desolate area.*

What did Balaam the prophet not do when he saw that it was good in the eyes of Yahweh to bless Israel?

Balaam did not go somewhere else to find out what God wished, as he had previously.

Numbers 24:2-3

What happened when Balaam lifted up his eyes and saw Israel camped, each in their own tribe?

When Balaam lifted up his eyes and saw Israel camped, the Spirit of God came on Balaam and he received a prophecy.

Numbers 24:4

ULT	UST
the declaration of the one hearing the words of God, who sees the vision of the Almighty, falling down and uncovered of eyes:	*I am saying what God speaks to me. God, who is completely powerful, has revealed things to me. I bow down before him, and he enables me to know what to say.*

What did Balaam do when he saw a vision from the Almighty?

Balaam bowed down with his eyes open.

Numbers 24:5

ULT	UST
How good are your tents, Jacob, your dwellings, Israel!	*You Israelites, the tents in which you live are very beautiful!*

What did Balaam say about the Israelites' tents?

Balaam said that the tents of the Israelites were very beautiful.

Numbers 24:6

ULT	UST
Like wadis they are stretched out, like gardens upon a river, like aloes Yahweh has planted, like cedars upon water.	*Your campsite is like a long stream bed or a garden near a river. It is like a forest of valuable trees that Yahweh has caused to grow in a fertile place.*

What did Balaam say that the tents and dwellings of Israel were like?

Balaam said that they were stretched out like wadis, like gardens upon a river, like aloes that Yahweh had planted, and like cedars upon water.

Numbers 24:7

ULT	UST
Water will flow from his buckets, and his seed will be in many waters. And his king will be higher than Agag, and his kingdom will be lifted up.	*You will always have plenty of water so that your crops grow well. The king who rules you will be very great, greater than King Agag.*

What did Balaam say would happen for Israel?

Balaam said that water would flow from his buckets, that his seed would be in many waters.

Q: What did Balaam say about Israel's king?

Balaam said that Israel's king would be higher than Agag and that his kingdom would be lifted up.

Numbers 24:8

ULT	UST
God is bringing him out from Egypt; as the horns of a wild ox for him. He will devour nations, his adversaries, and their bones he will crush, and with his arrows he will shatter.	*God led you Israelites out of Egypt. God is as strong as any wild ox. You will completely conquer in battle all the people who oppose you.*

What did Balaam say God was doing for Israel?

Balaam said that God was bringing him out from Egypt, as the horns of a wild ox for him.

What did Balaam say Israel would do to the nations who were his adversaries?

Balaam said that he would devour the nations, crush their bones, and shatter them with his arrows.

Numbers 24:9

ULT	UST
He bowed down, he lay down like a lion, and like a lioness, who will raise him up? Ones blessing you are blessed, and ones cursing you are cursed."	*You are like a lion that is lying down. It is dangerous to provoke you. Anyone who calls on God to do good things to you will also receive good things. Anyone who calls on God to do bad things to you will also receive bad things."*

What did Balaam prophesy would happen to those who blessed or cursed Israel?

Those who blessed Israel would be blessed and those who cursed Israel would be cursed.

Numbers 24:10

ULT	UST
And the nose of Balak burned toward Balaam, and he clapped his palms. And Balak said to Balaam, "To curse my enemies I called you, and behold, blessing, you have blessed these three times.	*Then King Balak was angry with Balaam. He angrily smacked his hands together. He told Balaam, "I had you come here to call on God to do bad things to those who oppose me. Instead, you have called on God to do good things to them three times!*

How did Balak show his anger against Balaam?

Balak clapped his palms together.

Numbers 24:11

ULT	UST
And now, flee for yourself to your place. I said, 'Honoring, I will honor you,' and behold, Yahweh has withheld you from honor."	*So, you must hurry back to your home now! I told you that I would reward you well. But listen to this: Yahweh has prevented you from receiving that reward."*

Who did Balak say kept Balaam from getting the promised reward?

Balak said that Yahweh kept Balaam from getting his reward.

Numbers 24:12-13

What did Balaam say he had told the messengers whom Balak sent to him?

Balaam said that even if Balak gave him the fullness of his house, silver and gold, he would not be able to pass over the mouth of Yahweh to do good or evil from his own heart, and that what Yahweh spoke, that he would speak.

Numbers 24:14

ULT	UST
And now, behold me, going to my people. Come, I will counsel you what this people will do to your people in the end of the days."	*Listen! I will go back home now. First, though, I will inform you about what the Israelites will eventually do to you Moabites."*

About what did Balaam counsel Balak before he returned to his own people?

Balaam counseled Balak what Israel was going to do to Balak's people in the end of the days.

Numbers 24:16

ULT	UST
the declaration of the one hearing the words of God, and the one knowing the knowledge of the Most High; he sees the vision of the Almighty, falling down and uncovered of eyes:	*I understand what the Most High God shows me, so I am saying what God speaks to me. God, who is completely powerful, has revealed things to me. I bow down before him, and he enables me to know what to say.*

What did Balaam say that he heard, knew, and saw?

Balaam said that he heard the words of God, knew the knowledge of the Most High, and saw the vision of the Almighty.

Numbers 24:17

ULT	UST
I see him, but not now; I look at him, but not near. A star has trodden from Jacob, and a scepter has risen from Israel. And it has shattered the edges of Moab and destroyed all the sons of Seth.	*I know about someone who will eventually live here. He will be an Israelite who will rule powerfully and as gloriously as a star in the sky. He will conquer the Moabites and their rulers, all the descendants of Seth.*

What did Balaam see in his vision about Jacob and Israel?

Balaam saw that a star has trodden from Jacob and a scepter has risen from Israel.

What did Balaam say the star and scepter would do?

Balaam said that it has shattered the edges of Moab and destroyed all the sons of Seth.

Numbers 24:18

ULT	UST
And Edom will be a possession, and Seir, his enemies, will be a possession, but Israel is doing strength.	*This person will take over the area where those who oppose him, the Edomites, live. The Israelites will act powerfully.*

What did Balaam say would happen to Edom and Seir?

Balaam said that Edom would be a possession, and Seir, his enemies, would also be a possession.

Numbers 24:19

ULT	UST
And he will rule from Jacob, and he will destroy a survivor from a city."	*This person will rule from the land where the Israelites live. He will kill anyone who survives when he conquers the cities of his enemies."*

What did Balaam say that this person would do?

Balaam said that that person would rule from Jacob and destroy a survivor from a city.

Numbers 24:20

ULT	UST
And he saw Amalek, and he lifted up his oracle and said, "First of nations is Amalek, and its end is unto destruction."	*Then Balaam looked toward the place where the Amalekites lived. He began to speak his prophetic message: "The Amalekites are the most powerful group in this area. However, eventually someone will destroy them completely."*

What did Balaam say about Amalek, the first of nations?

Balaam said that Amalek's end would be unto destruction.

Numbers 24:21

ULT	UST
And he saw the Kenite, and he lifted up his oracle and said, "Permanent is your dwelling, and set in the rock is your nest.	*Then Balaam looked toward the place where the Kenites lived. He began to speak his prophetic message: "You live in a strong and secure place, like a bird's nest on a cliff.*

What did Balaam say about the dwelling of the Kenite?

Balaam said that the Kenite's dwelling was permanent and that his nest was set in the rock.

Numbers 24:21-22

What did Balaam say would happen to Kain?

Balaam said that Kain would burn until Asshur took him captive.

Numbers 24:24

ULT	UST
And ships from the hand of Kittim, and they will afflict Asshur, and they will afflict Eber, and he also is unto destruction."	*People will arrive in boats from the shores of the Kittim region. They will subdue the Asshur tribe and the Eber tribe. However, someone will destroy them completely too."*

What did Balaam say would come from the hand of Kittim, and what would they do?

Balaam said that ships would come from the hand of Kittim and that they would afflict Asshur and afflict Eber.

Numbers 24:25

ULT	UST
And Balaam rose and went and returned to his place, and Balak also went to his way.	*Then Balaam left that place and traveled back to his home. Balak too left that place.*

When Balaam ended his final prophecy, what did he do and what did Balak do?

Balaam rose and went and returned to his place. Balak also went his way.

Numbers 25

Numbers 25:1-3

Why did the nose of Yahweh burn against Israel?

The Israelite men began having sex with Moabite women, and the people ate and prostrated themselves to the Moabite gods.

Numbers 25:3

ULT	UST
And Israel was yoked to Baal of Peor, and the nose of Yahweh burned against Israel.	*In this way, the Israelites associated themselves with the god Baal whom people worshiped at the town of Peor. So Yahweh was angry with the Israelites.*

What god did Israel join in worshiping at Peor?

Israel joined in worshiping Baal of Peor.

Numbers 25:4

ULT	UST
And Yahweh said to Moses, "Take all of the heads of the people and hang them to Yahweh in front of the sun, and let the burning of the nose of Yahweh return from Israel."	*So Yahweh told Moses, "Seize the people who lead the Israelites. Execute them and display their bodies publicly before me. That way, I will stop being very angry with the Israelites."*

What did Yahweh tell Moses to do to the leaders of the people?

Yahweh told Moses to execute the leaders of the people and display their bodies publicly before Yahweh, so that Yahweh would stop being very angry with the Israelites.

Numbers 25:5

ULT	UST
And Moses said to the judges of Israel, "Kill, a man, his men, the ones being yoked to Baal of Peor."	*So Moses told the people who settled disputes among the Israelites, "Consider the people you are responsible for. Each of you must execute any of them who have associated themselves with the god Baal whom people worship at the town of Peor."*

What did Moses tell the judges of Israel to do?

Moses told each judge to execute his own men who had associated themselves with Baal of Peor.

Numbers 25:6

ULT	UST
And behold, a man from the sons of Israel came and brought near to his brothers the Midianites, to the eyes of Moses and to the eyes of all of the congregation of the sons of Israel. And they were weeping at the opening of the tent of meeting.	*Now the whole Israelite community was mourning at the entrance to the sacred tent. Just then, an Israelite man arrived with a Midianite woman. He introduced her to his relatives while Moses and the rest of the Israelites watched.*

Where was the community of the people of Israel when a man brought a Midianite woman near to his brothers?

When a man from the sons of Israel brought the Midianite woman near to his brothers, the people were weeping at the opening of the tent of meeting.

Numbers 25:7

ULT	UST
And Phinehas, the son of Eleazar, the son of Aaron, the priest, saw, and he rose from the midst of the congregation and took a spear in his hand.	*Now Aaron had a son whose name was Eleazar. Eleazar had a son whose name was Phinehas, who was a priest. Phinehas also watched what happened with the Midianite woman. He left the Israelite community and picked up a spear.*

What did Phinehas, son of Eleazar, do when he saw what happened with the Midianite woman?

When Phinehas watched saw happened with the Midianite woman, he rose from the midst of the congregation and took a spear in his hand.

Numbers 25:8

ULT	UST
And he went after the man of Israel to the tent, and he pierced the two of them, the man of Israel and the woman, to her stomach. And the plague was restrained from upon the sons of Israel.	*He followed the Israelite man to a special tent. There, he thrust the spear through the Israelite man and into the woman's stomach, killing them both. Then, the Israelites stopped getting sick with the terrible disease that had made many of them sick.*

What happened when Phinehas pierced the man of Israel and the woman?

The plague was restrained from the sons of Israel.

Numbers 25:9

ULT	UST
And the ones dying by the plague were 24,000.	*However, 24,000 people had already died from the terrible disease.*

How many were the ones who died in the plague?

The ones who died in the plague were 24,000.

Numbers 25:11

ULT	UST
"Phinehas the son of Eleazar, the son of Aaron, the priest, has returned my heat from upon the sons of Israel by him being jealous with my jealousy in their midst, and I did not finish the sons of Israel in my jealousy.	*"Aaron's grandson, Eleazar's son, Phinehas, the priest, wanted the Israelites to worship only me as strongly as I want the Israelites to worship only me. So, I am not angry with the Israelites any longer. Otherwise, I would have killed all of them because I want them to worship only me.*

Why was Yahweh no longer angry with the people of Israel?

Yahweh was no longer angry because Phinehas wanted the Israelites to worship only Yahweh, just as much as Yahweh wants that.

Numbers 25:12

ULT	UST
Therefore say, 'Behold me, giving to him my covenant of peace.	*So, proclaim that I am making an agreement with Phinehas to make things go well for him.*

What did Yahweh call the covenant he gave to Phinehas?

Yahweh called it his covenant of peace.

Numbers 25:13

ULT	UST
And it shall be for him and for his seed after him a covenant of a priesthood of eternity, because he was jealous for his God, and he made atonement for the sons of Israel.'"	*The agreement means that he and his descendants will always be priests. I am making this agreement because Phinehas wanted the Israelites to worship only me, the God he worships. When he acted, I accepted what he did and removed what the Israelites had done wrong."*

Why did Yahweh make a covenant of everlasting priesthood with Phinehas?

Yahweh made a covenant with Phinehas because he was zealous for Yahweh and had atoned for the people of Israel.

Numbers 25:14

ULT	UST
And the name of the man of Israel, the one being struck, who was struck with the Midianitess, was Zimri the son of Salu, a leader of a house of a father for the Simeonite.	*The name of the Israelite man whom Phinehas killed along with the Midianite woman was Zimri. He was Salu's son. He led one of the ancestral families that made up the Simeon tribe.*

What was the name of the Israelite man who was struck with the Midianite woman?

His name was Zimri the son of Salu, a leader of a house of a father for the Simeonite.

Numbers 25:15

ULT	UST
And the name of the woman, the one being struck, the Midianitess, was Cozbi the daughter of Zur. He was a head of peoples, a house of a father in Midian.	*The name of the Midianite woman whom Phinehas killed was Cozbi. She was Zur's daughter. Zur led one of the ancestral families that made up Midian.*

What was the name of the Midianite woman who was killed?

Her name was Cozbi, daughter of Zur, a leader of a Midianite family.

Numbers 25:17-18

Why did Yahweh tell Moses to treat the Midianites as enemies and attack them?

God told Moses to treat the Midianites as enemies and attack them because they had treated Israel like enemies with their deceitfulness.

Numbers 25:18

ULT	UST
for they are opposing you by their deceptions with which they deceived you on the matter of Peor and on the matter of Cozbi, the daughter of the leader of Midian, their sister, the one being struck on the day of the plague on the matter of Peor.”	*You must do that because they have acted against you by tricking you. They did that when they convinced the Israelites to worship the god Baal whom people worship at Peor. They also did when Cozbi visited the Israelite campsite. Her father led the Midianites, and she was one of their people. Phinehas killed her. That was when the Israelites were getting sick with a terrible disease when they worshiped the god Baal whom people worship at Peor.”*

What did Yahweh say Cozbi, the daughter of the leader of Midian, was to the Midianites?

Yahweh said that Cozbi was their sister, that is, one of their own people.

Numbers 26

Numbers 26:1

ULT	UST
And it happened after the plague that Yahweh spoke to Moses and to Eleazar the son of Aaron the priest, saying,	*Now after the Israelites stopped getting sick with the terrible disease, Yahweh told Moses and Aaron's son Eleazar, the priest,*

Who did Yahweh speak to after the plague ended?

Yahweh spoke to Moses and to Eleazar, the son of Aaron the priest.

Numbers 26:1-2

What did Yahweh tell Moses and Eleazar to do after the plague?

Yahweh told them to count all the people of Israel from 20 years old and up, by their tribes, who were able to go to war.

Numbers 26:3

ULT	UST
And Moses spoke and Eleazar the priest to them in the plains of Moab beside the Jordan at Jericho, saying,	*At that time, the Israelites were in the flatlands that were part of Moab. They were on the east side of the Jordan River, across from Jericho. Moses and Eleazar the priest told the Israelites,*

Where were Moses and Eleazar when they spoke to the people of Israel?

They were in the plains of Moab beside the Jordan River, across from Jericho.

Numbers 26:4

ULT	UST
"From a son of 20 years and upward, just as Yahweh commanded Moses." And the sons of Israel, the ones coming out from the land of Egypt:	*"We are going to count all the men who are at least 20 years old. We will do exactly what Yahweh told Moses to do." They did that. So, what follows is the record of the Israelites who left Egypt.*

What did Moses and Eleazar tell the people Yahweh had commanded them to do?

They told the people they needed to count the people from 20 years old and up, who had come out of the land of Egypt.

Numbers 26:5

ULT	UST
Reuben was the firstborn of Israel. The sons of Reuben: Hanoch, the clan of the Hanochite; of Pallu, the clan of the Palluite;	*The firstborn son of Jacob, whose other name was Israel, was Reuben. The four tribal groups that descended from Reuben were the descendants of Hanoch, the descendants of Pallu,*

Who was the firstborn of Israel?

The firstborn of Israel was Reuben.

Numbers 26:6

ULT	UST
of Hezron, the clan of the Hezronite; of Carmi, the clan of the Carmite.	*the descendants of Hezron, and the descendants of Carmi.*

What were the names of the last two clans descended from Reuben?

They were the clan of Hezron and the clan of Carmi.

Numbers 26:7

ULT	UST
These were the clans of the Reubenite. And their counted ones were 43,730.	*Moses and Eleazar listed 43,730 men from these four tribal groups that descended from Reuben.*

How many men did the clans of Reuben's descendants number?

The clans of Reuben's descendants numbered 43,730 men.

Numbers 26:8

ULT	UST
And the sons of Pallu: Eliab.	*Now Pallu had a son whose name was Eliab.*

Who was the son of Pallu?

The son of Pallu was Eliab.

Numbers 26:9

ULT	UST
And the sons of Eliab: Nemuel and Dathan and Abiram. It is Dathan and Abiram, the called ones of the congregation, who fought against Moses and against Aaron in the congregation of Korah when they fought against Yahweh.	*Eliab had three sons, whose names were Nemuel, Dathan and Abiram. The Israelites had chosen Dathan and Abiram from the community to lead them. However, they joined the community that Korah assembled to oppose Moses and Aaron. When they did that, they opposed Yahweh.*

Who were the sons of Eliab, descendant of Reuben, and what did his sons do?

Eliab's sons were Nemuel, Dathan and Abiram. Dathan and Abiram rebelled against Yahweh by following Korah who had challenged Moses and Aaron.

Numbers 26:10

ULT	UST
And the earth opened its mouth and swallowed them and Korah when the congregation died, when the fire ate 250 men, and they were for a sign.	*Then the ground broke open, and they and Korah fell into the hole. That was when fire destroyed 250 men, and the community that Korah assembled died. What happened to them showed the Israelites what happens when people oppose Yahweh.*

What happened to all the followers of Korah that became a warning sign?

The earth swallowed them up and fire devoured 250 men.

Numbers 26:11

ULT	UST
And the sons of Korah did not die.	*However, not all of the descendants of Korah died at that time.*

Whose sons did not die?

Korah's sons did not die.

Numbers 26:12

ULT	UST
The sons of Simeon according to their clans: of Nemuel, the clan of the Nemuelite; of Jamin, the clan of the Jaminite; of Jachin, the clan of the Jachinite;	*The five tribal groups that descended from Simeon were the descendants of Nemuel, the descendants of Jamin, the descendants of Jachin,*

What were the first three clans descended from Simeon?

They were the clans of Nemuel, Jamin, and Jachin.

Numbers 26:13

ULT	UST
of Zerah, the clan of the Zerahite; of Shaul, the clan of the Shaulite.	*the descendants of Zerah, and the descendants of Shaul.*

What were the last two clans descended from Simeon?

They were the clans of Zerah and Shaul.

Numbers 26:14

ULT	UST
These were the clans of the Simeonite: 22,200.	*There were 22,200 men from these five tribal groups that descended from Simeon.*

Who was listed next of Israel's sons, and how many did their descendants number?

The clans of Simeon were the next of Israel's sons; they numbered 22,200 total men.

Numbers 26:15

ULT	UST
The sons of Gad according to their clans: of Zephon, the clan of the Zephonite; of Haggi, the clan of the Haggite; of Shuni, the clan of the Shunite;	*The seven tribal groups that descended from Gad were the descendants of Zephon, the descendants of Haggi, the descendants of Shuni,*

What were the first three clans descended from Gad?

They were the clans of Zephon, Haggi, and Shuni.

Numbers 26:15-16

What two clans of Gad's descendants came after Shuni?

They were the clans of Ozni and Eri.

Numbers 26:17

ULT	UST
of Arod, the clan of the Arodite; of Areli, the clan of the Arelite.	*the descendants of Arod, and the descendants of Areli.*

What were the last two clans descended from Gad?

They were the clans of Arod and Areli.

Numbers 26:18

ULT	UST
These were the clans of the sons of Gad according to their counted ones: 40,500.	*Moses and Eleazar listed 40,500 men from these seven tribal groups that descended from Gad.*

How many did the male descendants of Gad number?

The male descendants of Gad numbered 40,500 men.

Numbers 26:19

ULT	UST
The sons of Judah were Er and Onan, and Er died and Onan in the land of Canaan.	*Judah had two sons whose names were Er and Onan. However, they died in Canaan and had no descendants.*

What happened to Judah's sons, Er and Onan?

They died in the land of Canaan.

Numbers 26:20

ULT	UST
And the sons of Judah according to their clans were: of Shelah, the clan of the Shelanite; of Perez, the clan of the Perezite; of Zerah, the clan of the Zerahite.	*The three tribal groups that descended from Judah through his other sons were the descendants of Shelah, the descendants of Perez, and the descendants of Zerah.*

Which sons of Judah had descendants who formed clans?

Shelah, Perez, and Zerah had descendants who formed clans.

Numbers 26:21

ULT	UST
And the sons of Perez were: of Hezron, the clan of the Hezronite; of Hamul, the clan of the Hamulite.	*The descendants of Perez divided themselves into two groups. They were the descendants of Hezron and the descendants of Hamul.*

What were the names of Perez's two sons?

They were Hezron and Hamul.

Numbers 26:22

ULT	UST
These were the clans of Judah according to their counted ones: 76,500.	*Moses and Eleazar listed 76,500 men from these three tribal groups and two subgroups that descended from Judah.*

How many men were in the other descendants of Judah?

The other descendants of Judah numbered 76,500 men.

Numbers 26:23

ULT	UST
The sons of Issachar according to their clans: Tola, the clan of the Tolaite; of Puvah, the clan of the Punite;	*The four tribal groups that descended from Issachar were the descendants of Tola, the descendants of Puvah,*

What were the first two clans descended from Issachar?

They were the clans of Tola and Puvah.

Numbers 26:24

ULT	UST
of Jashub, the clan of the Jashubite; of Shimron, the clan of the Shimronite.	*the descendants of Jashub, and the descendants of Shimron.*

What were the last two clans descended from Issachar?

They were the clans of Jashub and Shimron.

Numbers 26:25

ULT	UST
These were the clans of Issachar according to their counted ones: 64,300.	*Moses and Eleazar listed 64, 300 men from these four tribal groups that descended from Issachar.*

What was the number of the men of the clans from Issachar's descendants?

The number of the men of the clans from Issachar's descendants was 64,300 men.

Numbers 26:26

ULT	UST
The sons of Zebulun according to their clans: of Sered, the clan of the Seredite; of Elon, the clan of the Elonite; of Jahleel, the clan of the Jahleelite.	*The three tribal groups that descended from Zebulun were the descendants of Sered, the descendants of Elon, and the descendants of Jahleel.*

What were the three clans descended from Zebulun?

They were the clans of Sered, Elon, and Jahleel.

Numbers 26:27

ULT	UST
These were the clans of the Zebulunite according to their counted ones: 60,500.	*Moses and Eleazar listed 60,500 men from these three tribal groups that descended from Zebulun.*

What was the number of the men from Zebulun's descendants?

The number of the men from Zebulun's descendants was 60,500 men.

Numbers 26:28

ULT	UST
The sons of Joseph according to their clans: Manasseh and Ephraim.	*The tribal groups that descended from Joseph divided themselves into two tribes. These tribes were Manasseh and Ephraim.*

What were the two clans descended from Joseph?

The two clans descended from Joseph were Manasseh and Ephraim.

Numbers 26:29

ULT	UST
The sons of Manasseh: of Machir, the clan of the Machirite; and Machir fathered Gilead; of Gilead, the clan of the Gileadite.	*The two tribal groups that descended from Manasseh were the descendants of Machir and the descendants of Gilead. Now Gilead was Machir's son.*

Who was Makir's son?

Makir's son was Gilead.

Numbers 26:30

ULT	UST
These were the sons of Gilead: Iezer, the clan of the Iezerite; of Helek, the clan of the Helekite;	*The descendants of Gilead divided themselves into six groups. They were the descendants of Iezer, the descendants of Helek,*

What were the first two clans descended from Gilead?

They were the clans of Iezer and Helek.

Numbers 26:31

ULT	UST
and Asriel, the clan of the Asrielite; and Shechem, the clan of the Shechemite;	*the descendants of Asriel, the descendants of Shechem,*

What two clans of Gilead's descendants came after Helek?

They were the clans of Asriel and Shechem.

Numbers 26:32

ULT	UST
and Shemida, the clan of the Shemidaite; and Hepher, the clan of the Hepherite.	*the descendants of Shemida, and the descendants of Hepher.*

What were the last two clans descended from Gilead?

They were the clans of Shemida and Hepher.

Numbers 26:33

ULT	UST
And Zelophehad the son of Hepher, there were not sons for him, but daughters. And the name of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.	*Now Hepher had a son whose name was Zelophehad. Zelophehad did not have any sons. He had only daughters. Their names were Mahlah, Noah, Hoglah, Milcah, and Tirzah.*

How many daughters did Zelophehad son of Hepher have although he had no sons?

Zelophehad son of Hepher had no sons and had five daughters.

Numbers 26:34

ULT	UST
These were the clans of Manasseh. And their counted ones: 52,700.	*Moses and Eleazar listed 52,700 men from these two tribal groups and six subgroups that descended from Manasseh.*

How many men came from the descendants of Manasseh?

The men that came from the descendants of Manasseh numbered 52,700 men.

Numbers 26:35

ULT	UST
These were the sons of Ephraim according to their clans: of Shuthelah, the clan of the Shuthelahite; of Becher, the clan of the Becherite; of Tahan, the clan of the Tahanite.	*The three tribal groups that descended from Ephraim were the descendants of Shuthelah, the descendants of Becher, and the descendants of Tahan.*

What were the three clans descended from Ephraim?

They were the clans of Shuthelah, Becher, and Tahan.

Numbers 26:36

ULT	UST
And these were the sons of Shuthelah: of Eran, the clan of the Eranite.	*Some of the descendants of Shuthelah divided themselves into a group. These people were the descendants of Eran.*

What clan descended from Shuthelah?

The clan of Eran descended from Shuthelah.

Numbers 26:37

ULT	UST
These were the clans of the sons of Ephraim according to their counted ones: 32,500. These were the sons of Joseph according to their clans.	*Moses and Eleazar listed 32,500 men from these three tribal groups and one subgroup that descended from Ephraim. Those tribal groups and the tribal groups that descended from Manasseh were the tribal groups that descended from Joseph.*

How many men came from the descendants of Ephraim?

The men that came from the descendants of Ephraim numbered 32,500 men.

Numbers 26:38

ULT	UST
The sons of Benjamin according to their clans: of Bela, the clan of the Belaite; of Ashbel, the clan of the Ashbelite; of Ahiram, the clan of the Ahiramite;	*The five tribal groups that descended from Benjamin were the descendants of Bela, the descendants of Ashbel, the descendants of Ahiram,*

What were the first three clans descended from Benjamin?

They were the clans of Bela, Ashbel, and Ahiram.

Numbers 26:39

ULT	UST
of Shephupham, the clan of the Shuphamite; of Hupham, the clan of the Huphamite.	*the descendants of Shephupham, and the descendants of Hupham.*

What were the last two clans descended from Benjamin?

They were the clans of Shephupham and Hupham.

Numbers 26:40

ULT	UST
And the sons of Bela were Ard and Naaman: the clan of the Ardite; of Naaman, the clan of the Naamite.	*The descendants of Bela divided themselves into two groups. They were the descendants of Ard and the descendants of Naaman.*

What were the names of Bela's two sons?

They were Ard and Naaman.

Numbers 26:41

ULT	UST
These were the sons of Benjamin according to their clans. And their counted ones: 45,600.	*Moses and Eleazar listed 45,600 men from these five tribal groups and two subgroups that descended from Benjamin.*

How many men came from the descendants of Benjamin?

The men that came from the descendants of Benjamin numbered 45,600 men.

Numbers 26:42

ULT	UST
These were the sons of Dan according to their clans: of Shuham, the clan of the Shuhamite. These were the clans of Dan according to their clans.	*The one tribal group that descended from Dan was the descendants of Shuham. That was the only tribal group that descended from Dan.*

What was the one clan descended from Dan?

It was the clan of Shuham.

Numbers 26:43

ULT	UST
All the clans of the Shuhamite according to their counted ones: 64,400.	*Moses and Eleazar listed 64,400 men who were descendants of Shuham, who descended from Dan.*

How many men came from the descendants of Dan?

The men that came from the descendants of Dan were numbered 64,400 men.

Numbers 26:44

ULT	UST
The sons of Asher according to their clans: of Imnah, the clan of the Imnite; of Ishvi, the clan of the Ishvite; of Beriah, the clan of the Beriite.	*The three tribal groups that descended from Asher were the descendants of Imnah, the descendants of Ishvi, and the descendants of Beriah.*

What were the three clans descended from Asher?

They were the clans of Imnah, Ishvi, and Beriah.

Numbers 26:45

ULT	UST
Of the sons of Beriah: of Heber, the clan of the Heberite; of Malchiel, the clan of the Malchielite.	*The descendants of Beriah divided themselves into two groups. They were the descendants of Heber and the descendants of Malchiel.*

What were the names of Beriah's two sons?

They were Heber and Malchiel.

Numbers 26:46

ULT	UST
And the name of the daughter of Asher was Serah.	*Also, Asher had a daughter whose name was Serah.*

What was the name of Asher's daughter?

Her name was Serah.

Numbers 26:47

ULT	UST
These were the clans of the sons of Asher according to their counted ones: 53,400.	*Moses and Eleazar listed 53,400 men from these three tribal groups and two subgroups that descended from Asher.*

How many men came from the descendants of Asher?

The men that came from the descendants of Asher numbered 53,400 men.

Numbers 26:48

ULT	UST
The sons of Naphtali according to their clans: of Jahzeel, the clan of the Jahzeelite; of Guni, the clan of the Gunite;	*The four tribal groups that descended from Naphtali were the descendants of Jahzeel, the descendants of Guni,*

What were the first two clans descended from Naphtali?

They were the clans of Jahzeel and Guni.

Numbers 26:49

ULT	UST
of Jezer, the clan of the Jezerite; of Shillem, the clan of the Shillemite.	*the descendants of Jezer, and the descendants of Shillem.*

What were the last two clans descended from Naphtali?

They were the clans of Jezer and Shillem.

Numbers 26:50

ULT	UST
These were the clans of Naphtali according to their clans. And their counted ones: 45,400.	*Moses and Eleazar listed 45,400 men from these four tribal groups that descended from Naphtali.*

How many men were numbered from the descendants of Naphtali?

The men that came from the descendants of Naphtali were numbered 45,400 men.

Numbers 26:51

ULT	UST
These were the counted ones of the sons of Israel: 601,730.	*Moses and Eleazar listed 601,730 Israelite men in total.*

What was the complete count of the men of the people of Israel?

The complete count of men from among the people of Israel was 601,730.

Numbers 26:52-53

Who did Yahweh speak to about how the land would be divided?

Yahweh spoke to Moses.

Numbers 26:53

ULT	UST
“To these the land shall be divided in an inheritance by the number of the names.	*“You must assign an area within Canaan to each of those tribal groups. Use the number of people in each tribal group to decide which area each one will have.*

How did Yahweh say the land would be divided?

Yahweh said to divide the land among those men as an inheritance according to the number of their names.

Numbers 26:54

ULT	UST
For the many you shall increase its inheritance, and for the few you shall decrease its inheritance. A man to the mouth of its counted ones, its inheritance shall be given.	*Tribal groups with many people should receive more land. Tribal groups with few people should receive less land. Each tribal group should receive its land according to how many people you and Eleazar listed for that group.*

Who would get more and who would get less land for their inheritance?

The clans who were larger in number would be given more inheritance and the clans who were smaller in number would be given less inheritance.

Numbers 26:55

ULT	UST
Only by lots shall the land be divided. According to the names of the tribes of their fathers they shall inherit.	*However, you must use lots to determine randomly where each tribal group will receive its land. All the tribal groups that belong to the same ancestral tribe must receive land next to each other.*

What way would be used to divide the land?

The land would be divided by lots, according to the tribes of their ancestors.

Numbers 26:57

ULT	UST
And these were the counted ones of the Levite according to their clans: of Gershon, the clan of the Gershonite; of Kohath, the clan of the Kohathite; of Merari, the clan of the Merarite.	*The Israelites also listed the Levite men. The three tribal groups that descended from Levi were the descendants of Gershon, the descendants of Kohath, and the descendants of Merari.*

From what clan were Gershon, Kohath, and Merari?

Gershon, Kohath, and Merari were from the Levite clans.

Numbers 26:58

ULT	UST
These were the clans of Levi: the clan of the Libnite, the clan of the Hebronite, the clan of the Mahlite, the clan of the Mushite, the clan of the Korahite. And Kohath fathered Amram.	*The people in those three Levite tribal groups further divided themselves into five groups. They were the descendants of Libni, the descendants of Hebron, the descendants of Mahli, the descendants of Mushi, and the descendants of Korah. Now Amram was Kohath's descendant.*

From what clan did the Libnites, Hebronites, Mahlites, Mushites, and Korahites descend?

The Libnites, Hebronites, Mahlites, Mushites, and Korahites were descended from Levi.

Who was Amram's ancestor?

Amram's ancestor was Kohath.

Numbers 26:59

ULT	UST
And the name of the wife of Amram was Jochebed, a daughter of Levi, whom she bore to Levi in Egypt. And she bore to Amram Aaron and Moses and Miriam their sister.	*Amram had a wife whose name was Jochebed. She was a Levite, and her mother gave birth to her in Egypt. She and Amram had two sons, Aaron and Moses, and a daughter, Miriam.*

Who were the children of Amram and Jochebed, a descendant of Levi who was born in Egypt?

Their children were Aaron, Moses, and Miriam, their sister.

Numbers 26:60

ULT	UST
And were born to Aaron Nadab and Abihu, Eleazar and Ithamar.	*Aaron had sons whose names were Nadab, Abihu, Eleazar, and Ithamar.*

Who was the father of Nadab, Abihu, Eleazar, and Ithamar?

Aaron was the father of Nadab, Abihu, Eleazar, and Ithamar.

Numbers 26:61

ULT	UST
And Nadab died and Abihu when they presented strange fire to the face of Yahweh.	*However, Nadab and Abihu died. That happened when they offered to Yahweh burning coals that he had not authorized.*

What happened to Nadab and Abihu and why did they die?

Nadab and Abihu died when they offered strange fire before Yahweh.

Numbers 26:62

ULT	UST
And their counted ones were 23,000, every male from a son of a month and upward. For they were not counted in the midst of the sons of Israel, because an inheritance in the midst of the sons of Israel was not given to them.	*Moses and Eleazar listed 23,000 Levite men who were at least one month old. Now the Levites did not receive any land like the rest of the Israelites did. So, Moses and Eleazar listed the Levite men separately from the rest of the Israelite men.*

What was the number of males from Levi that were one month old and older?

The number of males from Levi who were one month old and older was 23,000.

Why were the male Levites one month old and up not counted among the other people of Israel?

The male Levites one month old and up were not counted among the other people of Israel because they were not given a land inheritance among the Israelites.

Numbers 26:63

ULT	UST
These were the counted ones of Moses and Eleazar the priest, who counted the sons of Israel in the plains of Moab beside the Jordan at Jericho.	*Those were all the Israelite men whom Moses and Eleazar the priest listed. They listed them when the Israelites were in the flatlands that were part of Moab. They were on the east side of the Jordan River, across from Jericho.*

Where did Moses and Eleazar the priest count the people of Israel?

Moses and Eleazar counted the people of Israel in the plains of Moab by the Jordan at Jericho.

Numbers 26:64

ULT	UST
And among these there was not a man from the counted ones of Moses and Aaron the priest, who counted the sons of Israel in the wilderness of Sinai.	*Now Moses and Aaron the priest had previously listed all the Israelite men. They did that when the Israelites were in the desolate area around Sinai. None of those men were among the ones whom Moses and Eleazar the priest listed. They had all died.*

How many men were found who had been counted by Moses and Aaron the priest when the descendants of Israel had been counted in the wilderness of Sinai?

None of the men whom Moses and Aaron the priest counted in the wilderness of Sinai were among these men.

Numbers 26:65

ULT	UST
For Yahweh had said to them, “Dying, they shall die in the wilderness.” And a man was not left from them, except Caleb the son of Jephunneh and Joshua the son of Nun.	*That happened because Yahweh had told them, “You will all die in this desolate area!” So, only two of them were still alive. Those two were Jephunneh’s son, Caleb, and Nun’s son, Joshua.*

Why were Moses and Aaron not able to count these descendants again?

Yahweh had said that those people would die in the wilderness, except for Caleb and Joshua.

Numbers 27

Numbers 27:1

ULT	UST
And the daughters of Zelophehad the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the clans of Manasseh the son of Joseph, came near. And these were the names of his daughters: Mahlah, Noah and Hoglah and Milcah and Tirzah.	*Now a man whose name was Zelophehad had five daughters. Zelophehad's father was Hepher, his father was Gilead, his father was Machir, and his father was Manasseh. So, the daughters belonged to the tribal groups descended from Manasseh, who was Joseph's son. The names of the daughters were Mahlah, Noah, Hoglah, Milcah, and Tirzah. After Moses and Eleazar listed the Israelite men, they approached Moses and Eleazar.*

What were the names of Zelophehad's five daughters?

Zelophehad's five daughters were Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Numbers 27:2

ULT	UST
And they stood to the face of Moses and to the face of Eleazar the priest and to the face of the leaders and all the congregation at the opening of the tent of meeting, saying,	*They stood at the entrance to the sacred tent in the presence of Moses, Eleazar the priest, the men who led the Israelites, and the whole Israelite community. They said,*

Where did Zelophehad's daughters stand when they made their request?

They stood at the entrance of the tent of meeting, in front of Moses, Eleazar the priest, the leaders, and the whole community.

Numbers 27:3

ULT	UST
"Our father died in the wilderness, and he was not in the midst of the congregation, the ones congregating against Yahweh, in the congregation of Korah. For in his sin he died, and sons were not for him.	*"Our father was not part of the community that Korah assembled to gather together to oppose Yahweh. He died in the desolate area because of what he himself had done wrong, not because he opposed Yahweh. Now he did not have any sons.*

Why did Zelophehad die in the wilderness?

Zelophehad died in the wilderness, not because he was one of those who gathered against Yahweh in the company of Korah, but because of his own sin.

Numbers 27:4

ULT	UST
Why should the name of our father be taken away from the midst of his clan because there is not for him a son? Give to us a possession in the midst of the brothers of our father."	*So, you must assign to us the land that he would have received, just as our uncles and their descendants are receiving land. Otherwise, out of all the land that belongs to our tribal group, none of it will belong to a descendant from our father because he had no sons. That would not be right!"*

What did the daughters of Zelophehad want Moses to give them?

The daughters of Zelophehad wanted Moses to give them land among their father's relatives.

Numbers 27:5

ULT	UST
And Moses presented their judgment to the face of Yahweh.	*So Moses asked Yahweh what to do about what the women had requested.*

What did Moses do with the daughters' request?

Moses brought their request before Yahweh and asked him what to do.

Numbers 27:6-7

What did Yahweh tell Moses about the daughters' request?

Yahweh told Moses that the daughters were right and that he must give them the land their father would have received.

Numbers 27:8

ULT	UST
And you shall speak to the sons of Israel, saying, 'A man, when he dies and there is not a son for him, then you shall pass his inheritance to his daughter.	*Also, tell this to the Israelite people: Suppose that a man dies without having any sons. If he has a daughter, she should receive the land he had.*

What did Yahweh say should happen to the inheritance of a man when he dies and has no son?

When a man dies without a son, his inheritance must pass to his daughter.

Numbers 27:9

ULT	UST
And if there is not a daughter for him, then you shall give his inheritance to his brothers.	*If he has no daughter but has brothers, they should receive the land he had.*

If a man has no son or daughter, who receives his inheritance next?

If a man has no son or daughter, his inheritance passes to his brothers.

Numbers 27:10

ULT	UST
And if there are not brothers for him, then you shall give his inheritance to the brothers of his father.	*If he has no brothers but has uncles, they should receive the land he had.*

If a man has no brothers, who receives his inheritance?

If a man has no brothers, his inheritance passes to his father's brothers.

Numbers 27:11

ULT	UST
And if there are not brothers for his father, then you shall give his inheritance to his flesh, the nearest to him from his clan, and he shall possess it. And it shall be for the sons of Israel for a statute of judgment, just as Yahweh has commanded Moses.'"	*If he has no uncles, his closest relative from his tribal group should receive the land he had. All the Israelites must follow this rule. They must do what Yahweh told Moses that they should do."*

If a man has no uncles, who receives his inheritance?

If a man has no uncles, his nearest relative in his clan receives his inheritance.

Numbers 27:12-14

Why was Moses to be gathered with his people instead of going into the land which Yahweh had given them?

Moses was to be gathered with his people because he and Aaron disobeyed Yahweh in the wilderness of Zin, when they did not show the Israelites that Yahweh is holy while giving them water.

Numbers 27:15-17

Why did Moses ask Yahweh to appoint a man over the community?

Moses asked that Yahweh appoint a man over the community so they would not be like sheep that have no shepherd.

Numbers 27:18

ULT	UST
And Yahweh said to Moses, "Take for yourself Joshua the son of Nun, a man in whom is a spirit, and you shall lay your hand on him.	*So Yahweh told Moses, "Summon Nun's son Joshua. I have enabled him to lead well. Place your hand on him to commission him.*

Why did Yahweh instruct Moses to lay his hand on Joshua, son of Nun?

Yahweh instructed Moses to choose Joshua because he was a man in whom Yahweh's spirit lived.

Numbers 27:20-21

How much of his authority did Yahweh command Moses to give to Joshua?

Yahweh commanded Moses to give Joshua some of his own authority, so that the whole Israelite community would obey Joshua.

Numbers 27:22-23

How did Moses respond to Yahweh's command?

Moses did as Yahweh had instructed: he placed Joshua before Eleazar the priest and the whole community, laid his hands on him, and commissioned him to lead.

Numbers 28

Numbers 28:2

ULT	UST
“Command the sons of Israel and say to them, ‘My offering, my bread for my gifts, a scent of my pleasing, you shall keep to present to me in its appointed time.’	*“Order the Israelite people to do this: They must make sure to offer sacrificial animals, food, and drink to me at the proper time. When they give them to me, I will enjoy the smell of the smoke when they burn them.*

What did Yahweh say the sacrifices produced for him?

Yahweh said the sacrifices produced a pleasing scent for him.

Numbers 28:3-4

What two animals, one in the morning and one in the evening, were to be offered in the regular burnt offerings each day?

The sacrifices in the regular burnt offerings in the mornings and in the evenings were to be male lambs without blemish.

Numbers 28:5

ULT	UST
and the tenth of the ephah of flour for a grain offering, mixed with beaten oil, the fourth of the hin,	*The grain offering for each lamb must be about two liters of flour with about one liter of olive oil in it. People must produce this olive oil by striking olives instead of pressing them.*

What else did they have to offer with the regular burnt offering?

They had to offer a tenth of an ephah of flour as a grain offering mixed with a fourth of a hin of beaten oil.

Numbers 28:6

ULT	UST
a burnt offering of continuity, the one done at Mount Sinai, for a scent of pleasing, a gift to Yahweh.	*They must offer those things to me regularly as a wholly burned sacrifice. That is what they did at Mount Sinai. Then, I will enjoy the smell of the smoke when they burn them.*

Where was the regular burnt offering first established?

It was first established at Mount Sinai.

Numbers 28:7-8

What was the drink offering to Yahweh that had to be added to those regular burnt offerings and what did they do with it?

One fourth of a hin of strong drink had to be added to these sacrifices and poured out in the holy place.

Numbers 28:9-10

What had to be offered on the Sabbath day?

On the Sabbath day, two male lambs, each a year old without blemish and flour mixed with oil, and a drink offering had to be offered.

Numbers 28:11

ULT	UST
And at the heads of your months, you shall present a burnt offering to Yahweh: two bulls, sons of cattle, and one ram; seven male lambs, sons of a year, perfect;	*On the first day of each month, they must offer to me two young bulls, one ram, and seven male sheep that are one year old. All of them must be healthy. They must offer those animals as wholly burned sacrifices.*

What special animal sacrifices had to be made at the beginning of each month?

At the beginning of the month the animals of the special sacrifices were two young bulls, one ram, and seven one year old male lambs without blemish.

Numbers 28:12

ULT	UST
and three tenths of flour, a grain offering mixed with the oil for the one bull; and two tenths of flour, a grain offering mixed with the oil for the one ram;	*The grain offering for each bull must be about six liters of flour with olive oil in it. The grain offering for the ram must be about four liters of flour with olive oil in it.*

What were the grain offerings given with the two bulls and for the one ram?

The grain offering for each of the two bulls was three tenths of an ephah of fine flour mixed with oil, and the grain offering for the one ram was two tenths of fine flour mixed with oil.

Numbers 28:13

ULT	UST
and a tenth, a tenth of flour, a grain offering mixed with the oil for the one male lamb; a burnt offering, a scent of pleasing, a gift to Yahweh.	*The grain offering for each male sheep must be about two liters of flour with olive oil in it. They must offer all those things as wholly burned sacrifices. When they give those things to me, I will enjoy the smell of the smoke when they burn them.*

What was the grain offering for each male lamb?

Each male lamb had a grain offering of a tenth of an ephah of fine flour mixed with oil.

Numbers 28:14

ULT	UST
And their drink offerings shall be the half of the hin for the bull, and the third of the hin for the ram, and the fourth of the hin for the male lamb, wine. This is a burnt offering of a month on its month, for the months of the year,	*The wine offering for each bull must be about two liters of wine. The wine offering for the ram must be about one and one-fourth liters of wine. The wine offering for each male sheep must be about one liter of wine. That is the wholly burned sacrifice for the first day of each month. They must offer it on the first day of each month in the year.*

How often were these special burnt offerings to be given?

These special burnt offerings were to be given every month throughout the year.

Numbers 28:15

ULT	UST
and one buck of goats for a sin offering to Yahweh, upon the burnt offering of the continuity it shall be done, and its drink offering.	*They must also offer to me a male goat as a purifying sacrifice. They must offer all those things in addition to the regular wholly burned sacrifice and its wine offering.*

What was offered with the regular burnt offering and the drink offering?

One male goat was offered as a purifying sacrifice to Yahweh.

Numbers 28:16

ULT	UST
And on the first month, on day 14 of the month, is the Passover of Yahweh.	*On the fourteenth day of the first month, they celebrate the Passover Celebration to honor me.*

When did Yahweh's Passover come?

Yahweh's Passover came during the first month, on the fourteenth day of the month.

Numbers 28:16-17

On what day was the festival to be held and what kind of bread was eaten for seven days?

The festival was to be held on the fifteenth day of the first month, and they ate bread without yeast for seven days.

Numbers 28:18

ULT	UST
On the first day is an assembly of holiness; you shall not do any work of service.	*On the first day of the celebration, they must gather together for a sacred meeting. They must not do any regular work.*

What did they on the first day of the Passover, and what did they not do that day?

They had a holy assembly and on that day they did no regular work.

Numbers 28:19

ULT	UST
And you shall present a gift, a burnt offering to Yahweh: two bulls, sons of cattle, and one ram, and seven male lambs, sons of a year. They shall be perfect for you.	*They must offer two young bulls, one ram, and seven male sheep that are one year old. All of them must be healthy. They must give those animals to me as wholly burned sacrifices.*

What animal sacrifices had to be made during the seven days of the Passover?

They offered two young bulls, one ram, and seven one year old male lambs that were healthy.

Numbers 28:20

ULT	UST
And their grain offering: flour mixed with the oil, three tenths for the bull and two tenths for the ram, you shall do.	*The grain offering for each bull must be about six liters of flour with olive oil in it. The grain offering for the ram must be about four liters of flour with olive oil in it.*

What grain offerings did they give with the two young bulls and with the ram?

With the bulls they offered three tenths of an ephah of fine flour mixed with oil and with the ram they offered two tenths.

Numbers 28:21

ULT	UST
A tenth, a tenth you shall do for the one male lamb, for the seven male lambs,	*The grain offering for each of the seven male sheep must be about two liters of flour with olive oil in it.*

What did they offer with the lambs?

With each lamb they offered a tenth of an ephah of fine flour mixed with oil.

Numbers 28:22

ULT	UST
and one buck, a sin offering, to make atonement for you.	*They must also offer one male goat as a purifying sacrifice, which I will accept and remove what they have done wrong.*

Why was the male goat given?

The male goat was given as a purifying sacrifice to make atonement for the Israelites.

Numbers 28:23

ULT	UST
Besides the burnt offering of the morning, which is for the burnt offering of the continuity, you shall do these.	*They must offer all those things in addition to the regular wholly burned sacrifice that they offer in the morning.*

What were the festival offerings in addition to?

They were in addition to the regular burnt offering of the morning.

Numbers 28:24

ULT	UST
Like these you shall do for the day, seven days, bread of gift, a scent of pleasing to Yahweh; upon the burnt offering of the continuity it shall be done, and its drink offering.	*They must offer the same kinds and amounts of sacrificial animals, food, and drink on each of the seven days of the celebration. I will enjoy the smell of the smoke when they burn them. They must offer all those things in addition to the regular wholly burned sacrifice and its wine offering.*

How many days were these offerings to be given during the festival?

They were to be given every day for seven days, besides the regular burnt offering and its drink offering.

Numbers 28:25

ULT	UST
And on the seventh day shall be for you an assembly of holiness; you shall not do any work of service.	*On the seventh day of the celebration, they must gather together for a sacred meeting. They must not do any regular work.*

What happened on the seventh day of the festival of the Passover?

On the seventh day of the festival of the Passover they had to have a holy assembly and do no regular work on that day.

Numbers 28:26

ULT	UST
And on the day of the firstfruits, when you present a new grain offering to Yahweh in your weeks, an assembly of holiness shall be for you; you shall not do any work of service.	*During the Celebration of Weeks, there is a day when they offer to me some of the first batches of everything that they grow, including grain offerings from the grain they recently harvested. On that day, they must gather together for a sacred meeting. They must not do any regular work.*

What did they have to offer on the day of the first fruits, and what did they do on that day?

On the day of the first fruits, they offered a new grain offering to Yahweh, and had a holy assembly and did no regular work on that day.

Numbers 28:26-27

What animal sacrifices had to be made on the day of the firstfruits?

They had to offer two young bulls, one ram, and seven one year old male lambs.

Numbers 28:28

ULT	UST
and their grain offering, flour mixed with the oil, three tenths for the one bull, two tenths for the one ram,	*The grain offering for each bull must be about six liters of flour with olive oil in it. The grain offering for the ram must be about four liters of flour with olive oil in it.*

What grain offerings did they give with the bulls and the ram on the day of the firstfruits?

With each bull they offered three tenths of an ephah of fine flour mixed with oil, and with the ram they offered two tenths.

Numbers 28:29

ULT	UST
a tenth, a tenth for the one male lamb, for the seven male lambs;	*The grain offering for each of the seven male sheep must be about two liters of flour with olive oil in it.*

What did they offer with the lambs on the day of the firstfruits?

With each lamb they offered a tenth of an ephah of fine flour mixed with oil.

Numbers 28:30

ULT	UST
one buck of goats, to make atonement for you.	*They must also offer one male goat, which I will accept and remove what they have done wrong.*

What was offered to make atonement on the day of the firstfruits?

One male goat was offered to make atonement for the Israelites.

Numbers 28:31

ULT	UST
Besides the burnt offering of the continuity and its grain offering you shall do; they shall be perfect for you, and their drink offerings.	*They must offer all those things and the wine offerings that go with them, in addition to the regular wholly burned sacrifice and its grain and wine offerings. The animals that you offer must be healthy.*

What were the offerings in addition to, and what condition did the animals have to meet?

They were in addition to the regular burnt offering and its grain and drink offerings, and the animals had to be healthy.

Numbers 29

Numbers 29:1

ULT	UST
And in the seventh month, on one of the month, shall be an assembly of holiness for you. You shall not do any work of service. It shall be for you a day of a loud blast.	*On the first day of the seventh month of every year, they must gather together for a sacred meeting. They must not do any regular work. On that day, they must blow trumpets.*

What did the people of Israel not do and what did they do on the first day of the seventh month?

On the first day of the seventh month the people of Israel had a holy assembly to honor Yahweh; they did no normal work and they blew trumpets.

Numbers 29:2

ULT	UST
And you shall do a burnt offering for a scent of pleasing to Yahweh: one bull, a son of cattle; one ram; seven male lambs, sons of a year, perfect;	*They must offer one young bull, one ram, and seven male sheep that are one year old. All of them must be healthy. They must offer those animals as wholly burned sacrifices. I will enjoy the smell of the smoke when they burn them.*

On that day, what animals did they offer and why did they offer them?

On that day, they offered a burnt offering of one young bull, one ram, and seven male lambs a year old—each without blemish—to produce a sweet aroma for Yahweh.

Numbers 29:3

ULT	UST
and their grain offering, flour mixed with the oil, three tenths for the bull, two tenths for the ram,	*The grain offering for the bull must be about six liters of flour with olive oil in it. The grain offering for the ram must be about four liters of flour with olive oil in it.*

What was the grain offering that they offered with the animals?

With the animals they offered a grain offering of flour mixed with oil.

Numbers 29:4

ULT	UST
and one tenth for the one male lamb, for the seven male lambs;	*The grain offering for each of the seven male sheep must be about two liters of flour with olive oil in it.*

How much flour did they offer for each of the seven male lambs?

They offered one tenth of an ephah of flour mixed with oil for each of the seven male lambs.

Numbers 29:5

ULT	UST
and one buck of goats, a sin offering, to make atonement for you;	*They must also offer one male goat as a purifying sacrifice, which I will accept and remove what they have done wrong.*

Why did they offer one male goat?

They offered one male goat as a sin offering to make atonement for themselves.

Numbers 29:5-6

What other offerings were they to make along with this sin offering?

They were to make it along with the burnt offering of the month, the regular burnt offering, and the grain offerings and drink offerings that went with them.

Numbers 29:7

ULT	UST
And on ten of this seventh month shall be an assembly of holiness for you, and you shall humble your souls. You shall not do any work.	*On the tenth day of the seventh month of every year, they must gather together for a sacred meeting. They must submit themselves to me by not eating anything. They must not do any work at all.*

What did Yahweh say the people of Israel had to do on the tenth day of the seventh month?

On the tenth day of the seventh month the people of Israel had to have a holy assembly, humble themselves, and do no work.

Numbers 29:8

ULT	UST
And you shall present a burnt offering to Yahweh, a scent of pleasing: one bull, a son of cattle; one ram; seven male lambs, sons of a year. They shall be perfect for you.	*They must offer to me one young bull, one ram, and seven male sheep that are one year old. All of them must be healthy. They must offer those animals as wholly burned sacrifices. I will enjoy the smell of the smoke when they burn them.*

What animals did they have to offer as a burnt offering to produce a sweet aroma for Yahweh on the tenth day of the seventh month?

On the tenth day of the seventh month the people of Israel had to offer one young bull, one ram, and seven male lambs a year old—without any blemish.

Numbers 29:9-10

What did the people of Israel have to put with each of the animals?

The people of Israel had to put flour mixed with oil with each of the animals.

Numbers 29:11

ULT	UST
one buck of goats, a sin offering, besides the sin offering of the atonement and the burnt offering of the continuity and its grain offering, and their drink offerings.	*They must also offer a male goat as a purifying sacrifice. They must offer all those things and the wine offerings that go with them in addition to the purifying sacrifice that I accept to remove their sins that they offer on this day and the regular wholly burned sacrifice and their grain and wine offerings.*

Why was the male goat given?

The male goat was given as a sin offering.

Numbers 29:12

ULT	UST
And on day 15 of the seventh month shall be an assembly of holiness for you. You shall not do any work of service, and you shall celebrate a festival to Yahweh seven days.	*On the fifteenth day of the seventh month of every year, they must gather together for a sacred meeting. They must not do any regular work. That day is the first day of a celebration to honor me that lasts seven days.*

On what day was there another holy assembly to honor Yahweh in which they did no regular work and this time kept the festival for him for seven days?

On the fifteenth day of the seventh month there was another holy assembly to honor Yahweh in which they did no regular work and kept the festival for him seven days.

Numbers 29:13

ULT	UST
And you shall present a burnt offering, a gift, a scent of pleasing to Yahweh: 13 bulls, sons of cattle; two rams; 14 male lambs, sons of a year. They shall be perfect.	*On that first day, they must offer 13 young bulls, two rams, and 14 male sheep that are one year old. All of them must be healthy. They must offer those animals as wholly burned sacrifices. When they give them to me, I will enjoy the smell of the smoke when they burn them.*

On the first day how many bulls, rams and male lambs a year old without any blemishes did they offer?

On the first day they offered thirteen young bulls, two rams, and fourteen male lambs a year old, each of them healthy.

Numbers 29:14

ULT	UST
And their grain offering, flour mixed with the oil: three tenths for the one bull, for 13 bulls; two tenths for the one ram, for two rams;	*The grain offering for each of the 13 bulls must be about six liters of flour with olive oil in it. The grain offering for each of the two rams must be about four liters of flour with olive oil in it.*

How much flour did they offer for each bull and each ram?

For each of the thirteen bulls, they offered three tenths of a measure of flour mixed with oil; for each of the two rams, they offered two tenths of a measure.

Numbers 29:15

ULT	UST
and a tenth, a tenth for the one male lamb, for 14 male lambs;	*The grain offering for each of the 14 male sheep must be about two liters of flour with olive oil in it.*

How much flour did they offer for each of the fourteen male lambs?

They offered one tenth of a measure of flour mixed with oil for each of the fourteen male lambs.

Numbers 29:16

ULT	UST
and one buck of goats, a sin offering; besides the burnt offering of the continuity, its grain offering, and its drink offering.	*They must also offer a male goat as a purifying sacrifice. They must offer all those things in addition to the regular wholly burned sacrifice with its grain and wine offerings.*

What was offered as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering?

One male goat was offered as a sin offering in addition to the regular burnt offering with its grain offering and drink offering.

Numbers 29:17

ULT	UST
And on the second day: 12 bulls, sons of cattle; two rams; 14 male lambs, sons of a year, perfect;	*On the second day of the celebration, they must offer 12 young bulls, two rams, and 14 male sheep that are one year old. All of them must be healthy.*

What animals did they offer as a burnt offering on the second day of the celebration?

On the second day of the celebration, they offered twelve bulls, two rams, and fourteen male lambs a year old, each of them healthy.

Numbers 29:18

ULT	UST
and their grain offering and their drink offerings for the bulls, for the rams, and for the male lambs by their number according to the ordinance;	*They must follow the same instructions as the first day of the celebration for the amount of each grain and wine offering for each of the bulls, rams, and male sheep.*

What instructions did they follow for the grain and drink offerings on the second day?

They followed the same instructions as the first day of the festival for the amount of grain and drink offerings for the bulls, rams, and male lambs.

Numbers 29:19

ULT	UST
and one buck of goats, a sin offering; besides the burnt offering of the continuity and its grain offering and their drink offerings.	*They must also offer a male goat as a purifying sacrifice. They must offer all those things in addition to the regular wholly burned sacrifice with its grain and wine offerings.*

What did they offer as a sin offering on the second day, besides the regular burnt offering?

On the second day, they offered one male goat as a sin offering, besides the regular burnt offering and its grain and drink offerings.

Numbers 29:20-22

What animals did they offer as a burnt offering on the third day of the celebration?

On the third day of the celebration, they offered eleven bulls, two rams, and fourteen male lambs a year old, each of them healthy, in addition to the regular daily burnt offering with its grain offering and drink offering.

Numbers 29:23-25

What did they offer on the fourth day of the celebration in addition to all the sacrifices of the previous day?

On the fourth day of the celebration the people of Israel offered ten bulls, two rams, and fourteen male lambs a year old, each of them healthy, in addition to the regular daily burnt offering with its grain offering and drink offering.

Numbers 29:26-28

What did the people of Israel offer on the fifth day of the celebration in addition to all the sacrifices of the previous day?

On the fifth day of the celebration the people of Israel offered nine bulls, two rams, and fourteen male lambs a year old, each of them healthy, in addition to the regular daily burnt offering with its grain offering and drink offering.

Numbers 29:29-31

What did the people of Israel offer on the sixth day of the celebration in addition to all the sacrifices of the previous day?

On the sixth day of the celebration the people of Israel offered eight bulls, two rams, and fourteen male lambs a year old, each of them healthy, in addition to the regular daily burnt offering with its grain offering and drink offering.

Numbers 29:32-34

What did the people of Israel offer on the seventh day of the celebration in addition to all the sacrifices of the previous day?

On the seventh day of the celebration the people of Israel offered seven bulls, two rams, and fourteen male lambs a year old, each of them healthy, in addition to the regular daily burnt offering with its grain offering and drink offering.

Numbers 29:35

ULT	UST
On the eighth day shall be a holiday for you. You shall not do any work of service.	*On the eighth day after the celebration began, they must gather together for a special gathering. They must not do any regular work.*

What were the people of Israel to do on the eighth day of the celebration?

On the eighth day of the celebration the people of Israel were to have another solemn assembly and do no regular work.

Numbers 29:36

ULT	UST
And you shall present a burnt offering, a gift, a scent of pleasing to Yahweh: one bull; one ram; seven male lambs, sons of a year, perfect;	*They must offer one bull, one ram, and seven male sheep that are one year old. All of them must be healthy. They must offer those animals as wholly burned sacrifices. When they give them to me, I will enjoy the smell of the smoke when they burn them.*

What animals were they to offer on the eighth day for their burnt offering by fire to produce a sweet aroma for Yahweh?

They had to offer one bull, one ram, and seven male lambs a year old, each of them healthy.

Numbers 29:37-38

What else did they have to offer in addition to the bull, ram, and seven male lambs a year old and without blemish?

In addition to the bull, ram, and seven male lambs which were a year old and without blemish, they were to offer grain offerings and drink offerings as well as one male goat as a sin offering.

Numbers 29:39

ULT	UST
These you shall do for Yahweh at your appointed times, besides your vows and your freewill offerings, for your burnt offerings, and for your grain offerings, and for your drink offerings, and for your peace offerings.’”	*They must offer all those things to me at their proper times. They must offer them in addition to the offerings that go with solemn promises, the offerings they freely choose to give, and any other wholly burned sacrifices, grain offerings, wine offerings, and fellowship sacrifices.”*

Besides their burnt offerings, grain offerings, drink offerings, and peace offerings, what other offerings did they have?

Besides their burnt offerings, grain offerings, drink offerings, and peace offerings, they had vows and freewill offerings.

Numbers 29:40

ULT	UST
And Moses said to the sons of Israel according to all that Yahweh had commanded Moses.	*Moses told the Israelites everything that Yahweh had told him to do.*

What did Moses tell the people of Israel?

Moses told the people of Israel everything that Yahweh had commanded him to say.

Numbers 30

Numbers 30:1-2

What must a person who makes a vow not do?

He must not break his promise.

Numbers 30:3-4

If a young woman who lives in her father's house makes a vow to Yahweh and her father hears her vow but says nothing to reverse the vow, is the vow in force?

Yes, it is in force.

Numbers 30:5

ULT	UST
And if her father forbids her on the day of his hearing, all her vows and her bonds that she bound on her life shall not stand, and Yahweh will forgive her, for her father forbade her.	*However, if her father opposes what she said when he learns about it, then her solemn promise or the formal agreement to which she committed is no longer valid. It was her father who opposed what she said, so Yahweh will forgive her for failing to do what she said.*

If a young woman who lives in her father's house makes a vow to Yahweh and her father stops her on the day that he hears of it, is the vow in force?

No, the vow is not in force.

Numbers 30:6-7

If a young woman who is married makes her vows and her husband hears about it and does nothing to stop her, are the vows in force?

Yes, the vows are in force.

Numbers 30:8

ULT	UST
And if, on the day of her husband's hearing, he forbids her, then he breaks her vow that is upon her and the thoughtless speech of her lips that she bound on her life, and Yahweh will forgive her.	*However, if her husband opposes what she said when he learns about it, then he nullifies her solemn promise or the formal agreement to which she carelessly committed that was still valid. In that case, Yahweh will forgive her for failing to do what she said.*

If a young woman's husband stops her on the day that he hears about her vows, are the vows in force?

No, the vows are not in force.

Numbers 30:9

ULT	UST
And the vow of a widow and one driven out, everything that she bound on her life, shall stand upon her.	*Suppose that there is a woman whose husband has died or divorced her. Suppose that she makes a solemn promise or commits to a formal agreement. In that case, her promise or agreement is always valid.*

If a widow or a divorced woman makes a vow to Yahweh, is the vow in force?

Yes, the vow is in force.

Numbers 30:10

ULT	UST
And if in the house of her husband she vowed, or bound a bond on her life with an oath,	*Suppose that there is a married woman. Suppose that she makes a solemn promise or commits to a formal agreement with a pledge while she is living with her husband.*

If a married woman makes a vow while living in her husband's household and her husband cancels it on the day that he hears about it, is the vow in force?

No, her vow will not remain in force.

Numbers 30:10-11

If a married woman makes a vow while living in her husband's household and her husband hears about it but says nothing, does her vow remain in force?

Yes, her vow must remain in force.

Numbers 30:12-13

If a married woman makes a vow while living in her husband's household and her husband cancels it on the day that he hears about it, is the vow in force?

No, her vow will not remain in force.

Numbers 30:13-14

If a married woman makes a vow while living in her husband's household and her husband hears of it and says nothing to her, is the vow in force?

Yes, her vows must remain in force.

Numbers 30:15

ULT	UST
And if breaking, he breaks them after his hearing, then he shall lift up her iniquity."	*However, suppose that he nullifies the promise or agreement some time after he learns about it. In that case, Yahweh will punish him for what his wife did wrong by failing to do what she said."*

If a wife's husband tries to cancel her vow a long time after he has heard about it, is the vow in force?

Yes, it will be in force, and if he breaks it, he will be responsible for her sin and suffer the penalty for breaking it.

Numbers 30:16

ULT	UST
These are the statutes that Yahweh commanded Moses, between a man to his wife, between a father to his daughter in her youth in the house of her father.	*Yahweh gave those instructions to Moses. They deal with a husband and his wife and a father and his young unmarried daughter who still lives with her parents.*

What did these statutes concern?

They concerned vows between a husband and his wife, and between a father and his young unmarried daughter who still lived in his house.

Numbers 31

Numbers 31:1-2

What did Yahweh tell Moses would happen after Israel punished the Midianites?

Yahweh told Moses that after that, Moses would die and be with his ancestors who had already died.

Numbers 31:3-5

How many soldiers was each tribe to send to war against Midian?

Each tribe was to send a thousand soldiers.

Numbers 31:6-8

What happened in Israel's battle against Midian?

All the Midianite men were killed, including their kings and Balaam.

Numbers 31:9

ULT	UST
And the sons of Israel took captive the women of Midian and their children, and they plundered all their animal and all their livestock and all their strength.	*The Israelites captured the Midianite women and children. They took away all the farm animals and valuable things that belonged to the Midianites.*

What did the Israelites take as plunder from Midian?

The Israelites took the women of Midian, their children, and all their farm animals and valuable things that belonged to them as plunder.

Numbers 31:10

ULT	UST
And all their cities with their dwellings and all their encampments they burned with the fire.	*They burned down all the towns and settlements where the Midianites lived.*

What did the Israelites do to the cities and encampments where the Midianites lived?

They burned them all with fire.

Numbers 31:11-12

Where did the Israelites bring everything that they had captured after the battle?

They brought everything they had captured to the camp to Moses, Eleazar the priest, and the congregation of the Israelites, in the plains of Moab beside the Jordan River at Jericho.

Numbers 31:13-15

Why was Moses angry with the commanders of the army of Israel?

Moses was angry with the commanders because they had let all the women of Midian live.

Numbers 31:16

ULT	UST
Behold, they were to the sons of Israel by the word of Balaam to select unfaithfulness against Yahweh on the matter of Peor, and the plague was among the congregation of Yahweh.	*Remember, these are the women who did to us Israelites what Balaam said. Many of us stopped being loyal to Yahweh when they convinced the Israelite men to worship the god Baal, whom people worship at Peor. Because of that, many people in our community that worships Yahweh became sick with a terrible disease.*

Why was Moses angry that the officers of the army of Israel had let the women of Midian live?

Moses was angry because the women of Midian had caused the Israelites, through Balaam's advice, to stop being loyal to Yahweh.

Numbers 31:17

ULT	UST
And now, kill every male among the children, and kill every woman having known a man to the bed of a male.	*So, you must kill every boy and every woman who has had sex with a man.*

Who did Moses command the commanders of the army of Israel to kill?

Moses told the commanders to kill every male among the children and every woman who had slept with a man.

Numbers 31:18

ULT	UST
And keep alive for you all children among the women who have not known a bed of a male.	*However, you must allow every girl who has not had sex with a man to live among you.*

Who did Moses tell the commanders of the army they must allow to live among them?

Moses told the commanders of the army that they must allow all the young girls who had never slept with a man to live among them.

Numbers 31:18-19

How long did the soldiers who had killed anyone or touched a dead body have to camp outside the camp of Israel?

They were to stay outside the camp for seven days.

Numbers 31:19

ULT	UST
And you, camp to the outside of the camp seven days. All ones killing a person and all ones touching a slain one, you shall purify yourselves on the third day and on the seventh day, you and your captive.	*As for you all, you must stay outside the area where the Israelites set up their tents for seven days. Every one of you who has killed someone or who has touched a corpse must cleanse himself or herself two days and six days after it happened. That applies both to you and to your prisoners.*

How long were those who had killed a person or touched a corpse to camp outside of the camp?

They were to camp outside of the camp for seven days.

Numbers 31:20

ULT	UST
And every cloth and every vessel of skin and every work of goats and every vessel of wood you shall purify."	*You must also cleanse each piece of clothing and every item that people made out of animal skin, goat hair, or wood."*

What were the Israelites to purify?

They were to purify every piece of clothing and every item that people made out of animal skin, goat hair, or wood.

Numbers 31:21-23

What did Eleazar the priest say to do with the gold, silver, bronze, iron, tin, lead, and everything that could go through the fire?

He said to make everything that could go through the fire go through the fire, and it would be clean, but it must also be purified with the water of impurity.

Numbers 31:24

ULT	UST
And you shall wash your clothes on the seventh day, and you will be clean, and after you may go to the camp."	*On the sixth day after you became impure, you must wash your clothes. Then, you will become pure. After that, you can return to the area where the Israelites set up their tents."*

What did the soldiers have to do before they could return to the camp?

They had to wash their clothes on the seventh day. Then they would be clean and could return to the camp.

Numbers 31:25-27

Between what two groups did Yahweh tell Moses to divide the plunder from the war?

Yahweh told Moses to divide the plunder between the soldiers who went out to battle and the rest of the congregation of Israel.

Numbers 31:28-29

What was the levy that the soldiers were to pay to Eleazar the priest?

The soldiers were to pay a levy of one out of every 500 persons, cattle, donkeys, sheep, or goats.

Numbers 31:30

ULT	UST
And from the half of the sons of Israel you shall take one seized one from the 50, from the man, from the cattle, from the donkeys, and from the flock, from all the animal, and you shall give them to the Levites, the ones keeping the keeping of the Dwelling of Yahweh."	*Also, you must transfer to the Levites one out of every 50 people and animals, including oxen, donkeys, and sheep and goats, that the rest of the Israelites received. The Levites guard the sacred tent."*

What was the levy the Israelites were to give to the Levites who took care of the tabernacle?

The Israelites were to pay a levy of one out of every 50 persons, cattle, donkeys, sheep, and goats.

Numbers 31:32-35

How many sheep and goats, cattle, donkeys, and women did the Israelites capture from Midian in all?

They captured 675,000 sheep and goats, 72,000 cattle, 61,000 donkeys, and 32,000 women who had not slept with a man.

Numbers 31:36-40

What portion of the plunder did the soldiers who fought receive, and what did they give to Yahweh from it?

The soldiers received half of everything captured: 337,500 sheep and goats, 36,000 cattle, 30,500 donkeys, and 16,000 people. From that half, they gave Yahweh a tax of 675 sheep and goats, 72 cattle, 61 donkeys, and 32 people.

Numbers 31:41

ULT	UST
And Moses gave the levy of the contribution of Yahweh to Eleazar the priest, just as Yahweh commanded Moses.	*Then Moses transferred to Eleazar the priest what the soldiers gave to Yahweh. He did what Yahweh told him to do.*

What did Moses do with the levy that was set apart for Yahweh?

Moses gave it to Eleazar the priest, just as Yahweh had commanded him.

Numbers 31:42-46

What portion of the plunder did the rest of the Israelite community receive?

They received the other half: 337,500 sheep and goats, 36,000 cattle, 30,500 donkeys, and 16,000 people.

Numbers 31:47

ULT	UST
and Moses took from the half of the sons of Israel the seized one, one from the 50, from the man and from the animal, and he gave them to the Levites, the ones keeping the keeping of the Dwelling of Yahweh, just as Yahweh commanded Moses.	*Then Moses transferred to the Levites one out of every 50 people and animals that the rest of the Israelites received. The Levites guarded the sacred tent. Moses did what Yahweh told him to do*

What did Moses give to the Levites from the community's half of the plunder?

He gave them one out of every 50 people and animals, because the Levites took care of the tabernacle.

Numbers 31:48-49

What did the army commanders tell Moses when they came to him?

They told him that they had counted the soldiers under their command and that none were missing.

Numbers 31:50-51

Why did the commanders of the army of Israel bring Yahweh offerings?

They brought the offerings to make atonement for themselves before Yahweh.

Numbers 31:52-54

Why was all the gold from the army commanders given over to Yahweh?

It was placed in the tent of meeting to remind Yahweh of the people of Israel.

Numbers 32

Numbers 32:1-3

Why did the descendants of Reuben and Gad go and speak to Moses?

The descendants of Reuben and Gad went and spoke to Moses because they saw that the land of Jazer and Gilead was a wonderful place for livestock, and the descendants of Reuben and Gad had large numbers of livestock.

Numbers 32:4

ULT	UST
the land that Yahweh struck to the face of the congregation of Israel, it is a land of livestock, and to your servants is livestock."	*Yahweh enabled us, the Israelite community, to capture that region. It is a good place for animals to live, and we have many animals.*

What did the descendants of Gad and Reuben say about the land Yahweh had struck before the congregation of Israel?

They said it was a land for livestock, and they had livestock.

Numbers 32:5

ULT	UST
And they said, "If we have found favor in your eyes, let this land be given to your servants for a possession. May you not pass us over the Jordan."	*So, please treat us kindly by giving us that region to live in! We do not want to cross over the Jordan River."*

What did the descendants of Gad and Reuben ask Moses to do?

They asked him to give them that land as a possession and not make them cross over the Jordan River.

Numbers 32:6

ULT	UST
And Moses said to the sons of Gad and to the sons of Reuben, "Will your brothers go to the battle, and you, you will dwell here?	*Moses replied, "Your fellow Israelites are about to fight their enemies. It is not right for you to stay here!*

Why did Moses think the descendants of Gad and Reuben wanted to stay in Jazer and Gilead?

He thought they wanted to settle there and let their brothers go to war.

Numbers 32:7

ULT	UST
And why do you forbid the heart of the sons of Israel from passing over to the land that Yahweh has given to them?	*You are convincing the rest of the Israelites not to travel to the land that Yahweh is giving to us Israelites. That is not right!*

What did Moses accuse the sons of Gad and Reuben of doing to the heart of the sons of Israel?

He accused them of forbidding it from passing over to the land that Yahweh had given to them.

Numbers 32:8-9

What had their fathers done when Moses sent them from Kadesh Barnea to examine the land?

They had seen the land and then discouraged the hearts of the people of Israel so they refused to enter the land.

Numbers 32:10-12

Why did Yahweh take an oath that none of the men of Israel from twenty years old and up, except Caleb and Joshua, would see the land which he had sworn to Abraham, Isaac, and Jacob?

Yahweh took this oath because he was angry that the men of Israel had not completely followed him.

Numbers 32:13

ULT	UST
And the nose of Yahweh burned against Israel, and he made them wander in the wilderness 40 years, until the finishing of all the generation, the ones doing the evil in the eyes of Yahweh.	*Yahweh was angry with the Israelites, so he had them roam around in the desolate area for 40 years. They roamed around until all the adults who had done what Yahweh considered wrong had died.*

What did Yahweh do because he was angry with the men of Israel?

He made them wander around in the wilderness for 40 years.

Numbers 32:14

ULT	UST
And behold, you have risen instead of your fathers, a brood of sinful men, to sweep away more upon the burning of the nose of Yahweh to Israel.	*And yet, now you are acting just like your ancestors by doing what is wrong together! You are making Yahweh even angrier with the Israelites.*

What did Moses say the descendants of Gad and Reuben were doing?

He said they were making Yahweh even angrier with Israel, just like their fathers had done.

Numbers 32:15

ULT	UST
For you will return from after him, and he will add still to make him rest in the wilderness, and you will destroy all this people."	*If you do this, you will stop obeying Yahweh. Then, he will make us Israelites go back to the desolate area. So, you will be the ones who harmed all the Israelites."*

What did Moses warn would happen if the descendants of Gad and Reuben stopped following Yahweh?

He warned that Yahweh would leave the people in the wilderness longer, and they would harm all the people of Israel.

Numbers 32:16-17

What promise did the descendants of Reuben and Gad make to Moses if he would allow them to build fences for their cattle and cities for their families?

They promised to be armed to go with Israel's army and not return until they had led Israel into their place.

Numbers 32:18-19

What did the descendants of Gad and Reuben say about the land they would receive?

They said their inheritance was already on the east side of the Jordan River, so they would not receive land on the other side.

Numbers 32:20-22

What did Moses decide to do about the request the descendants of Reuben and Gad had made?

He told them that if they would go to war with the men of Israel and drive out the enemies in the land, then they could return to the land they possessed and be guiltless towards Yahweh and Israel.

Numbers 32:23

ULT	UST
But if you do not do so, behold, you have sinned against Yahweh, and know your sin, that it will find you.	*Suppose that you do not do what you have proposed. In that case, you will have done what is wrong to Yahweh. You should realize that Yahweh will punish you for that.*

What did Moses say would happen if the descendants of Gad and Reuben did not keep their promise?

He said they would sin against Yahweh, and their sin would find them out.

Numbers 32:24

ULT	UST
Build for you cities for your children and pens for your flock, and the thing going out from your mouth you shall do."	*So, you may fortify towns to protect your families. You may construct walls to protect your sheep and goats. However, you must then do what you said you would do."*

What did Moses tell the descendants of Gad and Reuben to do?

He told them to build cities for their children and pens for their flocks, and to do what they had promised.

Numbers 32:25-27

What did the descendants of Gad and Reuben promise about their families and their soldiers?

They promised to leave their children, wives, and livestock in the cities of Gilead, and to send their soldiers to fight for Israel.

Numbers 32:28-30

Where would the sons of Gad and the sons of Reuben receive their possession if they did not cross over the Jordan equipped for war?

They would receive their possession in the land of Canaan.

Numbers 32:31-32

What did the descendants of Reuben and Gad promise to do?

They promised to do what Yahweh had commanded them to do and cross over into the land of Canaan.

Numbers 32:33

ULT	UST
And Moses gave to them, to the sons of Gad and to the sons of Reuben and to the half of the tribe of Manasseh the son of Joseph, the kingdom of Sihon the king of the Amorite and the kingdom of Og the king of the Bashan, the land to its cities in the borders, the cities of the land all around.	*So Moses gave land to the people from the tribes of Gad and Reuben and to half of the people from the tribe of Manasseh, who descended from Joseph. He gave them all the cities that were there and the land around the cities. That land had previously belonged to the Amorite people group, whom Sihon had ruled, and to the people who lived in the region of Bashan, whom Og had ruled.*

Whose land did Moses give to the descendants of Gad and Reuben, and also to the half tribe of Manasseh?

He gave them the land of Sihon, king of the Amorites, and of Og, king of Bashan.

Numbers 32:34-36

What cities did the descendants of Gad build?

They built Dibon, Ataroth, Aroer, Atroth Shophan, Jazer, Jogbehah, Beth Nimrah, and Beth Haran, and pens for their flocks.

Numbers 32:37-38

What cities did the descendants of Reuben build?

They built Heshbon, Elealeh, Kiriathaim, Nebo, Baal Meon, and Sibmah, and gave names to the cities they built.

Numbers 32:39-40

What did the descendants of Machir do in Gilead?

They captured Gilead and drove out the Amorites who lived there, and Moses gave the land to them to live in.

Numbers 32:41

ULT	UST
And Jair the son of Manasseh went and captured their villages, and he called them Havvoth Jair.	*A descendant of Manasseh, whose name was Jair, traveled with his relatives to some small towns in the Gilead region that belonged to the Amorite people. He attacked and took those towns and called them Havvoth Jair.*

What did Jair do?

He captured villages in Gilead and named them Havvoth Jair.

Numbers 32:42

ULT	UST
And Nobah went and captured Kenath and its daughters, and he called it Nobah, by his name.	*A man whose name was Nobah and others with him traveled to the town of Kenath and its surrounding villages. They attacked and took them. Nobah called the town by his own name: Nobah.*

What did Nobah do?

He captured Kenath and its surrounding villages and named the town Nobah after himself.

Numbers 33

Numbers 33:1-2

Who wrote down the record of where the Israelites camped after they left Egypt, and who commanded him to do it?

Moses wrote it down, because Yahweh had commanded him to.

Numbers 33:3-4

Why were the people of Israel able to leave Rameses without opposition from the Egyptians?

They were able to leave because the Egyptians were busy burying all their firstborn.

Numbers 33:9

ULT	UST
And they set out from Marah and came to Elim. And at Elim were 12 springs of water and 70 palm trees, and they camped there.	*They left Marah and arrived at a place that people called Elim, where they set up their tents. There were 12 streams of fresh water and 70 palm trees there.*

What was at Elim, where the people of Israel camped?

There were 12 springs of water and 70 palm trees.

Numbers 33:14

ULT	UST
And they set out from Alush and camped at Rephidim, and there was not water there for the people to drink.	*They left Alush and set up their tents at a place that people called Rephidim. There, the Israelites could not find any water to drink.*

What could the people of Israel not find at Rephidim?

They could not find any water to drink at Rephidim.

Numbers 33:38-39

How long after Israel had come out of Egypt did Aaron die at Mount Hor?

Aaron died forty years after the people of Israel had come out of Egypt.

Numbers 33:40

ULT	UST
And the Canaanite, the king of Arad (and he was dwelling in the Negeb in the land of Canaan), heard of the coming of the sons of Israel.	*At that time, the Canaanite king who ruled Arad city lived in the Negeb in Canaan. He learned that the Israelites had arrived near him.*

What did the Canaanite king of Arad learn about the Israelites?

He learned that the Israelites had arrived near his land.

Numbers 33:49

ULT	UST
And they camped beside the Jordan, from Beth Jeshimoth as far as Abel Shittim, in the plains of Moab.	*When they set up their tents in the flatlands that were part of Moab, they were on the east side of the Jordan River between a place that people called Beth Jeshimoth and a place that people called Abel Shittim.*

Where did the sons of Israel camp beside the Jordan?

They camped from Beth Jeshimoth as far as Abel Shittim, in the plains of Moab.

Numbers 33:50-52

What did Yahweh command the people through Moses to do after they crossed over the Jordan into Canaan?

Yahweh commanded them to make the people who lived in the land leave, and to destroy all their statues and shrines.

Numbers 33:53-54

How did Yahweh want the people of Israel to divide up the land that they were to possess?

Yahweh wanted the people of Israel to divide up the land by lot, giving a larger share of land to the large clans and a small share of land to the small clans.

Numbers 33:55-56

What would happen if the people of Israel did not drive out the land's inhabitants?

The people whom they allowed to stay would make life difficult for them.

Numbers 34

Numbers 34:2

ULT	UST
“Command the sons of Israel and say to them, ‘When you are going to the land of Canaan, this is the land that will fall to you in an inheritance, the land of Canaan according to its borders.	*“Order the Israelite people to do this: When they enter Canaan, they must receive it as their own land up to the following boundaries.*

What did Yahweh command Moses to tell the Israelites about the land of Canaan?

He commanded Moses to tell them that when they entered Canaan, they would receive it as their own land within specific borders.

Numbers 34:3-5

What places marked the southern border of the land?

The southern border went from the wilderness of Zin, near Edom, to the Salt Sea, then west past Kadesh Barnea to the Mediterranean Sea.

Numbers 34:6

ULT	UST
And the border of the west, and it shall be for you the Great Sea and a border. This shall be for you the border of the west.	*The western boundary will be the Mediterranean Sea.*

What was the western border of the land?

The western border was the Great Sea, that is, the Mediterranean Sea.

Numbers 34:7-9

What places marked the northern border of the land?

The northern border went from the Great Sea to Mount Hor, then to Lebo Hamath, Zedad, and Ziphron, ending at Hazar Enan.

Numbers 34:10-12

What places marked the eastern border of the land?

The eastern border went from Hazar Enan to Shepham, then to Riblah, along the east side of the Sea of Chinnereth, and down the Jordan River to the Salt Sea.

Numbers 34:13

ULT	UST
And Moses commanded the sons of Israel, saying, "This is the land that you shall inherit by lot, which Yahweh has commanded to give to the nine tribes and the half of the tribe.	*So Moses told the Israelite people, "The area within those boundaries is what you will receive as your land. You must use lots to determine randomly where each tribal group will receive its land. Yahweh has declared that he grants that area to nine and one half of your tribes.*

Who were the people who would receive the land of Canaan as their possession?

The nine and one half tribes of Israel would receive the land of Canaan as their possession.

Numbers 34:14-15

What would the descendants of Reuben and Gad and the half tribe of Manasseh receive as their share of the land?

The descendants of Reuben and Gad and the half tribe of Manasseh would receive their share of land from across the Jordan at Jericho eastward.

Numbers 34:16-18

Who were the men who would divide the land for their inheritance?

The men would be Eleazar the priest, Joshua son of Nun, and one leader from every tribe.

Numbers 34:29

ULT	UST
These are whom Yahweh commanded to make the sons of Israel inherit in the land of Canaan.	*Those are the men whom Yahweh told to help the Israelites decide who received what land in Canaan.*

What did Yahweh command these men to do?

He commanded them to divide the land of Canaan and to give each tribe of Israel its share.

Numbers 35

Numbers 35:1-2

What did Yahweh command the Israelites to give to the Levites?

He commanded them to give the Levites cities to live in, chosen from their own land, along with the pastureland around the cities.

Numbers 35:3

ULT	UST
And the cities shall be for them to dwell, and their pasturelands shall be for their animal and for their property and for all their living thing.	*The Levites will live in those cities. They will keep their farm animals, some of their possessions, and any other animals they have in the fields surrounding those cities.*

What could the Levites keep in the pastureland surrounding their cities?

They could keep their farm animals, their other animals, and their possessions in the pastureland surrounding their cities.

Numbers 35:4

ULT	UST
And the pasturelands of the cities that you shall give to the Levites shall be from the wall of the city and outside 1,000 cubits all around.	*The fields surrounding the cities that the Israelites set aside for the Levites must be 460 meters wide when you measure from the city edges.*

How far were the pasturelands to extend from the wall of a Levite's city?

The pasturelands were to extend 1,000 cubits (460 meters) out from the city wall in every direction.

Numbers 35:5

ULT	UST
And you shall measure from outside to the city the edge to the east 2,000 by the cubit, and the edge of the south 2,000 by the cubit, and the edge of the west 2,000 by the cubit, and the edge of the north 2,000 by the cubit, and the city in the midst. This shall be for them the pasturelands of the cities.	*On each of the four sides, the fields must be 920 meters wide when you measure along the city edge. The city itself must be in the center. That is the size of the fields surrounding each of the cities for the Levites.*

How was the pastureland on each side of a Levite's city to be measured?

It was to be measured 2,000 cubits (920 meters) out from the city on the east, south, west, and north sides, with the city in the middle.

Numbers 35:6

ULT	UST
And the cities that you shall give to the Levites shall be the six cities of refuge, which you shall give for the fleeing there of the one having killed; and besides them you shall give 42 cities.	*Six of the cities that the Israelites set aside for the Levites must be cities to which people can flee in order to be safe. If someone kills another person, then he or she can run to one of these cities and be safe. The Israelites must also set aside 42 more cities for the Levites.*

How many cities were to be given to the Levites?

Forty-eight cities were to be given to the Levites.

What was the purpose of six of the cities that the Levites would receive?

They were to serve as cities of refuge to which accused murderers could flee.

Numbers 35:8

ULT	UST
And the cities that you shall give from the possession of the sons of Israel: from with the many you shall increase, and from with the few you shall decrease. A man according to the mouth of his inheritance that they inherit shall give from his cities to the Levites."	*Tribes with more land must set aside more cities, and tribes with less land must set aside fewer cities. The people from each tribe must set aside these cities for the Levites from among the cities in the land that they will receive."*

How were the Israelites to decide how many cities each tribe would give to the Levites?

Tribes with more land were to give more cities, and tribes with less land were to give fewer cities.

Numbers 35:9-11

What did Yahweh tell Moses to tell the Israelites they would do when they crossed the Jordan into Canaan?

Yahweh told Moses that they would set apart cities of refuge for anyone who killed a person by accident.

Numbers 35:12

ULT	UST
And they will be for you the cities for refuge from one redeeming, and the one having killed will not die until his standing to the face of the congregation for the judgment.	*When a person kills someone, a close relative of the dead person often seeks to kill that person to avenge his or her relative. If that person is in one of these cities, then the close relative may not kill him or her. Instead, with the Israelite community watching, the leaders must decide whether that person deserves to die.*

How would the cities of refuge protect an accused man from his avenger?

Anyone who killed someone unintentionally could flee to them and know they would not be killed without standing on trial before the community.

Numbers 35:13-14

How were the six cities of refuge to be divided between the two sides of the Jordan River?

Three cities were to be on the east side of the Jordan River, and three cities were to be in the land of Canaan on the west side.

Numbers 35:15

ULT	UST
For the sons of Israel and for the sojourner and for the temporary resident in their midst these six cities shall be for refuge, for the fleeing there of everyone having struck a person by mistake.	*If anyone kills another person accidentally, then he or she can run to one of those six cities and be safe. That applies to Israelites, foreigners, and anyone who is living among them temporarily.*

Who could flee to the cities of refuge if they killed someone by accident?

Israelites, foreigners, and anyone living among them temporarily could flee to the cities of refuge.

Numbers 35:16-18

What would cause an accused man to certainly be put to death?

He would certainly be put to death if he struck his victim with an instrument of iron, a stone in his hand, or a wooden weapon, and then his victim died.

Numbers 35:19

ULT	UST
The one redeeming the blood, he, he shall kill the one having killed. In his meeting with him, he, he shall kill him.	*It is the close relative of the dead person who must kill the murderer to avenge his or her relative. Whenever the close relative finds the murderer, he or she must kill the murderer.*

Who was responsible for killing a murderer to avenge the dead person?

The close relative of the dead person was responsible for killing the murderer whenever he found him.

Numbers 35:20-21

What would happen if an accused man pushed someone out of hatred, threw something at him on purpose, or struck him with his hand so that he died?

Then the accused man must be put to death.

Numbers 35:22-23

What examples does this passage give of a person accidentally causing someone's death?

Suddenly pushing someone, throwing something without meaning to hit them, or accidentally dropping a stone on someone without seeing them are examples of accidentally causing a person's death.

Numbers 35:24

ULT	UST
then the congregation shall judge between the one having struck and between the one redeeming the blood according to these ordinances.	*In each of those cases, the Israelite community must decide whether the person who killed someone is not a murderer or whether the close relative of the dead person should kill the person to avenge his or her relative. They must follow these instructions when they decide.*

Who was responsible for judging between the accused person and the avenger?

The community was responsible for judging between the accused person and the avenger, following these rules.

Numbers 35:25

ULT	UST
And the congregation shall deliver the one having killed from the hand of the one redeeming the blood, and the congregation shall return him to the city of his refuge where he fled. And he shall dwell in it until the death of the great priest whom he anointed with the oil of the holy place.	*The Israelite community must keep any person who unintentionally killed someone safe from the dead person's close relative, who wants to kill that person to avenge his or her relative. The community must send that person back to the city where he or she ran to be safe. The person must live there until the high priest dies. That is the priest on whom someone poured the sacred oil.*

What must the community do to rescue a man who accidentally killed someone from the blood avenger?

The community must rescue him and return him to the city of refuge to which he had fled.

Numbers 35:26-27

When could a blood avenger kill the accused man and yet not be guilty of murder?

If the blood avenger finds the accused man outside the border of the city of refuge, he may kill him without being guilty of murder.

Numbers 35:28

ULT	UST
For in the city of his refuge he shall dwell until the death of the great priest. And after the death of the great priest, the one having killed shall return to the land of his possession.	*So, the person who unintentionally killed someone must live in the city where he or she ran to be safe until the high priest dies. Then, the person can go back to the land that belongs to him or her.*

When would an accused person be free to return to his or her own property?

The person would be free to return after the death of the high priest.

Numbers 35:29

ULT	UST
And these shall be for you for a statute of judgment for your generations in all of your dwellings.	*All the Israelites and their descendants must follow those rules wherever they live.*

How long were these rules about cities of refuge to apply to the Israelites?

These rules were to apply to the Israelites and their descendants forever, wherever they lived.

Numbers 35:30

ULT	UST
Everyone having struck a person, to the mouth of witnesses he shall kill the one having killed. And one witness shall not answer against a person to die.	*Suppose that someone killed someone else and people testify that it was intentional. In that case, someone must execute the murderer. However, suppose that only one person testifies. In that case, no one can execute that person.*

What is needed before a murderer can be put to death?

The testimony of more than one witness is needed before a murderer can be put to death.

Numbers 35:31-32

What ransom can people accept for the life of a murderer?

The people are to accept no ransom for the life of a murderer or for one who has fled to a city of refuge.

Numbers 35:33

ULT	UST
And you shall not pollute the land in which you are, for the blood, it pollutes the land, and atonement for the land shall not be made for the blood that was poured out in it, except by the blood of the one pouring it out.	*When a person kills someone, it makes the land they live in impure. So, they must not make the land impure. The only way to make the land pure again is to kill the murderer.*

What is the only thing that can atone for land on which blood has been shed?

Only the blood of the one who has shed the blood will atone for the land.

Numbers 36

Numbers 36:1-2

To whom had Yahweh commanded Moses to give the land of Zelophehad?

Yahweh had commanded Moses to give Zelophehad's land to his daughters.

Numbers 36:3

ULT	UST
And they will be for wives to one from the sons of the tribes of the sons of Israel, and their inheritance will be taken away from the inheritance of our fathers, and it will be added upon the inheritance of the tribe that they will be for them. And from the lot of our inheritance it will be taken away.	*However, suppose that they marry men from other Israelite tribes. In that case, the land that they received will belong to the tribe of the men whom they married. It will no longer belong to our tribe. In this way, we will lose some of the land that our tribal group received.*

What would happen to Zelophehad's land if his daughters married men from other tribes in Israel?

If they did that, then their share of land would belong to the tribe into which they married.

Numbers 36:4

ULT	UST
And if the Jubilee is for the sons of Israel, then their inheritance will be added upon the inheritance of the tribe that they will be for them, and from the inheritance of the tribe of our fathers their inheritance will be taken away."	*Also, when it is the year for restoring for the Israelite people, the land that they received will still belong to the tribe of the men whom they married. In this way, we will lose some of the land that belongs to our ancestral tribe."*

What would happen to the land that had belonged to a daughter who had married a man from another tribe when the Jubilee came?

When the Jubilee came, the share that had belonged to the daughter would belong to her husband's tribe and be taken away from Zelophehad's tribe.

Numbers 36:5-6

What command did Yahweh give through Moses concerning Zelophehad's daughters?

He commanded that Zelophehad's daughters could marry only within their father's tribe.

Numbers 36:7

ULT	UST
And an inheritance for the sons of Israel shall not go around from tribe to tribe, for a man in the inheritance of the tribe of his fathers, the sons of Israel shall cling.	*Land that belongs to one tribe must never transfer to another tribe. Each Israelite must ensure that the land that he or she receives continues to belong to his or her ancestral tribe.*

What must never happen to shares of land in Israel?

No share of land in Israel can change from one tribe to another. Each man's share must stay within his ancestor's tribe.

Numbers 36:8-9

Why did Yahweh command that every woman among the people of Israel who owned a share of land in her tribe must marry someone from the clans belonging to her father's tribe?

Yahweh gave this command so that everyone among the people of Israel could own an inheritance from his ancestors.

Numbers 36:10-12

How did Zelophehad's daughters comply with this command from Yahweh?

They married into the clans of the descendants of Manasseh so their inheritance remained in the tribe of their father's clan.

Numbers 36:13

ULT	UST
These are the commandments and the ordinances that Yahweh commanded in the hand of Moses to the sons of Israel in the plains of Moab beside the Jordan at Jericho.	*Those are the rules and instructions that Yahweh gave to the Israelites through Moses while they were in the flatlands that were part of Moab, on the east side of the Jordan River, across from Jericho.*

Where did Yahweh give these commandments and ordinances to the people of Israel through Moses?

Yahweh gave them in the plains of Moab beside the Jordan River, across from Jericho.