



unfoldingWord® Translation Questions

v90

Luke

unfoldingWord® Translation Questions

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unfoldingWord® Translation Questions - Luke

Luke 1

Luke 1:2

ULT	UST
<i>just as the ones having been from the beginning eyewitnesses and servants of the word handed them down to us,</i>	<i>They have been recording what the people who saw these things happen told us about them. Those people were there from the time when everything first started happening, and they have been sharing the story ever since.</i>

Who were the “eyewitnesses” that Luke mentions?

The “eyewitnesses” were the ones who were with the apostles from the beginning of Jesus’ ministry.

What did some of the eyewitnesses do after they saw what Jesus did?

They wrote down an account or story of what Jesus did.

Luke 1:4

ULT	UST
<i>so that you might know the certainty concerning the things that you have been taught.</i>	<i>I want you to know that what people have told you about Jesus is true.</i>

Why did Luke decide to write his own account of what Jesus said and did?

He wanted Theophilus to know the certainty concerning the things he had been taught.

Luke 1:6

ULT	UST
<i>And they were both righteous in front of God, walking blamelessly in all the commandments and statutes of the Lord.</i>	<i>God considered that both of them were righteous because they always obeyed everything that the Lord had commanded.</i>

Why did God consider Zechariah and Elizabeth to be righteous?

God considered them to be righteous because they walked blamelessly in his commandments.

Luke 1:7

ULT	UST
<i>But they did not have a child, because Elizabeth was barren, and they were both advanced in their days.</i>	<i>But they did not have any children, because Elizabeth had been unable to bear children. And now she and her husband were too old to have children.</i>

Why did Zechariah and Elizabeth have no children?

They did not have children because Elizabeth was unable to bear a child. Now she and Zechariah were very old.

Luke 1:8

ULT	UST
<i>And it happened that in his performing as priest before God, in the order of his division,</i>	<i>The time came for Zechariah's group of priests to take its turn {serving in Jerusalem}. So Zechariah was there working as a priest for God.</i>

What work was Zechariah doing before God?

Zechariah was serving as a priest.

Luke 1:9

ULT	UST
<i>according to the custom of the priesthood, he came up by lot to enter into the temple of the Lord to burn incense.</i>	<i>The priests chose Zechariah to go into the Lord's temple and burn incense there. They chose him in their usual way, by casting lots {to determine whom God wanted to perform a particular task}.</i>

What did Zechariah do in the temple?

He burned incense to God.

Luke 1:10

ULT	UST
<i>And the whole crowd of the people was praying outside at the hour of the incense offering.</i>	<i>When it was time to burn the incense, many people were praying {in the courtyard} outside {the temple}.</i>

What did the people do while Zechariah was in the temple?

The people stayed outside the temple and were praying.

Luke 1:11

ULT	UST
<i>Then an angel of the Lord appeared to him, standing at the right side of the altar of incense.</i>	<i>Just then, an angel of the Lord came to Zechariah. He stood at the right side of the altar where he was burning incense.</i>

Who appeared to Zechariah while he was in the temple?

An angel of the Lord appeared to Zechariah in the temple.

Luke 1:12

ULT	UST
<i>And Zechariah was troubled, having seen {him}, and fear fell on him.</i>	<i>When Zechariah saw the angel, he became agitated and terrified.</i>

How did Zechariah act when he saw the angel?

When Zechariah saw the angel, he was troubled and became very afraid.

Luke 1:13

ULT	UST
<i>But the angel said to him, "Do not be afraid, Zechariah, because your prayer has been heard, and your wife Elizabeth will bear you a son, and you will call his name John."</i>	<i>But the angel said to him, "There is no reason to be afraid {of me}, Zechariah. You have been praying, and God is going to answer your prayer. Your wife Elizabeth will give birth to a son for you. Give him the name John."</i>

What did the angel say to Zechariah?

The angel told Zechariah not to be afraid and that his wife Elizabeth would have a son. His son's name would be John.

Luke 1:16

ULT	UST
<i>And he will turn many of the sons of Israel back to the Lord their God.</i>	<i>Your son will persuade many of the Israelites to stop sinning and to start obeying the Lord their God again.</i>

What did the angel say John would do for the sons of Israel?

The angel said John would turn the sons of Israel back to the Lord their God.

Luke 1:17

ULT	UST
<i>And he will go before him in the spirit and power of Elijah, to turn the hearts of fathers back to their children and the disobedient to the wisdom of the righteous—to make ready for the Lord a people prepared.”</i>	<i>Your son will go in advance of the Lord and he will be powerful in his spirit like the prophet Elijah was. He will cause parents to love their children again. He will cause many people who do not obey God to want to obey him and to live wisely and righteously. He will do this so that the Lord’s people will be ready for him when he comes.”</i>

What kind of people would John’s deeds make ready?

John’s deeds would make ready a people prepared for the Lord.

Luke 1:19

ULT	UST
<i>And answering, the angel said to him, “I am Gabriel, the one standing before God, and I was sent to speak to you and to bring you this good news.</i>	<i>Then the angel replied to him, “I am Gabriel! I stand in God’s presence! God sent me to tell you this good news about what will happen to you.</i>

What was the angel’s name and where did he normally stay?

The angel’s name was Gabriel and he normally stood in the presence of God.

Luke 1:20

ULT	UST
<i>And behold, you will be silent and not able to speak until that day when these things take place, because you did not believe my words, which will be fulfilled in their time."</i>	<i>Now listen! What I have told you will certainly happen at the time that God has decided. But since you did not believe my message, God will keep you from talking. You will not be able to speak until the day that your son is born!"</i>

What did the angel say would happen to Zechariah because he did not believe the angel's words?

Zechariah would not be able to speak until the child was born.

Luke 1:27

ULT	UST
<i>to a virgin engaged to a man whose name {was} Joseph, of the house of David, and the name of the virgin {was} Mary.</i>	<i>God sent him there to speak to a virgin whose name was Mary. {Her parents had promised that} she would marry a man named Joseph, who was a descendant of King David.</i>

Sixth months after Elizabeth's conception, who was Gabriel sent by God to see?

He was sent to a virgin named Mary, who was engaged to Joseph, a descendant of David.

Luke 1:31

ULT	UST
<i>And behold, you will conceive in your womb and bear a son, and you will call his name Jesus.</i>	<i>Now listen. You will become pregnant, and you will give birth to a son. Give him the name Jesus.</i>

What did the angel say would happen to Mary?

The angel said that Mary would become pregnant and bear a son, whom she would call Jesus.

Luke 1:33

ULT	UST
<i>And he will reign over the house of Jacob to eternity, and there will be no end of his kingship."</i>	<i>He will always be the king over the people of Israel. He will rule over them forever!"</i>

What would the child do?

The child would reign over the descendants of Jacob forever, and there would be no end to his kingdom.

Luke 1:35

ULT	UST
<i>And answering, the angel said to her, "The Holy Spirit will come upon you, and power of the Most High will overshadow you. Therefore, the holy one being born will be called the Son of God.</i>	<i>The angel replied, "The Holy Spirit will come upon you. The power of God Most High will be like a shadow falling on you. So the baby you give birth to will be holy. He will be the Son of God.</i>

How did the angel say this would happen since Mary was a virgin?

The angel said that the Holy Spirit would come upon Mary and the power of the Most High would overshadow her.

The angel said that this holy child would be whose son?

The angel said that the child would be called the Son of God.

Luke 1:37

ULT	UST
<i>For every word will not be impossible for God."</i>	<i>So you see, God can do anything!"</i>

What did the angel say is not impossible for God?

Every word is not impossible for God.

Luke 1:41

ULT	UST
<i>And it happened that, when Elizabeth heard Mary's greeting, the baby in her womb leaped, and Elizabeth was filled with the Holy Spirit.</i>	<i>As soon as Elizabeth heard Mary greet her, the baby inside Elizabeth suddenly moved. Immediately the Holy Spirit inspired Elizabeth to speak.</i>

When Mary greeted Elizabeth, what did Elizabeth's baby do?

The baby leaped in her womb for joy.

Luke 1:42

ULT	UST
<i>And she exclaimed in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb.</i>	<i>She exclaimed loudly to Mary, "God has blessed you more than he has blessed any other woman, and he has blessed the baby you will bear!"</i>

Who did Elizabeth say was blessed?

Elizabeth said that Mary and her baby were blessed.

Luke 1:54

ULT	UST
<i>He has helped Israel his servant, to remember his mercy,</i>	

Why did God help his servant Israel?

God remembered his mercy.

Luke 1:59

ULT	UST
<i>And it happened that, on the eighth day, they came to circumcise the child, and they were going to call {him} after the name of his father, Zechariah.</i>	<i>Eight days later, people gathered together for the ceremony to circumcise the baby {to show that he belonged to God}. {This was also the time to give the baby a name.} The people wanted to name the baby Zechariah because that was his father's name.</i>

On the day of circumcision, what would they normally have named Elizabeth's son?

Normally, they would name him Zechariah, after his father.

Luke 1:63

ULT	UST
<i>And asking for a writing tablet, he wrote, saying, "His name is John." And they all were astonished.</i>	<i>So he signaled that they should give him a tablet to write on. {When they gave him one,} he wrote on it, "His name is John." This amazed all of the people who were there!</i>

What did Zechariah write when asked what the name of the child should be?

Zechariah wrote "His name is John."

Luke 1:64

ULT	UST
<i>Then immediately his mouth was opened and his tongue, and he spoke, blessing God.</i>	<i>Immediately, Zechariah was able to speak again, and he began praising God.</i>

What happened to Zechariah immediately after he wrote the child's name?

Immediately after he wrote the child's name, Zechariah spoke and praised God.

Luke 1:66

ULT	UST
<i>And all the ones having heard stored in their hearts, saying, "What then will this child become?" For indeed the hand of the Lord was with him.</i>	<i>Everyone who heard about these things kept thinking about them. They thought, "Certainly this child will grow up to be someone very special!" {They thought this} because {they could see that} the Lord was present in his life in a powerful way.</i>

Because of all these events, what did everyone realize about the child?

They realized that the hand of the Lord was with him.

Luke 1:68

ULT	UST
<i>"Blessed {be} the Lord, the God of Israel, for he has visited and has accomplished redemption for his people.</i>	<i>"Praise the Lord, the God whom we people of Israel worship, because he has come to set us, his people, free.</i>

What had God now accomplished that caused Zechariah to praise God?

God had now accomplished redemption for his people.

Luke 1:77

ULT	UST
<i>to give the knowledge of salvation to his people through forgiveness of their sins,</i>	<i>You will tell God's people that he wants to save them by forgiving their sins.</i>

What was it Zechariah prophesied that his child John would help the people to know?

John would help the people know how they could be saved through the forgiveness of their sins.

Luke 1:80

ULT	UST
<i>And the child was growing and was being strengthened in spirit, and he was in the wilderness until the day of his public appearance to Israel.</i>	<i>Over time, Zechariah and Elizabeth's baby boy grew up and became spiritually strong. Then he went to live in a desolate region. He was still living there when he began to preach publicly to God's people, Israel.</i>

Where did John grow up and live until he began to appear publicly?

John grew up and lived in the wilderness.

Luke 2

Luke 2:3

ULT	UST
<i>And everyone was traveling to register himself, each one to his own city.</i>	<i>So everyone had to go to his family's hometown to register.</i>

Where did the people go to be registered for the census?

The people went to their own town to be registered.

Luke 2:4

ULT	UST
<i>And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and family line of David.</i>	

Why did Joseph go to Bethlehem with Mary to be registered there?

Joseph and Mary went to Bethlehem because Joseph was a descendant of David.

Luke 2:7

ULT	UST
<i>And she delivered her firstborn son, and she wrapped him in strips of cloth and laid him in a manger, because there was no room for them in the inn.</i>	

When Mary gave birth to her son, where did she place him?

When the child was born, Mary placed him in a manger.

Luke 2:8

ULT	UST
<i>And there were shepherds in that area, staying in the open and keeping watch over their flock at night.</i>	<i>There were some shepherds camping out in the open country near Bethlehem that night. They were there taking care of their sheep.</i>

What were the shepherds doing that night?

They were staying in the open and keeping watch over their flocks.

Luke 2:9

ULT	UST
<i>And an angel of the Lord stood before them, and the glory of the Lord shone around them, and they feared a great fear.</i>	<i>Suddenly they saw an angel from the Lord standing in front of them. A glorious light from the Lord shone all over them. They became very afraid.</i>

How did the shepherds react when they saw the angel?

The shepherds were very afraid.

Luke 2:11

ULT	UST
<i>For today has been born for you in the city of David a Savior, who is Christ the Lord!</i>	<i>They will rejoice because today, in Bethlehem, King David's hometown, the person was born who will save you {from your sins}! He is the Messiah, the Lord!</i>

What good news did the angel give to the shepherds?

The angel told the shepherds that the Savior had been born, the one who is Christ the Lord.

Luke 2:15

ULT	UST
<i>And it happened that, when the angels had gone away from them into heaven, the shepherds said to each other, "Let us indeed go over as far as Bethlehem, and let us see this thing that has happened, which the Lord has made known to us."</i>	<i>When the angels left them and returned to heaven, the shepherds said to each other, "We should go right now to Bethlehem and see this wonderful thing that has happened, which the Lord has told us about!"</i>

What did the shepherds decide to do after the angels left them?

The shepherds decided to go to Bethlehem to see the child that had been born.

Luke 2:16

ULT	UST
<i>And they went hastening and found both Mary and Joseph, and the baby, lying in the manger.</i>	<i>So they went quickly, and when they had found {the place where} Mary and Joseph {were staying}, they saw the baby lying in a feeding place for animals.</i>

What did the shepherds find in Bethlehem?

The shepherds found Mary and Joseph, and the baby, who was lying in the manger.

Luke 2:21

ULT	UST
<i>And when eight days had been fulfilled to circumcise him, then his name was called Jesus, {which} he had been called by the angel before he was conceived in the womb.</i>	<i>On the eighth day after the baby was born, they circumcised him and gave him the name Jesus. This was the name that the angel had told them to give him even before Mary had become pregnant with him.</i>

When was Jesus circumcised?

Jesus was circumcised on the eighth day after his birth.

Luke 2:22

ULT	UST
<i>And when the days of their purification had been fulfilled, according to the law of Moses, they brought him up to Jerusalem to present {him} to the Lord</i>	<i>Mary and Joseph waited the number of days that the law of Moses required for her to become ceremonially clean again after having a baby. Then they brought him to Jerusalem so that they could dedicate him to the Lord {in the temple}.</i>

Why did Joseph and Mary bring the baby Jesus to the temple in Jerusalem?

They brought him to the temple to present him to the Lord and to offer a sacrifice that was commanded in the Law of Moses.

Luke 2:26

ULT	UST
<i>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.</i>	<i>The Holy Spirit had previously revealed to him that before he died, the Lord would send the Messiah and he would get to see him.</i>

What did the Holy Spirit reveal to Simeon?

The Holy Spirit revealed to Simeon that he would not die before he saw the Lord's Christ.

Luke 2:32

ULT	UST
<i>A light for revelation to the Gentiles and glory to your people Israel."</i>	<i>He will be like a light that will reveal your truth to the other nations. He will show how glorious your plan is for Israel, your people."</i>

What did Simeon say that Jesus would do for the Gentiles and for Israel?

Simeon said that Jesus would be a light for revelation to the Gentiles and glory to God's people, Israel.

Luke 2:35

ULT	UST
<i>and a sword will also pierce your own soul—so that the thoughts of many hearts may be revealed.”</i>	<i>As for you, {the cruel things that people will do to him will make you so sad that} it will feel as if a sword is piercing through your very soul. {But this is necessary} so that he can reveal the secret thoughts of many people.”</i>

What did Simeon say would happen to Mary as a result of Jesus?

Simeon said that a sword would pierce her own soul.

Luke 2:38

ULT	UST
<i>And coming up at that very hour, she began giving thanks to God and speaking about him to all the ones waiting for the redemption of Jerusalem.</i>	<i>At that same time, Anna approached {Joseph and Mary and the baby}. Anna began thanking God {for the baby}. Afterwards, she kept speaking about Jesus to many other people who were also expecting {God to send} the Messiah who would set the people of Israel free.</i>

What did the prophetess Anna do when she came up to Mary, Joseph, and Jesus?

Anna began to thank God and to talk about the child to everyone.

Luke 2:40

ULT	UST
<i>And the child grew and was strengthened, being filled with wisdom, and the grace of God was upon him.</i>	<i>As the child grew up, he became strong and very wise, and God was present in his life.</i>

What happened to the child Jesus after he returned to Nazareth?

Jesus grew and became strong, increasing in wisdom, and the grace of God was upon him.

Luke 2:44

ULT	UST
<i>But thinking that he was with the group of travelers, they went a day's journey and they sought him among their relatives and friends.</i>	<i>They thought that he was with the other people who were traveling with them. But after walking for one day, they started to look for him among their relatives and friends.</i>

Why did Jesus' parents not realize he had stayed behind in Jerusalem during the Festival of the Passover?

They did not realize because they assumed that he was in the group that was traveling with them.

Luke 2:46

ULT	UST
<i>And it happened that, after three days, they found him in the temple, sitting in the midst of the teachers and listening to them and asking them questions.</i>	<i>Three days after {Mary and Joseph had left Jerusalem}, they found Jesus at the temple. He was sitting among the Jewish religious teachers. He was listening to them teach and he was asking them questions.</i>

Where did his parents find Jesus and what was he doing?

His parents found him in the temple, sitting in the middle of the teachers and listening to them and asking them questions.

Luke 2:49

ULT	UST
<i>And he said to them, "Why {is it} that you were searching for me? Did you not know that I must be in the things of my Father?"</i>	<i>He said to them, "I am surprised that you needed to search for me. I thought you would know that I needed to be at my Father's house{, learning about him}."</i>

What did Jesus answer when Mary said to him that they had been anxiously searching for him?

"Did you not know I must be in my Father's house?"

Luke 2:51

ULT	UST
<i>Then he went down with them and came to Nazareth and was subjected to them. But his mother kept all these things in her heart.</i>	<i>Then he returned with them to Nazareth, and he always obeyed them. His mother kept thinking deeply about all the things that had happened.</i>

What was Jesus' attitude toward his parents when they returned to Nazareth?

He was subjected to them.

Luke 2:52

ULT	UST
<i>And Jesus was increasing in wisdom and stature, and in favor with God and men.</i>	<i>As the years passed, Jesus continued to become wiser, and he grew taller. God and people continued to approve of him more and more.</i>

As Jesus grew up, what kind of young man was he?

He grew in wisdom and stature, and increased in favor with God and people.

Luke 3

Luke 3:3

ULT	UST
<i>And he went into all the region around the Jordan, preaching a baptism of repentance for forgiveness of sins.</i>	<i>John traveled all around the area near the Jordan River. He kept announcing {to the people who came to hear him}, "If you want God to forgive your sins, you must reject wrong ways of living. Then I will baptize you!"</i>

What message did John preach throughout the region around the Jordan River?

John preached a baptism of repentance for the forgiveness of sins.

Luke 3:4

ULT	UST
<i>As it is written in the book of the words of Isaiah the prophet, "A voice of one calling out in the wilderness, 'Make ready the way of the Lord, make his paths straight.</i>	<i>{When John preached like this,} the words came true that the prophet Isaiah wrote on a scroll long ago: "In the desolate place, someone will be calling out {to the people}: 'Prepare yourselves to receive the Lord! Make yourselves ready for when he comes!'</i>

For whom did John say he was making ready the way?

John said he was making ready the way of the Lord.

Luke 3:8

ULT	UST
<i>Therefore, produce fruits worthy of repentance, and do not begin to say within yourselves, 'We have Abraham {as} father.' For I say to you that God is able to raise up children for Abraham from these stones.</i>	<i>You need to do the things that show that you have truly rejected your previous sinful way of living! And do not even begin to say to yourselves, '{Certainly God will not punish us, because} we are descendants of Abraham!' {That does not impress God.} Let me assure you, God could turn these stones into descendants of Abraham!</i>

What did John tell the people to do instead of trusting in the fact that Abraham was their father?

John told them to produce fruits that come from repentance.

Luke 3:9

ULT	UST
<i>But indeed, the ax is already set against the root of the trees. So, every tree not producing good fruit is chopped down and thrown into a fire."</i>	<i>You are like fruit trees that do not produce good fruit. God is like a man who is positioning the head of his axe at the base of those trees, ready to chop them down and throw them into the fire. God is ready to punish you like that if you continue sinning."</i>

What did John say happens to the tree that does not produce good fruit?

John said that it is chopped down and thrown into the fire.

Luke 3:13

ULT	UST
<i>So he said to them, "Collect nothing more than {what} you have been ordered."</i>	<i>He said to them, "Do not collect more money {from the people} than the Roman government tells you to collect!"</i>

What did John tell the tax collectors they must do to show true repentance?

John said that they must not collect more money than they were ordered to collect.

Luke 3:16

ULT	UST
<i>John answered, saying to them all, "I indeed baptize you with water, but one more powerful than I is coming, of whom I am not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and with fire,</i>	<i>But John said to all of them, "{I am not the Messiah.} He is coming, and he is far greater than I am. He is so great that I am not worthy even to be like the slave who would untie the straps of his sandals {when he comes in the house}! When I baptized you, I used only water. But {when the Messiah comes,} he will baptize you with the Holy Spirit, who will judge and purify you.</i>

John told the people that he baptized with water. With what did he say that someone was coming would baptize?

John said someone was coming who would baptize with the Holy Spirit and with fire.

Luke 3:19

ULT	UST
<i>But Herod the tetrarch, having been rebuked by him concerning Herodias, the wife of his brother, and concerning all the evil things that Herod had done,</i>	<i>John even rebuked King Herod for all of the many evil things that Herod had done. But when John rebuked Herod for marrying his brother's wife, Herodias, while his brother was still alive,</i>

Why did John rebuke Herod?

John rebuked Herod because Herod had married his own brother's wife and had done many other evil things.

Luke 3:20

ULT	UST
<i>added even this to {them} all: He locked John up in prison.</i>	<i>Herod did another evil thing. He had his soldiers put John in prison.</i>

Who put John into prison?

Herod put John into prison.

Luke 3:21

ULT	UST
<i>And it happened that when all the people were being baptized, Jesus also was baptized and, {as} he was praying, heaven was opened,</i>	<i>But before Herod did that, while John was still baptizing many people, John also baptized Jesus. Afterwards, while Jesus was praying, the sky opened.</i>

What happened right away after John baptized Jesus?

After John baptized Jesus, the heavens opened up.

Luke 3:22

ULT	UST
<i>and the Holy Spirit in bodily form came down on him like a dove, and a voice came from heaven, "You are my beloved Son. With you I am well pleased."</i>	<i>Then the Holy Spirit, in the form of a dove, came down and landed on Jesus. Then God spoke {to Jesus} from heaven. He said, "You are my Son, the one whom I love dearly. I am very pleased with you!"</i>

Who came down from heaven after John baptized Jesus?

The Holy Spirit came down on Jesus like a dove.

What did the voice from heaven say?

The voice from heaven said, "You are my beloved son. I am very pleased with you."

Luke 3:23

ULT	UST
<i>And Jesus himself was beginning about 30 years old, being the son (as it was assumed) of Joseph, of Heli,</i>	<i>At that time Jesus began his work for God. He was about 30 years old. This is Jesus' lineage: People considered Jesus to be the son of Joseph. Joseph was the son of Heli.</i>

About how old was Jesus when he began to teach?

Jesus was about 30 years old when he began to teach.

Luke 4

Luke 4:1

ULT	UST
<i>Then Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit into the wilderness,</i>	<i>After John baptized him, Jesus came back out of the Jordan River. The Holy Spirit was fully empowering him. Then the Holy Spirit led him into the wilderness.</i>

Who led Jesus into the wilderness?

The Holy Spirit led Jesus into the wilderness.

Luke 4:2

ULT	UST
<i>for 40 days being tempted by the devil. And he did not eat anything during those days, and he was hungry {when} they were completed.</i>	<i>Jesus was in the wilderness for 40 days. While he was there, the devil kept tempting him. During that entire time, Jesus did not eat anything. So when the 40 days were over, he was very hungry.</i>

How long did the devil tempt Jesus in the wilderness?

The devil tempted Jesus in the wilderness for 40 days.

Luke 4:3

ULT	UST
<i>Then the devil said to him, "If you are the Son of God, speak to this stone so that it might become bread."</i>	<i>Then the devil said to Jesus, "If you really are the Son of God, command this stone to become a loaf of bread {for you to eat}!"</i>

What did the devil challenge Jesus to do with the stones on the ground?

The devil told Jesus to turn the stones into bread.

Luke 4:4

ULT	UST
<i>And Jesus answered to him, "It is written, 'Man will not live on bread alone.'"</i>	<i>Jesus replied, "{No, I will not do that, because} the Scriptures say, 'People need more than just food in order to live.'"</i>

What was Jesus' response to the devil?

Jesus said that it was written that man shall not live on bread alone.

Luke 4:5

ULT	UST
<i>Then he led him up {and} showed him all the kingdoms of the world in an instant of time.</i>	<i>Then the devil took Jesus up {to the top of a high mountain} and showed him all the nations of the world in an instant.</i>

What did the devil show to Jesus from a high place?

The devil showed Jesus all of the kingdoms of the world.

Luke 4:7

ULT	UST
<i>So then, if you will bow in worship before me, it will all be yours."</i>	<i>All you have to do is bow down and worship me. Then I will let you rule them all!"</i>

What did the devil want Jesus to do?

The devil wanted Jesus to bow down before him.

Luke 4:8

ULT	UST
<i>But answering, Jesus said to him, "It is written, 'You will worship the Lord your God, and you will serve only him.'"</i>	<i>But Jesus replied, "{No, I will not worship you, because} the Scriptures say, 'You must only worship the Lord your God. He is the only one you may serve!'"</i>

What was Jesus' response to the devil?

Jesus said that it was written that you must worship the Lord your God, and you must serve him only.

Luke 4:9

ULT	UST
<i>Then he led him to Jerusalem and set {him} on the highest point of the temple, and said to him, "If you are the Son of God, throw yourself down from here.</i>	<i>Then the devil took Jesus to Jerusalem. He set him on the highest part of the temple and said to him, "If you really are the Son of God, jump down from here.</i>

What did the devil tell Jesus to do when he took him to the highest point of the temple?

He told Jesus to jump down from there.

Luke 4:12

ULT	UST
<i>But answering, Jesus said to him, "It is said, 'You will not test the Lord your God.'"</i>	<i>But Jesus replied, "{No, I will not do that, because} the Scriptures also say: 'Do not test the Lord your God'."</i>

What was Jesus' response to the devil?

Jesus said that it was written that you must not test the Lord your God.

Luke 4:13

ULT	UST
<i>And having finished every temptation, the devil went away from him until an opportune time.</i>	<i>Then, after the devil had finished trying to tempt Jesus in all of these ways, the devil left Jesus to wait until another time {when he could try to tempt Jesus again}.</i>

What did the devil do after Jesus refused to jump from the temple?

The devil left Jesus until another time.

Luke 4:17

ULT	UST
<i>And the scroll of the prophet Isaiah was handed to him and, opening the scroll, he found the place where it was written,</i>	<i>{Jesus wanted to read some of the words that} the prophet Isaiah {had spoken long ago. So he asked for} the scroll that contained these words, and a synagogue attendant handed it to him. Jesus unrolled the scroll and found the place from which he wanted to read. {He read these words:}</i>

From which book of the scriptures did Jesus read when he stood up in the synagogue?

Jesus read from the prophet Isaiah.

Luke 4:21

ULT	UST
<i>Then he began to say to them, "Today this scripture has been fulfilled in your ears."</i>	<i>He began to teach them by saying, "I have made this Scripture passage come true right now, as you heard me read it."</i>

What did Jesus say was being fulfilled on that day?

Jesus said that the scripture he had just read from Isaiah was being fulfilled that day.

Luke 4:24

ULT	UST
<i>But he said, "Truly I say to you that no prophet is accepted in his hometown."</i>	<i>Then he said, "It is certainly true that the people in a prophet's own hometown do not accept that he is a prophet."</i>

What kind of reception did Jesus say a prophet receives in his own country?

Jesus said that no prophet is accepted in his own country.

Luke 4:26

ULT	UST
<i>But Elijah was sent to none of them except to Zarephath in Sidon, to a widow woman.</i>	<i>And yet God did not send Elijah to help any of the widows in Israel. Instead, God sent him to the town of Zarephath near the city of Sidon, to help a {non-Israelite} widow there.</i>

In Jesus' first example to the people in the synagogue, where did God send Elijah to help someone?

God sent Elijah to Zarephath, near the city of Sidon, to help a widow woman.

Luke 4:27

ULT	UST
<i>And there were many lepers in Israel during {the time of} Elisha the prophet, but none of them were cleansed except Naaman the Syrian."</i>	<i>There were also many lepers in Israel during the time when the prophet Elisha lived. But Elisha did not heal any of them. Instead, he healed only Naaman, {a non-Israelite man} from the country of Syria."</i>

From what country was the person God had Elisha help in Jesus' second example to the people in the synagogue?

God had Elisha help Naaman, who was from Syria.

Luke 4:28

ULT	UST
<i>And all in the synagogue were filled with rage, having heard these things.</i>	<i>When all the people in the Jewish meeting place heard him say those things, they became very angry.</i>

How did the people in the synagogue respond when they heard these examples from Jesus?

They were filled with rage.

Luke 4:29

ULT	UST
<i>And rising up, they drove him out of the town, and they led him to the edge of the hill on which their town was built, so as to throw him off.</i>	<i>So they stood up, grabbed Jesus, and dragged him out of the city. They took him to the edge of the cliff outside of their city in order to throw him off of the cliff and kill him.</i>

How did the people in the synagogue try to kill Jesus?

They planned to throw him off the cliff on which their town was built.

Luke 4:30

ULT	UST
<i>But he, passing through the midst of them, went on his way.</i>	<i>But Jesus simply walked through the crowd and went away.</i>

How did Jesus avoid being killed by the people from the synagogue?

Jesus walked right through their midst.

Luke 4:34

ULT	UST
<i>“Ha! What to us and to you, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”</i>	<i>“Aah! Jesus, from Nazareth! What do you want with us? Have you come to destroy us? I know who you are! You are the Holy One from God!”</i>

In the synagogue, what did the demon speaking through the man know about Jesus?

The demon said that he knew Jesus was the Holy One of God.

Luke 4:36

ULT	UST
<i>And astonishment came upon everyone, and they were talking to one another, saying, "What {is} this word, that he commands the unclean spirits with authority and power, and they come out?"</i>	<i>All of the people {in the Jewish meeting place} were amazed. Many of them said to each other, "We have never seen anything like this! His words are so powerful! He commands the evil spirits as if they must obey him, and {when he commands them,} they come out {of people}!"</i>

How did the people react after Jesus cast out the demon?

The people were astonished and kept talking about it with one another.

Luke 4:40

ULT	UST
<i>And {as} the sun was setting, everyone having ones being sick with various diseases brought them to him and, laying his hands on each of them, he was healing them.</i>	<i>When the sun was setting{, which ended the Jewish day of rest}, many people whose friends or relatives were sick with various diseases brought them to Jesus. He put his hands on each one of them and healed them.</i>

What did Jesus do for the sick who were brought to him?

Jesus laid his hands on each of them and healed them.

Luke 4:41

ULT	UST
<i>And demons also were coming out from many, crying out, and saying, "You are the Son of God!" But he was rebuking them, not permitting them to speak, because they knew he was the Christ.</i>	<i>{As Jesus put his hands on the sick people,} evil spirits also came out from many of them. {As the evil spirits came out,} they shouted {to Jesus}, "You are the Son of God!" But he commanded those evil spirits not to tell people about him, because they knew that he was the Messiah.</i>

What did the demons say as they were cast out, and why did Jesus not let them speak?

The demons said that Jesus was the Son of God, and Jesus did not let them speak because they knew he was the Christ.

Luke 4:43

ULT	UST
<i>But he said to them, "It is necessary for me to proclaim the gospel about the kingdom of God also to other cities, because for this I was sent."</i>	<i>But Jesus said to them, "I must also tell people in other cities the good news that they can have God rule their lives, because that is what God sent me here to do."</i>

What did Jesus say was the reason he was sent?

Jesus said he was sent to preach the gospel about the kingdom of God to many cities.

Luke 5

Luke 5:4

ULT	UST
<i>Then when he stopped speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch."</i>	<i>After he finished teaching them, he said to Simon, "Take the boat out to deeper water and let your nets down into the water to catch some fish."</i>

After using Simon's boat as a place to teach the people, what did Jesus ask Simon to do with his boat?

Take the boat out to deeper water and let his nets down into the water to catch some fish.

Luke 5:5

ULT	UST
<i>But answering, Simon said, "Master, we worked through the entire night {and} caught nothing, but at your word, I will let down the nets."</i>	<i>Simon replied, "Master, we worked hard through the whole night and yet we did not catch any fish. But I will let down the nets again because you told me to."</i>

Even though Peter had caught nothing the previous night, what did he do?

He obeyed and let down the nets.

Luke 5:6

ULT	UST
<i>And having done this, they caught a very large number of fish, and their nets began to break.</i>	<i>So Simon and his crew let down their nets and they caught such a large number of fish that their nets began to break.</i>

What happened when they let down the nets?

They gathered so many fish that their nets began to break.

Luke 5:8

ULT	UST
<i>But Simon Peter, having seen {it}, he fell down at the knees of Jesus, saying, "Depart from me, for I am a sinful man, Lord."</i>	<i>Seeing this, Simon Peter bowed down before Jesus and said, "Please leave me, because I am a sinful man, Lord."</i>

What did Simon then want Jesus to do? Why?

Simon wanted Jesus to go away from him because Simon knew that he (Simon) was a sinful man.

Luke 5:10

ULT	UST
<i>and likewise also James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men."</i>	<i>James and John, the two sons of Zebedee, who were Simon's partners, were just as amazed. But Jesus said to Simon, "Do not be afraid! {Until now you gathered in fish, but} from now on you will gather in people to become my disciples."</i>

What did Jesus say to Simon about his future work?

Jesus said that from now on Simon would be catching men.

Luke 5:15

ULT	UST
<i>But the word about him spread even more, and large crowds came together to hear him and to be healed from their sicknesses.</i>	<i>But instead even more people heard {about how Jesus had healed the man}. As a result, large crowds came to hear {Jesus teach} and to have him heal them from their sicknesses.</i>

At this time, who was coming to hear Jesus teach and to be healed of their sicknesses?

Large crowds of people were coming to Jesus.

Luke 5:20

ULT	UST
<i>And having seen their faith, he said, "Man, your sins are forgiven you."</i>	<i>When Jesus perceived that they believed that he could heal the man, he said to him, "Friend, I forgive your sins!"</i>

What did Jesus say to the paralyzed man whose friends let him down through the housetop?

Jesus told him that his sins were forgiven him.

Luke 5:21

ULT	UST
<i>And the scribes and the Pharisees began to debate, saying, "Who is this who speaks blasphemies? Who is able to forgive sins except God alone?"</i>	<i>The teachers of the law and the Pharisees began to think to themselves, "This man insults God by saying that! Nobody except God can forgive sins!"</i>

Why did the scribes and the Pharisees think that this statement was blasphemy?

They said Jesus' words were blasphemy because God alone can forgive sins.

Luke 5:24

ULT	UST
<i>But in order that you may know that the Son of Man has authority on the earth to forgive sins,"—he said to the one that had been paralyzed—"I say to you, get up, and picking up your mat, go to your house."</i>	<i>But I want you to know that God has given me, the Son of Man, authority to forgive people on earth their sins. {To demonstrate that, I will also tell this man to get up.} Then he said to the man who was paralyzed, "To you I say, get up, pick up your sleeping pad, and go home!"</i>

What authority on earth did Jesus demonstrate that he had when he healed the paralytic man in this way?

Jesus healed the man so they would know that he had authority on earth to forgive sins.

Luke 5:32

ULT	UST
<i>I did not come to call the righteous, but sinners to repentance."</i>	<i>Similarly, I did not come from heaven to invite those who think they are righteous to come to me. On the contrary, I came to invite those who know that they are sinners to turn from their sinful behavior and come to me."</i>

When Jesus was eating and drinking at Levi's house, what did Jesus say that he came to do?

He came to call sinners to repentance.

Luke 5:35

ULT	UST
<i>But days will indeed come when the bridegroom will be taken away from them. Then, in those days, they will fast."</i>	<i>But some day the bridegroom will no longer be with his friends. Then, at that time, they will abstain from food."</i>

When did Jesus say that his disciples would fast?

Jesus said his disciples would fast after he (Jesus) was taken away from them.

Luke 5:36

ULT	UST
<i>Then he also spoke a parable to them. "No one, having torn a piece of cloth from a new garment, puts it onto an old garment. But if not, the new will tear, and the old will not match the piece that is from the new."</i>	<i>Then Jesus gave other examples to explain what he meant. He said, "People never tear a piece of cloth from a new garment and attach it to an old garment to mend it. If they did that, they would ruin the new garment by tearing it, and the piece of cloth from the new garment would not match the old garment."</i>

In Jesus' parable, what will happen if a new piece of cloth is used to mend an old garment?

The new will tear, and the old will not match the piece that is from the new.

Luke 5:37

ULT	UST
<i>And no one puts new wine into old wineskins. But if not, the new wine will burst the wineskins, and it will be spilled out, and the wineskins will be destroyed.</i>	<i>And no one puts newly squeezed wine into old skin bags {to store it}. If anyone did that, the skin bags would tear open {because they would not stretch when the new wine fermented and expanded}. Then the skin bags would become useless, and the wine {would also become useless because it} would spill out.</i>

In Jesus' second parable, what will happen if new wine is put into old wine skins?

A. the new wine will burst the wineskins, and it will be spilled out, and the wineskins will be destroyed.

Luke 5:38

ULT	UST
<i>But one must put new wine into new wineskins.</i>	<i>On the contrary, new wine must be put into new skin bags.</i>

What did Jesus say must be done to keep new wine properly?

New wine must be put into fresh wine skins.

Luke 6

Luke 6:1

ULT	UST
<i>And it happened that, on a Sabbath he was going through grainfields, and his disciples were picking and eating the heads of grain, rubbing them in their hands.</i>	<i>One Sabbath day, as Jesus and his disciples were walking through some grain fields, the disciples picked some heads of grain. They rubbed them in their hands to separate the grain from the husks. Then they ate the grain.</i>

What were Jesus' disciples doing on the Sabbath that the Pharisees said was against the law?

They were picking heads of grain, rubbing them between their hands, and eating the grain.

Luke 6:5

ULT	UST
<i>And he said to them, "The Son of Man is Lord of the Sabbath."</i>	<i>Jesus also said to them, "I, the Son of Man, have the authority {to determine what is right for people to do} on the Sabbath!"</i>

What title did Jesus claim for himself that gave him the authority to say what was lawful to do on the Sabbath?

Jesus claimed the title, Lord of the Sabbath.

Luke 6:11

ULT	UST
<i>But they were filled with rage and they were talking to each other about what they might do to Jesus.</i>	<i>But the religious leaders were very angry, and they discussed with one another about what they could do to {get rid of} Jesus.</i>

When Jesus healed the man with the shriveled hand on the Sabbath, how did the scribes and Pharisees react?

They were filled with rage and talked about what they might do to Jesus.

Luke 6:13

ULT	UST
<i>And when day came, he called his disciples, and he chose 12 from them, whom he also named apostles:</i>	<i>The next day he called all his disciples to come to him. From among them he chose 12 men and made them his representatives.</i>

What name did Jesus give to the 12 men that he chose on the mountain?

Jesus called them “apostles.”

Luke 6:20

ULT	UST
<i>And he, having lifted up his eyes upon his disciples, said, “Blessed {are} the poor, for yours is the kingdom of God.</i>	<i>Then he looked at his disciples and said, “It is very good for you who are poor, because God is ruling you.</i>

What kind of people did Jesus say are blessed?

Those who are poor are blessed.

Luke 6:21

ULT	UST
<i>Blessed {are} the ones being hungry now, for you will be fed. Blessed {are} the ones weeping now, for you will laugh.</i>	<i>It is very good for you who are hungry now, because God will give you everything you need. It is very good for you who are grieving now, because God will someday make you laugh with joy.</i>

What kind of people did Jesus say are blessed?

Those who are weeping are blessed.

Luke 6:22

ULT	UST
<i>Blessed are you when men hate you, and when they exclude you and insult you and reject your name as evil because of the Son of Man.</i>	<i>It is very good when other people hate you, when they reject you and insult you and say that you are bad because you follow me, the Son of Man.</i>

What kind of people did Jesus say are blessed?

Those who are hated, insulted, and rejected because of the Son of Man are blessed.

Luke 6:23

ULT	UST
<i>Rejoice in that day and leap for joy, for behold, your reward {is} great in heaven. For their fathers did according to the same things to the prophets.</i>	<i>When that happens, rejoice! Jump up and down because you are so happy! Keep in mind that God is going to give you a great reward in heaven! Do not forget that the ancestors of the people who are treating you this way did similar things to God's prophets {long ago}.</i>

According to Jesus, why should such people rejoice and leap for joy?

They should rejoice because they will have a great reward in heaven.

Luke 6:27

ULT	UST
<i>But I say to you, the ones listening, love your enemies {and} do good to the ones hating you.</i>	<i>But I say this to each of you who are listening to what I say: Love your enemies{, not only your friends}! Do good things for those who hate you!</i>

How did Jesus say his disciples should treat their enemies and those who hate them?

They should love their enemies and do good to those who hate them.

Luke 6:35

ULT	UST
<i>But love your enemies and do good to {them}, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind toward the ungrateful and evil.</i>	<i>Instead, love your enemies! Do good things for them! Lend to them, and do not expect them to pay anything back! Then God will give you a great reward. And you will be children of God the Most High, since God is kind even to people who are unthankful and wicked.</i>

What is the Most High Father's attitude toward unthankful and evil people?

He is kind and merciful toward them.

Luke 6:42

ULT	UST
<i>How can you say to your brother, 'Brother, let me take out the speck of wood that {is} in your eye,' you yourself not seeing the log in your eye? You hypocrite! First take out the log from your eye, and then you will see clearly to take out the speck of wood {that is} in the eye of your brother.</i>	<i>You should not tell another believer, 'Friend, let me help you correct your faults,' when you have not dealt with your own faults yet. If you do that, you are a hypocrite! You should first {stop committing your own sins. That will be like} removing a large plank from your own eye. Then, as a result, you will have the spiritual insight you need to help others get rid of the {smaller faults that are like} little specks in their eyes.</i>

Before removing the speck from our brother's eye, what did Jesus say we must do?

First, we must remove the log from our own eyes so that we can see clearly to take the spec out of our brother's eye.

Luke 6:45

ULT	UST
<i>The good man from the good treasure of his heart produces {what is} good, and the evil man from evil produces {what is} evil. For out of the abundance of the heart his mouth speaks.</i>	<i>Good people do good things because they think good things. Evil people do evil things because they think evil things. This is because people speak and act based on what they are thinking about."</i>

What comes forth from the good treasure in a good man's heart?

From the good treasure of a good man's heart, what comes forth is good.

What does an evil man produce?

An evil man produces what is evil.

Luke 6:47

ULT	UST
<i>Everyone coming to me and hearing my words, and doing them, I will show you what he is like.</i>	<i>Let me tell you what people are like who come to me, hear my teachings, and obey them.</i>

What does Jesus say the person who hears and does Jesus' words is like?

He is like a man who builds a house on the solid rock, so that his house survives the flood.

Luke 6:49

ULT	UST
<i>But the one having heard and not having done, he is like a man having built a house on the ground without a foundation, against which the torrent of water flowed, and immediately it collapsed, and the ruin of that house was great."</i>	<i>But some people who hear my teachings do not obey them. They are like a person who built a house on top of the ground without digging a foundation first. When the floodwaters came, it collapsed immediately. The waters destroyed that house completely."</i>

What is the person like who hears Jesus' words and does not obey them?

He is like a man who builds a house without a foundation, so that it collapses when the flood comes.

Luke 7

Luke 7:3

ULT	UST
<i>And having heard about Jesus, he sent elders of the Jews to him, asking him to come so that he might save his servant.</i>	<i>When the centurion heard about Jesus, he sent some Jewish elders to Jesus to ask him to come and heal his slave.</i>

What did the centurion first ask Jesus to do when he sent the Jewish elders to Jesus?

He asked Jesus to come and heal his slave.

Luke 7:6

ULT	UST
<i>And Jesus went with them. But he already not being far away from the house, the centurion sent friends, saying to him, "Lord, do not trouble yourself, because I am not worthy that you might enter under my roof.</i>	<i>So Jesus went with them {to the officer's house}. When he was almost there, the officer sent some friends to give this message to Jesus: "Lord, do not go to the trouble {of coming here}, since I am not worthy to have you come into my house.</i>

Why did the centurion then send friends to tell Jesus that he did not have to come to the house?

The centurion said he was not worthy that Jesus should come to his house.

Luke 7:7

ULT	UST
<i>Therefore I did not even consider myself worthy to come to you. But speak with a word and let my servant be healed.</i>	<i>That is why I did not feel that I was worthy to come to you in person. I knew that you could heal my dear slave just by speaking {a command}.</i>

How did the centurion then want Jesus to heal the slave?

The centurion then wanted Jesus to heal the slave by just saying a word.

Luke 7:9

ULT	UST
<i>And Jesus, having heard this, marveled at him, and turning to the crowd following him, he said, "I say to you, not even in Israel have I found such faith."</i>	<i>When Jesus heard what the officer had said, he was amazed at him. Then he turned to the crowd that was with him and said, "Let me tell you, I have not met any Israelite who trusts me as much as this Gentile does!"</i>

What did Jesus say about the faith of the centurion?

Jesus said that not even in Israel had he found anyone with such faith.

Luke 7:13

ULT	UST
<i>And having seen her, the Lord felt compassion for her, and said to her, "Do not weep."</i>	<i>When Jesus saw her, he had compassion for her and said to her, "Do not cry!"</i>

What was Jesus' attitude toward the widow whose only son had died?

He was moved with compassion.

Luke 7:16

ULT	UST
<i>Then fear seized all {of them}, and they were glorifying God, saying, "A great prophet has been raised among us" and "God has visited his people."</i>	<i>Everyone there was awestruck. They praised God and said {to each other}, "A great prophet has come among us!" and "God has come to care for his people!"</i>

What did the people say about Jesus after he raised the widow's son from the dead?

They said that a great prophet had been raised among them, and that God had visited his people.

Luke 7:22

ULT	UST
<i>And answering, he said to them, "Having gone, report to John what you have seen and heard: the blind see again, the lame walk, lepers are cleansed and the deaf hear, the dead are raised, the poor are being told the gospel.</i>	<i>So he answered those two men, "Go back and report to John what you have seen and heard. People who were blind are now seeing. People who were lame are now walking. People who had skin diseases no longer have them. People who were deaf can now hear. People who were dead have come back to life. I am proclaiming good news to poor people."</i>

How did Jesus demonstrate to John's disciples that he was the one who was coming?

Jesus healed the blind, lame, lepers, and deaf, and he raised the dead.

Luke 7:26

ULT	UST
<i>But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet.</i>	<i>Then what did you go out there to see? A prophet? Yes{, that is who John is}! But I tell you that John is more significant than an ordinary prophet.</i>

What did Jesus say that John was?

Jesus said John was much more than a prophet.

Luke 7:30

ULT	UST
<i>But the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)</i>	<i>But the Pharisees and the experts in the Jewish law, whom John had not baptized, rejected God's will for them.</i>

What did the Pharisees and the experts in Jewish law do to themselves when they refused to be baptized by John?

They rejected God's purpose for themselves.

Luke 7:33

ULT	UST
<i>For John the Baptist came neither eating bread nor drinking wine, and you say, 'He has a demon.'</i>	<i>Similarly, when John came to you and did not eat ordinary food or drink wine, you {rejected him and} said, 'A demon is controlling him!'</i>

What accusation was made against John the Baptizer because he did not eat bread or drink wine?

They said, "He has a demon."

Luke 7:34

ULT	UST
<i>The Son of Man came eating and drinking, and you say, 'Behold, a man, a glutton and a drunkard, a friend of tax collectors and sinners!'</i>	<i>But when the Son of Man came to you and he ate {ordinary food} and drank {wine as others do}, then you {rejected him and} said, 'Look! This man eats too much food and drinks too much wine, and he associates with tax collectors and other sinners!'</i>

What accusation was made against Jesus because he came eating and drinking?

They said, "He is a gluttonous man and a drunkard."

Luke 7:38

ULT	UST
<i>and stood behind him near his feet, weeping. She began to wet his feet with her tears, and she was wiping them with the hair of her head and kissing his feet and anointing {them} with the perfumed oil.</i>	<i>{As Jesus was reclining to eat, the woman stood behind him at his feet.} She was crying, and her tears fell on Jesus' feet. She continually wiped his feet with her hair. She kept kissing them and anointing them with the perfume.</i>

What did the woman of the city do to Jesus in the Pharisee's house?

She wet Jesus' feet with her tears, wiped them with her hair, kissed his feet, and anointed his feet with perfumed oil.

Luke 7:47

ULT	UST
<i>Therefore I say to you, her sins, the many, have been forgiven—for she loved much. But the one to whom little is forgiven loves little.”</i>	<i>So I tell you that God has forgiven her many sins, and that is why she loves me very much. But a person who thinks that God has only had to forgive him for a few sins will love me only a little bit.”</i>

What did Jesus say was the reason the woman loved much?

She loved much because her sins, which were many, have been forgiven.

Luke 7:49

ULT	UST
<i>And those reclining with {him} to eat began to say among themselves, “Who is this who even forgives sins?”</i>	<i>Then those who were eating with him said among themselves, “Who is this man who says that he can even forgive sins?”</i>

How did those reclining at the table react when Jesus told the woman that her sins were forgiven?

They asked, “Who is this who even forgives sins?”

Luke 8

Luke 8:3

ULT	UST
<i>and Joanna, the wife of Chuza, Herod's manager; and Susanna; and many others; who were ministering to them out of their possessions.</i>	<i>{Another of these women was} Joanna. She was the wife of Chuza, who was a manager for King Herod. {These women also included} Susanna and many others. They were using their own money to support Jesus and his disciples.</i>

What did a large group of women do for Jesus and his disciples?

The women served them from their own possessions.

Luke 8:11

ULT	UST
<i>And the parable is this: The seed is the word of God.</i>	<i>Now, this is what the story means: The seeds represent what God wants people to understand.</i>

In Jesus' parable, what is the seed that is sown?

The seed is the word of God.

Luke 8:12

ULT	UST
<i>And the ones along the path are the ones having heard, but then the devil comes and takes away the word from their hearts, so they may not believe {and} be saved.</i>	<i>The seeds that fell on the pathway {show what happens when} people understand the message from God only superficially. This makes it easy for the devil to come and take that message away from their minds. As a result, they do not believe it, and so God does not save them.</i>

Who are the seeds that fall by the wayside, and what happens to them?

They are people who hear the word, but then the devil comes and takes it away so that they may not believe and be saved.

Luke 8:13

ULT	UST
<i>And the ones on the rock {are} the ones, when they hear, receive the word with joy. But they have no root; they believe for a time, and in a time of testing they go away.</i>	<i>The seeds that fell on the rocky ground {show what happens when} people hear the message from God and receive it joyfully, but they do not commit themselves seriously. They only believe for a short time. As soon as difficult things happen to them, they stop trusting in God.</i>

Who are the seeds that fall on the rocky ground, and what happens to them?

They are people who receive the word with joy, but then fall away during a time of testing.

Luke 8:14

ULT	UST
<i>And the ones having fallen among the thorns, these are the ones having heard, but as they go on their way, they are choked by worries and riches and pleasures of this life, and they do not produce mature fruit.</i>	<i>The seeds that fell among the thorny plants {show what happens to some other} people who hear the message from God. As they go on in life, they allow the worries, riches, and pleasures of this life to occupy all their attention. As a result, they do not become spiritually mature.</i>

Who are the seeds that fall among the thorns, and what happens to them?

They are people who hear the word, but then it is choked by the cares and riches and pleasures of this life, and they do not produce mature fruit.

Luke 8:15

ULT	UST
<i>But the ones on the good soil, these are the ones who, having heard the word with an honest and good heart, hold it securely and bear fruit with endurance.</i>	<i>But the seeds that fell on the fertile ground {show what happens when} people hear the message about God and accept it with great sincerity. They make a firm commitment, and because they keep this commitment, they become spiritually mature.</i>

Who are the seeds that fall on the good ground, and what happens to them?

They are people who hear the word, hold onto it, and produce fruit with endurance.

Luke 8:21

ULT	UST
<i>But answering, he said to them, "My mother and my brothers are those hearing and doing the word of God."</i>	<i>But he replied to them, "Those who hear the message from God and obey it are as dear to me as my mother and my brothers."</i>

Who did Jesus say are his mother and brothers?

Jesus said that the people who hear the word of God and obey it are his mother and brothers.

Luke 8:25

ULT	UST
<i>Then he said to them, "Where {is} your faith?" Then having become afraid, they marveled, saying to one another, "Who then is this, that he commands even the winds and the water, and they obey him?"</i>	<i>Then he said to them, "You acted as if you had no faith!" The disciples were alarmed and amazed {because of what had just happened}. They kept asking each other, "Who could Jesus be? He is able to command even the winds and the waves, and they obey him."</i>

What did the disciples say when Jesus calmed the winds and water?

They said, "Who is this that commands even the winds and the water, and they obey him?"

Luke 8:29

ULT	UST
<i>For he had commanded the unclean spirit to come out from the man. For many times it had seized him, and he was bound with chains and shackles {and} kept under guard, and breaking his bonds, he would be driven by the demon into the wilderness.</i>	<i>{The man said this because} Jesus had just commanded the evil spirit to come out of him. In the past, people had bound him with chains and shackles and kept a close watch on him. Even so, many times the evil spirit would suddenly seize him by force. Then the man would break free, and the demon would make him go out into deserted places.</i>

What did the demons cause the man from the region of the Gerasenes to do?

They made him live without clothes in the tombs, they made him break chains and shackles, and they often drove him into the wilderness.

Luke 8:33

ULT	UST
<i>Then the demons, having come out from the man, entered into the pigs, and the herd rushed down the steep slope into the lake and was drowned.</i>	<i>So the demons left the man and entered the pigs, and the herd of pigs rushed down the steep bank into the lake and drowned.</i>

Where did the demons go after Jesus commanded them to leave the man?

The demons entered into a herd of pigs, which rushed into the lake and drowned.

Luke 8:39

ULT	UST
<i>"Return to your house and describe all that God has done for you." So he went on his way, proclaiming throughout the whole city all that Jesus had done for him.</i>	<i>"No, go back to your home and tell {everyone} how much God has done for you!" So the man went away and told people throughout the whole city how much Jesus had done for him.</i>

What did Jesus tell the man to go and do?

Jesus told him to go to his house and describe all that God had done for him.

Luke 8:48

ULT	UST
<i>Then he said to her, "Daughter, your faith has saved you. Go in peace."</i>	<i>And Jesus said to her, "My dear woman, because you believed {that I could heal you}, you are now well. Now go on your way, and may God's peace be with you."</i>

According to Jesus, what had caused the woman with bleeding to be healed?

She was healed because of her faith in Jesus.

Luke 8:55

ULT	UST
<i>And her spirit returned, and she rose up immediately, and he ordered something to be given to her to eat.</i>	<i>And immediately she came back to life and she got up. Jesus told them to give her something to eat.</i>

What did Jesus do at Jairus' house?

Jesus raised Jairus' daughter from the dead.

Luke 9

Luke 9:2

ULT	UST
<i>and he sent them out to proclaim the kingdom of God and to heal the sick.</i>	<i>He sent them out to announce {the good news about} how God would rule as king. He told them to heal people who were sick.</i>

What did Jesus send the Twelve out to do?

Jesus sent them out to proclaim the kingdom of God and to heal the sick.

Luke 9:7

ULT	UST
<i>And Herod the tetrarch heard about all that was happening, and he was perplexed, because it was said by some that John had risen from the dead,</i>	<i>Herod, the ruler over the district of Galilee, heard about everything that was happening, and he was perplexed. Some people were saying that John the Baptizer had become alive again.</i>

Why was Herod perplexed when he heard about what was happening?

He was perplexed because some said that John the Baptizer had risen from the dead.

Luke 9:8

ULT	UST
<i>and by some that Elijah had appeared, but by others that one of the ancient prophets had risen.</i>	<i>Other people were saying that the prophet Elijah had appeared again. Still others were saying that one of the other prophets from long ago had become alive again.</i>

Who else did people think might be causing the things that were happening?

Some said Elijah had appeared, and some said an ancient prophet had risen.

Luke 9:13

ULT	UST
<i>But he said to them, "You give them to eat." But they said, "There are not more than five loaves and two fish with us—unless we go {and} buy food for all these people."</i>	<i>But he said to them, "You must give them something to eat!" They replied, "All we have are five small loaves of bread and two small fish. We could never go buy enough food for all these people!"</i>

What food did the disciples have to feed the crowd?

They had five loaves of bread and two fish.

Luke 9:14

ULT	UST
<i>(For there were about 5, 000 men.) Then he said to his disciples, "Have them recline to eat in groups of about 50 each."</i>	<i>{They said this} because there were about 5, 000 men there. Then Jesus said to the disciples, "Have the people sit down in groups. Put about 50 people in each group."</i>

How many men were following Jesus in the crowd that was in the desert place?

About 5000 men were in the crowd.

Luke 9:16

ULT	UST
<i>Then having taken the five loaves and the two fish, having looked up to heaven, he blessed them and broke {them} into pieces, and he was giving them to the disciples to set before the crowd.</i>	<i>Then Jesus took the five loaves of bread and the two fish. He looked up toward heaven and praised God for them. Then he divided the bread and fish into pieces and gave them to the disciples for them to distribute to the people.</i>

What did Jesus do with the five loaves and two fish?

He looked up to heaven, blessed them, broke them into pieces, and gave them to the disciples to give to the crowd.

Luke 9:17

ULT	UST
<i>And they all ate and were satisfied, and what was left over to them was picked up—12 baskets of broken pieces.</i>	<i>They all ate, and everyone had enough to eat. Then the disciples collected the leftover pieces of food, which filled 12 baskets!</i>

How many baskets of leftover food were there?

There were 12 baskets full of leftover food.

Luke 9:20

ULT	UST
<i>Then he said to them, “But who do you say that I am?” Then Peter answering said, “The Christ of God.”</i>	<i>He asked them, “What about you? Who do you say that I am?” Peter replied, “You are the Messiah, who has come from God.”</i>

When Jesus asked the disciples who he was, what did Peter answer?

He said, “The Christ from God.”

Luke 9:23

ULT	UST
<i>Then he said to {them} all, “If anyone wants to come after me, let him deny himself and take up his cross daily and follow me.</i>	<i>Then he said to them all, “If any one of you wants to be my disciple, you must not do only what you want to do. Rather, every day you must be willing to suffer, even to the point of giving up your life. That is how to be my disciple.</i>

Jesus said that if anyone wants to come after him, he must do what?

He must deny himself, take up his cross daily, and follow Jesus.

Luke 9:29

ULT	UST
<i>And it happened that, as he was praying, the appearance of his face became different, and his clothing flashed white like lightning.</i>	<i>While he was praying, the appearance of his face became very different, and his clothes began to shine brightly.</i>

What happened to Jesus' appearance on the mountain?

The appearance of his face became different, and his clothing flashed as bright as lightning.

Luke 9:30

ULT	UST
<i>And behold, two men began talking with him, who were Moses and Elijah,</i>	<i>All at once, two {prophets from long ago} were there talking with Jesus. They were Moses and Elijah.</i>

Who appeared with Jesus?

Moses and Elijah appeared with Jesus.

Luke 9:35

ULT	UST
<i>And there was a voice from the cloud, saying, "This is my Son, the chosen one; listen to him."</i>	<i>God's voice spoke to them from the cloud, saying, "This is my Son, whom I have chosen; listen to him!"</i>

What did the voice say from the cloud that overshadowed them?

The voice said, "This is my Son, the one who is chosen; listen to him."

Luke 9:39

ULT	UST
<i>And behold, a spirit seizes him and he suddenly cries out, and it throws him into convulsions with foam. And it departs from him with difficulty, crushing him.</i>	<i>Here is what is happening. An evil spirit suddenly seizes him and causes him to scream. It shakes him violently and causes him to foam at the mouth. This spirit hardly ever leaves my child and, when it does, it injures him severely.</i>

Before Jesus cast out the demon, what did it cause the man's son to do?

The demon caused him to cry out and have convulsions with foam.

Luke 9:44

ULT	UST
<i>"You put these words in your ears: For the Son of Man is about to be handed over into the hands of men."</i>	<i>"Listen carefully to what I am about to tell you, because someone will soon hand me, the Son of Man, over to my enemies."</i>

What statement did Jesus make to the disciples that they did not understand?

He said, "The Son of Man would be handed over into the hands of men."

Luke 9:48

ULT	UST
<i>and said to them, "Whoever receives this child in my name, receives me, and whoever receives me, receives the one having sent me. For the one being least among you all, he is great."</i>	<i>He said to them, "If someone welcomes a little child like this one because of me, it is the same as welcoming me. And if someone welcomes me, it is the same as welcoming God, who sent me. Remember that those among you who seem to be the least important are the ones whom God considers to be most important."</i>

Who did Jesus say is the one who is great among the disciples?

The one who is least among them is the one who is great.

Luke 9:51

ULT	UST
<i>And it happened that, when the days of his being taken up were being fulfilled, then he set his face to go to Jerusalem.</i>	<i>When it was getting close to the time when God would take him back up to heaven, Jesus firmly resolved to go to Jerusalem.</i>

As the days were approaching when Jesus would go up to heaven, what did he do?

He set his face to go to Jerusalem.

Luke 9:62

ULT	UST
<i>But Jesus replied, “No one, having put his hand on a plow, yet looking to the things behind, is fit for the kingdom of God.”</i>	<i>Jesus said to him, “Anyone who is like a farmer who tries to plow his field while looking behind him is not able to serve God as his ruler.”</i>

To be fit for the kingdom of God, what must a person not do once he has “put his hand to the plow”?

That person must not look back.

Luke 10

Luke 10:4

ULT	UST
<i>Do not carry a money bag, nor a sack, nor sandals, and greet no one on the road.</i>	<i>Do not bring along any money. Do not bring {a lot of things with you in} a pack. Do not bring {extra shoes}. Do not {stop and} talk with people along the way.</i>

What did Jesus tell the 70 not to carry with them?

He told them not to carry a money bag, a sack, or sandals.

Luke 10:9

ULT	UST
<i>and heal the sick in it, and say to them, 'The kingdom of God has come close to you.'</i>	<i>Heal the people in that city who are sick. Tell everyone, 'You are seeing close up what it will be like when God rules everywhere as king.'</i>

What did Jesus tell the 70 to do in each city?

He told them to heal the sick and to say to the people, "The kingdom of God has come close to you."

Luke 10:12

ULT	UST
<i>I say to you that on that day it will be more tolerable for Sodom than for that city.</i>	<i>I want you to know that at the time when God judges everyone, God will punish the people of that town even more severely than the wicked people who lived long ago in the city of Sodom!</i>

If a city did not receive those whom Jesus sent to them, what would the judgment be like for that city?

It would be worse for them than the judgment on Sodom.

Luke 10:20

ULT	UST
<i>Nevertheless, do not rejoice in this, that the spirits are subjected to you, but rejoice that your names are written in the heavens."</i>	<i>But do not {only} rejoice that the evil spirits must obey you. You should rejoice {even more} that God has written your names in heaven{, because that means you will be with God forever}."</i>

When the 70 returned and reported with joy that they were able to cast out demons, what did Jesus say to them?

He said, "Rejoice that your names are written in the heavens."

Luke 10:21

ULT	UST
<i>At that hour he rejoiced greatly in the Holy Spirit, and said, "I praise you, Father, Lord of heaven and earth, because you concealed these things from the wise and intelligent and revealed them to little children. Yes, Father, for thus it was well-pleasing before you.</i>	<i>Right then, the Holy Spirit gave Jesus great joy. He said, "God my Father, you are Lord over everything in heaven and on earth. I praise you that you have prevented people who think they are smart from understanding things. Instead, you have revealed them to people who accept your truth as readily as little children do. Yes, Father, you have done that because it pleased you to do so.</i>

To whom did Jesus say it was well-pleasing to the Father to reveal the kingdom of God?

It was well-pleasing to the Father to reveal the kingdom of God to those who are untaught, like infants.

Luke 10:27

ULT	UST
<i>And answering, he said, "You will love the Lord your God from your whole heart and with your whole soul and with your whole strength and with your whole mind, and your neighbor as yourself."</i>	<i>The man replied, "Love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind. And love your neighbor as much as you love yourself."</i>

According to Jesus, what does the Jewish law say a person must do to inherit eternal life?

You must love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind, and your neighbor as yourself.

Luke 10:31

ULT	UST
<i>Then by coincidence a certain priest was going down on that road, and having seen him, he passed by on the other side.</i>	<i>It happened that a {Jewish} priest was going along that road. When he saw that man, {instead of helping him,} he passed by on the other side of the road.</i>

In Jesus' parable, what did the Jewish priest do when he saw the half-dead man on the road?

He passed by on the other side of the road.

Luke 10:32

ULT	UST
<i>And likewise a Levite also, having come to the place and having seen {him}, passed by on the other side.</i>	<i>Similarly, a Levite {who worked in God's temple} also came to that place and saw the man. But he too passed by on the other side of the road.</i>

What did the Levite do when he saw the man?

He passed by on the other side of the road.

Luke 10:34

ULT	UST
<i>And having approached, he bound up his wounds, pouring on oil and wine. Then, having put him on his own animal, he brought him to an inn and took care of him.</i>	<i>He went over to him and put some olive oil and wine on his wounds {to help heal them}. He wrapped strips of cloth around the wounds. Then he put the man on his own donkey and brought him to an inn and took care of him.</i>

What did the Samaritan do when he saw the man?

He bound up his wounds, put him on his animal, brought him to an inn, and took care of him.

Luke 10:37

ULT	UST
<i>And he said, "The one having shown mercy to him." Then Jesus said to him, "You go and do likewise."</i>	<i>The teacher of the law replied, "The one who acted mercifully toward him." Jesus said to him, "{That is correct.} So you should go and act like that toward anyone who needs your help."</i>

After telling the parable, what did Jesus tell the teacher of the Jewish law to go and do?

Go and show mercy like the Samaritan in the parable.

Luke 10:39

ULT	UST
<i>And she had a sister called Mary, and she was sitting at the feet of Jesus, listening to his word.</i>	<i>Her sister, whose name was Mary, sat near Jesus' feet and listened to what he was teaching.</i>

What did Mary do at the same time?

She sat at Jesus' feet and listened to him.

Luke 10:40

ULT	UST
<i>But Martha was distracted with much service, and coming up, she said, "Lord, are you not concerned that my sister has left me alone to serve? Therefore, speak to her so that she might help me."</i>	<i>But Martha was worrying about preparing the meal for all of them. She went to Jesus and said, "Lord, my sister has left me to prepare everything by myself. You must know that is not fair. Please tell her to help me!"</i>

How did Martha act when Jesus came to her house?

She was distracted with her serving.

Luke 10:42

ULT	UST
<i>but one thing is necessary. For Mary has chosen the good part, which will not be taken away from her."</i>	<i>But the one thing that is really important {is to listen to what I am teaching}. Because Mary has chosen the best thing to do, I will not tell her to do something else."</i>

Who did Jesus say had chosen the better thing to do?

He said that Mary had chosen the good part that would not be taken away from her.

Luke 11

Luke 11:3

ULT	UST
<i>Give us our daily bread each day.</i>	<i>Please give us the food we need each day.</i>

What did Jesus want his disciples to pray would happen to the Father's name?

He wanted them to pray that the Father's name would be made holy.

Luke 11:4

ULT	UST
<i>And forgive us our sins, for we also forgive everyone owing us. And do not bring us into temptation.'"</i>	<i>Please forgive us for the wrong things that we have done. We ourselves will forgive people for the wrong things they have done to us. Help us to not sin when something tempts us.'"</i>

As we ask God to forgive our sins, what should we do about other people who sin against us?

We should forgive them just as God has forgiven us.

Luke 11:8

ULT	UST
<i>I say to you, even if he does not get up to give {it} to him because he is his friend, yet because of his persistence, rising up, he will give to him as much as he needs.</i>	<i>I tell you, he may not want to get up and give his friend any food just because he is his friend. But if he keeps on asking, the man inside will certainly get up and give him everything he needs.</i>

In Jesus' parable, why did the man get up and give his friend bread at midnight?

Because of his friend's persistence.

Luke 11:13

ULT	UST
<i>Therefore, if you being evil know to give good gifts to your children, how much more will the Father from heaven give the Holy Spirit to the ones asking him?"</i>	<i>Even though you people are sinful, you still know how to give good gifts to your children. So it is even more certain that your Father in heaven will give the Holy Spirit to those who ask him."</i>

What will the Father in heaven give to those who ask him?

He will give them the Holy Spirit.

Luke 11:15

ULT	UST
<i>But some of them said, "By Beelzebul, the ruler of demons, he casts out the demons."</i>	<i>But some of them said, "It is Beelzebul, the ruler of the demons, who enables this man to force out demons!"</i>

When they saw him drive out demons, what did some accuse Jesus of doing?

They accused him of driving out demons by Beelzebul, the ruler of demons.

Luke 11:20

ULT	UST
<i>But if I cast out the demons by the finger of God, then the kingdom of God has come upon you.</i>	<i>I must actually be forcing out demons by the power of God. This means that God has begun to rule over you."</i>

By what power did Jesus answer that he drove out demons?

He said he drove out demons by the finger of God.

Luke 11:26

ULT	UST
<i>Then it goes and takes along seven other spirits more evil than itself and they having entered, it resides there. And the last things of that man become worse than the first things."</i>	<i>Then this evil spirit goes and gets seven other spirits that are even more evil than it is. They all enter that person and begin living in him. That person's condition was bad before, and it becomes even worse."</i>

If an unclean spirit leaves a man but then later returns, what will be the final condition of the man?

The final condition of that man will be worse than the first condition.

Luke 11:28

ULT	UST
<i>But he said, "Rather, blessed {are} the ones hearing the word of God and keeping {it}."</i>	<i>Then he replied, "God is even more pleased with those who hear his message and obey it!"</i>

When the woman cried out, blessing Jesus' mother, who did Jesus say was blessed?

Those who hear the word of God and keep it are blessed.

Luke 11:32

ULT	UST
<i>The men of Nineveh will rise up in the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah {is} here.</i>	<i>The people who lived in the ancient city of Nineveh turned from their sinful ways when Jonah preached to them. And now I, who am greater than Jonah, have come and preached to you. {But you have not turned from your sinful ways.} Therefore, at the time when God judges all people, the people who lived in Nineveh will stand up and condemn the people who are living now.</i>

Jesus said that he was greater than which two Old Testament men?

He is greater than Solomon and Jonah.

Luke 11:39

ULT	UST
<i>But the Lord said to him, "Now you Pharisees clean the outside of the cup and of the bowl, but the inside of you is full of greed and evil.</i>	<i>Jesus said to him, "You Pharisees wash the outside of cups and dishes before you eat, but within yourselves you are very greedy and wicked.</i>

What did Jesus say the Pharisees were filled with on the inside?

He said they were full of greed and evil.

Luke 11:42

ULT	UST
<i>But woe to you Pharisees, because you tithe the mint and the rue and every garden herb, but you neglect the justice and the love of God. But it was necessary to do these and those not to neglect.</i>	<i>But how terrible it will be for you Pharisees! You carefully give to God a tenth of all you have, including even the herbs that you grow in your gardens. But then you do not show God's love or fairness toward others. You should make sure that you do that, in addition to giving to God.</i>

What did Jesus say the Pharisees neglected?

They neglected justice and the love of God.

Luke 11:46

ULT	UST
<i>But he said, "Woe also to you lawyers! For you burden men with burdens difficult to carry, but you yourselves do not touch the burdens with one of your fingers.</i>	<i>But Jesus responded, "How terrible it will also be for you who are teachers of the Jewish laws! I say this because you tell people to follow so many rules, yet you will not do even the smallest thing to help them.</i>

What did Jesus say the teachers of the law were doing to other men?

They were burdening men with burdens difficult to carry, but not touching those burdens themselves.

Luke 11:50

ULT	UST
<i>that the blood of all the prophets having been shed from the foundation of the world may be required from this generation,</i>	<i>As a result, the people living at this time will be punished for the murder of all the prophets whom people have killed since the world was created.</i>

For what did Jesus say this generation would be held responsible?

They would be held responsible for all the blood of the prophets shed since the foundation of the world.

Luke 11:54

ULT	UST
<i>lying in wait for him to trap something from his mouth.</i>	<i>They kept listening for him to say something wrong so that they could accuse him of false teaching.</i>

What did the scribes and Pharisees do after hearing Jesus' words?

They were lying in wait to trap him in his words.

Luke 12

Luke 12:3

ULT	UST
<i>Therefore, whatever you have said in the darkness will be heard in the light, and what you have spoken in the ear in the inner rooms will be proclaimed upon the housetops.</i>	<i>Someday people will hear publicly everything you have said privately. Someday someone will shout for everyone to hear what you have whispered in your room.</i>

According to Jesus, what will happen to everything you say in darkness?

It will be heard in the light.

Luke 12:5

ULT	UST
<i>But I will show you whom to fear. Fear the one, after he has killed, having authority to throw into Gehenna. Yes, I say to you, fear him.</i>	<i>I will tell you whom you should truly be afraid of. You should be afraid of God. Not only does he have the right to cause people to die, he also has the right to throw them into hell afterward! Yes, I tell you, God is the one you should truly be afraid of!</i>

Who did Jesus say that you should fear?

You should fear the one who, after he has killed us, has authority to throw you into hell.

Luke 12:8

ULT	UST
<i>But I say to you, everyone who confesses about me before men, the Son of Man will also confess about him before the angels of God,</i>	<i>I tell you also that if people tell others that they are my disciples, then I, the Son of Man, will say to God's angels that those people are my disciples.</i>

What will Jesus do for everyone who confesses Jesus' name before men?

Jesus will confess that person before the angels of God.

Luke 12:15

ULT	UST
<i>Then he said to them, "See and keep yourselves from all covetousness, because one's life is not in the abounding to him of his possessions."</i>	<i>Then he said to the whole crowd, "Be careful not to be greedy in any way! What matters about a person's life is not how many things he owns."</i>

According to Jesus, of what does our life not consist?

Our life does not consist in the abundance of our possessions.

Luke 12:18

ULT	UST
<i>And he said, 'I will do this: I will take down my barns and build bigger ones, and there I will gather all of my grain and good things.'</i>	<i>Then he thought to himself, 'I know what I will do! I will tear down my grain bins and build larger ones! Then I can store all my grain and other things in the big new bins.'</i>

In Jesus' parable, what was the rich man going to do because his fields yielded abundantly?

He was going to take down his barns and build bigger ones, and store all his grain and goods there.

Luke 12:19

ULT	UST
<i>And I will say to my soul, "Soul, you have many good things lying in store for many years. Relax, eat, drink, be merry."</i>	<i>Then I will say to myself, "Now I have stored up enough things to last many years. So I will take life easy. I will eat and drink and be happy"</i>

What did the rich man tell himself to do since he had much grain stored up?

He told himself to relax, eat, drink, and be merry.

Luke 12:20

ULT	UST
<i>But God said to him, ‘Foolish one, this night they are demanding your soul from you, and what you have prepared, whose will it be?’</i>	<i>But God said to him, ‘You foolish man! Tonight you will die! Then all the things you have saved up for yourself will belong to someone else, not to you!’”</i>

What did God say to the rich man?

He said, “Foolish man, tonight your soul is required of you; and the things you have prepared, whose will they be?”

Luke 12:31

ULT	UST
<i>But seek his kingdom, and these things will be added to you.</i>	<i>Instead, concentrate on what you can do for the kingdom of God. When you do, you can trust God to provide everything you need.</i>

Instead of being anxious about the things of life, what did Jesus say we should do?

We should seek the kingdom of God.

Luke 12:33

ULT	UST
<i>Sell your possessions and give alms. Make for yourselves purses that do not wear out—unfailing treasure in the heavens, where thief does not come near, nor moth destroy.</i>	<i>So sell the things you own and give the money to people who need food or clothing or a place to live. Get yourselves wallets that do not wear out. I mean store up treasure in heaven where it will always be safe. There no thief can steal anything and no moths will destroy your clothing.</i>

Where did Jesus say our treasure should be?

Our treasures should be in the heavens.

Luke 12:37

ULT	UST
<i>Blessed {are} those servants whom the master will find watching {when} he comes. Truly I say to you that he will gird himself and have them recline to eat, and he will come {and} serve them.</i>	<i>It will be very good for those servants if they are awake when their master returns. Let me tell you this: He will reward them by dressing like a servant, telling them to sit down, and serving them a meal.</i>

According to Jesus, which servants of God are blessed?

Those are blessed who are found watching when Jesus comes.

Luke 12:40

ULT	UST
<i>You also be ready, because in that hour you do not think, the Son of Man comes."</i>	<i>So be ready, because I, the Son of Man, will come again at a time when you do not expect me."</i>

Do we know the hour when Jesus will come?

No, he will come when we do not expect him.

Luke 12:46

ULT	UST
<i>the master of that slave will come on a day that he does not expect and at an hour that he does not know, and he will cut him in two and appoint his place with the unfaithful.</i>	<i>If he does that, his master might return at a time when the servant does not expect him. Then his master will punish him severely and assign him a place with those who do not serve him faithfully.</i>

What happens to the servant who abuses the other servants and is not ready for his master's return?

The master will cut him in two and appoint a place for him with the unbelievers.

Luke 12:48

ULT	UST
<i>But the one not having known and having done things worthy of blows will be beaten little. But everyone to whom much has been given, much will be required from him, and to whom much has been provided, even more will be asked of him.</i>	<i>But every servant who did not know what his master wanted him to do, and then did something wrong, will only get a mild punishment. The master will expect much from all servants to whom he has given much. And the master will expect even more from servants whom he has entrusted with many responsibilities.</i>

What is required of those to whom much is given?

Much is required of them.

Luke 12:52

ULT	UST
<i>For from now on there will be five in one house divided—three against two and two against three.</i>	<i>Be prepared, because this is what is going to happen. In a family of five people, some will believe in me and some will not. Three family members will join together against the other two.</i>

According to Jesus, what kind of divisions will he bring on the earth?

There will be people in the same house divided against each other.

Luke 12:58

ULT	UST
<i>For as you are going with your adversary to a magistrate, make an effort on the way to be released from him so that he might not drag you to the judge, and the judge hand you over to the officer, and the officer throw you into prison.</i>	<i>Here is one thing you should do. You should try to settle things with someone who has accused you while you are still on the way to the court. If he forces you to go to the judge, the judge could decide that you are guilty and turn you over to the court officer. Then that officer will put you in prison.</i>

According to Jesus, what should we do before we go with our adversary before the magistrate?

We should make an effort to be released from our obligation before we arrive at the magistrate.

Luke 13

Luke 13:3

ULT	UST
<i>No, I say to you. But if you do not repent, you will all perish in the same way.</i>	<i>I assure you, that was not the reason! Instead, God will similarly punish all of you if you do not turn from your sinful behavior.</i>

Did the Galileans who were killed by Pilate suffer in this way because they were more sinful than the other Galileans?

No, they were not more sinful.

Luke 13:8

ULT	UST
<i>But answering, he says to him, 'Master, leave it this year also, until I dig around it and put on manure.</i>	<i>But the gardener replied, 'Sir, leave it here for another year. I will dig around it and fertilize it.</i>

In Jesus' parable, what did the servant want to do with the fig tree that did not bear fruit?

He wanted to dig around it and put manure on it so that it might bear fruit.

Luke 13:9

ULT	UST
<i>If it indeed bears fruit in the coming one ... but if not, you will cut it down!'"</i>	<i>If it has figs on it next year, we can allow it to keep growing! But if it does not bear any fruit by then, you can cut it down."</i>

What would the servant do with the fig tree if it still did not bear fruit after he put manure on it for a year?

If it still did not bear fruit, his master would cut it down.

Luke 13:11

ULT	UST
<i>and behold, a woman having a spirit of weakness for 18 years, and she was bent over and was not able to straighten up to the complete.</i>	<i>There was a woman there whom an evil spirit had crippled for 18 years. She was always bent over. She could not stand up straight.</i>

In the synagogue, what had caused the woman to be bent over for eighteen years?

A spirit of weakness had caused her to be bent over and unable to stand up straight.

Luke 13:14

ULT	UST
<i>But answering, the synagogue ruler, being indignant because Jesus had healed on the Sabbath, said to the crowd, "There are six days on which it is necessary to work. Therefore come {and} be healed on them, and not on the day of the Sabbath."</i>	<i>But the leader of the synagogue was angry because Jesus had healed her on the Jewish rest day. So he said to the people, "There are six days each week on which our laws permit people to work. If you need healing, those are the days to come to the synagogue for someone to heal you. Do not come on our day of rest!"</i>

Why was the synagogue ruler indignant when Jesus healed the woman?

He was angry because Jesus had healed the woman on the Sabbath.

Luke 13:15

ULT	UST
<i>But the Lord answered him and said, "Hypocrites! Does not each of you on the Sabbath untie his ox or donkey from the stall and lead it away to drink?"</i>	<i>Then Jesus replied to him, "You and your fellow religious leaders are hypocrites! Each of you {also works on the day of rest sometimes! For example, you} untie your ox or donkey to lead it from the stall to a place where it can drink water.</i>

How did Jesus show that the synagogue ruler was a hypocrite?

Jesus reminded him that he would untie his animal on the Sabbath to allow it to drink, yet he was indignant when Jesus released the woman on the Sabbath.

Luke 13:19

ULT	UST
<i>It is like a mustard seed that a man took {and} threw into his garden, and it grew and became a tree, and the birds of the sky nested in its branches."</i>	<i>It is like a tiny mustard seed that a man planted in his field. It grew until it became big, like a tree. It was so big that birds built nests in its branches."</i>

How is the kingdom of God like a mustard seed?

The kingdom of God starts small like a seed, but then grows into something very large.

Luke 13:24

ULT	UST
<i>"Struggle to enter through the narrow door, because many, I say to you, will seek to enter, but will not be able.</i>	<i>"You need to try hard to enter, because it is very difficult. I tell you that many people will try to get in, but they will not be able to.</i>

When asked if many would be saved, what did Jesus answer?

He said, "Struggle to enter through the narrow door, because many will seek to enter and will not be able."

Luke 13:28

ULT	UST
<i>In that place, there will be wailing and the grinding of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but you are thrown outside.</i>	<i>{Then Jesus continued by saying,} "You will see Abraham and Isaac and Jacob {in the distance}. All the prophets who lived long ago will also be there where God rules everything as king. But you will be outside, crying and grinding your teeth in sorrow!</i>

What will the people do who are thrown outside and are not able to enter God's kingdom?

They will wail and grind their teeth.

Who be in the kingdom of God?

Abraham, Isaac, Jacob, the prophets, and many from the east, west, north, and south will be in the kingdom.

Luke 13:33

ULT	UST
<i>Nevertheless, it is necessary for me to journey today, and tomorrow, and the following {day}, for it is not possible for a prophet to perish outside of Jerusalem.</i>	<i>But I must also continue my trip to Jerusalem during the coming days, since {the Jewish leaders have always acted as if} it is not appropriate to kill a prophet in a place other than Jerusalem.</i>

Where did Jesus say a prophet must be killed?

It is not possible for a prophet to be killed anywhere but in Jerusalem.

Luke 13:34

ULT	UST
<i>Jerusalem, Jerusalem, the one killing the prophets and stoning the ones having been sent to her! How often I desired to gather your children the way a hen her own brood under her wings, and you were not willing!</i>	<i>Oh, people of Jerusalem! You killed the prophets who lived long ago. Then you killed others whom God sent to you. You killed them by throwing stones at them. Many times I have wanted to gather you together to protect you, as a hen gathers her young chicks under her wings. But you did not want me to do that.</i>

What did Jesus desire to do with the people of Jerusalem?

He desired to gather them the way a hen gathers her brood of chicks.

How did the people of Jerusalem respond to Jesus' desire for them?

They were not willing to be gathered by Jesus.

Luke 13:35

ULT	UST
<i>Behold, your house is left to you. And I say to you, you will certainly not see me until it comes when you say, 'Blessed is the one coming in the name of the Lord.'</i>	<i>Now look! God will no longer protect you, people of Jerusalem. I will also tell you this: I will enter your city only once more. After that, you will not see me until the time when I return, and then you will say about me, 'May God bless this man who comes with God's authority!'</i>

What did Jesus prophesy about Jerusalem and its people?

Their house was abandoned, and they would not see Jesus again until they said, "Blessed is he who comes in the name of the Lord."

Luke 14

Luke 14:3

ULT	UST
<i>And answering, Jesus spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?"</i>	<i>Jesus asked the experts in Jewish law and the Pharisees who were present, "Is it permitted in the law to heal people on the day of rest, or not?"</i>

What did Jesus ask the experts in the Jewish law and the Pharisees?

He asked them if it was lawful to heal on the Sabbath, or not.

Luke 14:4

ULT	UST
<i>But they kept silent. And, taking hold of him, he healed him and sent him away.</i>	<i>They did not reply. So Jesus put his hands on the man and healed him. Then he told him he could go.</i>

What was the experts' and Pharisees' answer to Jesus?

They kept silent.

Luke 14:5

ULT	UST
<i>And he said to them, "Of which of you will a son or an ox fall into a well, and he will not immediately pull him out on the Sabbath day?"</i>	<i>And he said to the others there, "If one of you had a son or an ox that fell into a well on the day of rest, you would pull him out immediately."</i>

How did Jesus show that the experts and Pharisees were hypocrites?

Jesus reminded them that they would help their own son or ox that fell into a well on the Sabbath.

Luke 14:11

ULT	UST
<i>For everyone exalting himself will be humbled, and the one humbling himself will be exalted."</i>	<i>For God will humble those who exalt themselves, and he will exalt those who humble themselves."</i>

What did Jesus say will happen to whoever exalts himself?

The one who exalts himself will be humbled.

What did Jesus say will happen to whoever humbles himself?

The one who humbles himself will be exalted.

Luke 14:14

ULT	UST
<i>and you will be blessed, because they do not have to repay you. For it will be repaid to you in the resurrection of the righteous."</i>	<i>If you do that, God will reward you, because they will not be able to repay you. You can be sure that God will pay you back at the time when he causes righteous people to become alive again."</i>

According to Jesus, how will a person be rewarded who invites the poor, crippled, lame, and blind into their home?

They will be repaid at the resurrection of the just.

Luke 14:18

ULT	UST
<i>And they all from one began to excuse themselves. The first said to him, 'I have bought a field, and I have need to go out to see it. I ask you, have me excused.'</i>	<i>But when the servant did that, all of the people whom he had invited began to say why they could not come. The first man to whom the servant went said, 'I have just bought a field, and I must go there and see it. Please ask your master to forgive me for not coming!'</i>

In Jesus' parable of the dinner, what did the people do who were originally invited?

They began to make excuses about why they could not come to the dinner.

Luke 14:21

ULT	UST
<i>And the servant came {and} reported these things to his master. Then becoming angry, the master of the house said to his servant, 'Go out quickly into the streets and lanes of the city and bring in here the poor and crippled and blind and lame.'</i>	<i>So the servant returned to his master and reported what everyone had said. The owner of the house was angry and said to his servant, 'Go out quickly to the streets and alleys of the city and find poor and crippled and blind and lame people, and bring them here into my house!'</i>

Who did the master then invite to his dinner?

He invited the poor, the crippled, the blind, and the lame.

Luke 14:24

ULT	UST
<i>For I say to you that none of those men that had been invited will taste of my supper.'"</i>	<i>Moreover I tell you this, those men whom I invited first will not get to enjoy my feast{, because they refused to come}.'"</i>

What did the master then say about those who were first invited to his dinner?

He said that none of them would taste his dinner.

Luke 14:26

ULT	UST
<i>"If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters and also even his own life, he is not able to be my disciple.</i>	<i>"If anyone comes to me who loves his father and mother and wife and children and brothers and sisters more than he loves me, he can not be my disciple. He must even love me more than he loves his own life!</i>

According to Jesus, what must his disciples do?

They must hate their own family and life in order to be Jesus' disciple.

Luke 14:27

ULT	UST
<i>Whoever does not carry his cross and come after me is not able to be my disciple.</i>	<i>Whoever does not carry his own cross and does not obey me cannot be my disciple.</i>

According to Jesus, what else must his disciples do?

Each disciple must carry his own cross and come after Jesus in order to be his disciple.

Luke 14:28

ULT	UST
<i>For which of you, desiring to build a tower, does not first sit down {and} calculate the cost—whether he has for completion?</i>	<i>After all, if one of you wanted to build a tower, you would first sit down and determine how much it would cost. That way you would know whether you had enough money to finish it.</i>

In Jesus' example about what it requires to follow him, what must a person do first who desires to build a tower?

That person must count the cost.

Luke 14:33

ULT	UST
<i>In the same way, then, every one of you who does not renounce all the {things that} he himself possesses is not able to be my disciple.</i>	<i>So, similarly, if any one of you does not first decide that you are willing to give up all that you have, you cannot be my disciple."</i>

According to Jesus, what must his disciples do?

They must renounce everything that they possess.

Luke 14:35

ULT	UST
<i>It is useful neither for the soil nor for the manure pile. They throw it outside. The one having ears to hear, let him hear."</i>	<i>{If salt does not taste salty anymore,} it is no longer any good even for the soil or the manure heap. People just throw it away. You should think carefully about what you just heard me say!"</i>

If salt loses its taste, what is done with it?

It is thrown away.

Luke 15

Luke 15:4

ULT	UST
<i>“Which man among you, having 100 sheep and having lost one of them, does not leave the 99 in the wilderness and go after the lost one until he finds it?”</i>	<i>“Suppose that one of you had 100 sheep and you lost one of them. Certainly you would leave the 99 other sheep in the wilderness and go search for the lost sheep until you had found it.”</i>

In Jesus’ parable, what does the shepherd do who loses one of his 100 sheep?

He leaves the other 99 and goes and finds the lost sheep.

Luke 15:5

ULT	UST
<i>And having found {it}, he lays {it} on his shoulders, rejoicing.</i>	<i>When you found it, you would joyfully put it on your shoulders to carry it home.</i>

In Jesus’ parable, what does the shepherd do when he finds his lost sheep?

He brings it back, rejoicing.

Luke 15:8

ULT	UST
<i>Or what woman, having ten drachmas, if she loses one drachma, would not light a lamp and sweep the house and seek diligently until she has found {it}?”</i>	<i>Or suppose that a woman had ten valuable silver coins but lost one of them. Certainly she would light a lamp and sweep the floor and search carefully until she found it.”</i>

In Jesus’ parable, what does the woman do who loses one of her ten silver coins?

She diligently searches until she finds it.

Luke 15:9

ULT	UST
<i>And having found it, she calls together her friends and neighbors, saying, 'Rejoice together with me, for I have found the drachma that I lost.'</i>	<i>When she found it, she would call together her friends and neighbors and say to them, 'Be very happy with me, because I have found the coin that I lost!'</i>

In Jesus' parable, what does the woman do when she finds her lost silver coin?

She rejoices with her friends and neighbors.

Luke 15:10

ULT	UST
<i>In the same way, I say to you, there is joy before the angels of God over one sinner repenting."</i>	<i>I tell you that, in a similar way, there is much joy among the angels of God when one sinner repents from his sins."</i>

What happens in heaven when one sinner repents?

There is joy before the angels of God.

Luke 15:12

ULT	UST
<i>and the younger of them said to his father, 'Father, give me the portion of the wealth that falls to {me}.' And he distributed his livelihood to them.</i>	<i>One day the younger son said to his father, 'Father, give me now the share of your property that I would otherwise have received when you died.' So the father divided his property between his two sons.</i>

In Jesus' parable, what request did the younger son make to his father?

He asked his father to immediately give him the wealth that he would inherit.

Luke 15:13

ULT	UST
<i>And after not many days, having gathered everything together, the younger son went to a distant country, and there he wasted his wealth, living recklessly.</i>	<i>Only a few days later, the younger son gathered together all that he owned and traveled to a country far away. There in that country he spent all his money foolishly in wasteful, immoral living.</i>

What did the younger son do with his inheritance?

He wasted the money by living recklessly.

Luke 15:15

ULT	UST
<i>And he went {and} attached himself to one of the citizens of that country, and he sent him into his fields to feed pigs.</i>	<i>So he went to a man who lived in that country and asked him to hire him. So the man sent him out to his fields to feed his pigs.</i>

After his money was gone, what did the younger son do in order to live?

He hired himself out to feed another man's pigs.

Luke 15:18

ULT	UST
<i>I will get up {and} go to my father, and I will say to him, "Father, I have sinned against heaven and before you."</i>	<i>So I will leave here and go back to my father. I will say to him, "Father, I have sinned against God and against you."</i>

When he began to think clearly, what did the younger son decide to do?

He decided to go and confess his sin to his father.

Luke 15:19

ULT	UST
<i>I am no longer worthy to be called your son; make me as one of your hired servants."</i>	<i>I do not deserve to have you consider me your son any more. Please let me work for you as one of your hired servants."</i>

What did the younger son plan to ask his father to do for him?

He decided ask his father to hire him as one of his servants.

Luke 15:20

ULT	UST
<i>And having gotten up, he went to his own father. But he being still far away, his father saw him and felt compassion, and he ran, fell upon his neck, and kissed him.</i>	<i>So he left there and started traveling back to his father's house. But while he was still a great distance from the house, his father saw him and felt deep compassion for him. He ran to his son and embraced him and kissed him on the cheek.</i>

What did the father do when he saw the younger son coming back home?

His father was moved with compassion, ran to him, and hugged and kissed him.

Luke 15:22

ULT	UST
<i>But the father said to his servants, 'Quickly, bring the first robe and clothe him, and put a ring on his hand, and sandals on his feet.'</i>	<i>But his father said to his servants; 'Go quickly and bring my best robe and put it on my son. Also put a ring on his finger and shoes on his feet!'</i>

What did the father quickly do for the younger son?

The father gave him a robe, a ring, and sandals.

Luke 15:23

ULT	UST
<i>And bring the fattened calf, kill {it}, and let us eat {and} celebrate!</i>	<i>And bring the calf that we have fattened for a special occasion and kill it, so that we can eat it and celebrate!</i>

How did the father celebrate the return of his younger son?

The father had the servants kill the fattened calf so they could eat and celebrate.

Luke 15:28

ULT	UST
<i>But he became angry and was not willing to go in, and his father came out {and} entreated him.</i>	<i>But the older brother was angry and did not want to join the celebration. So his father came out and pleaded with him to come in.</i>

What was the older son's reaction when he was told about the feast for the younger son?

He was angry and would not go in to the feast.

Luke 15:29

ULT	UST
<i>But answering, he said to his father, 'Behold, for so many years I am slaving for you, and I have never disregarded your command, and you never gave a young goat to me so that I might celebrate with my friends,</i>	<i>But he replied to his father, 'Listen! For all these years I have worked as hard as a slave for you. I have always obeyed everything you told me to do. But you have never given me so much as a young goat that I could use to host a feast for my friends.</i>

What was the older son's complaint to his father?

The older son complained that he had followed his father's rules, but had never been given a goat to have a feast with his friends.

Luke 15:31

ULT	UST
<i>But he said to him, 'Child, you are always with me, and all {that is} mine is yours.</i>	<i>But his father said to him, 'My son, you are always with me, and all that I own is yours.</i>

What was the father's response to the older son?

He said, "Child, you are always with me, and all that is mine is yours."

Luke 15:32

ULT	UST
<i>But it was proper to celebrate and to rejoice, for this brother of yours was dead, and lived, and he had been lost, and was found.’”</i>	<i>But it is right for us to celebrate and rejoice, because it is as though your brother was dead and is alive again! It is as though he was lost and we have him found again!’”</i>

Why did the father say it was proper to have a feast for the younger son?

It was proper to feast because the younger son had been lost and was found.

Luke 16

Luke 16:1

ULT	UST
<i>And he also said to the disciples, "There was a certain rich man who had a manager, and he was reported to him as wasting his possessions.</i>	<i>Jesus also said to his disciples, "Once there was a rich man who had a household manager. One day someone informed the rich man that the manager was doing such a bad job that the rich man was losing lots of money.</i>

What report did the rich man hear about his manager?

He heard that the manager was wasting the rich man's possessions.

Luke 16:5

ULT	UST
<i>And having summoned each one of the debtors of his master, he said to the first one, 'How much do you owe to my master?'</i>	<i>So he asked everyone who owed his master money to come to him one by one. He asked the first one, 'How much do you owe my master?'</i>

What did the manager do just before he was forced to leave his job?

He summoned each one of his master's debtors.

Luke 16:6

ULT	UST
<i>And he said, '100 baths of olive oil.' Then he said to him, 'Take your bill and, sitting down, quickly write 50.'</i>	<i>The man replied, '3, 000 liters of olive oil.' The manager said to him, 'Take your bill, sit down, and quickly change it to 1, 500 liters!'</i>

What did the manager do for his master's first debtor?

He allowed him to reduced his debt.

Luke 16:7

ULT	UST
<i>Then to another he said, 'And you, how much do you owe?' And he said, '100 cors of wheat.' He says to him, 'Take your bill, and write 80.'</i>	<i>He said to another man, 'How much do you owe?' The man replied, '1,000 baskets of wheat.' The manager said to him, 'Take your bill and change it to 800 baskets!'</i>

What did the manager do for his master's second debtor?

He also allowed him to reduced his debt.

Luke 16:8

ULT	UST
<i>And the master praised the unrighteous manager because he had acted shrewdly. For the sons of this age are shrewder than the sons of the light in their own generation.</i>	<i>{When} the master {heard what his manager had done, he} praised the dishonest manager for being so clever. The truth is, the people who belong to this world are more clever than the people who belong to God in how they relate to those around them.</i>

What was the rich man's response to his manager's actions?

He praised the manager because he had acted shrewdly.

Luke 16:9

ULT	UST
<i>And I say to you, make friends for yourselves by means of unrighteous wealth, so that when it fails, they may welcome you into the eternal dwellings.</i>	<i>I tell you, use the money you have in this world to make friends for yourselves. Then when that money is gone, those friends will welcome you into their homes, which will last forever.</i>

What did Jesus tell others to do based on this story?

He said, "Make friends for yourselves by means of worldly wealth, so that when it is gone, they may welcome you into the eternal dwellings."

Luke 16:10

ULT	UST
<i>The one {who is} faithful in very little is also faithful in much, and the one {who is} unrighteous in very little is also unrighteous in much.</i>	<i>People who faithfully manage small amounts of money will also be honest with much greater amounts. People who are dishonest in the way they manage small amounts of money will also be dishonest with much greater amounts.</i>

What did Jesus say about the person who is faithful with very little?

The person will also be faithful with much.

Luke 16:13

ULT	UST
<i>No servant is able to serve two masters, for either he will hate the one and will love the other, or else he will be devoted to one and will despise the other. You are not able to serve God and wealth."</i>	<i>No servant is able to serve two different masters at the same time. If he tried to do that, he would hate one of them and love the other one, or he would be loyal to one of them and despise the other one. You cannot devote your life to serving God if you are also devoting your life to acquiring money and other material possessions."</i>

Jesus said we cannot serve two masters. To what two masters was he referring?

We must choose between serving God and serving wealth.

Luke 16:16

ULT	UST
<i>The Law and the Prophets {were} until John. From then on, the kingdom of God is proclaimed as good news, and everyone is forcing their way into it.</i>	<i>The laws that God gave Moses and the things that the prophets wrote were in effect until John the Baptizer came. Since then, I have been preaching the good news about how God will rule as king. Many people {are accepting my message and} are very eagerly trying to become part of the kingdom of God.</i>

Since John, the kingdom of God is proclaimed as good news. What two things were in effect before John?

The Law and the Prophets were until John.

According to Jesus, what is now being preached?

The gospel of the kingdom of God is now being preached.

Luke 16:18

ULT	UST
<i>Everyone divorcing his wife and marrying another commits adultery, and the one marrying one that has been divorced from a husband commits adultery.</i>	<i>Any man who divorces his wife and marries another woman is committing adultery, and any man who marries a woman whose husband has divorced her is also committing adultery."</i>

According to Jesus, what sin is committed by one who divorces his wife and marries another?

The one who divorces his wife and marries another commits adultery.

Luke 16:22

ULT	UST
<i>Then it happened that the poor man died, and he was carried away by the angels to the bosom of Abraham. Then the rich man also died and was buried,</i>	<i>Eventually the poor man died. Then the angels took him to be with {his ancestor} Abraham. The rich man also died, and people buried his body.</i>

In Jesus' story, where did the beggar Lazarus go after he died?

The poor man Lazarus was carried by angels to Abraham's bosom.

Luke 16:23

ULT	UST
<i>and in Hades, lifting up his eyes, being in torment, he sees Abraham from afar, and Lazarus in his bosom.</i>	<i>In the place of the dead, the rich man was suffering great pain. He looked up and saw Abraham far away and Lazarus sitting very close to Abraham.</i>

What happened to the rich man after he died?

He was tormented in Hades.

Luke 16:24

ULT	UST
<i>And crying out, he said, 'Father Abraham, have mercy on me and send Lazarus, that he may dip the tip of his finger in water and cool my tongue, for I am tormented in this flame.'</i>	<i>So the rich man shouted, 'Father Abraham, I am suffering very much in this fire! So please pity me and send Lazarus here so that he can dip his finger in water and touch my tongue to cool it!'</i>

What was the first request that the rich man made to Abraham?

He asked Abraham to send Lazarus to bring him a little water because he was suffering greatly in the flame.

Luke 16:26

ULT	UST
<i>And with all these things, between us and you a great chasm has been set in place, so that the ones wanting to cross from here to you may not be able, nor may they go across from there to us.'</i>	<i>Besides that, God has placed a huge ravine between you and us. So those who want to go from here to you there are not able to. Furthermore, no one can cross from there to where we are, either.'</i>

What was Abraham's answer to the rich man?

He said there was a great chasm between them that no one could cross.

Luke 16:27

ULT	UST
<i>Then he said, ‘I beg you then, Father, that you would send him to the house of my father—</i>	<i>Then the rich man said, ‘If that is so, Father Abraham, I ask you to send Lazarus to my family home.</i>

What was the second request that the rich man made to Abraham?

He asked Abraham to send Lazarus to the house of his father.

Luke 16:28

ULT	UST
<i>for I have five brothers—in order that he might warn them, so that they may not also come to this place of torment.’</i>	<i>I have five brothers {who live there}. Tell him to warn them so that they do not also come to this place where we suffer great pain!’</i>

Why did the rich man want Lazarus to go to the house of his father?

He wanted Lazarus to warn his brothers about Hades.

Luke 16:29

ULT	UST
<i>But Abraham says, ‘They have Moses and the prophets; let them listen to them.’</i>	<i>But Abraham replied, ‘{No, I will not do that because} your brothers have what Moses and the prophets wrote long ago. They should obey what they wrote!’</i>

What was Abraham’s answer to the rich man?

He said the rich man’s brothers have Moses and the prophets, and they could listen to them.

Luke 16:31

ULT	UST
<i>But he said to him, 'If they do not listen to Moses and the prophets, neither will they be persuaded if someone rises from the dead.'"</i>	<i>Abraham said to him, 'So they would not obey what Moses and the prophets wrote. Then it would not help even if someone from among the people who have died went and warned them. They would still not believe that they should turn from their sinful behavior.'"</i>

Abraham said that if they would not listen to Moses and the prophets, what else would not persuade them?

They would not be persuaded even if someone rose from the dead.

Luke 17

Luke 17:4

ULT	UST
<i>And if he sins against you seven times in the day, and seven times returns to you, saying, 'I repent,' you will forgive him."</i>	<i>Even if he sins against you seven times in one day, if he comes to you each time and says, 'I am sorry for what I did,' you must continue forgiving him."</i>

What did Jesus say we must do if our brother sins against us seven times in a day and returns seven times saying, "I repent"?

We must forgive him each time.

Luke 17:10

ULT	UST
<i>Thus also you, when you have done all the things commanded to you, say, 'We are worthless servants. We have done what we ought to do.'"</i>	<i>Similarly, when you have done everything that God has told you to do, you should say, 'We are only God's servants. We do not deserve to have you thank us. We have only done the things that he told us to do.'"</i>

As servants, what should we say after we have done everything commanded us by our Master?

We should say, "We are unworthy servants; we have only done what we ought to do."

Luke 17:12

ULT	UST
<i>And {as} he entered into a certain village, ten leprous men, who stood at a distance met {him}</i>	<i>As Jesus entered a village, ten lepers came toward him, but they stood at some distance away.</i>

Whom did Jesus meet when entering a village in the borderlands of Samaria and Galilee?

He met ten lepers.

Luke 17:13

ULT	UST
<i>and they lifted up their voice, saying, "Jesus, Master, have mercy on us."</i>	<i>They called out, "Jesus, Master, please have pity on us!"</i>

What did the ten lepers say to Jesus?

They said, "Jesus, Master, have mercy on us."

Luke 17:14

ULT	UST
<i>And having seen {them}, he said to them, "Go show yourselves to the priests." And it happened that, as they went away, they were cleansed.</i>	<i>When Jesus saw them, he said to them, "Go and have the priests examine you." So they went, and on the way, their leprosy disappeared.</i>

What did Jesus tell the lepers to do?

He told them to go and show themselves to the priests.

What happened to the lepers as they went to the priests?

They were cleansed.

Luke 17:15

ULT	UST
<i>Then one of them, having seen that he had been healed, returned, glorifying God with a loud voice.</i>	<i>Then one of them, when he saw that he no longer had leprosy, went back, praising God loudly.</i>

How many of the ten lepers returned to thank Jesus?

Only one returned.

Luke 17:16

ULT	UST
<i>And he fell on his face at his feet, giving thanks to him. And he was a Samaritan.</i>	<i>{He came to Jesus and} he lay down on the ground with his face at Jesus' feet, and he thanked him. This man was a Samaritan.</i>

Where was the leper from who returned to thank Jesus?

He was from Samaria.

Luke 17:21

ULT	UST
<i>Neither will they say, 'Behold, here!' or 'There!' For behold, the kingdom of God is within you."</i>	<i>People will not be able to say, 'Look! God is ruling here!' or 'God is ruling there!' {Contrary to what you think,} God has already begun to rule within you."</i>

When asked about the coming of the kingdom, where did Jesus say the kingdom of God is?

He said that the kingdom of God is within them.

Luke 17:24

ULT	UST
<i>for just as the lightning flashing from a {place} under the sky shines to a place under the sky, thus will be the Son of Man.</i>	<i>For when the lightning flashes and lights up the sky from one side to the other{, everyone can see it}. Similarly, when I, the Son of Man, come back again, everyone will see me.</i>

What did Jesus say it will be like in his day, when he appears again?

It will be like the lightning flashing from one part of the sky to another.

Luke 17:25

ULT	UST
<i>But first it is necessary for him to suffer many things and to be rejected by this generation.</i>	<i>But before that happens, I must suffer in many ways, and people will reject me.</i>

What did Jesus say must happen before he returns?

He must suffer many things and be rejected by that generation.

Luke 17:27

ULT	UST
<i>They were eating, they were drinking, they were marrying, they were being given in marriage—until that day Noah entered into the ark and the flood came and destroyed {them} all.</i>	<i>At that time people ate and drank {as usual}, and they got married {as usual}, up until the day when Noah and his family entered the big boat. But then the flood came and destroyed all those who were not in the boat.</i>

What were the people doing in the days of Noah?

They were eating, drinking, marrying, and giving in marriage, unaware that the day of destruction had come.

Luke 17:37

ULT	UST
<i>And answering, they say to him, “Where, Lord?” So he said to them, “Where the body {is}, there also the vultures will be gathered together.”</i>	<i>His disciples said to him, “Lord, where will this happen?” He replied to them, “Wherever there is a dead body, the vultures will gather to eat it.”</i>

What example from nature did Jesus use to answer his disciples’ question, “Where, Lord?”?

Jesus used the example of a dead body and vultures. He said that where there is a body, there the vultures gather together.

Luke 18

Luke 18:1

ULT	UST
<i>Then he spoke a parable to them to {show that} it was necessary for them always to pray and not to become discouraged,</i>	<i>Jesus told his disciples another story to teach them that they should pray continually and not become discouraged {if God did not immediately answer their prayers}.</i>

What did Jesus want to teach his disciples about prayer from this story?

He wanted to teach them that they should always pray and not become discouraged.

Luke 18:3

ULT	UST
<i>And there was a widow in that city, and she was coming to him, saying, 'Vindicate me against my opponent.'</i>	<i>There was a widow in that city who kept coming to that judge, saying, 'Please get justice for me against the man who is opposing me in court.'</i>

What did the widow keep asking for from the unjust judge?

She asked for justice against her opponent.

Luke 18:5

ULT	UST
<i>yet because this widow causes me trouble, I will vindicate her, so that she will not beat me up by coming to the end.'"</i>	<i>But this widow keeps bothering me! So I will judge her case and make sure she is treated fairly. I am concerned that if I do not do that, she will exhaust me by continually coming to me!'"</i>

After a while, what did the unjust judge say to himself?

He said, "Because this widow causes me trouble, I give her justice, so that she will not wear me out by coming continually."

Luke 18:8

ULT	UST
<i>I say to you that he will do the vindication of them quickly. Nevertheless, the Son of Man having come, will he indeed find faith on the earth?"</i>	<i>I tell you, God will quickly bring about justice for his chosen ones! Nevertheless when I, the Son of Man, come back to earth, there will still be many people who do not believe in me."</i>

What did Jesus want to teach his disciples about how God answers prayer?

He wanted to teach them that God will bring justice to those who cry out to him.

Luke 18:9

ULT	UST
<i>Then he also spoke this parable to some of the ones having become confident in themselves that they were righteous and disdaining others:</i>	<i>Then Jesus also told the following story to some people who thought they were righteous and who looked down on other people.</i>

What was the Pharisees' attitude about their own righteousness and about other people?

They thought they were more righteous than other people.

Luke 18:10

ULT	UST
<i>"Two men went up into the temple to pray—the one a Pharisee, and the other a tax collector.</i>	<i>{He said,} "Two men went up to the temple in Jerusalem to pray. One of the men was a Pharisee. The other man was someone who collected taxes from the people for the Roman government.</i>

In Jesus' story, which two men went up into the temple to pray?

A Pharisee and a tax collector went up into the temple to pray.

Luke 18:11

ULT	UST
<i>The Pharisee, standing, was praying these things about himself, 'God, I thank you that I am not like the rest of men—robbers, unrighteous, adulterers—or even like this tax collector.</i>	<i>The Pharisee stood and prayed about himself in this way, 'O God, I thank you that I am not like other people. Some steal money from others. Some treat others unjustly. Some commit adultery. I do not do any of those things. And I am certainly not like this sinful tax collector who cheats people!</i>

What was the Pharisee's attitude about his own righteousness and about other people?

He thought he was not sinful like other people.

Luke 18:13

ULT	UST
<i>But the tax collector, standing at a distance, did not even want to lift up his eyes toward heaven, but was beating his breast, saying, 'God, have mercy on me, the sinner.'</i>	<i>But the tax collector stood far away from the other people in the temple courtyard. He would not even look up toward heaven. Instead, he beat on his chest and said, 'O God, please forgive me, because I am a terrible sinner!'"</i>

What was the tax collector's prayer to God in the temple?

He prayed, "God, be merciful to me, the sinner."

Luke 18:14

ULT	UST
<i>I say to you, this one went down to his house justified rather than that one. For everyone exalting himself will be humbled, but the one humbling himself will be exalted."</i>	<i>Then Jesus said, "I tell you that as they left to go home, God had forgiven the tax collector, but God had not forgiven the Pharisee. This is because God will humble everyone who exalts himself, and God will exalt everyone who humbles himself."</i>

Which man went back to his house justified before God?

The tax collector was justified before God.

Luke 18:16

ULT	UST
<i>But Jesus summoned them, saying, "Permit the little children to come to me, and do not forbid them. For of such is the kingdom of God.</i>	<i>But Jesus called for the children to be brought to him. He said, "Let the little children come to me! Do not stop them, because it is {humble and trusting} people like these children who let God rule their lives.</i>

To whom did Jesus say that the kingdom of God belongs?

He said it belongs to those who are as children.

Luke 18:22

ULT	UST
<i>But Jesus, hearing, said to him, "One thing is still lacking to you. Sell everything, as much as you have, and distribute to the poor, and you will have treasure in the heavens; and come, follow me."</i>	<i>When Jesus heard him say that, he replied to him, "You still need to do one more thing. Sell all that you own. Then give the money to people who have very little to live on. The result will be that you will have spiritual riches in heaven. Then come and be my disciple!"</i>

What one thing did Jesus ask the ruler (the one who had obeyed God's commandments from his youth) to do?

Jesus asked him to sell all that he had and to distribute to the poor.

Luke 18:23

ULT	UST
<i>But he, hearing these things, became deeply grieved, for he was very rich.</i>	<i>The man became very sad when he heard that, because he was extremely rich.</i>

How did the ruler respond to Jesus' statement and why?

He became extremely sad, for he was very rich.

Luke 18:30

ULT	UST
<i>who will by no means not receive much more in this time, and in the age that is coming, eternal life."</i>	<i>will receive in this life many times as much as they left behind and, in the coming age, they will receive everlasting life."</i>

What did Jesus promise those who have left earthly things for the sake of the kingdom of God?

Jesus promised them much more in this world, and eternal life in the age to come.

Luke 18:32

ULT	UST
<i>For he will be given over to the Gentiles, and he will be mocked, and will be mistreated, and will be spit on.</i>	<i>This will happen when my enemies turn me over to the authorities who are not Jews. They will mock me, treat me with disdain, and spit on me.</i>

According to Jesus, what had the Old Testament prophets written about the Son of Man?

That he would be handed over to the Gentiles, mocked and shamefully treated.

Luke 18:33

ULT	UST
<i>And having whipped {him}, they will kill {him}, and on the third day he will rise."</i>	<i>They will whip me and then they will kill me. But two days later I will become alive again."</i>

What had the Old Testament prophets written that the Son of Man would do on the third day?

They wrote that he would rise again on the third day.

Luke 18:38

ULT	UST
<i>And he cried out, saying, "Jesus, Son of David, have mercy on me."</i>	<i>He shouted, "Jesus, you who are descended from King David, have pity on me!"</i>

What did the blind man by the road cry out to Jesus?

He said, "Jesus, Son of David, have mercy on me."

Luke 18:43

ULT	UST
<i>And immediately he saw again, and he was following him, glorifying God. And all the people, seeing this, gave praise to God.</i>	<i>Immediately he was able to see. And he went with Jesus, praising God. And when all the people there saw this, they also praised God.</i>

How did the people respond after seeing the blind man healed?

They glorified and praised God.

Luke 19

Luke 19:2

ULT	UST
<i>And behold a man, called Zacchaeus by name, and he was a chief tax collector, and he {was} rich.</i>	<i>There was a man there named Zacchaeus. He was in charge of collecting taxes, and he was very rich.</i>

Who climbed up a tree to see Jesus, and what was his occupation?

The person who climbed the tree was Zacchaeus. He was a chief tax collector and was rich.

Luke 19:7

ULT	UST
<i>And having seen this, they all complained, saying, "He has gone in to lodge with a sinful man."</i>	<i>But the people who saw Jesus go there grumbled, saying, "He has gone to be the guest of a real sinner!"</i>

What complaint did everyone make when Jesus went to Zacchaeus' house?

They said, "Jesus has gone in to be a guest with a sinful man."

Luke 19:9

ULT	UST
<i>Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham."</i>	<i>Jesus said to him, "Today God has saved this household, because this man has shown that he is a true descendant of Abraham."</i>

What did Jesus say about Zacchaeus after Zacchaeus announced his gifts to the poor?

He said, "Today salvation has come to this house."

Luke 19:11

ULT	UST
<i>And {as} they were listening to these things, he proceeded to speak a parable, because he was near Jerusalem and they thought that the kingdom of God was about to appear immediately.</i>	<i>The people were listening to everything Jesus said. He was getting close to Jerusalem{, and he knew that the people had a wrong idea}. They thought he would begin to rule as king over God's people as soon as he got to Jerusalem. So Jesus decided to tell them another story {to correct that idea}.</i>

What did the people expect would happen when Jesus reached Jerusalem?

They thought that the kingdom of God would appear immediately.

Luke 19:12

ULT	UST
<i>Therefore he said, "A certain well-born man journeyed to a distant country to receive for himself a kingdom and to return.</i>	<i>He said, "A prince was preparing to go to a distant country so that a higher king could give him the right to rule over the country where he lived. After he received it, he would come back to rule his people.</i>

In Jesus' parable, where was the nobleman going to travel?

He was going to a far country to receive a kingdom, and then he would return.

Luke 19:17

ULT	UST
<i>And he said to him, 'Well done, good servant! Because you were faithful in very little, be having authority over ten cities.'</i>	<i>He said to this man, 'You are a good servant! You have done very well! Because you have faithfully taken care of a small amount of money, I will give you ten cities to rule over.'</i>

What did the nobleman do for the servant who had been faithful and had earned ten more minas?

The nobleman gave him authority over ten cities.

Luke 19:19

ULT	UST
<i>So he also said to this one, 'And you be over five cities.'</i>	<i>He also said to that servant, '{Well done!} I will put you over five cities.'</i>

What did the nobleman do for the servant who had been faithful and had made five more minas?

He gave them authority over five cities.

Luke 19:21

ULT	UST
<i>for I feared you, because you are a harsh man. You take up what you did not put down, and you reap what you did not sow.'</i>	<i>I was afraid that you would take everything I earned. I know you are a hard man who takes things from others that do not really belong to you. You are like a farmer who harvests grain that another farmer has planted.'</i>

What kind of man did the wicked servant think the nobleman was?

He knew the nobleman was a demanding man.

Luke 19:24

ULT	UST
<i>And he said to the ones standing by, 'Take the mina away from him and give it to the one having the ten minas.'</i>	<i>Then the king said to those who were standing near, 'Take the money from him and give it to the servant who made ten times as much!'</i>

What did the nobleman do with the wicked servant?

He took away the wicked servant's mina.

Luke 19:27

ULT	UST
<i>But these enemies of mine, the ones not having wanted me to reign over them, bring {them} here and kill them before me.'"</i>	<i>Now, as for those enemies of mine who did not want me to rule over them, bring them here and execute them while I am watching!'"</i>

What did the nobleman do with those who did not want him to reign over them?

The nobleman had them killed in front of him.

Luke 19:30

ULT	UST
<i>saying, "Go into the village opposite, in which, entering, you will find a colt tied up, on which no one of men has ever sat. Having untied it, bring it here."</i>	<i>He told them, "Go to the village just ahead of you. As you enter it, there you will see a young donkey tied up that no one has ever ridden. Untie it and bring it to me."</i>

What kind of animal did Jesus ride on as he went into Jerusalem?

He rode on a donkey colt on which no one had ever sat.

Luke 19:38

ULT	UST
<i>saying, "Blessed is the king coming in the name of the Lord! Peace in heaven and glory in the highest!"</i>	<i>They were saying things like, "May God bless our king who comes with God's authority! May there be peace between God in heaven and us his people, and may everyone praise God!"</i>

What did the crowd cry out as Jesus approached the Mount of Olives?

They cried out, "Blessed is the King who comes in the name of the Lord!"

Luke 19:40

ULT	UST
<i>And answering, he said, "I say to you that if these were silent, the stones would cry out."</i>	<i>He replied, "I tell you this: If these people were silent, the stones themselves would shout to praise me!"</i>

What did Jesus say would happen if the people did not cry out rejoicing?

He said that the stones would cry out.

Luke 19:41

ULT	UST
<i>And as he approached, having seen the city, he wept over it,</i>	<i>When Jesus came near to Jerusalem and saw the city, he cried about its people.</i>

What did Jesus do as he drew near to the city?

He wept over it.

Luke 19:44

ULT	UST
<i>And they will dash you to the ground and your children within you. And they will not leave stone upon stone in you because you did not know the time of your visitation."</i>	<i>They will {break through the walls and} destroy them and the rest of the city. They will kill all of you. They will completely demolish everything. All this will happen because you did not recognize the time when God came to save you!"</i>

What did Jesus then prophesy would happen to the people and the city?

He said that enemies would smash the city to the ground and that not one stone would be left upon another.

Luke 19:47

ULT	UST
<i>And he was teaching each day in the temple. And the chief priests and the scribes and the first of the people were seeking to destroy him,</i>	<i>Each day during that week, Jesus was teaching people at the temple. The chief priests, the teachers of religious laws, and other Jewish leaders were trying to find a way to kill him.</i>

Who wanted to kill Jesus as he was teaching in the temple?

The chief priests and the scribes and the leaders of the people wanted to kill Jesus.

Luke 19:48

ULT	UST
<i>And they were not finding something that they might do, for all the people were hanging on him listening.</i>	<i>But they did not find any way to do it, because very many people were eager to hear him.</i>

Why could they not kill him at this time?

They could not kill him because the people were listening to him intently.

Luke 20

Luke 20:4

ULT	UST
<i>The baptism of John, was it from heaven, or from men?"</i>	<i>about John baptizing people: Did God command him to baptize or did humans command him?"</i>

When the Jewish leaders asked Jesus by what authority he taught, what question did Jesus ask them?

He asked, "Was the baptism of John from heaven, or from men?"

Luke 20:5

ULT	UST
<i>Then they reasoned with each other, saying, "If we say, 'From heaven,' he will say, 'For what {reason} did you not believe him?"</i>	<i>They discussed this among themselves. They said, "If we answer, 'God commanded him,' then he will say, 'So why did you not believe him?"</i>

If they answered, "from heaven," what did the Jewish leaders think that Jesus would say to them?

The Jewish leaders thought that Jesus would say, "Then why did you not believe John?"

Luke 20:6

ULT	UST
<i>But if we say, 'From men,' the whole people will stone us, for it is persuaded that John was a prophet."</i>	<i>But if we say, 'It was only humans who told him to baptize,' the people will stone us to death, because most of them believe that John was a prophet {whom God sent}."</i>

If they answered, "from men," what did they think that the people would do to them?

They thought that the people would stone them.

Luke 20:11

ULT	UST
<i>And he proceeded to send another servant, but they, beating {him} and treating {him} shamefully, sent that one also away empty.</i>	<i>Later, the owner sent another servant, but they also beat and shamed that servant. They sent him away without any grapes.</i>

In Jesus' parable, what did the vine dressers do when the lord sent his servants to get the fruit of the vineyard?

They beat the servants, treated them shamefully, and sent them away empty-handed.

Luke 20:13

ULT	UST
<i>So the lord of the vineyard said, 'What should I do? I will send my beloved son. Perhaps they will respect him.'</i>	<i>So the owner of the vineyard said to himself, 'What should I do now? I will send my son, whom I love very much. They will probably respect him.'</i>

Finally, who did the lord send to the vine dressers?

He sent his beloved son.

Luke 20:15

ULT	UST
<i>And having thrown him out of the vineyard, they killed {him}. What then will the lord of the vineyard do to them?</i>	<i>So they dragged him outside the vineyard, and they killed him. I will tell you what the owner of the vineyard will do to them!</i>

What did the vine dressers do when the son came to the vineyard?

They threw him out of the vineyard and killed him.

Luke 20:16

ULT	UST
<i>He will come and destroy these farmers and will give the vineyard to others." But having heard this, they said, "May it not be!"</i>	<i>He will come and kill those people who were taking care of the vineyard. Then he will arrange for other people to take care of it." When the people listening to Jesus heard this, they said, "May a situation like this never happen!"</i>

What will the lord of the vineyard do to those vine dressers?

He will come and kill those vine dressers and give the vineyard to others.

Luke 20:19

ULT	UST
<i>And the scribes and the chief priests sought to lay hands on him in that hour, and they feared the people, for they knew that he spoke this parable against them.</i>	<i>The chief priests and the teachers of the Jewish laws realized that he was accusing them when he told the story about those wicked people. So they immediately tried to find a way to arrest him. {But they did not arrest him,} because they were afraid of what the people would do if they did so.</i>

Against whom did Jesus tell this parable?

He told this parable against the scribes and the chief priests.

Luke 20:25

ULT	UST
<i>And he said to them, "Therefore give back the things of Caesar to Caesar, and the things of God to God."</i>	<i>He said to them, "In that case, give to the government what belongs to it, and give to God what belongs to him."</i>

How did Jesus answer the question about whether or not it was lawful to pay taxes to Caesar?

He said to give the things of Caesar to Caesar, and the things of God to God.

Luke 20:27

ULT	UST
<i>Then some of the Sadducees, the ones saying there is no resurrection, having approached, questioned him,</i>	<i>After that, some Sadducees came to Jesus. Their group of Jews taught that no one would rise from the dead. They also intended to ask Jesus a challenging question.</i>

What event did the Sadducees not believe in?

They did not believe in the resurrection of the dead.

Luke 20:34

ULT	UST
<i>And Jesus said to them, "The sons of this age marry and are given in marriage.</i>	<i>Jesus replied to them, "In this world, men marry women, and parents give daughters in marriage to men.</i>

What did Jesus say about marriage in this world?

In this age, people marry and give in marriage.

Luke 20:35

ULT	UST
<i>But the ones having been considered worthy to obtain that age and the resurrection {that is} from the dead neither marry nor are given in marriage.</i>	<i>But the people whom God will consider worthy of being in heaven when he brings them back to life after they have died will not marry.</i>

What did Jesus say about marriage after the resurrection?

After the resurrection of the dead, those people do not marry or give in marriage.

Luke 20:37

ULT	UST
<i>But that the dead are raised, even Moses showed at the bush, when he calls the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.</i>	<i>{Now that I have answered your question about marriage, I will show from Scripture} that God does make people alive again after they have died. Even Moses wrote about this. In the place where he describes meeting God at the burning bush, he records how the Lord called himself 'the God of Abraham and the God of Isaac and the God of Jacob.' {God would not have said that if he had not made those men alive again and he were not still their God.}</i>

What Old Testament story did Jesus recall to prove the truth of the resurrection?

He recalled the story of Moses and the bush, in which Moses calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

Luke 20:42

ULT	UST
<i>For David himself says in the book of Psalms, 'The Lord said to my Lord, "Sit at my right hand,</i>	<i>Consider that David himself wrote in the Book of Psalms {about the Messiah}, 'God said to my Lord, "Sit here next to me on my right side{, in that position of great honor}.</i>

What did the Lord say to David's Lord in the Psalms?

The Lord said to David's Lord, "Sit at my right hand."

Luke 20:47

ULT	UST
<i>They devour the houses of widows, and for a pretext they pray at length. These will receive greater condemnation."</i>	<i>They {also} steal all the property of widows. But to make other people think that they are righteous, they pray for a long time {in public}. God will condemn them strictly for what they have done."</i>

Behind their outwardly righteous actions, what wicked things were the scribes doing?

They were devouring widows' houses, and pretentiously making long prayers.

How did Jesus say these scribes would be judged?

He said that they will receive a greater condemnation.

Luke 21

Luke 21:4

ULT	UST
<i>For all these put in the gifts from the things abounding to them. But she, from her poverty, put in all the life that she had."</i>	<i>Let me tell you why that is true. All those {rich people} gave a lot of money, but it was extra money that they did not really need. But this widow, who is very poor, gave all the money that she had, even though she really did need it to live on."</i>

Why did Jesus say that the poor widow put more into the treasury than all of the others?

Jesus said this because she had very little and gave it all, while the others had a great deal and their giving was not a sacrifice.

Luke 21:6

ULT	UST
<i>"These things that you are looking at, days will come in which stone upon stone will not be left, which will not be torn down."</i>	<i>"{Let me tell you what is going to happen to} these things that you are admiring. Someday your enemies will demolish them entirely."</i>

What did Jesus say would happen to the temple in Jerusalem?

He said that it would be torn down and not one stone would be left on another.

Luke 21:7

ULT	UST
<i>So they questioned him, saying, "Teacher, when therefore will these things be? And what {will be} the sign when these things are about to happen?"</i>	<i>Then they asked him, "Teacher, when will these things happen? And what will show that these things are about to take place?"</i>

What two questions did the people ask Jesus about the temple?

They asked, "When will these things happen, and what will be the sign that they are about to happen?"

Luke 21:8

ULT	UST
<i>Then he said, "Be careful that you are not led astray. For many will come in my name, saying, 'I am he,' and, 'The time has come near.' Do not go after them.</i>	<i>Jesus replied, "Do not let anyone mislead you. For many people will come and each will claim to be me. Each will say about himself, 'I am the Messiah!' They will also say, 'The time is almost here when God will rule as king!' Do not believe what they are saying!</i>

Jesus warned that many deceivers will come. What will these deceivers say?

They will say, "I am he," and "The time is approaching."

Luke 21:10

ULT	UST
<i>Then he said to them, "Nation will rise against nation, and kingdom against kingdom.</i>	<i>Various people groups will attack each other, and the people of different kingdoms will fight each other.</i>

What did Jesus say would happen before the end?

There will be wars between nations and kingdoms.

Luke 21:11

ULT	UST
<i>There will be both great earthquakes, and famines and plagues in various places. There will be both terrifying events and great signs from heaven.</i>	<i>And in various places there will be great earthquakes. There will also be famines and terrible diseases. Many things will happen that will cause people to be very afraid. People will see strange things in the sky {that will show that something very important is going to happen}.</i>

What terrible events did Jesus say would happen before the end?

There will be earthquakes, famines, plagues, and great signs from heaven.

Luke 21:13

ULT	UST
<i>It will turn out for you for a testimony.</i>	<i>That will be a time for you to tell them the truth about me.</i>

What opportunity will the persecution of believers create?

It will create an opportunity for their testimony.

Luke 21:16

ULT	UST
<i>But you will be handed over even by parents and brothers and relatives and friends, and they will put to death some of you.</i>	<i>And even your parents and brothers and sisters and {other} relatives and friends will betray you, and they will kill some of you.</i>

Who will hate Jesus' followers?

Parents, brothers, relatives, and friends will hate them.

Luke 21:20

ULT	UST
<i>But when you see Jerusalem being surrounded by armies, then know that its desolation is near.</i>	<i>When you see armies surround {the city of} Jerusalem, then you will know that they will soon destroy that city.</i>

What event would indicate that Jerusalem's destruction is near?

When Jerusalem is surrounded by armies, its destruction is near.

Luke 21:21

ULT	UST
<i>Then let the ones in Judea flee to the mountains, and let the ones in the midst of it leave, and let the ones in the fields not enter into it.</i>	<i>At that time those of you who are in {other places in the province of} Judea must escape to the mountains. And those of you who are in this city must leave. Those of you who are in the nearby countryside must not come into the city.</i>

What did Jesus tell people to do who saw that the destruction of Jerusalem was near?

He told them to flee to the mountains, to leave the city, and to not enter the city.

Luke 21:22

ULT	UST
<i>For these are days of vengeance, to fulfill all the things that have been written.</i>	<i>{You should run away} because God will punish {the city of Jerusalem} at this time. {When he does that,} what God has said in the Scriptures about this will come true.</i>

What did Jesus call the days of the destruction of Jerusalem?

He called them the days of vengeance, to fulfil all the things written.

Luke 21:24

ULT	UST
<i>And they will fall by the mouth of the sword, and they will be led captive into all the nations, and Jerusalem will be trampled by the nations until the times of the nations are fulfilled.</i>	<i>Many of them will die because soldiers will kill them with their weapons. Their enemies will take others as prisoners and send them to many places around the world. The Gentiles will control {the city of} Jerusalem for as long as God allows."</i>

How long will Jerusalem be trampled by the Gentiles?

Jerusalem will be trampled by the Gentiles until the times of the Gentiles are fulfilled.

Luke 21:25

ULT	UST
<i>And there will be signs in the sun and moon and stars, and distress of nations on the earth in perplexity at the roaring and tossing of the sea.</i>	<i>"At this time, strange things will happen to the sun, the moon, and the stars. And on earth, people groups will become very frightened. They will be as afraid as they would be in a roaring ocean with huge waves.</i>

What signs did Jesus say would precede his coming with power and great glory?

He said there would be signs in the sun, moon, and stars, and distress of the nations on the earth.

Luke 21:30

ULT	UST
<i>When they already sprout, seeing for yourselves you know that the summer is already near.</i>	<i>When you see that their leaves are sprouting, you know that it is the beginning of summer.</i>

What example did Jesus give of how his listeners knew when a season had come?

He said that when they see the leaves of the fig tree sprouting, they know that summer is near.

Luke 21:33

ULT	UST
<i>The heaven and the earth will pass away, but my words will certainly not pass away.</i>	<i>You may think of the sky and the land as permanent. They are not, but my words are permanent.</i>

What did Jesus say will pass away?

He said that heaven and earth will pass away.

What will never pass away?

Jesus' words will never pass away.

Luke 21:34

ULT	UST
<i>But pay attention to yourselves, so that your hearts may not be burdened with hangover and drunkenness, and everyday worries, and that sudden day may come upon you</i>	<i>Be very careful to control yourselves. If you get drunk, your minds will not be alert afterwards. And if you worry about day-to-day matters, you will become distracted. {Then you will not be paying attention to the signs I have told you about, and} I will surprise you when I return.</i>

What did Jesus warn his listeners not to do since that day will come suddenly?

He warned them to not let their hearts become burdened with debauchery, drunkenness, and the worries of life.

Luke 21:36

ULT	UST
<i>But stay awake in every time, praying, so that you may be strong enough to escape all these things that are about to happen, and to stand before the Son of Man."</i>	<i>So you must be always ready for my coming. Pray that you will be able to stay faithful to me as you experience these difficult things that I have been talking about. That way I, the Messiah, will declare you innocent {when I come to judge the world}."</i>

What did Jesus warn his listeners to do since that day will come suddenly?

He warned them to be alert and praying.

Luke 22

Luke 22:1

ULT	UST
<i>And the Festival of Unleavened Bread, which is called the Passover, was coming near.</i>	<i>It was now almost time for the Celebration of Unleavened Bread, which people also called the Passover.</i>

At this time, which Jewish feast was approaching?

The feast of Unleavened Bread, called the Passover, was approaching.

Luke 22:6

ULT	UST
<i>And he agreed and was seeking an opportunity to hand him over to them away from the crowd.</i>	<i>So Judas agreed, and then he started looking for a way to help them capture Jesus where the crowd would not see it.</i>

In what circumstances was Judas looking for an opportunity to deliver Jesus to the chief priests?

He was looking for an opportunity to betray Jesus when he was away from the crowd.

Luke 22:12

ULT	UST
<i>And that one will show you a large upper room, furnished. Prepare {it} there."</i>	<i>He will show you a large room that is on the upper floor of the house. It will be all ready for entertaining guests. Prepare the meal for us there."</i>

Where did Jesus and the disciples eat the Passover meal?

They ate it in a large, furnished upper room in Jerusalem.

Luke 22:16

ULT	UST
<i>For I say to you that I will certainly not eat it until when it is fulfilled in the kingdom of God."</i>	<i>I tell you, the next time I eat it will be when God gives it its deepest meaning when he rules everywhere as king."</i>

When did Jesus say he would eat the Passover meal again?

He said he would eat the Passover meal again when it was fulfilled in the kingdom of God.

Luke 22:19

ULT	UST
<i>And having taken bread, having given thanks, he broke {it} and gave {it} to them, saying, "This is my body, which is given for you. Do this in my remembrance."</i>	<i>Then he took some bread and thanked God for it. He broke it into pieces and gave it to them to eat. As he did so, he said, "This bread is my body, which I am about to sacrifice for you. Do this again later to honor me."</i>

What did Jesus say when he broke the bread and gave it to the disciples?

He said, "This is my body which is given for you. Do this in remembrance of me."

Luke 22:20

ULT	UST
<i>And the cup in the same way after the supper, saying, "This cup {is} the new covenant in my blood, which is poured out for you."</i>	<i>In the same way, after they had eaten the meal, he took the cup of wine and said, "This is the new covenant that I will make using my own blood, which will flow out of my wounds for you when I die."</i>

What did Jesus say when he gave the cup to the disciples?

He said, "This cup is the new covenant in my blood, which is poured out for you."

Luke 22:22

ULT	UST
<i>For the Son of Man indeed goes according to {what} has been determined. But woe to that man through whom he is handed over!"</i>	<i>{I say this} because I, the Son of Man, will indeed die in the way that God has planned. But how terrible it will be for the man who hands me over {to my enemies}!"</i>

Was it God's plan that Jesus be betrayed?

Yes, God had determined that Jesus would be betrayed.

Luke 22:23

ULT	UST
<i>And they began to discuss among themselves {about} which of them therefore might be the one going to do this.</i>	<i>Then they all began to ask each other which of them would actually be prepared to betray Jesus.</i>

Did the disciples know who was about to betray Jesus?

No, the disciples had no idea who would betray Jesus.

Luke 22:26

ULT	UST
<i>But you {be} not thus. Instead, let the greater among you become like the younger. And the one leading like the one serving.</i>	<i>But you should not be like those rulers! Instead, the most honored people among you should act as if they were the least honored ones. Anyone who leads must act like a servant.</i>

What did Jesus say the greatest among his disciples should do?

He said the greatest among them should be like the youngest.

Luke 22:27

ULT	UST
<i>For who {is} greater, the one reclining to eat or the one serving? {Is it} not the one reclining to eat? But I am in the midst of you as one serving.</i>	<i>For you know that the important person is the one who eats at the table, not the servant who brings the food. But I, your leader, have been setting an example for you by serving you while I have been among you</i>

How did Jesus live among his disciples?

He lived among them as one who serves.

Luke 22:30

ULT	UST
<i>so that you may eat and drink at my table in my kingdom and sit on thrones judging the 12 tribes of Israel.</i>	<i>You will sit and eat and drink with me when I become king. In fact, you will sit on thrones and judge the people of the 12 tribes of Israel."</i>

Where did Jesus promise his disciples they would sit?

He said they would sit on thrones, judging the twelve tribes of Israel.

Luke 22:34

ULT	UST
<i>But he said, "I say to you, Peter, the rooster will not crow today before you deny three times that you know me."</i>	<i>Jesus replied, "Peter, I want you to know that this night, before the rooster crows, you will say three times that you do not know me!"</i>

What did Jesus predict that Peter would do?

He said that Peter would deny that he knew Jesus three times before the rooster would crow.

Luke 22:37

ULT	UST
<i>For I say to you, this that is written must be accomplished in me, 'And he was reckoned with the lawless.' For indeed the thing concerning me has an accomplishment."</i>	<i>I tell you this because what a prophet wrote about me in the Scriptures must take place: 'People treated him like a criminal.' Everything the Scriptures say about me is going to happen."</i>

What written prediction about Jesus was being fulfilled in these events?

The written prediction about Jesus that was being fulfilled is the one that says, "And he was reckoned with the lawless."

Luke 22:40

ULT	UST
<i>And having come to the place, he said to them, "Pray not to enter into temptation."</i>	<i>When Jesus came {with his disciples} to the place where he often spent the night, he said to them, "Pray that God will help you not to sin when you are tempted."</i>

On the Mount of Olives, for what did Jesus tell his disciples to pray?

He wanted them to pray that they would not enter into temptation.

Luke 22:42

ULT	UST
<i>saying, "Father, if you are willing, remove this cup from me. Yet, let not my will, but yours, happen."</i>	<i>He said, "Father, if you are willing, please allow me not to experience the terrible things that are about to happen. But do not do what I want. Do what you want."</i>

On the Mount of Olives, what did Jesus pray?

He prayed, "Father, if you are willing, remove this cup from me. Nevertheless not my will, but yours, be done."

Luke 22:45

ULT	UST
<i>And having risen up from the prayer, having come to the disciples, he found them sleeping from the sorrow.</i>	<i>When Jesus got up from praying, he returned to his disciples. He discovered that they were sleeping. They were very sad and this had made them tired.</i>

What were the disciples doing when Jesus returned from praying?

They were sleeping.

Luke 22:48

ULT	UST
<i>But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?"</i>	<i>But Jesus said to him, "Judas, how dare you use a kiss to hand me, the Son of Man, over to my enemies!"</i>

How did Judas betray Jesus in front of the crowd?

He betrayed Jesus with a kiss.

Luke 22:51

ULT	UST
<i>But answering, Jesus said, "Allow up to this!" And touching his ear, he healed him.</i>	<i>But Jesus said, "Do not do any more of that!" Then he touched the servant where he had been wounded and healed him.</i>

What did Jesus do with the man whose ear was cut off?

He touched his ear, and healed him.

Luke 22:53

ULT	UST
<i>I being with you each day in the temple, you did not lay hands on me. But this is your hour, and the authority of the darkness."</i>	

Where did Jesus say he was daily with the chief priests?

He said he had been in the temple each day.

Luke 22:54

ULT	UST
<i>Now having seized him, they led {him} away and brought {him} into the house of the high priest. But Peter was following from a distance.</i>	<i>The Jewish leaders and soldiers seized Jesus and led him away. They brought him to the high priest's house. Peter followed them {from a safe distance} far behind.</i>

After seizing him, where did the crowd take Jesus?

The crowd took him to the house of the high priest.

Luke 22:57

ULT	UST
<i>But he denied {it}, saying, "Woman, I do not know him."</i>	<i>But he denied it, saying, "Young lady, I do not know him!"</i>

What did Peter say when a certain maid said that Peter had been with Jesus?

He said, "Woman, I do not know him."

Luke 22:60

ULT	UST
<i>But Peter said, "Man, I do not know what you are saying." And immediately, {while} he was still speaking, a rooster crowed.</i>	<i>But Peter said, "Mister, that is not true!" Immediately a rooster crowed, while Peter was still speaking.</i>

What happened immediately after Peter denied knowing Jesus for the third time?

A rooster crowed immediately after he denied knowing Jesus.

Luke 22:62

ULT	UST
<i>And going outside, he wept bitterly.</i>	<i>And he went out of the courtyard and cried with great sorrow.</i>

What did Peter do after Jesus looked at him?

He went outside and wept bitterly.

Luke 22:63

ULT	UST
<i>And the men holding him were mocking {and} beating him.</i>	<i>The men who were guarding Jesus made fun of him and beat him.</i>

What did the men guarding Jesus do to him?

They mocked and beat him.

Luke 22:64

ULT	UST
<i>And having blindfolded {him}, they were questioning him, saying, "Prophecy! Who is the one having hit you?"</i>	<i>They put a blindfold on him {so he could not see and then took turns hitting him}. They said to him, "Show us that you are a prophet! Tell us who just hit you!"</i>

How did the men guarding Jesus mock him?

They blindfolded him and asked him who it was that hit him.

Luke 22:67

ULT	UST
<i>saying, "If you are the Christ, tell us." But he said to them, "If I told you, you would certainly not believe;</i>	<i>There they said to him, "If you are the Messiah, tell us!" But he replied, "If I say that I am the Messiah, you will not believe me.</i>

The council demanded that Jesus tell them if he is the Christ. What did Jesus say that they would not do if he did tell them?

He said that they would certainly not believe.

Luke 22:71

ULT	UST
<i>And they said, "Why do we still have need of testimony? For we ourselves have heard from his own mouth."</i>	<i>Then they said to each other, "We ourselves have heard him say {that he is equal to God}! And so we certainly do not need any more people to testify against him {on a charge of blasphemy}!"</i>

Why did the council say that they did not need witnesses to prove that Jesus claimed to be the Christ?

They said they did not need more witnesses because they had heard Jesus, from his own mouth, claim that he was the Christ.

Luke 23

Luke 23:2

ULT	UST
<i>And they began to accuse him, saying, "We found this one perverting our nation and forbidding to give tribute to Caesar and saying that he himself is Christ, a king."</i>	<i>They accused him {in front of Pilate}. They said, "We have seen this man {causing trouble by} misleading our people. He has been telling them to not pay the taxes that Caesar, the Roman emperor, has imposed. Also, he has been saying that he is the Messiah, a king!"</i>

What accusations against Jesus did the Jewish leaders make to Pilate?

They said that Jesus was perverting the nation, forbidding tribute to Caesar, and saying that he was the Christ, a king.

Luke 23:4

ULT	UST
<i>Then Pilate said to the chief priests and the crowds, "I find no cause in this man."</i>	<i>Then Pilate said to the chief priests and to the crowd, "This man is not guilty of any crime."</i>

After questioning Jesus, what did Pilate say about him?

He said, "I find no cause in this man."

Luke 23:8

ULT	UST
<i>And Herod, having seen Jesus, rejoiced greatly, for he had been desiring to see him for a long time, because he had heard about him, and he was hoping to see some sign happen by him.</i>	<i>When Herod saw Jesus, he was very glad, because he had wanted to see Jesus for a long time. This was because Herod had heard many things about Jesus, and he wanted to see him perform a miracle.</i>

Why did Herod want to see Jesus?

Herod wanted to see Jesus do some sign.

Luke 23:9

ULT	UST
<i>Then he questioned him in many words, but he answered him nothing.</i>	<i>So he asked Jesus many questions, but Jesus did not reply to any of them.</i>

How did Jesus answer Herod's questions?

He answered Herod nothing.

Luke 23:14

ULT	UST
<i>{and} said to them, "You brought this man to me as turning the people away, and behold, I, having examined him before you, found nothing in this man as cause for what you are accusing against him.</i>	<i>He said to them, "You brought this man to me, saying that he has been leading the people to revolt. But I want you to know that after examining him while you were listening, I conclude that he is not guilty of doing any of the things you said he did.</i>

When Jesus was returned to Pilate, what did Pilate say about Jesus to the crowd?

He said he found nothing in Jesus of the cause which they were charging against him.

Luke 23:18

ULT	UST
<i>But they cried out all together, saying, "Take away this one, but release to us Barabbas!"</i>	<i>But the whole crowd shouted together, "Put this man to death! Set Barabbas free for us instead!"</i>

Who did the crowd want Pilate to release from prison for the Passover feast?

They wanted him to release Barabbas, a criminal.

Luke 23:21

ULT	UST
<i>But they were shouting, saying, "Crucify, crucify him."</i>	<i>But they kept on shouting, "Crucify him! Crucify him!"</i>

What did the crowd shout should be done to Jesus?

They shouted, "Crucify, crucify him."

Luke 23:22

ULT	UST
<i>Then he spoke to them a third time, "For what evil did this one do? No cause for death have I found in him. Therefore, having punished him, I will release him."</i>	<i>Pilate then spoke to the crowd a third time. "No! He has not committed any crime! He has not done anything for which he deserves to die. So I will have my soldiers whip him, and then I will set him free."</i>

For the third time, what did Pilate tell the crowd about Jesus?

Pilate said, "No cause for death have I found in him."

Luke 23:23

ULT	UST
<i>But they were insisting with loud voices, demanding for him to be crucified, and their voices prevailed.</i>	<i>But the people in the crowd kept shouting to insist that Pilate execute Jesus on a cross. Finally, because they continued to shout so loudly, they persuaded Pilate.</i>

Why did Pilate finally grant the crowd's demand to crucify Jesus?

He granted their request because they were insisting with loud voices.

Luke 23:26

ULT	UST
<i>And as they led him away, seizing Simon, a certain Cyrenean coming from the country, they put the cross on him, to carry behind Jesus.</i>	<i>Now there was a man named Simon, who was from the city of Cyrene {in Africa}. He was coming into Jerusalem from the countryside. As the soldiers were leading Jesus away, they grabbed hold of Simon. They {took from Jesus the cross that they had made him carry, and they} put it on Simon's shoulders. They told him to carry it and follow behind Jesus.</i>

Who carried Jesus' cross and followed behind Jesus?

Simon of Cyrene carried Jesus' cross.

Luke 23:28

ULT	UST
<i>But turning to them, Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.</i>	<i>But {instead of accepting their sympathy,} Jesus turned to these women and said, "You women of Jerusalem, do not weep for me! Instead, weep over {the terrible things that are going to happen to} you and your children!"</i>

For whom did Jesus say the women of Jerusalem should weep instead of for him?

Jesus said that they should weep for themselves and their children.

Luke 23:32

ULT	UST
<i>And others, two criminals, were also being led away with him to be put to death.</i>	<i>Two other men, who were criminals, were also walking with Jesus to the place where the Romans would execute them.</i>

Who was crucified with Jesus?

Two criminals were crucified with Jesus.

Luke 23:35

ULT	UST
<i>And the people stood by watching, and the rulers were also ridiculing him, saying, "He saved others; let him save himself, if he is the Christ of God, the Chosen One."</i>	<i>Many people stood nearby, watching. They were making fun of Jesus. The Jewish leaders did the same thing. They said, "He saved other people! If God has really chosen him to be the Messiah, he should save himself!"</i>

Since Jesus claimed to be the Christ, what did the people, the soldiers and one of the criminals all challenge Jesus to do?

They challenged him to save himself.

Luke 23:38

ULT	UST
<i>And there was also an inscription over him, "This {is} the King of the Jews."</i>	<i>On the cross above his head, the soldiers also fastened a sign that stated, "This is the King of the Jews."</i>

What was written on a sign over Jesus?

On the sign was written, "This is the King of the Jews."

Luke 23:42

ULT	UST
<i>And he said, "Jesus, remember me when you come into your kingdom."</i>	<i>Then he said to Jesus, "Jesus, please think about me and treat me well when you begin to rule as king!"</i>

What request did the second criminal make to Jesus?

He said, "Remember me when you come into your kingdom."

Luke 23:43

ULT	UST
<i>And he said to him, "Truly I say to you, today you will be with me in paradise."</i>	<i>Jesus replied, "I want you to know that today you will be with me in paradise!"</i>

What promise did Jesus make to the second criminal?

He said, "Today you will be with me in paradise."

Luke 23:44

ULT	UST
<i>And it was already about the sixth hour, and darkness happened over the whole land until the ninth hour.</i>	<i>By then it was about noontime. But it became dark throughout that whole area until three o'clock in the afternoon.</i>

What miraculous event occurred immediately before Jesus' death?

Darkness came over the whole land for three hours.

Luke 23:45

ULT	UST
<i>The sun failed, and the curtain of the temple was split in the middle.</i>	<i>There was no light from the sun. And the {thick} curtain {that closed off the Most Holy Place} in the temple split into two pieces.</i>

What miraculous events occurred immediately before Jesus' death?

The sun failed, and the curtain of the temple was torn in the middle.

Luke 23:47

ULT	UST
<i>Now the centurion, having seen the thing having happened, was glorifying God, saying, "Truly this man was righteous."</i>	<i>When the centurion {who was commanding the soldiers} saw what happened, he said, "Indeed, this man did nothing wrong!" What he said honored God.</i>

What did the centurion say about Jesus after Jesus' death?

He said, "Certainly this man was righteous."

Luke 23:52

ULT	UST
<i>This one, having approached Pilate, asked for the body of Jesus.</i>	<i>Joseph went to Pilate and asked Pilate to permit him to take Jesus' body and bury it. {Pilate gave him permission,}</i>

What did Joseph of Arimathea ask Pilate to give him?

He asked Pilate for the body of Jesus.

Luke 23:53

ULT	UST
<i>And having taken {it} down, he wrapped it in a linen cloth and put him in a hewn tomb where no one ever had lain.</i>	<i>So Joseph took Jesus' body down {from the cross}. He wrapped it in a linen cloth. Then he put Jesus' body in a burial chamber that someone had cut into a rock cliff. No one had ever put a body in that chamber before.</i>

What did Joseph of Arimathea do with Jesus' body?

He laid Jesus' body in a new tomb.

Luke 23:54

ULT	UST
<i>And it was the Day of Preparation, and the Sabbath was dawning.</i>	<i>This happened on the day when the Jewish people got ready for their day of rest. It was soon going to be sunset, the start of the Sabbath.</i>

What day was about to begin when Jesus was buried?

The Sabbath Day was about to begin.

Luke 23:56

ULT	UST
<i>Then, having returned, they prepared spices and ointments. And on the Sabbath they rested, according to the commandment.</i>	<i>Then the women went back to where they were staying in order to prepare spices and ointments {to put on Jesus' body}. However, they stopped working when the Sabbath began, just as the Jewish law required.</i>

What did the women who had been with Jesus do on the Sabbath?

They rested, according to God's commandment.

Luke 24

Luke 24:1

ULT	UST
<i>Now on the first of the week, deeply at dawn, they came to the tomb, bringing spices that they had prepared.</i>	<i>Very early in the morning on Sunday, those women went to the burial chamber. They brought with them the spices that they had prepared {to put on the body of Jesus}.</i>

When did the women come to the tomb of Jesus?

They came very early on the first day of the week.

Luke 24:2

ULT	UST
<i>And they found the stone having been rolled away from the tomb,</i>	<i>{When they arrived,} they discovered that somebody had rolled away the stone {that had been closing off the entrance} to the burial chamber.</i>

What did the women find had happened at the tomb?

They found that the stone had been rolled away from the tomb.

Luke 24:3

ULT	UST
<i>but having entered, they did not find the body of the Lord Jesus.</i>	<i>They went into {the burial chamber}, but the body of Jesus was not there!</i>

What did the women find inside the tomb?

They found that the body of Jesus was not there.

Luke 24:6

ULT	UST
<i>He is not here, but he was raised up! Remember how he spoke to you, still being in Galilee,</i>	<i>He is not here. No, he has come back to life! Recall that while he was still with you in Galilee, he said to you,</i>

What did the two men in dazzling apparel (angels) say had happened to Jesus?

They told the women that Jesus had risen.

Luke 24:11

ULT	UST
<i>And these words seemed before them like nonsense, and they disbelieved them.</i>	<i>But they thought this report was foolishness, so they did not believe the women.</i>

What was the apostles' reaction when the women told of their experience at the tomb?

These words seemed before them like nonsense, and they disbelieved them.

Luke 24:12

ULT	UST
<i>But Peter, having risen up, ran to the tomb, and having stooped down, he sees only the linen cloths. So he went away to his {home}, wondering {what} had happened.</i>	<i>However, Peter decided {to see whether the story was true}. He ran to the burial chamber. He stooped down {and looked inside}. He saw the linen cloths {in which Jesus' body had been wrapped, but Jesus was not there}. So he left the tomb, puzzling over what had happened.</i>

What did Peter see when he looked in the tomb?

Peter saw the linen cloths lying by themselves.

Luke 24:16

ULT	UST
<i>But their eyes were being held so as not to recognize him.</i>	<i>But God prevented them from realizing that it was Jesus.</i>

Why did the two disciples going to Emmaus not recognize Jesus when Jesus joined them?

Their eyes were kept from recognizing him.

Luke 24:21

ULT	UST
<i>But we were hoping that he was the one going to redeem Israel. But indeed also with all these things, he is spending this third day since these things happened.</i>	<i>We were hoping that he was the one who would free us Israelites from our enemies! But this does not seem possible now, since three days have passed since the Romans executed him.</i>

While Jesus was alive, what were the disciples hoping he would do?

They were hoping that he would redeem Israel.

Luke 24:27

ULT	UST
<i>And beginning from Moses and from all the prophets, he explained to them the things concerning himself in all the Scriptures.</i>	<i>Then Jesus explained to them all the things that the Scriptures said about himself. He started with what Moses wrote, and then he explained what all the prophets had written.</i>

What did Jesus explain to the two men from the scriptures?

He explained what the scriptures said concerning himself.

Luke 24:31

ULT	UST
<i>Then their eyes were opened, and they recognized him, and he became invisible from them.</i>	<i>And then God enabled them to recognize him. But immediately he disappeared!</i>

What happened to the two disciples when Jesus blessed the bread, broke it, and gave it to them?

Their eyes were opened, and they recognized him.

Luke 24:36

ULT	UST
<i>And as they were saying these things, he himself stood in the midst of them and said to them, "Peace to you."</i>	<i>As they were saying that, Jesus himself suddenly appeared among them. He said to them, "May God give you peace!"</i>

What did Jesus say first when he appeared to the disciples in Jerusalem?

He said, "Peace to you."

Luke 24:39

ULT	UST
<i>See my hands and my feet, that I myself am. Touch me and see, for a spirit does not have flesh and bones as you see me having."</i>	<i>Look at {the wounds in my hands} and my feet! That way you can be sure that it is really I myself. Ghosts do not have bodies, as you see that I have, and you can touch me to prove that my body is real."</i>

How did Jesus prove that he was not just a spirit?

He invited the disciples to touch him, and he showed them his hands and feet.

Luke 24:45

ULT	UST
<i>Then he opened their mind to understand the Scriptures, and he said to them,</i>	<i>Then he enabled them to understand the {things that} the Scriptures {said about him}. He said to them,</i>

How were the disciples then able to understand the scriptures?

Jesus opened their minds to understand the scriptures.

Luke 24:47

ULT	UST
<i>and repentance for forgiveness of sins would be proclaimed in his name to all the nations, beginning from Jerusalem.</i>	<i>{The Scriptures also say that} those who believe in the Messiah would go and announce on his behalf that God will forgive people who stop sinning. I want you to do this, starting here in Jerusalem and going to every people group in the world.</i>

What did Jesus say should be proclaimed to all the nations?

Jesus said that repentance and forgiveness of sins should be proclaimed to all the nations.

Luke 24:49

ULT	UST
<i>And I am sending upon you the promise of my Father. But you stay in the city until you put on power from heaven."</i>	<i>And I am going to send the Holy Spirit to you, as my Father promised. But you must stay in this city until God gives you the power {of the Holy Spirit}."</i>

For what did Jesus tell the disciples to wait?

He told them to wait until they are clothed with power from on high.

Luke 24:51

ULT	UST
<i>And it happened that, while he was blessing them, he separated from them and was carried up into heaven.</i>	<i>As he was doing that, he left them and went up to heaven.</i>

What happened to Jesus as he blessed the disciples near Bethany?

He was carried up into heaven.

Luke 24:53

ULT	UST
<i>and they were through all in the temple, blessing God.</i>	<i>Each day they went to the temple and spent time worshiping God there.</i>

Where did the disciples then spend their time, and what did they do?

They were continually in the temple, blessing God.