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**Version 38**

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## Hebrews

### Hebrews 1

#### Hebrews 1:1

##### ULT

<sup>1</sup> In many portions and in many ways long ago, God, having spoken to {our} fathers through the prophets,

##### UST

<sup>1</sup> In the past, God communicated to the Israelite ancestors through people who proclaimed his message. He did this throughout the time during which the ancestors lived, and he used many different means to do so.

#### How has God spoken in the past?

God has spoken in the past through the prophets at many times and in many ways.

#### Hebrews 1:2

##### ULT

<sup>2</sup> at {the} last of these days spoke to us through a Son, whom he appointed heir of all {things}, through whom also he made the ages;

##### UST

<sup>2</sup> {However,} when this last time period {began}, God communicated to us through his own Son. God made the world together with him, and God has chosen him to receive everything.

#### How has God spoken in these recent days?

God has spoken in these recent days through a Son.

#### Through whom were the ages made?

The ages were made through the Son of God.

## Hebrews 1:3

### ULT

<sup>3</sup> who, being {the} brightness of {his} glory and exact representation of his being, upholding all the {things} by the word of his power and having made purification for sins, sat down at {the} right of the Majesty on high;

### UST

<sup>3</sup> God's Son is {like} light that shines from how glorious God is. In fact, he perfectly shows what God is like. He sustains everything {that God has made} by speaking powerfully. After he purified his people from the wrong things that they did, he ascended into heaven and began to rule with God {his Father}.

### How are all things sustained?

All things are sustained by the word of the Son of God's power.

### How does the Son display the glory and essence of God?

The Son is the radiance of God's glory and the representation of God's essence.

## Hebrews 1:4

### ULT

<sup>4</sup> having become far superior to the angels, as he has inherited a more excellent name than them.

### UST

<sup>4</sup> {That means that} he is much greater than the spiritual beings. In the same way, the name that God now calls him is greater than their {names}.

### How does the Son of God compare to the angels?

The Son of God is far superior to the angels.

## Hebrews 1:5

### ULT

<sup>5</sup> For to which of the angels did he ever say, "You are my son. Today I have fathered you"? And again, "I will be as a father to him, and he will be as a son to me"?

### UST

<sup>5</sup> {You can tell that God's Son is greater than the spiritual beings} because God did not at any time say these words to any spiritual being: "On this day, I have declared to everyone that I am your father, and you are my son!" {He did not say these words about any spiritual being} either: "I will be his father, and he will be my son." {However, he did say these words to his own Son.}

*(There are no questions for this verse.)*

**Hebrews 1:6****ULT**

<sup>6</sup> But again, when he brings the firstborn into the world, he says, “And let all {the} angels of God worship him.”

**UST**

<sup>6</sup> More than that, when God raised his Son into the heavenly world, he commanded: “All the spiritual beings who serve God must honor and praise him.”

**What did God command the angels to do when the Son was brought into the world?**

God commanded the angels to worship the Son when the Son was brought into the world.

**Hebrews 1:7****ULT**

<sup>7</sup> And on the one hand, with regard to the angels, he says, “The one making his angels spirits, and his servants flames of fire.”

**UST**

<sup>7</sup> God says this about the spiritual beings: “I have caused the spiritual beings who serve me to be {like} the wind and {like} burning fire.”

*(There are no questions for this verse.)*

**Hebrews 1:8****ULT**

<sup>8</sup> But on the other hand with regard to the Son, “Your throne, God, {is} forever {and} ever, and the scepter of righteousness {is the} scepter of his <sup>[1]</sup> kingdom.

**UST**

<sup>8</sup> On the other hand, {God says this} about his Son: “You who are God will rule forever, and you will reign justly over your kingdom.

**How long will the Son rule as a king?**

The Son will rule as a king for ever and ever.

**Hebrews 1:9****ULT**

<sup>9</sup> You loved righteousness and hated lawlessness. Because of this, God, your God, has anointed you {with the} oil of exultation more than your companions.”

**UST**

<sup>9</sup> You loved whatever is just, and you hated whatever breaks God’s law. Because of that, I, your God, have caused you to be more powerful and joyful than anyone else who is with you.”

**What does the Son love and what does the Son hate?**

The Son loves righteousness and the Son hates lawlessness.

**Hebrews 1:10****ULT**

<sup>10</sup> And “according to {the} beginnings, Lord, you founded the earth, and the heavens are {the} works of your hands.

**UST**

<sup>10</sup> And {God also says this about his Son:} “You are the Lord who powerfully created everything that exists when it all began.

**What will happen to the earth and heavens over time? (vv10-11)**

The earth and heavens will wear out like a garment and perish.

**Hebrews 1:11****ULT**

<sup>11</sup> They themselves will perish, but you yourself will continue, and they will all wear out like a garment,

**UST**

<sup>11</sup> All those things will eventually fall apart, but you keep on living forever. They are like clothing that becomes old and wears out,

*(There are no questions for this verse.)*

**Hebrews 1:12****ULT**

<sup>12</sup> and as a cloak you will roll them up, and as a garment they will be changed, but you yourself are the same, and your years will not fail."

**UST**

<sup>12</sup> and you will {remove them and} roll them up as if they were old clothes. In the same way that a person changes clothes, you will change the things that you created. In contrast, you are the one who stays the same and lives at all times!"

*(There are no questions for this verse.)*

**Hebrews 1:13****ULT**

<sup>13</sup> But to which of the angels has he ever said, "Sit at my right hand until I make your enemies a footstool {for} your feet"?

**UST**

<sup>13</sup> God did not at any time say these words to any spiritual being: "Rule with me while I defeat all of your enemies!" {However, he did say these words to his own Son.}

**Where did God tell the Son to sit, and until what happened?**

God told the Son to sit at his right hand until God made the Son's enemies a stool for the Son's feet.

**Hebrews 1:14****ULT**

<sup>14</sup> Are they not all ministering spirits, being sent for service for the sake of the ones going to inherit salvation?

1:8 <sup>[1]</sup> some ancient manuscripts read

**UST**

<sup>14</sup> The spiritual beings are all powerful beings who serve God, and God has sent them to help those whom he will soon save.

**For whom do the angels care?**

The angels care for those who are going to inherit salvation.

## Hebrews 2

### Hebrews 2:1

#### ULT

<sup>1</sup> Because of this, it is far more necessary for us to give attention to the {things that} have been heard, so that we might not drift away {from them}.

#### UST

<sup>1</sup> Because {God did say those things to his Son}, we need to focus most of all on {the good news} that we learned. That way, we do not stop believing it.

### Why must believers pay attention to what they have heard?

Believers must pay attention to what they have heard so that they do not drift away from it.

### Hebrews 2:2

#### ULT

<sup>2</sup> For if the message spoken through angels became valid and every transgression and disobedience received just penalty,

#### UST

<sup>2</sup> {This is important} because, when the spiritual beings gave the law {to the people of Israel}, what they said was reliable. Further, God justly punished anyone who did not listen to this law or broke it.

### What would every transgression and disobedience receive?

Every transgression and disobedience would receive just punishment.

### Hebrews 2:3

#### ULT

<sup>3</sup> how will we escape, having neglected so great a salvation? Which {salvation}, first having been chosen to be spoken through the Lord, was confirmed to us by the ones having heard {it};

#### UST

<sup>3</sup> {Since that is true}, God will certainly punish any one of us who ignores the message about how God has powerfully saved us. It was the Lord {Jesus} who first spoke this message, and those who listened to him told us the same message reliably.

*(There are no questions for this verse.)*

**Hebrews 2:4****ULT**

<sup>4</sup> God also testifying together with {them} by signs and wonders and various miracles and distributions of {the} Holy Spirit according to his will.

**UST**

<sup>4</sup> God also has confirmed to us that this message is true by empowering believers to do powerful and amazing things. Further, he gave the Holy Spirit to believers, to each as God chose.

**How did God testify to the message of salvation announced by the Lord?**

God testified to the message by signs, wonders, powerful deeds, and by the gifts of the Holy Spirit.

**Hebrews 2:5****ULT**

<sup>5</sup> For {it was} not to angels {that} {God} subjected the world {that} is coming, about which we are speaking.

**UST**

<sup>5</sup> Now God has not put the spiritual beings in charge of the heavenly world that he will bring to earth. It is that world which I am talking about.

**Who will not rule the world to come?**

Angels will not rule the world to come.

**Hebrews 2:6****ULT**

<sup>6</sup> Instead, someone somewhere testified, saying, "What is man, that you remember him, or a son of man, that you watch over him?"

**UST**

<sup>6</sup> Someone confirmed {what I have said} when he wrote in the Scriptures, "No humans are worthy enough for you to think about them{, God}! No human beings are important enough for you to take care of them!"

*(There are no questions for this verse.)*

**Hebrews 2:7****ULT**

<sup>7</sup> You made him a little lower than {the} angels; you crowned him with glory and honor. <sup>[1]</sup>

**UST**

<sup>7</sup> {Despite that,} you created humans to be only slightly less powerful than the spiritual beings, and you have greatly honored and empowered them.

**Who will rule the world to come? (vv7-8)**

Man will rule the world to come.

**Hebrews 2:8****ULT**

<sup>8</sup> You subjected all {things} under his feet." For in subjecting all the {things}, he left nothing not subjected to him. But now we do not yet see all the {things} subjected to him,

**UST**

<sup>8</sup> You have put them in charge of everything {that you created}." When he wrote, "put them in charge of everything," that means that there is nothing over which they are not in charge. However, at this present time, we do not observe that humans are in charge of everything.

*(There are no questions for this verse.)*

**Hebrews 2:9****ULT**

<sup>9</sup> but we see Jesus, the one made a little lower than {the} angels, crowned with glory and honor because of {his} suffering of death, so that by {the} grace of God he might taste of death on behalf of everyone.

**UST**

<sup>9</sup> However, we do observe Jesus. He is the one who was less powerful than the spiritual beings for a short time, and God has {now} greatly honored and empowered him. God did this because Jesus died. In this way, God graciously had him die for all people {who believe in him}.

**Why was Jesus crowned with glory and honor?**

Jesus was crowned with glory and honor because of his suffering and death.

**For whom did Jesus taste death?**

Jesus tasted death for every man.

**Hebrews 2:10****ULT**

<sup>10</sup> For it was proper for him, because of whom all the {things} {exist} and through whom all the {things} {exist}, having brought many sons into glory, to perfect the founding leader of their salvation through sufferings.

**UST**

<sup>10</sup> {Working in that way} was appropriate for God, who created and directs everything {that exists}. When Jesus began to make glorious everyone who believes in him, who are {like} his own siblings, God used how Jesus suffered to make him able to save them.

**Whom does God plan to bring to glory?**

God plans to bring many sons to glory.

**Hebrews 2:11****ULT**

<sup>11</sup> For both the sanctifying and the ones being sanctified {are} all from one. For this reason, he is not ashamed to call them brothers,

**UST**

<sup>11</sup> Jesus, who sets his people apart for God, and those same people, whom he set apart for God, all come from God himself. So, Jesus does not hesitate to refer to them as his own siblings.

**Who are the two who come from the one source, God?**

Both the one who sanctifies and those who are sanctified come from the one source, God.

**Hebrews 2:12****ULT**

<sup>12</sup> saying, "I will proclaim your name to my brothers; I will sing praise to you in {the} midst of {the} assembly."

**UST**

<sup>12</sup> {Jesus calls them his siblings} when he says, "I will declare to my siblings what you are like{, God}; I will praise you when people gather together {to worship you}."

*(There are no questions for this verse.)*

**Hebrews 2:13****ULT**

<sup>13</sup> And again, "I will trust in him." And again, "Behold, I and the little children whom God gave me."

**UST**

<sup>13</sup> {Jesus says} further: "I will rely on him." And {Jesus says} further, "Look at me and God's children, whom he has entrusted to me."

*(There are no questions for this verse.)*

**Hebrews 2:14****ULT**

<sup>14</sup> Therefore, since the little children share in flesh and blood, he likewise also shared in the same {things} so that through {his} death he might abolish the one having the power of death, that is, the devil,

**UST**

<sup>14</sup> So, because God's children are human beings, Jesus also became a human being just like them. {He did that} so that he, by dying, could defeat Satan, who uses the fact that people die to control them.

**Who was made ineffective through Jesus' death?**

The devil was made ineffective through Jesus' death.

**Hebrews 2:15****ULT**

<sup>15</sup> and might release those {people}, as many as in fear of death, throughout all {their} lives, were held in slavery.

**UST**

<sup>15</sup> {When he did that,} he got rid of the way that dying makes us afraid while we live.

**From what slavery are people freed through the death of Jesus?**

Through the death of Jesus, people are freed from the fear of death.

**Hebrews 2:16****ULT**

<sup>16</sup> For of course he does not take hold of angels, but he takes hold of {the} descendant of Abraham,

**UST**

<sup>16</sup> {Jesus became a human being,} because he came to help those who belong to Abraham{, the ancestor of the Israelites}, not to help spiritual beings, as you know.

*(There are no questions for this verse.)*

**Hebrews 2:17****ULT**

<sup>17</sup> from which he was obligated to become like {his} brothers in all {things}, so that he would be a merciful and faithful high priest {concerning} the {things} pertaining to God in order to make atonement {for} the sins of the people.

**UST**

<sup>17</sup> Because that {is why he came}, Jesus needed to be exactly like us, who are his siblings. That way, he can be the leading priest who serves God in a compassionate and trustworthy way so that God forgives what his people did wrong.

**Why was it necessary for Jesus to be like his brothers in all ways?**

It was necessary so that he might become a merciful and faithful high priest over God's things, and so he might obtain forgiveness for the people's sins.

**Hebrews 2:18****ULT**

<sup>18</sup> For in that he himself had suffered, having been tempted, he is able to help the ones being tempted.  
2:7 <sup>[1]</sup>

**UST**

<sup>18</sup> {Jesus can be that kind of priest,} because he endured painful things and experienced how doing what is wrong seems to be good. So, he can aid everyone who also experiences how doing what is wrong seems to be good.

**Why is Jesus able to help those who are tempted?**

Jesus is able to help those who are tempted because he was tempted also.

## Hebrews 3

### Hebrews 3:1

#### ULT

<sup>1</sup> Therefore, holy brothers, sharers of a heavenly calling, consider carefully the apostle and high priest of our confession, Jesus,

#### UST

<sup>1</sup> My fellow believers, God has set you apart for himself, and he has summoned us together from heaven. Since {I have told you what Jesus has done,} you should think about him. God sent him to us, and he is the leading priest in whom we say we believe.

### What two titles does the author of the book of Hebrews give Jesus?

The author gives Jesus the titles Apostle and High Priest.

### Hebrews 3:2

#### ULT

<sup>2</sup> being faithful to the one having appointed him, as also Moses {was} in his house <sup>[1]</sup>.

#### UST

<sup>2</sup> He faithfully served God, who made him {a leading priest}. {He is} like Moses, who also {faithfully served God} as part of God's people.

### Why has Jesus been considered worthy of greater glory than Moses? (vv2-3)

Jesus has been considered worthy of greater glory because while Moses was faithful in all God's house, Jesus is the one who built the house.

### Hebrews 3:3

#### ULT

<sup>3</sup> For this one has been considered worthy of greater glory than Moses, according to how much greater honor the one building it has {than} the house.

#### UST

<sup>3-4</sup> Now each building has a builder who made it, and people rightly praise the builder more than {they praise} the building. Similarly, God is the builder who made everything. Therefore, people should praise Jesus{, who is God,} more than {they praise} Moses{, whom God made}.

*(There are no questions for this verse.)*

**Hebrews 3:4****ULT**

<sup>4</sup> For every house is built by someone, but God {is} the one having built all {things}.

**UST**

<sup>3-4</sup> Now each building has a builder who made it, and people rightly praise the builder more than {they praise} the building. Similarly, God is the builder who made everything. Therefore, people should praise Jesus{, who is God,} more than {they praise} Moses{, whom God made}.

*(There are no questions for this verse.)*

**Hebrews 3:5****ULT**

<sup>5</sup> And Moses {was} indeed faithful as a servant in his entire house, for a testimony of the {things that} would be spoken in the future;

**UST**

<sup>5</sup> Moses faithfully served God as one who helped all God's people. In that way, he already proclaimed what God says now {about Jesus}.

**What was Moses' role in God's house?**

Moses was a servant in God's house.

**About what did Moses give testimony?**

Moses gave testimony about the things that were to be spoken of in the future.

**Hebrews 3:6****ULT**

<sup>6</sup> but Christ, as a Son over his house (whose house we are if we hold fast to the confidence and the boasting of {our} hope).

**UST**

<sup>6</sup> But the Messiah is God's Son who {faithfully} rules over God's people. As long as we persist in boldly and proudly expecting {what God will give us}, we belong to those same people.

**What is Jesus' role in God's house?**

Jesus' role is as a Son in charge of God's house.

**Who is God's house?**

The believers are God's house if they hold fast to their confidence.

**Hebrews 3:7****ULT**

<sup>7</sup> Therefore, just as the Holy Spirit says: "Today, if you hear his voice,

**UST**

<sup>7</sup> Since {we are God's people}, {we should do} what the Holy Spirit says: "This day, when you hear God speak {to you},

**What did the Israelites in the wilderness do when they heard God's voice? (vv7-8)**

The Israelites hardened their hearts.

**Hebrews 3:8****ULT**

<sup>8</sup> do not harden your hearts as in the provocation, during the day of testing in the wilderness

**UST**

<sup>8</sup> do not stubbornly disobey him. {That is what your ancestors did} when they rebelled against God and provoked him while they lived in the wild places.

*(There are no questions for this verse.)*

**Hebrews 3:9****ULT**

<sup>9</sup> where your fathers tested {me} by examination, and they saw my works

**UST**

<sup>9</sup> {While they were} in those places, your ancestors provoked God to see what he would do. {They did that} even though they saw all the amazing things that he did

*(There are no questions for this verse.)*

**Hebrews 3:10****ULT**

<sup>10</sup> for 40 years. Therefore, I was upset with that generation, and I said, 'They are always going astray in {their} hearts, and they have not known my ways.'

**UST**

<sup>10</sup> during a period of 40 years. So, he was angry with those people, and he said about them, 'They want to do what is wrong all the time. They do not understand how I want them to behave.'

**What did God swear concerning the Israelites who went astray in their hearts? (vv10-11)**

God swore that they would not enter his rest.

**Hebrews 3:11****ULT**

<sup>11</sup> As I swore in my wrath, 'If they will enter into my rest ...!'"

**UST**

<sup>11</sup> So then, because he was angry with them, he solemnly declared, 'They will never participate in how I rest!'"

*(There are no questions for this verse.)*

**Hebrews 3:12****ULT**

<sup>12</sup> Watch out, brothers, so that there will not be in any of you a wicked heart of unbelief, in the falling away from {the} living God.

**UST**

<sup>12</sup> Fellow believers, pay attention! Make sure that none of you think in evil and unbelieving ways that would lead you to become disloyal to the only real God.

**Of what are the brothers warned to be careful?**

The brothers are warned to be careful not to turn away from the living God by unbelief.

**Hebrews 3:13****ULT**

<sup>13</sup> Instead, exhort one another every day, as long as it is called “today,” so that no one among you is hardened by {the} deceitfulness of sin.

**UST**

<sup>13</sup> Rather, you should encourage each other {to be loyal to God} daily, during every day that we call “this day.” That way, none of you sin and thus deceive yourselves, which will make you unable to obey God.

**What are the brothers to do in order to avoid being hardened by the deceitfulness of sin?**

The brothers are to encourage one another daily.

**Hebrews 3:14****ULT**

<sup>14</sup> For we have become sharers of Christ if indeed we hold firm the beginning of {our} confidence until {the} end,

**UST**

<sup>14</sup> {You should encourage each other;} because we share {in everything} with the Messiah. {That is true} as long as we persist in trusting him from when we began to do so until we die.

**As partners of Christ, what must believers do?**

As partners of Christ, believers must firmly hold their confidence in him from the beginning to the end.

**Hebrews 3:15****ULT**

<sup>15</sup> while it is said, “Today, if you hear his voice, do not harden your hearts as in the rebellion.”

**UST**

<sup>15</sup> {You should encourage each other} while the Holy Spirit says, “This day, when you hear God speak {to you}, do not stubbornly disobey him. {That is what your ancestors did} when they rebelled against God.”

*(There are no questions for this verse.)*

**Hebrews 3:16****ULT**

<sup>16</sup> For which ones having heard provoked {him}? {Was it} not all the ones having come out from Egypt through Moses?

**UST**

<sup>16</sup> Now you know that it was all God's people, whom Moses led out of the land of Egypt, who listened to God speak and still rebelled against him.

*(There are no questions for this verse.)*

**Hebrews 3:17****ULT**

<sup>17</sup> And with whom was he upset for 40 years? {Was it} not with the ones having sinned, whose corpses fell in the wilderness?

**UST**

<sup>17</sup> You know that it was God's people, who did what was wrong, with whom God was angry for a period of 40 years. They died in the wild places.

**With whom was God angry for 40 years?**

God was angry with those who sinned in the wilderness.

**What happened to those with whom God was angry?**

Their dead bodies lay in the wilderness.

**Hebrews 3:18****ULT**

<sup>18</sup> And to whom did he swear {that} they would not enter into his rest, if not to the ones having disobeyed?

**UST**

<sup>18</sup> You know that it was God's people, who did not obey him, to whom he solemnly declared that they would never participate in how he rests.

*(There are no questions for this verse.)*

**Hebrews 3:19****ULT**

<sup>19</sup> And we see that they were not able to enter, because of unbelief.

3:2 <sup>[1]</sup>

**UST**

<sup>19</sup> So, we can tell that they could not participate {in how God rests} because they did not trust {in him}.

**Why were the disobedient Israelites not able to enter God's rest?**

They were not able to enter God's rest, because of unbelief.

## Hebrews 4

### Hebrews 4:1

#### ULT

<sup>1</sup> Therefore, let us be afraid lest {while} there remains a promise to enter into his rest, any of you might seem to have failed {to attain it}.

#### UST

<sup>1</sup> So, {we can tell that} God still promises that his people will participate in how he rests. Because of that, we need to make sure that every one of you really receives {what God has promised}.

*(There are no questions for this verse.)*

### Hebrews 4:2

#### ULT

<sup>2</sup> For we also are having good news proclaimed {to us} just as to them also. But the message of the hearing did not benefit them, not having been joined in faith with the ones having heard {it}. <sup>[1]</sup>

#### UST

<sup>2</sup> {We need to make sure of this,} because we heard the good news just like they did. However, because they were not among those people who believed in what they heard, what they heard did not help them.

### What good news had the believers and the Israelites both heard?

The believers and the Israelites had both heard the good news about God's rest.

### Why did the good news not benefit the Israelites?

The good news did not benefit the Israelites because they did not join in faith with those who believed it.

## Hebrews 4:3

### ULT

<sup>3</sup> For we, the ones having believed enter into rest, just as he said, "As I swore in my wrath, If they will enter into my rest," although {his} works were finished from {the} foundation of {the} world.

### UST

<sup>3</sup> {That is} because {only} we who believe {in the good news} participate in how God rests. {But those who do not believe do not participate in it}, as the Holy Spirit says, "So then, because he was angry with them, he solemnly declared, 'They will never participate in how I rest!'" {God said this} even though he stopped working {and rested} after he created the world.

### Who are the ones who enter God's rest?

Those who have believed enter God's rest.

### When did God finish his created works and then rest? (vv3-4)

God finished his created works at the beginning of the world and then rested on the seventh day.

## Hebrews 4:4

### ULT

<sup>4</sup> For he has somewhere spoken thus about the seventh {day}: "And God rested on the seventh day from all his works."

### UST

<sup>4</sup> {You know that God rested} because of what the Holy Spirit says elsewhere about the seventh {day of the week}. {He says,} "Then, when {it was} the seventh day {of the week}, God finished working {to create everything}, and he rested."

*(There are no questions for this verse.)*

## Hebrews 4:5

### ULT

<sup>5</sup> And again in this {passage}, "If they will enter into my rest."

### UST

<sup>5</sup> But {note} again {what God says about the Israelite ancestors} in the words that I already quoted: "They will never participate in how I rest!"

### What did God say about the Israelites and his rest?

God said that the Israelites would not enter his rest.

**Hebrews 4:6****ULT**

<sup>6</sup> Therefore, since it remains {for} some to enter into it, and the ones previously having had the good news proclaimed {to them} did not enter because of {their} disobedience,

**UST**

<sup>6</sup> So then, the Israelite ancestors who heard the good news in the past did not obey God, and so they did not participate in how God rests. However, God still wants some people to participate in how he rests.

*(There are no questions for this verse.)*

**Hebrews 4:7****ULT**

<sup>7</sup> he again sets a certain day, calling it "Today," speaking through David after so much time, just as it has already been said, "Today, if you hear his voice, do not harden your hearts."

**UST**

<sup>7</sup> {Because of that,} the Holy Spirit once more picked a time {when we can participate in how God rests}. {That time is} what we call "this day." {He did this} when he spoke through David a long time after {the Israelite ancestors disobeyed}. He said, as I have already quoted, "This day, when you hear God speak {to you}, do not stubbornly disobey him."

**What day has God now set for people to enter his rest?**

God has set "Today" as the day for people to enter his rest.

**What must a person do in order to enter God's rest?**

A person must listen to God's voice and not harden his heart.

**Hebrews 4:8****ULT**

<sup>8</sup> For if Joshua gave them rest, he would not have spoken about another day after these {things}.

**UST**

<sup>8</sup> So, the Holy Spirit refers to a different day {when God's people can participate in how God rests} that comes after the day {when Joshua led the Israelite ancestors into the land that God had promised them}. This means that {when Joshua did that,} he did not help them participate in how God rests.

*(There are no questions for this verse.)*

**Hebrews 4:9****ULT**

<sup>9</sup> Therefore, there remains a Sabbath rest for the people of God.

**UST**

<sup>9</sup> So, as you can see, God's people can still participate in how God rests, {just as people rest on} the Jewish day of rest.

**What is still reserved for God's people?**

A sabbath rest is still reserved for God's people.

**Hebrews 4:10****ULT**

<sup>10</sup> For the one having entered into his rest has himself also rested from his works, just as God {did} from {his} own {works}.

**UST**

<sup>10</sup> In fact, the people who participate in how God rests also finish what they are doing and rest. {They do this} just like God finished {creating everything} and rested.

**A person who enters God's rest also rests from what?**

A person who enters God's rest also rests from his works.

**Hebrews 4:11****ULT**

<sup>11</sup> Therefore, let us be eager to enter into that rest so that no one might fall into the same example of {this} disobedience.

**UST**

<sup>11</sup> Because of all that, we should focus on participating in how God rests. That way, none {of us} disobeys {God} like the Israelite ancestors did.

**Why should believers be eager to enter God's rest?**

Believers should be eager to enter God's rest so that they do not fall into disobedience as the Israelites did.

**Hebrews 4:12****ULT**

<sup>12</sup> For the word of God is living and active and sharper than any two-edged sword, and piercing to {the} dividing of soul and spirit, of both joints and marrow, and able to judge {the} thoughts and intentions of {the} heart.

**UST**

<sup>12</sup> {You need to pay attention to these things,} because what God speaks {is like a person who} lives and does things, including discerning what people think and plan. {It does that as if it were} a sword with two very sharp edges that could cut apart people's bones from their tendons and that could divide up people's inner lives.

**What is the word of God sharper than?**

The word of God is sharper than any two-edged sword.

**What is the Word of God able to divide?**

The Word of God is able to divide soul from spirit and joints from marrow.

**What is the Word of God able to discern?**

The Word of God is able to discern the thoughts and intentions of the heart.

**Hebrews 4:13****ULT**

<sup>13</sup> And no creature is hidden before him. Instead, all {things} {are} bare and laid open to the eyes of him to whom {is} our word.

**UST**

<sup>13</sup> God knows everything about every person and thing. Nothing that he created can stay secret when he wishes to examine it. He is the one about whom we are talking.

**Who or what is hidden from God's sight?**

No created thing is hidden from God's sight.

**Hebrews 4:14****ULT**

<sup>14</sup> Therefore, having a great high priest {who} has passed through the heavens, Jesus the Son of God, let us firmly hold to {our} confession.

**UST**

<sup>14</sup> So, a powerful leading priest works for us, one who ascended through the heavens. He is Jesus, God's Son. Because of that, we need to persist in believing what we say we believe.

**Who serves as the great high priest for believers?**

Jesus, the Son of God, serves as the great high priest for believers.

**Hebrews 4:15****ULT**

<sup>15</sup> For we do not have a high priest {who} is not able to sympathize with our weaknesses, but {one} having been tempted according to all {things}, according to {our} likeness, {yet} without sin.

**UST**

<sup>15</sup> Now the leading priest who works for us can very well understand how weak we are. In fact, he experienced many times how doing what is wrong seems to be good, just like we do. However, he never sinned.

**Why does Jesus feel sympathy for the weaknesses of believers?**

Jesus feels sympathy for the weaknesses of believers because he was in all ways tempted.

**How many times did Jesus sin?**

Jesus never sinned. Jesus was without sin.

**Hebrews 4:16****ULT**

<sup>16</sup> Let us then approach with confidence to the throne of grace so that we may receive mercy and find grace for timely help.

4:2 <sup>[1]</sup>

**UST**

<sup>16</sup> So then, we should boldly go closer to God, who rules graciously. That way, he will act mercifully and kindly toward us when we need him to help us.

**In time of need, what are believers to do to receive mercy and find grace?**

In time of need, believers are to approach with confidence to the throne of grace.

## Hebrews 5

### Hebrews 5:1

#### ULT

<sup>1</sup> For every high priest, being taken from among men on the behalf of men, is appointed {in} the {things} related to God so that he may offer gifts and sacrifices for sins;

#### UST

<sup>1</sup> When God appoints a person to be a leading priest, he selects that person from a group of people in order to serve God for that group. The leading priest then presents {to God} what people give or sacrifice to take away sins.

### What does every high priest do on behalf of the people?

For the people, every high priest offers gifts and sacrifices for sins.

### Hebrews 5:2

#### ULT

<sup>2</sup> being able to deal gently with the ones being ignorant and being deceived, because he also is subject to weakness.

#### UST

<sup>2</sup> {Every leading priest} is weak. Because of that, he can act patiently toward those who do not know much about God and toward those who believe and do what is wrong.

*(There are no questions for this verse.)*

### Hebrews 5:3

#### ULT

<sup>3</sup> And because of this, he is obligated, just as for the people, so also for himself, to offer {sacrifices} for sins.

#### UST

<sup>3</sup> Further, because {each leading priest is weak}, God requires him to present a sacrifice to take away his own sins, just like {he offers sacrifices} for the rest of the people {of Israel}.

### In addition to the people, for whom does the high priest also present sacrifices?

The high priest also presents sacrifices for his own sins.

**Hebrews 5:4****ULT**

<sup>4</sup> And no one takes {this} honor for himself, but {only} being called by God, just as also Aaron {was}.

**UST**

<sup>4</sup> Now people cannot decide to become honorable leading priests on their own. Rather, God chooses {each person who will be a leading priest}, just like {he chose} Aaron{, the first leading priest}.

**How does a man receive the honor of being a high priest of God?**

A man must be called by God to be a high priest of God.

**Hebrews 5:5****ULT**

<sup>5</sup> In the same way also, Christ did not glorify himself to become a high priest. Instead, the one having spoken to him {said}, "You are my Son; today I have fathered you."

**UST**

<sup>5</sup> Similarly, the Messiah too did not decide to become a glorious leading priest on his own. Rather, God the Father {chose him to be a leading priest} when he said to him, "On this day, I have declared to everyone that I am your father, and you are my son!"

**Who declared Christ to be a high priest?**

God declared Christ to be a high priest.

**Hebrews 5:6****ULT**

<sup>6</sup> {It is} just as he also says in another {place}, "You {are} a priest forever, after the order of Melchizedek."

**UST**

<sup>6</sup> Similarly, {as you can read} in another Psalm, God the Father said {to the Messiah}: "You will never stop being a priest in the same way that Melchizedek was a priest."

**For how long is Christ God's high priest?**

Christ is God's high priest forever.

**Of what order is Christ as a high priest?**

Christ is a high priest of the order of Melchizedek.

**Hebrews 5:7****ULT**

<sup>7</sup> He, during the days of his flesh, offered up both prayers and requests with loud cries and tears to the one being able to save him from death and {he} was heard because of {his} godly life.

**UST**

<sup>7</sup> When the Messiah lived with us before he died and came back to life, he often prayed powerfully and sorrowfully to God. He did this because God could rescue him when he died. Because he honored God, God listened to him {and made him alive again}.

**Why was Christ heard by God when he prayed?**

Christ was heard by God because of his godly life.

**Hebrews 5:8****ULT**

<sup>8</sup> Even though being a son, he learned obedience from {the things} which he suffered.

**UST**

<sup>8</sup> Although he is God's Son, he learned what it means to obey God when bad things happened to him.

**How did Christ learn obedience?**

Christ learned obedience from the things he suffered.

**Hebrews 5:9****ULT**

<sup>9</sup> And having been made perfect, he became, for all the ones obeying him, {the} source of eternal salvation,

**UST**

<sup>9</sup> Then, when God finished making him able to do so, the Son became the one who saves forever every person who does what he requires.

**For whom did Christ become the cause of eternal salvation?**

For everyone who obeys him, Christ became the cause of their eternal salvation.

**Hebrews 5:10****ULT**

<sup>10</sup> having been designated by God {as} high priest, according to the order of Melchizedek,

**UST**

<sup>10</sup> {He did that} after God appointed him to be a leading priest in the same way that Melchizedek was a priest.

*(There are no questions for this verse.)*

**Hebrews 5:11****ULT**

<sup>11</sup> concerning whom the message to us {is} great, but hard to speak {about} since you have become dull in {your} hearing.

**UST**

<sup>11</sup> We have many things to talk about with regard to Melchizedek. However, since you do not listen {and understand} well, these things will be difficult to explain {to you}.

**What was the spiritual condition of the original readers of this letter?**

The original readers were dull of hearing.

**Hebrews 5:12****ULT**

<sup>12</sup> For even though by this time you ought to be teachers, you again have need of someone to teach you the elementary principles of the oracles of God, and you have become ones having a need of milk, not solid food!

**UST**

<sup>12</sup> {You have believed in the Messiah} for long enough that you should be teaching others {about God}. Instead, though, someone still has to teach you simple things about what God says. You are like babies who have to drink milk rather than being like adults who eat food.

*(There are no questions for this verse.)*

**Hebrews 5:13****ULT**

<sup>13</sup> For anyone partaking of milk {is} inexperienced {with the} message of righteousness, because he is an infant.

**UST**

<sup>13</sup> All people who know very little about what is right {and what is wrong} are like people who drink only milk. In fact, they are like babies.

*(There are no questions for this verse.)*

**Hebrews 5:14****ULT**

<sup>14</sup> But {this} solid food is for {the} mature {ones}, having through habit trained {their} senses for distinguishing both {what is} good and {what is} evil.

**UST**

<sup>14</sup> On the other hand, people who know much about God are {like adults who eat} food. These people have consistently practiced how to recognize and then distinguish between what is right and what is wrong.

**How does the author of the letter say that believers grow from spiritual babies into full-grown adults?**

Believers grow spiritually by practicing distinguishing right from wrong, discerning both good and evil.

## Hebrews 6

### Hebrews 6:1

#### ULT

<sup>1</sup> So then, having left the message of the beginning of Christ, let us go forward to maturity, not laying again a foundation of repentance from dead works and of faith in God,

#### UST

<sup>1</sup> Therefore, we need to learn more so that we become mature. We should not continue to focus on only the most basic things about the Messiah. {In other words,} we do not need to learn again about how to stop doing useless things or about how to trust in God.

### On to what does the author of Hebrews want the believers to go forward?

The author of Hebrews wants the believers to go forward to maturity.

### What teachings does the author list as the foundation of the message of Christ? (vv1-2)

The foundational teachings are repentance from dead works, faith in God, baptisms, laying on of hands, the resurrection of the dead, and eternal judgment.

### Hebrews 6:2

#### ULT

<sup>2</sup> teaching about baptisms and laying on of hands and resurrection of {the} dead and eternal judgment.

#### UST

<sup>2</sup> {We should not} learn {again} about different ways to baptize people, about putting our hands on others {to help them}, about how those who have died will live again, or about how God will finally decide whether people are guilty or innocent.

*(There are no questions for this verse.)*

### Hebrews 6:3

#### ULT

<sup>3</sup> And this we will do, if God permits.

#### UST

<sup>3</sup> At this time, as long as God wants {us to do so}, we will indeed {learn more so that we become mature}.

*(There are no questions for this verse.)*

**Hebrews 6:4****ULT**

<sup>4</sup> For {it is} impossible—for the ones having been once enlightened and having tasted of the heavenly gift and having become sharers of {the} Holy Spirit

**UST**

<sup>4</sup> {Let me tell you about something} that cannot happen. {Think about} people who learned about the good news at one time. They experienced what God gives {to his people} from heaven, and they received God's Spirit.

**What had these enlightened people gained? (vv4-5)**

These enlightened people had tasted the heavenly gift, became sharers of the Holy Spirit, and tasted God's Word and the powers of the age to come.

**What is impossible for those who gained so much in Christ but then fell away, to do? (vv4-6)**

It is impossible for those who gained so much in Christ, but then fell away, to be restored again to repentance.

**Hebrews 6:5****ULT**

<sup>5</sup> and having tasted {the} good word of God and {the} powers of the age to come

**UST**

<sup>5</sup> They experienced how good what God says is, and {they have already begun to experience} the powerful things that God will do when he renews the world.

*(There are no questions for this verse.)*

**Hebrews 6:6****ULT**

<sup>6</sup> but having fallen away—to restore {them} again to repentance {since} they are crucifying again for themselves the Son of God and exposing {him} to public shame.

**UST**

<sup>6</sup> {Think about what would happen} were these people to stop believing the good news. {In this case,} they cannot repent and believe again. {That is because what they do} is like selfishly crucifying and humiliating God's Son.

**Why are these people not able to be restored to repentance?**

They are not able to be restored because they have crucified for themselves the very Son of God and exposed him to public shame.

**Hebrews 6:7****ULT**

<sup>7</sup> For a land {that} drinks the rain {that} often comes upon it and produces useful vegetation for those for whom it is also cultivated shares {in} a blessing from God,

**UST**

<sup>7</sup> {Here is an example:} God blesses any field where, once rain falls on it, crops grow that people use.

**In the author's analogy, what happens to land that receives rain but bears thorns and thistles? (vv7-8)**

Land that receives rain but bears thorns and thistles has its end in burning.

**Hebrews 6:8****ULT**

<sup>8</sup> but producing thorns and thistles, {it is} worthless and close to a curse, the end of which {is} for burning.

**UST**

<sup>8</sup> However, when a field produces plants that are useless, it helps nobody, and God will soon curse it. In the end, someone will set fire to it {to burn up all the useless plants}.

*(There are no questions for this verse.)*

**Hebrews 6:9****ULT**

<sup>9</sup> But concerning you, beloved ones, we are convinced of {things} {that are} better and are accompanying salvation, even if we speak thus.

**UST**

<sup>9</sup> Even though I have warned you in this way, fellow believers whom I love, I am sure that you are believing more firmly {than I have implied}. {In fact, I am sure that} God has saved you.

**What is the author's expectation concerning the believers to whom he is writing?**

The author expects better things concerning these believers, things that are about salvation.

**Hebrews 6:10****ULT**

<sup>10</sup> For God {is} not unjust, to forget your work and the love that you have demonstrated toward his name, having served the saints and continuing to serve {them}.

**UST**

<sup>10</sup> Indeed, since God always acts justly, he will not overlook how you act and how you love {others}. You have proved that you do these things to honor God, particularly when you have helped and continue to help God's people.

**What will God not forget about these believers?**

God will not forget their work, love of God, and service to the saints.

**Hebrews 6:11****ULT**

<sup>11</sup> And we long for each of you to demonstrate the same diligence toward the full assurance of {your} hope until {the} end

**UST**

<sup>11</sup> I greatly desire that you all, until you die, continue to focus diligently on fully trusting {that God will give to you} what you confidently expect.

*(There are no questions for this verse.)*

**Hebrews 6:12****ULT**

<sup>12</sup> so that you might not become dull, but imitators of the ones by faith and patience inheriting the promises.

**UST**

<sup>12</sup> That way, you will not be lazy. Instead, you will do what other believers have done: they have received what God promised them, because they trusted in him and waited patiently.

**What should the believers imitate about those who inherit the promises of God?**

The believers should imitate the faith and patience of those who inherit the promises of God.

**Hebrews 6:13****ULT**

<sup>13</sup> For God, having promised to Abraham, since he had no one greater by {whom} to swear, swore by himself,

**UST**

<sup>13</sup> When God said that he would do something for Abraham, he guaranteed it himself. {He did that} because every other person who could guarantee it is less powerful {than God}.

**What did Abraham have to do in order to obtain what God promised him? (vv13-15)**

Abraham had to wait patiently to obtain what God promised him.

**Hebrews 6:14****ULT**

<sup>14</sup> saying, "I will most certainly bless you and multiply you."

**UST**

<sup>14</sup> {Here is what} he promised {to Abraham}: "I will definitely bless you, and I will definitely give you many descendants."

*(There are no questions for this verse.)*

**Hebrews 6:15****ULT**

<sup>15</sup> And in this way, having patiently waited, he obtained the promise.

**UST**

<sup>15</sup> Because {God guaranteed what he promised}, and because Abraham persevered in expecting it, God gave him what he had promised: {a son}.

*(There are no questions for this verse.)*

**Hebrews 6:16****ULT**

<sup>16</sup> For men swear by one {who is} greater, and an end of all disputes to them for confirmation {is} the oath,

**UST**

<sup>16</sup> Now, people have someone who is more powerful than they are guarantee {what they promise}. In fact, when someone guarantees what he or she promises in this way, it definitively concludes whatever people are arguing about.

*(There are no questions for this verse.)*

**Hebrews 6:17****ULT**

<sup>17</sup> in which God, intending even more to show to the heirs of the promise the unchangeable quality of his purpose, mediated {it} with an oath

**UST**

<sup>17</sup> In a similar way, God wanted to demonstrate very clearly to those who would receive what he promised that he would not change what he intended to do. So, he guaranteed what he promised, {just like humans do}.

**Why did God guarantee his promise with an oath?**

God guaranteed his promise with an oath to show more clearly the unchangeable quality of his purpose.

**Hebrews 6:18****ULT**

<sup>18</sup> so that by two unchangeable things, in which {things} {it is} impossible for God to lie, we, the ones having fled for refuge, might have a strong encouragement to hold firmly {to} the hope set before {us};

**UST**

<sup>18</sup> So, God both promised and swore an oath, and he will not lie about or change either of these things. {He did that} for us, who have trusted in him to save us. In this way, he encourages us to persist in confidently expecting what he is ready to give us.

**What is it impossible for God to do?**

It is impossible for God to lie.

**Hebrews 6:19****ULT**

<sup>19</sup> which {hope} we have as an anchor of the soul, both reliable and confirmed, and entering into the inside of the curtain,

**UST**

<sup>19</sup> When we confidently expect {what God will give us}, it is as if an anchor holds us very securely {so that we do not waver from trusting God}. Further, {when we confidently expect what God will give us}, it is as if we had gone into the inner part of the {heavenly} sanctuary, behind the cloth hanging{, and already received it}.

**What does the believer's hope in God do for his soul?**

The believer's hope in God is a secure and reliable anchor for his soul.

**Hebrews 6:20****ULT**

<sup>20</sup> where Jesus has entered {as} a forerunner on our behalf, having become a high priest forever according to the order of Melchizedek.

**UST**

<sup>20</sup> {That is the same place} where Jesus went {to serve God} for us and to open the way for us. {He went there} after he became a leading priest who will always {serve God}, in the same way that Melchizedek was a priest.

**Where did Jesus enter as the forerunner for the believers?**

Jesus entered into the inner place behind the curtain as the forerunner for the believers.

## Hebrews 7

### Hebrews 7:1

#### ULT

<sup>1</sup> For this Melchizedek, king of Salem, priest of the Most High God, the one having met Abraham returning from the slaughter of the kings and blessed him,

#### UST

<sup>1</sup> {Now I will say more about} Melchizedek. He ruled {the city of} Salem, and he served the greatest God as a priest. When Abraham was going home after defeating some of his enemies, Melchizedek met up with him and blessed him.

#### What two titles did Melchizedek have?

Melchizedek was king of Salem and priest of God Most High.

### Hebrews 7:2

#### ULT

<sup>2</sup> to whom also Abraham apportioned a tenth from all {things}, first indeed translated as “king of righteousness,” and then also “king of Salem,” that is, “king of peace,”

#### UST

<sup>2</sup> Then, Abraham gave to him one tenth of everything {that he took when he defeated his enemies}. {The name “Melchizedek”} means “just king” {in Hebrew}. {The title} “ruler of {the city of} Salem” means “peaceful ruler,” {since “Salem” sounds like the Hebrew word for “peaceful”}.

#### What did Abraham give Melchizedek?

Abraham gave Melchizedek a tenth of everything he had captured.

#### What does the name Melchizedek mean?

The name Melchizedek means “king of righteousness” and “king of peace”.

**Hebrews 7:3****ULT**

<sup>3</sup> without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, he remains a priest perpetually.

**UST**

<sup>3</sup> {When Moses wrote about Melchizedek, he did not say anything about} his father, his mother, his other ancestors, when he was born, or when he died. So, {Moses} described him as if he were similar to God's Son and as if he always served as a priest.

**Who were the ancestors of Melchizedek, and when did he die?**

Melchizedek was without ancestors and has no end of life.

**Hebrews 7:4****ULT**

<sup>4</sup> But notice how great this one {was}, to whom the patriarch Abraham gave a tenth from the best plunder.

**UST**

<sup>4</sup> You can tell how important Melchizedek was from how Abraham, the ancestor of all the Israelites, offered him one tenth of the most valuable things {that he took when he defeated his enemies}.

*(There are no questions for this verse.)*

**Hebrews 7:5****ULT**

<sup>5</sup> And the ones indeed from the sons of Levi having received the priesthood have a command according to the law to collect a tithe from the people, that is, {from} their brothers, even though they have come from the loins of Abraham.

**UST**

<sup>5</sup> In Moses's law, {God spoke to} the men who are part of the clan of Levi and who serve as priests. He commanded them to receive one tenth of what the rest of the Israelites, who are their relatives, {earned or grew}. {God commanded this} despite the fact that all the Israelites are descendants of Abraham.

**From whom are the priests descended who are priests according to the Law and who collect tithes from the people?**

The priests of the Law are descended from Levi, and before him, from Abraham.

**Hebrews 7:6****ULT**

<sup>6</sup> But {this} one not being from their genealogy, has collected tithes from Abraham, and has blessed the one having the promises.

**UST**

<sup>6</sup> Now Melchizedek is not part of the clan of Levi. Despite that, he received one tenth of what Abraham {took when he defeated his enemies}. Further, he blessed Abraham, the man to whom God had promised {that he would give him many descendants}.

*(There are no questions for this verse.)*

**Hebrews 7:7****ULT**

<sup>7</sup> But without any dispute, the lesser is blessed by the greater.

**UST**

<sup>7</sup> Now everyone agrees that more important people bless less important people. {So, because he blessed Abraham, Melchizedek is more important than Abraham.}

**Who was the greater person, Abraham or Melchizedek?**

Melchizedek was the greater person because he blessed Abraham

**Hebrews 7:8****ULT**

<sup>8</sup> And indeed here mortal men receive tithes, but there he is testified about that he lives on.

**UST**

<sup>8</sup> In Moses's law, we learn about how priests receive one tenth {of what the rest of the Israelites earn or grow}, but these priests all die. In the story about Melchizedek, we learn that he {also received one tenth of what Abraham took from his enemies}, but he continues to live.

*(There are no questions for this verse.)*

## Hebrews 7:9

### ULT

<sup>9</sup> And, so to speak, Levi, the one collecting tithes, also had paid a tithe through Abraham,

### UST

<sup>9</sup> In fact, in a way, Levi {and the priests from his clan} gave one tenth {of what they had to Melchizedek} when Abraham {gave him one tenth}. {This is true even though} they are the ones who receive one tenth {from what the Israelites have}.

### In what way did Levi himself also pay tithes to Melchizedek? (vv9-10)

Levi also paid tithes to Melchizedek, because Levi was of the seed of Abraham, and Abraham paid tithes to Melchizedek.

## Hebrews 7:10

### ULT

<sup>10</sup> because he was still in the loins of {his} father when Melchizedek met him.

### UST

<sup>10</sup> {What I have said makes sense} because Levi {had not yet been born} and was{, in a way,} still inside Abraham, his great-grandfather, when he and Melchizedek met together.

*(There are no questions for this verse.)*

## Hebrews 7:11

### ULT

<sup>11</sup> If indeed then, perfection was through the Levitical priesthood (for on the basis of it the people had been given {the law}), what further need {was there} for another priest to arise according to the order of Melchizedek and to not be said {to be} according to the order of Aaron?

### UST

<sup>11</sup> Now God made the law that he gave to the Israelites depend on having the descendants of Levi serve as priests. So, suppose that people could become what God wanted them to be through what these priests did to serve God. {In that case,} God would never have appointed another priest to serve in the way that Melchizedek was a priest instead of in the way that Aaron was a priest. {However, God did appoint this kind of priest.}

### Why was there a need for another priest to arise after the order of Melchizedek?

There was a need for another priest to arise after the order of Melchizedek because perfection was not possible through the Levitical priesthood.

**Hebrews 7:12****ULT**

<sup>12</sup> For {when} the priesthood is changed, from necessity a change of {the} law also takes place.

**UST**

<sup>12</sup> {You can tell that God made the law depend on having the descendants of Levi serve as priests,} because the law must change whenever the way that people serve as priests changes.

**What must also be changed when the priesthood changes?**

The law must be changed when the priesthood changes.

**Hebrews 7:13****ULT**

<sup>13</sup> For he about whom these {things} are said belongs to another tribe, from which no one has officiated at the altar.

**UST**

<sup>13</sup> {You can tell that God has changed how people serve as priests,} because Jesus, whom God has called {a priest}, is not one of the descendants of Levi but is a descendant of one of Levi's brothers. No descendant of this man has served as a priest.

*(There are no questions for this verse.)*

**Hebrews 7:14****ULT**

<sup>14</sup> For {it is} obvious that our Lord has sprung up from Judah, a tribe in regard to which Moses said nothing concerning priests.

**UST**

<sup>14</sup> In fact, we all know that our Lord {Jesus} is a descendant of {Levi's brother} Judah, and Moses did not write down anything about descendants of Judah serving as priests.

**From which tribe did Jesus descend, and had this tribe served before at the altar as priests?**

Jesus descended from the tribe of Judah, which had never before served at the altar as priests.

**Hebrews 7:15****ULT**

<sup>15</sup> And this is still even more obvious if another priest emerges according to the likeness of Melchizedek,

**UST**

<sup>15</sup> Further, {you can tell} even more clearly {that God has changed how people serve as priests,} since God has appointed a different kind of priest{, Jesus,} who serves God like Melchizedek did.

*(There are no questions for this verse.)*

**Hebrews 7:16****ULT**

<sup>16</sup> who has become {a priest} not according to a law of a fleshly command, but according to {the} power of an indestructible life.

**UST**

<sup>16</sup> He serves as a priest because nothing can keep him from living, which makes him a powerful {priest}. {As this kind of priest,} he does not depend on what God commanded in Moses's law about how human priests {are descendants of Levi}.

**On what basis did Jesus become a priest after the order of Melchizedek?**

Jesus became a priest after the order of Melchizedek based on the power of an indestructible life.

**Hebrews 7:17****ULT**

<sup>17</sup> For it is being testified: "You are a priest forever according to the order of Melchizedek."

**UST**

<sup>17</sup> {You can tell that this is true about him}, because God the Father said {to him}: "You will never stop being a priest in the same way that Melchizedek was a priest."

*(There are no questions for this verse.)*

**Hebrews 7:18****ULT**

<sup>18</sup> For on the one hand, there is an annulment of {the} former commandment because it {is} weak and useless

**UST**

<sup>18</sup> What this means is that God withdrew what he had first commanded {about priests}. {He did this because} that way of doing things was ineffective.

**What has been set aside because it is weak and useless? (vv18-19)**

The former commandment, the Law, has been set aside because it is weak and useless.

**Hebrews 7:19****ULT**

<sup>19</sup> (for the law perfected nothing), and on the other hand {is} {the} introduction of a better hope, through which we come near to God.

**UST**

<sup>19</sup> {That way was ineffective,} because people could not become what God wanted them to be by doing what God previously commanded. Now what this also means is that God provided something better for us to confidently expect. When we confidently expect this, we go closer to God.

*(There are no questions for this verse.)*

**Hebrews 7:20****ULT**

<sup>20</sup> And by as much as not without swearing an oath,—for indeed they without swearing an oath are become priests,

**UST**

<sup>20-21</sup> Now God did not guarantee what he said when he made some of the descendants of Levi priests. However, he did guarantee what he said {when he made} the Messiah {a priest}. Here is what God said to him: "The Lord has guaranteed what he says, and he will not do something else: 'You will never stop being a priest!'" So, just as {Jesus serves as a greater priest because} God guaranteed what he said {when he made him a priest},

*(There are no questions for this verse.)*

**Hebrews 7:21****ULT**

<sup>21</sup> but he with an oath-taking, through the one saying to him, “{The} Lord swore and will not change his mind: ‘You {are} a priest forever’”—

**UST**

<sup>20-21</sup> Now God did not guarantee what he said when he made some of the descendants of Levi priests. However, he did guarantee what he said {when he made} the Messiah {a priest}. Here is what God said to him: “The Lord has guaranteed what he says, and he will not do something else: ‘You will never stop being a priest!’” So, just as {Jesus serves as a greater priest because} God guaranteed what he said {when he made him a priest},

**What oath did God swear concerning Jesus?**

God swore that Jesus would be a priest forever.

**Hebrews 7:22****ULT**

<sup>22</sup> and according to so much more, Jesus has become a guarantee of a better covenant.

**UST**

<sup>22</sup> so also there is a better agreement, which Jesus guarantees.

**Of what is Jesus the guarantee?**

Jesus is the guarantee of a better covenant.

**Hebrews 7:23****ULT**

<sup>23</sup> And the ones, on the one hand, having become priests are many, since by death {they} are prevented {from} continuing,

**UST**

<sup>23</sup> Further, each one {of the descendants of Levi} died and so could not continue {to serve as a priest}. Because of that, there have been many {descendants of Levi} who have served as priests.

*(There are no questions for this verse.)*

**Hebrews 7:24****ULT**

<sup>24</sup> but he, on the other hand, since he remains forever, has the permanent priesthood,

**UST**

<sup>24</sup> However, Jesus will never die. Because of that, he will always serve as a priest.

*(There are no questions for this verse.)*

**Hebrews 7:25****ULT**

<sup>25</sup> because of which he is also able to save completely the ones approaching God through him, always living to intercede on behalf of them.

**UST**

<sup>25</sup> Because {he always serves as a priest}, he can also totally rescue anyone who goes closer to God because of what he has done. {He can do that because} he will never die and thus can always ask God to help them.

**Why is Jesus able to completely save those who draw near to God through him?**

Jesus is able to completely save those who draw near to God through him because he always lives to intercede for them.

**Hebrews 7:26****ULT**

<sup>26</sup> For such a high priest was indeed suitable for us: holy, innocent, pure, separated from the sinners, and having become higher than the heavens;

**UST**

<sup>26</sup> Jesus is exactly the kind of leading priest that we need. He honors God, he does not think about what is evil, and he does not do what would defile him. He is not one of the people who sin, and he now lives in the highest heaven.

**What four attributes does Jesus have that make him the right priest for believers?**

Jesus is holy, innocent, pure, and separated from sinners.

**What offering did Jesus need to make for his own sins?**

Jesus did not need to make any offering for his own sins, because he is sinless.

**Hebrews 7:27****ULT**

<sup>27</sup> who does not have each day a need, even as the high priests, to offer up sacrifices, first on behalf of {his} own sins {and} then {on behalf of} {those} of the people, for he did this, having offered himself once and never again.

**UST**

<sup>27</sup> Now each {descendant of Levi who serves as a} leading priest has to present sacrifices {to God} every day. First, he presents a sacrifice to take away his own sins, and after that he presents a sacrifice to take away the sins of the rest of the Israelites. However, Jesus {took away everyone's sins} when he presented himself {as a sacrifice} one time, so he does not need {to present many sacrifices}.

**What offering did Jesus make for the sins of the people?**

Jesus offered up himself once for the sins of the people.

**Hebrews 7:28****ULT**

<sup>28</sup> For the law appoints {as} high priests men having weakness, but the word of the swearing of an oath, which {came} after the law, {appoints} a Son, having been made perfect forever.

**UST**

<sup>28</sup> In the end, God commanded through Moses that some people should serve as priests, but these priests are weak {and die}. In contrast, when God guaranteed what he said, which he did after he had commanded {those things through Moses}, he enabled his Son {to serve} always as the most effective {priest}.

**How is Jesus different from the priests who were appointed through the Law?**

The priests who were appointed through the Law were weak, but Jesus has been made perfect forever.

## Hebrews 8

### Hebrews 8:1

#### ULT

<sup>1</sup> Now {the} point concerning the {things} being said {is this}: We have such a high priest who sat down at {the} right hand of the throne of the Majesty in the heavens,

#### UST

<sup>1</sup> Here is the main idea that I am writing about: a high priest like the one I have described is serving for us. He has gone to be with God {the Father} in the heavenly places, and he has begun to rule.

#### Where is the believers' high priest sitting?

The believers' high priest is sitting at the right hand of the throne of the Majesty in the heavens.

### Hebrews 8:2

#### ULT

<sup>2</sup> a servant of the holy {place} and the true tabernacle that the Lord, not a man, set up.

#### UST

<sup>2</sup> He serves in the Most Holy Place and in the most real Dwelling. The Lord {God}, not any human, made {this sanctuary}.

#### Where is the true tabernacle?

The true tabernacle is in the heavens.

### Hebrews 8:3

#### ULT

<sup>3</sup> For every high priest is appointed to offer both gifts and sacrifices, because of which {it is} necessary also for this one to have something that he might offer.

#### UST

<sup>3</sup> Now God makes people leadings priests so that they can present sacrifices. Because {that is what leading priests do}, Jesus too needed to present a sacrifice.

#### What is necessary for every priest to have?

Every priest must have something to offer.

**Hebrews 8:4****ULT**

<sup>4</sup> Now if indeed he were on earth, he would not be a priest at all, {since} there are the ones offering the gifts according to {the} law;

**UST**

<sup>4</sup> So, because the priests {who are descendants of Levi already} present sacrifices {on earth} as God commanded, Jesus would not be serving as a priest were he on earth {right now}.

**Where were the priests who offered gifts according to the Law?**

The priests who offered gifts according to the Law were on the earth.

**Hebrews 8:5****ULT**

<sup>5</sup> who serve an example and a shadow of the heavenly {things}, just as Moses had been warned, being about to complete the tabernacle, for he says, "See that you will make everything according to the type that was shown to you on the mountain."

**UST**

<sup>5</sup> Those priests do what God requires {in a sanctuary that} models the heavenly {sanctuary}. {You can tell that this is true,} because God revealed it to Moses when Moses was going to have the Israelites construct the Dwelling. {At that time,} God spoke to him, "Make sure that everything {about the Dwelling} matches the original {sanctuary} that I revealed to you {when you were with me} on Mount Sinai!"

**What did the priests on earth serve?**

The priests on earth served an example and a shadow of the heavenly things.

**According to what pattern was the earthly tabernacle built?**

The earthly tabernacle was built according to the pattern God showed Moses on the mountain.

**Hebrews 8:6****ULT**

<sup>6</sup> But now he has obtained a far superior ministry, in as much as he is also {the} mediator of a better covenant, which has been legislated on better promises.

**UST**

<sup>6</sup> But here is what is true {about Jesus}: he serves in a much better way {than the descendants of Levi do}. In the same way, the agreement that God has made with his people through Jesus is greater {than the agreement that God made with the Israelites}. That is because God promised greater things when he made this new agreement.

**Why does Christ have a superior priestly ministry?**

Christ has a superior priestly ministry because he is the mediator of a better covenant, established on better promises.

**Hebrews 8:7****ULT**

<sup>7</sup> For if that first {covenant} would have been faultless, no place would have been sought {for} a second {one}.

**UST**

<sup>7</sup> Now {you can tell that} the agreement that God made with the Israelites was not perfect, because God chose to make another agreement.

*(There are no questions for this verse.)*

**Hebrews 8:8****ULT**

<sup>8</sup> For finding fault with them, he says, "Behold, days are coming, says {the} Lord, {when} I will complete a new covenant with the house of Israel and with the house of Judah;

**UST**

<sup>8</sup> {You can tell that the first agreement was not perfect,} because God declared that the Israelites did not perfectly keep that agreement when he said, "Here is what I say to you: Pay attention! Soon I will make a new agreement with all my people from both the kingdom of Israel and the kingdom of Judah.

**What did God promise when he found fault with the people under the first covenant?**

God promised to make a new covenant with the house of Israel and with the house of Judah.

**Hebrews 8:9****ULT**

<sup>9</sup> not according to the covenant that I made with their fathers on {the} day {when} I grasped their hand to lead them out of {the} land of Egypt, because they did not continue in my covenant, and I did not care about them, says {the} Lord.

**UST**

<sup>9</sup> {That agreement will} not be like the agreement that I made with their ancestors when I lovingly delivered them from the land of Egypt. Here is what I say: {It will not be like that agreement,} because they did not keep it, so I abandoned them.

*(There are no questions for this verse.)*

**Hebrews 8:10****ULT**

<sup>10</sup> For this {is} the covenant that I will covenant with the house of Israel after those days, says {the} Lord, putting my laws into their mind, and I will write them on their hearts, and I will be to them as God, and they will be to me as a people.

**UST**

<sup>10</sup> This is the kind of agreement that I will make with my people, the Israelites, very soon. Here is what I say: I will enable them to understand and obey my laws. I will be the God whom they worship, and they will be the people whom I care for.

**What did God say he would do in the new covenant?**

God said he would put his laws into the people's minds, and write them on their hearts.

**Hebrews 8:11****ULT**

<sup>11</sup> And they will certainly not teach each one his fellow citizen, and each one his brother, saying, 'Know the Lord,' for they will all know me, from {the} least of them to {the} greatest.

**UST**

<sup>11</sup> No one will ever have to instruct another Israelite, "Trust and worship the Lord God." {That is} because all my people will trust and worship me, no matter how important or unimportant they are.

**In the new covenant, who will know the Lord?**

In the new covenant, all will know the Lord, from the least to the greatest.

**Hebrews 8:12****ULT**

<sup>12</sup> For I will be merciful toward their unrighteousness, and their sins I will certainly not remember any longer.”

**UST**

<sup>12</sup> {That will happen} because I will mercifully forgive them for the wrong things that they have done. I will never again punish them for the sins that they have committed.”

**What did God say he would do with the people’s sins in the new covenant?**

God said he would remember the people’s sins no more.

**Hebrews 8:13****ULT**

<sup>13</sup> By saying “new,” he has made the first obsolete, and {what} is being made obsolete and growing old {is} near disappearing.

**UST**

<sup>13</sup> When God uses the word “new,” he means that the earlier {agreement with the Israelites} is now old. Further, what is old will soon cease to exist.

**In announcing a new covenant, what did God make the first covenant?**

In announcing a new covenant, God made the first covenant obsolete, growing old and disappearing.

## Hebrews 9

### Hebrews 9:1

#### ULT

<sup>1</sup> Now indeed the first {covenant} had regulations for worship and the earthly holy {place},

#### UST

<sup>1</sup> As for the earlier {agreement that God made with Israel}, it required people to worship God in a specific way in a sanctuary on earth.

### What was the place of worship for the first covenant? (vv1-2)

The place of worship for the first covenant was the earthly holy place.

### Hebrews 9:2

#### ULT

<sup>2</sup> for a tabernacle was prepared, the first one, in which {were} both the lampstand and the table, and the presentation of the loaves, which is called 'Holy,'

#### UST

<sup>2</sup> The sanctuary that the Israelites set up was a Dwelling {that had two sections}. They called the outer section the Holy Place. In it, {they put} a stand for lamps and a table on which they laid out {special} bread.

### What was located in the holy place of the earthly tabernacle?

In the holy place of the earthly tabernacle were the lampstand, the table, and the bread of the presence.

### Hebrews 9:3

#### ULT

<sup>3</sup> and behind the second curtain {was} a tent which is called '{the} Holy of Holies,'

#### UST

<sup>3</sup> The inner section was on the other side of an inner cloth hanging. They called this {inner section} the Most Holy Place.

*(There are no questions for this verse.)*

**Hebrews 9:4****ULT**

<sup>4</sup> having a golden incense altar and the ark of the covenant, having been covered completely all around with gold, in which {was} a golden jar holding the manna, and the rod of Aaron that budded, and the tablets of the covenant,

**UST**

<sup>4</sup> In it, they put the altar for incense and the sacred chest, both of which they completely coated with gold. In the sacred chest, {they put} a gold container with manna inside{, the food that God gave the Israelites while they lived in the desert}. {They also put in it} Aaron's staff that God caused to produce leaves. {They also put in it} the stone slabs {on which Moses wrote the most important parts} of the agreement with God.

**What was located in the most holy place of the earthly tabernacle?**

In the most holy place of the earthly tabernacle were the altar for incense and the ark of the covenant.

**Hebrews 9:5****ULT**

<sup>5</sup> and above it, cherubim of glory overshadowing the atonement lid, about which {things} it is not now {the time} to speak according to {each} part.

**UST**

<sup>5</sup> On top of the sacred chest, {they put two statues of} glorious spiritual beings with wings. {These statues} cast shadows on the lid for the sacred chest. {However,} now is not the right time to discuss carefully each of these objects.

*(There are no questions for this verse.)*

**Hebrews 9:6****ULT**

<sup>6</sup> And {when} these {things} had been thus prepared, the priests always enter into the first tabernacle, performing {their} services;

**UST**

<sup>6</sup> After they had set up all those things, the priests went into the outer section of the dwelling every day to serve God.

*(There are no questions for this verse.)*

**Hebrews 9:7****ULT**

<sup>7</sup> but into the second {tent}, once {in} the year only the high priest {enters}, {and} not without blood that he offers on behalf of himself and of the unintentional sins of the people.

**UST**

<sup>7</sup> On the other hand, on only one day a year does the {current} leading priest go into the inner section {of the dwelling}. He has to take blood {from an animal with him}, which he presents {to God} to take away his own {sins} and the sins that the rest of the Israelites committed by accident.

**How often did the high priest enter the Holy of Holies, and what did he do before he entered?**

The high priest entered the Holy of Holies once each year, after making a blood sacrifice for himself and the people.

**Hebrews 9:8****ULT**

<sup>8</sup> This {is what} the Holy Spirit is making clear, {that} the way of the holy {places} {is} not yet to be revealed, the first tabernacle still having a place,

**UST**

<sup>8</sup> The Holy Spirit shows {through what the priests do in the Dwelling} that God did not reveal how to enter the {heavenly} Most Holy Place during the time when he required people to use the first section of the {earthly} Dwelling.

*(There are no questions for this verse.)*

**Hebrews 9:9****ULT**

<sup>9</sup> which {is} a parable for the present time, according to which both gifts and sacrifices are being offered, not being able according to {the} conscience to perfect the worshiper,

**UST**

<sup>9</sup> This {first section of the earthly dwelling} figuratively describes the time in which those Israelites lived. In that time, priests presented offerings that could not enable the people who brought the offerings to distinguish properly between what is right and what is wrong.

**What served as an illustration in the present time for the readers of this letter?**

The earthly tabernacle and the gifts and sacrifices being offered there served as an illustration in the present time.

**What were the offerings of the earthly tabernacle not able to do?**

The offerings of the earthly tabernacle were not able to perfect the worshiper's conscience.

**Hebrews 9:10****ULT**

<sup>10</sup> only concerning foods and drinks and different baptisms, regulations of {the} body, being imposed until a time of new order.

**UST**

<sup>10</sup> They also followed rules that were only about bodily things, {including rules} about what to eat and drink and how to wash with water often. God gave them these rules to follow until he made a new agreement with his people.

**Until when were the regulations of the earthly tabernacle provided?**

The regulations of the earthly tabernacle were provided until the new order would be put in place.

**Hebrews 9:11****ULT**

<sup>11</sup> But Christ, having come as a high priest of the good {things} having come into existence, through the greater and more perfect tabernacle not made by human hands, {that} is, not of this creation; <sup>[1]</sup>

**UST**

<sup>11</sup> In contrast, when the Messiah began to serve as a leading priest, {he gave us} the good things that we now have. He passed through the {heavenly} Dwelling that functions better {than the earthly one}. God, not humans, made this Dwelling, and it does not belong on the earth.

**What is different about the sacred tent in which Christ serves?**

The sacred tent in which Christ serves is more perfect, is not made by human hands, and does not belong to this created world.

**Hebrews 9:12****ULT**

<sup>12</sup> and not by {the} blood of goats and calves, but by {his} own blood, he entered into the holy {places} once and never again, having himself obtained eternal redemption.

**UST**

<sup>12</sup> Then, when he went into the {heavenly} Most Holy Place only one time, he did not present blood from animals that someone sacrificed{, like the priests who are descendants of Levi do}. Instead, he presented his own blood and freed {his people} from their sins forever.

**What offering did Christ make, by which he entered the Holy of Holies?**

Christ made an offering of his own blood by which he entered the Holy of Holies.

**What did Christ's offering accomplish?**

Christ's offering secured everlasting redemption for everyone.

**Hebrews 9:13****ULT**

<sup>13</sup> For if the blood of goats and bulls and sprinkling ashes of a heifer on the ones {that} had been defiled sanctifies {them} for the cleansing of {their} flesh,

**UST**

<sup>13</sup> Now {those priests present} blood from animals that someone sacrificed, and they scatter ashes from a female cow, which they have burned, on unclean people. {When the priests do these things,} they really do cleanse the outside of a person.

*(There are no questions for this verse.)*

**Hebrews 9:14****ULT**

<sup>14</sup> how much more will the blood of Christ, who through {the} eternal Spirit offered himself without blemish to God, cleanse your <sup>[2]</sup> conscience from dead works to serve {the} living God!

**UST**

<sup>14</sup> {Since that is true,} what the Messiah does with his blood cleanses people much more! He presented himself as a perfect sacrifice to God, and the Spirit who lives forever enabled him to do so. He cleanses the inside of you all, removing what you do that accomplishes nothing and enabling you to do what the only real God requires.

**What does Christ's blood do for the believer?**

Christ's blood cleanses the believer's conscience from dead deeds to serve the living God.

**Hebrews 9:15****ULT**

<sup>15</sup> And for this reason, he is a mediator of a new covenant, so that, a death having happened for redemption of the transgressions {related} to the first covenant, the ones called might receive the promise of the eternal inheritance.

**UST**

<sup>15</sup> Because {the Messiah cleanses the inside of people}, God has made a new agreement through him. That way, God gives to those whom he chose what he promised that they would receive forever. {That can happen because Jesus} died to free {his people} from what they did wrong when they disobeyed the agreement that God made with Israel.

**Of what is Christ the mediator?**

Christ is the mediator of a new covenant.

**Hebrews 9:16****ULT**

<sup>16</sup> For where {there is} a covenant, {there is} a necessity for {the} death of the one having covenanted {it} to be proven.

**UST**

<sup>16</sup> Now when someone sets up a will, {which is a type of agreement,} that person needs to die before the will becomes effective.

*(There are no questions for this verse.)*

**Hebrews 9:17****ULT**

<sup>17</sup> For a covenant {is} in force over {the} dead, because it never has force when the one covenanting {it} lives.

**UST**

<sup>17</sup> In fact, every will is valid only because of a dead person. {That is} because a will is not effective while the person who set it up is alive.

**What is required in order for a will to be in force?**

A death is required in order for a will to be in force.

**Hebrews 9:18****ULT**

<sup>18</sup> So not even the first {covenant} had been inaugurated without blood.

**UST**

<sup>18</sup> Much like that, God definitely required {the Israelites to use} blood when he made the agreement with them.

**What death was required for the first covenant? (vv18-19)**

The death of calves and goats was required for the first covenant.

**Hebrews 9:19****ULT**

<sup>19</sup> For every command having been spoken according to the law by Moses to all the people, having taken the blood of the calves and the goats, with water and red wool and hyssop, he sprinkled both the scroll itself and all the people,

**UST**

<sup>19</sup> Indeed, after Moses declared everything that God commanded in his law to the Israelites, he picked up {in a bowl} blood from animals that someone had sacrificed. Then, also using water, red cloth, and parts of a hyssop plant, he scattered the blood on the book {on which he wrote what God commanded} and on all the Israelites.

*(There are no questions for this verse.)*

**Hebrews 9:20****ULT**

<sup>20</sup> saying, "This {is} the blood of the covenant that God commanded for you."

**UST**

<sup>20</sup> {When he scattered the blood,} he said to them, "This blood signifies {that} the agreement that God made with you {is now effective}."

*(There are no questions for this verse.)*

**Hebrews 9:21****ULT**

<sup>21</sup> And in a similar way, he sprinkled with the blood both the tabernacle and all the containers of the service.

**UST**

<sup>21</sup> Moses likewise scattered blood on the dwelling and on every tool {that the priests used} to serve God.

*(There are no questions for this verse.)*

**Hebrews 9:22****ULT**

<sup>22</sup> And according to the law, almost everything is cleansed with blood, and without shedding of blood there is no forgiveness.

**UST**

<sup>22</sup> Further, God commanded in Moses' law that the priests should use blood almost every time they cleansed {people or things}. In fact, God does not forgive anyone unless a priest presents blood {from an animal that someone has sacrificed}.

**What cannot happen without the shedding of blood?**

Without the shedding of blood there is no forgiveness of sins.

**Hebrews 9:23****ULT**

<sup>23</sup> Therefore {it is} necessary on the one hand {for} the examples of the {things} in the heavens to be cleansed with these, but on the other hand, the heavenly {things} themselves, with better sacrifices than these,

**UST**

<sup>23</sup> So then, the priests had to sacrifice animals to purify the {earthly} copy of the heavenly {Most Holy Place}. Much like that, {Jesus had to} present an even greater offering {to purify} the heavenly {Most Holy Place} itself.

*(There are no questions for this verse.)*

**Hebrews 9:24****ULT**

<sup>24</sup> for Christ did not enter into holy {places} made with hands—copies of the true ones—but into heaven itself, to be made visible now in the presence of God on our behalf,

**UST**

<sup>24</sup> {When he presented that offering,} the Messiah went into the highest heaven, where he reveals himself right now before God to help us. He did not go into a Most Holy Place that humans have made, which is a model of the most real Most Holy Place.

**Where does Christ now appear on our behalf?**

Christ now appears in heaven itself, in the presence of God, on our behalf.

**Hebrews 9:25****ULT**

<sup>25</sup> and not in order to offer himself many times, even as the high priest enters into the holy {places} each year with blood {that is} not his own;

**UST**

<sup>25</sup> Further, he {went into the highest heaven} not to present himself as an offering more than once. That is what the {earthly} leading priests do. They go into the Most Holy Place every year {and present} blood from an animal {that someone has sacrificed}.

*(There are no questions for this verse.)*

**Hebrews 9:26****ULT**

<sup>26</sup> since it was necessary for him to suffer many times from {the} foundation of {the} world. But now he has been revealed once at {the} end of the ages for {the} annulment of sin through the sacrifice of himself.

**UST**

<sup>26</sup> {If Jesus had actually needed to present himself as an offering more than once,} then he would have needed to die very often since the time when God created everything. But here is what is true {about Jesus}: during this final time period, he presented himself one time only as an offering to make sin powerless.

**How many times must Christ offer himself to put away sin by the sacrifice of himself?**

Christ offers himself one time, at the end of the ages, to put away sin by the sacrifice of himself.

**Hebrews 9:27****ULT**

<sup>27</sup> And just as it is appointed to men to die once, and after that, {the} judgment,

**UST**

<sup>27</sup> Humans will each die one time only, and then God will decide whether they are guilty or innocent.

**For every person, what happens after their death?**

After every person dies, they face the judgment.

**Hebrews 9:28****ULT**

<sup>28</sup> so also, Christ, having been offered once to bear {the} sins of many {people}, will appear a second time, apart from sin, for salvation to the ones eagerly waiting {for} him.

9:11 <sup>[1]</sup>

9:14 <sup>[2]</sup> instead of

**UST**

<sup>28</sup> Much like that, the Messiah presented himself one time only as an offering to take away many people's sins. Then, he will come again {to earth}, not {to take away} sins, but to rescue his people, who are persistently expecting him.

**For what purpose will Christ appear a second time?**

Christ will appear a second time for the salvation of those who wait eagerly for him.

## Hebrews 10

### Hebrews 10:1

#### ULT

<sup>1</sup> For the law, having a shadow of the good {things} {that} are coming—not the image itself of {those} things—is never able to make perfect the ones approaching with the same sacrifices that they continually bring every year.

#### UST

<sup>1</sup> The law {that God gave through Moses} is not itself one of the wonderful things that God will give to his people. Rather, it only points to those wonderful things. So, even though the people who go closer to God always present offerings year after year, doing so never enables them to be what God wants them to be.

### What is the law compared to the realities in Christ?

The law is only a shadow of the realities in Christ.

### Hebrews 10:2

#### ULT

<sup>2</sup> Otherwise, would they not have ceased being offered, because the ones serving would no longer have consciousness of sins, having been cleansed once?

#### UST

<sup>2</sup> Suppose that {those offerings} actually purified the people who worship God. {In that case,} they would never feel guilty about their sins, and they would stop presenting offerings.

*(There are no questions for this verse.)*

### Hebrews 10:3

#### ULT

<sup>3</sup> But with those {sacrifices} {there is} a reminder of sins every year.

#### UST

<sup>3</sup> But {here is what is true about those offerings}: they remind people year after year of their sins.

### Of what do the repeated sacrifices made through the law remind the worshipers?

The repeated sacrifices made through the law remind the worshipers of sins committed year after year.

**Hebrews 10:4****ULT**

<sup>4</sup> For {it is} impossible {for} blood of bulls and goats to take away sins.

**UST**

<sup>4</sup> {Those offerings can only do that,} because blood from animals that someone sacrificed cannot remove people's sins.

**What is it impossible for the blood of bulls and goats to do?**

It is impossible for the blood of bulls and goats to take away sins.

**Hebrews 10:5****ULT**

<sup>5</sup> Therefore, entering into the world, he says, "Sacrifice and offering you did not desire, but a body you prepared for me;

**UST**

<sup>5</sup> That is why, when the Messiah came to earth, he spoke {to his Father}, "You did not want {people to present} offerings. Instead, you made a human body ready for me.

**What did God prepare for Christ when Christ came into the world?**

God prepared a body for Christ.

**Hebrews 10:6****ULT**

<sup>6</sup> {in} whole burnt {offerings} and concerning sin {offerings} nor were you well-pleased {with them}.

**UST**

<sup>6</sup> You did not enjoy the sacrifices that people present to take away their sins.

*(There are no questions for this verse.)*

**Hebrews 10:7****ULT**

<sup>7</sup> Then I said, ‘Behold, I have come— {as} it is written about me in a section of a scroll— to do your will, God.’”

**UST**

<sup>7</sup> So, I spoke {these words}: ‘Here I am! Someone wrote about me in the Scriptures. I will do what you want {me to do}, my God.’”

*(There are no questions for this verse.)*

**Hebrews 10:8****ULT**

<sup>8</sup> {When} he says above, “Sacrifices and offerings and whole burnt offerings and sin offerings you did not desire, nor did you take pleasure in them” (which {things} are offered according to {the} law),

**UST**

<sup>8</sup> Here is what the Messiah said {to God} first: “You did not want or enjoy the offerings {that people present} or the sacrifices that people present to take away their sins.” Those offerings and sacrifices are the ones that the Israelites present {to God} as he required in the laws {that he gave through Moses}.

**What practice did God set aside when Christ came into the world?**

God set aside the first practice of the sacrifices offered according to the law.

**Hebrews 10:9****ULT**

<sup>9</sup> then he had said, “Behold, I have come to do your will.” He takes away the first in order to establish the second.

**UST**

<sup>9</sup> Then, the Messiah said this second: “Here I am! I will do what you want {me to do}.” He abolishes {what he spoke about} first to set up {what he spoke about} second.

*(There are no questions for this verse.)*

**Hebrews 10:10****ULT**

<sup>10</sup> By that will we have been sanctified through the offering of the body of Jesus Christ once and never again.

**UST**

<sup>10</sup> Here is what God wanted: Jesus the Messiah presented his body as an offering one time only, and by that {offering}, God set us apart for himself.

**What practice did God establish when Christ came into the world?**

God established the second practice of the offering of the body of Jesus Christ once for all.

**Hebrews 10:11****ULT**

<sup>11</sup> And indeed, every priest stands every day serving and repeatedly offering the same sacrifices that never are able to take away sins.

**UST**

<sup>11</sup> Now all {earthly} priests have to stand up day after day while they worship God and present many offerings of the same kind. These offerings cannot remove {people's} sins.

*(There are no questions for this verse.)*

**Hebrews 10:12****ULT**

<sup>12</sup> But he, having offered for all time one sacrifice for sins, sat down at {the} right hand of God,

**UST**

<sup>12</sup> In contrast, the Messiah presented a single offering that is always effective in taking away sins. Then, he went to be with God {the Father}, where he sits {on the throne} and rules.

**For what is Christ waiting as he sits at the right side of God? (vv12-13)**

Christ is waiting until his enemies are humbled and made a stool for his feet.

**Hebrews 10:13****ULT**

<sup>13</sup> waiting from then until his enemies might be made a footstool {for} his feet.

**UST**

<sup>13</sup> Right now, he remains {there} until God defeats all of his enemies.

*(There are no questions for this verse.)*

**Hebrews 10:14****ULT**

<sup>14</sup> For by one offering he has perfected for all time the ones being sanctified.

**UST**

<sup>14</sup> {The Messiah remains there,} because he presented a single offering, by which he always makes the people whom God is setting apart for himself what God wants them to be.

**By his one offering, what has Christ done for those sanctified?**

Christ has perfected forever those who are sanctified by his one offering.

**Hebrews 10:15****ULT**

<sup>15</sup> And the Holy Spirit also testifies to us, for after having said,

**UST**

<sup>15</sup> God's Spirit too confirms to us {that this is true}. Here is what he said first {in the words that I have already quoted}:

*(There are no questions for this verse.)*

**Hebrews 10:16****ULT**

<sup>16</sup> "This {is} the covenant that I will covenant with them after those days, says {the} Lord, putting my laws in their hearts, and I will write them on their mind."

**UST**

<sup>16</sup> "This is the kind of agreement that I will make with them, very soon. Here is what I say: I will enable them to obey and understand my laws."

*(There are no questions for this verse.)*

**Hebrews 10:17****ULT**

<sup>17</sup> And {then}, "Their sins and their lawless deeds I will certainly not still remember."

**UST**

<sup>17</sup> Then{, God's Spirit said this second in the words I have already quoted}: "I will never again punish them for the sinful and disobedient things that they have done."

*(There are no questions for this verse.)*

**Hebrews 10:18****ULT**

<sup>18</sup> Now where {there is} forgiveness {for} these {things}, {there is} no longer sacrifice on behalf of sin.

**UST**

<sup>18</sup> When God forgives people for the {sinful and disobedient} things that they have done, no one again presents sacrifices to take away sins.

**What is no longer required where there is forgiveness of sins?**

Additional sacrifices are no longer required where there is forgiveness of sins.

**Hebrews 10:19****ULT**

<sup>19</sup> Therefore, brothers, having confidence to enter the holy {places} by the blood of Jesus,

**UST**

<sup>19</sup> So then, fellow believers, we can be totally sure that there is a way into the heavenly Most Holy Place {for us}, because of Jesus' blood.

**Into what place can believers now enter by Jesus' blood?**

Believers can now enter the most holy place by Jesus' blood.

**Hebrews 10:20****ULT**

<sup>20</sup> which has inaugurated for us a fresh and living way through the curtain, that is, his flesh,

**UST**

<sup>20</sup> Jesus established that new and effective way for us, which passes through the cloth hanging {into the Most Holy Place}. This {cloth hanging figuratively} represents Jesus {while he lived} on earth.

*(There are no questions for this verse.)*

**Hebrews 10:21****ULT**

<sup>21</sup> and a great priest over the house of God,

**UST**

<sup>21</sup> Further, {the Messiah is} a leading priest {who} works for us, God's people.

*(There are no questions for this verse.)*

**Hebrews 10:22****ULT**

<sup>22</sup> let us approach with a true heart in full assurance of faith, {our} hearts having been sprinkled clean from a wicked conscience and {our} body having been washed with pure water.

**UST**

<sup>22</sup> {Because those things are true,} we should go closer {to God}, completely serving him and fully believing in him now that he has purified us on the inside and on the outside so that we no longer feel guilty about evil things {that we have done}.

**What has been sprinkled and what has been washed in the believer?**

The believer's heart has been sprinkled clean from an evil conscience, and his body has been washed with pure water.

**Hebrews 10:23****ULT**

<sup>23</sup> Let us hold tightly the confession of {our} hope without wavering, because the one having promised {is} faithful.

**UST**

<sup>23</sup> {God,} who promised {these things to us,} will do what he has said. So, we need to persist in fully believing what we say we confidently expect.

**To what must believers hold tightly?**

Believers must hold tightly to the confession of their hope.

**Hebrews 10:24****ULT**

<sup>24</sup> And let us consider one another to stimulate love and good deeds,

**UST**

<sup>24</sup> Further, we need to think about each other, particularly how to encourage each other to love others and to do what is right.

*(There are no questions for this verse.)*

**Hebrews 10:25****ULT**

<sup>25</sup> not abandoning our own meeting together, just as {is} {the} habit for some {people}, but exhorting {one another}, and so much more in as much as you see {that} day approaching.

**UST**

<sup>25</sup> {We can do that by} always continuing to gather together {to worship God} and encouraging each other, even though some people often do not {do this}. Since we know that Jesus is coming back soon, we should be very eager to do those things.

**What must believers do as they see the day drawing near?**

Believers must encourage one another more and more as they see the day drawing near.

**Hebrews 10:26****ULT**

<sup>26</sup> For if we deliberately keep on sinning after {we} receive the full knowledge of the truth, a sacrifice on behalf of sins no longer remains,

**UST**

<sup>26</sup> {We should do all those things,} because whenever we intentionally and habitually sin once we have completely understood the true {message about Christ}, no one can present any offering that will take away our sins.

**What is the expectation of those who deliberately go on sinning after receiving the knowledge of the truth? (vv26-27)**

The expectation of those who deliberately go on sinning after receiving the knowledge of the truth is judgment and a fiery zeal that consumes God's enemies.

**Hebrews 10:27****ULT**

<sup>27</sup> but a certain fearful expectation of judgment and of fire of zeal {that is} going to consume the adversaries.

**UST**

<sup>27</sup> {If we did go on sinning}, all we could do is fearfully wait for God to declare us guilty and soon after forcefully punish us as his enemies, {which would be like} flames burning us up.

*(There are no questions for this verse.)*

**Hebrews 10:28****ULT**

<sup>28</sup> Anyone having rejected {the} law of Moses dies without mercy at {the testimony of} two or three witnesses.

**UST**

<sup>28</sup> The Israelites would kill any person who completely stopped obeying the laws that God gave through Moses, as long as at least two or three people confirmed that the person had done that. They would not be merciful to that person.

**What does the person deserve who treats the blood of Christ, by which he was sanctified, as something unholy? (vv28-29)**

The person who treats the blood of Christ by which he was sanctified as something unholy deserves punishment without mercy beyond the punishment given under the law of Moses.

**Hebrews 10:29****ULT**

<sup>29</sup> How much worse punishment do you think will deserve the one having trampled underfoot the Son of God and having considered the blood of the covenant—by which he was sanctified—{as} profane and having insulted the Spirit of grace!

**UST**

<sup>29</sup> But now consider people who shame God's Son. They treat his blood as if it were ordinary, even though God used that blood to make his covenant and set them apart for himself. They make fun of God's Spirit, who acts graciously. God will rightly punish those people more than {he punished anyone who completely stopped obeying the laws that God gave through Moses}.

*(There are no questions for this verse.)*

**Hebrews 10:30****ULT**

<sup>30</sup> For we know the one having said, "Vengeance {is} mine; I will pay back." And again, "{The} Lord will judge his people."

**UST**

<sup>30</sup> {We know that is true,} because we have encountered God, who spoke, "I am the one who will punish people when they act against me. I will do so in a way that they deserve." Further, {he} also {spoke}, "I, the Lord, will decide whether my people are guilty or innocent."

**To whom does vengeance belong?**

Vengeance belongs to the Lord.

**Hebrews 10:31****ULT**

<sup>31</sup> {It is} a fearful {thing} to fall into {the} hands of {the} living God!

**UST**

<sup>31</sup> Those who deserve the only real God to punish them should be afraid!

*(There are no questions for this verse.)*

**Hebrews 10:32****ULT**

<sup>32</sup> But remember the former days, in which, having been enlightened, you endured a great struggle of sufferings,

**UST**

<sup>32</sup> On the other hand, I want you to think about what it was like when you first learned about the good news. During that time, you continued {to trust God} while you firmly withstood what you suffered.

*(There are no questions for this verse.)*

**Hebrews 10:33****ULT**

<sup>33</sup> at {times} indeed being publicly exposed both to reproach and persecution, but at other {times} having become partners of the ones being treated in this way.

**UST**

<sup>33</sup> In some cases, people publicly insulted and hurt you. In other cases, you helped other people who experienced those same things.

*(There are no questions for this verse.)*

**Hebrews 10:34****ULT**

<sup>34</sup> For you also sympathized with the prisoners, and you welcomed with joy the seizure of your possessions, knowing yourselves to have a better and abiding possession. <sup>[1]</sup>

**UST**

<sup>34</sup> More specifically, you acted compassionately toward those in jail. Also, you rejoiced even when people took away what you owned. {You did that} because you recognized that God has something greater and more lasting for you.

**How had the believers who received this letter reacted to the seizure of their possessions?**

The believers had accepted with joy the seizure of their possessions, knowing they had a better and everlasting possession.

**Hebrews 10:35****ULT**

<sup>35</sup> So you must not throw away your confidence, which has a great reward.

**UST**

<sup>35</sup> Therefore, continue to be confident {that God will do what he has promised}. God greatly rewards those who are confident in this way.

**What must the believer need not throw away so he may receive what God has promised? (vv35-36)**

The believer needs to retain his confidence so he may receive what God has promised.

**Hebrews 10:36****ULT**

<sup>36</sup> For you have need of endurance so that, having done the will of God, you might obtain the promise.

**UST**

<sup>36</sup> As you can see, you need to continue {to trust God}. That way, once you have done what God desires, you will receive what he has promised {to give to you}.

*(There are no questions for this verse.)*

**Hebrews 10:37****ULT**

<sup>37</sup> "For yet {in} a very little {while}, the one coming will come and will not delay.

**UST**

<sup>37</sup> Here is what a prophet wrote: "Very soon, the person who is going to arrive will arrive. He will not wait a long time.

*(There are no questions for this verse.)*

**Hebrews 10:38****ULT**

<sup>38</sup> But my righteous one will live by faith, and if he would shrink back, my soul is not well-pleased with him.”

**UST**

<sup>38</sup> Further, those who serve me righteously will trust {in me} while they are alive. But, suppose they stop {trusting in me}. Then, I will be displeased with them.”

**How will the righteous live?**

The righteous will live by faith.

**What does God think of those who shrink back?**

God is not pleased with those who shrink back.

**Hebrews 10:39****ULT**

<sup>39</sup> But we ourselves are not of shrinking back to destruction, but of faith to {the} preservation of {the} soul.  
10:34 <sup>[1]</sup>

**UST**

<sup>39</sup> However, we are not those who stop {trusting in God}, whom he will destroy. Rather, we are those who trust {in God}, so he saves us.

**What is the author's expectation for those who received this letter?**

The author's expectation is that those who received this letter will have faith for keeping their souls.

## Hebrews 11

### Hebrews 11:1

#### ULT

<sup>1</sup> Now faith is assurance of {things} being hoped {for}, proof of things not being seen.

#### UST

<sup>1</sup> When people trust God, it makes them sure that they will receive what they confidently expect. {When people trust God,} it makes them certain about things that they do not see.

### What attitude does a person of faith have toward God's promises that are yet to be fulfilled?

A person of faith confidently expects and has certainty toward God's promises that are yet to be fulfilled.

### Hebrews 11:2

#### ULT

<sup>2</sup> For by this the ancients were commended.

#### UST

<sup>2</sup> In fact, because the Israelite ancestors trusted God, he approved of them.

*(There are no questions for this verse.)*

### Hebrews 11:3

#### ULT

<sup>3</sup> By faith we understand the ages to have been prepared by {the} word of God—so that {what} is seen was not made from what is visible.

#### UST

<sup>3</sup> Because we trust God, we recognize that God set up everything that exists by speaking. So then, the things we see did not come from other things we can see.

### From what were the visible things of the universe created?

The visible things of the universe were not made out of things that were visible.

**Hebrews 11:4****ULT**

<sup>4</sup> By faith Abel offered God a better sacrifice than Cain, through which he was testified to be righteous, God testifying because of his gifts, and through {faith}, having died, he still speaks.

**UST**

<sup>4</sup> Because he trusted God, Adam's son Abel presented a more acceptable offering to God than his older brother Cain did. Because he trusted God, God approved of him for what he presented and declared that he did what was right. Although Abel died, we can still learn from how he trusted God.

**Why did God praise Abel for being righteous?**

God praised Abel because Abel by faith offered God a more appropriate sacrifice than Cain did.

**Hebrews 11:5****ULT**

<sup>5</sup> By faith Enoch was transferred, so that he did not see death, and "He was not found, because God transferred him." For before {his} transfer, he was reported to have been well-pleasing to God.

**UST**

<sup>5</sup> Because Enoch trusted God, God took him {to heaven}, and so he never died. As {Moses wrote,} "No one could find him. That is because God took him {to heaven}." Now before God took {Enoch to heaven}, he declared that Enoch pleased him.

*(There are no questions for this verse.)*

**Hebrews 11:6****ULT**

<sup>6</sup> Now without faith {it is} impossible to be well-pleasing, for it is necessary for the one coming to God to believe that he exists and is a rewarder of the ones seeking him.

**UST**

<sup>6</sup> In fact, people can only please God when they trust him. {That is} because people who go closer to God have to believe that he is real and that he will reward people who want to serve and worship him.

**What must one who comes to God believe about God?**

One who comes to God must believe that God exists and that he rewards those who seek him.

**Hebrews 11:7****ULT**

<sup>7</sup> By faith Noah, having been warned about the {things} not yet being seen, having become reverent, built an ark for salvation of his household, through which he condemned the world and became an heir of the righteousness {which is} according to faith.

**UST**

<sup>7</sup> Because he trusted God, Noah honored God {by believing him} when God revealed to him what he could not yet experience. So, Noah built the ark to rescue his family {from the flood that God would send}. Since Noah trusted God {in this way}, he proved that everyone else was guilty. Further, Noah became a person whom God made right with himself, because Noah trusted him.

**How did Noah demonstrate his faith?**

Noah demonstrated his faith by building an ark to save his family according to God's warning.

**Hebrews 11:8****ULT**

<sup>8</sup> By faith, Abraham, being called, obeyed to go out to a place that he was going to receive for an inheritance and went out, not fully knowing where he is going.

**UST**

<sup>8</sup> Because he trusted God, Abraham did what God said when God spoke to him. He left {his home} to travel to a location that God would soon make his new home. When he left {his home}, he did not even know exactly where {this new home would be}.

*(There are no questions for this verse.)*

**Hebrews 11:9****ULT**

<sup>9</sup> By faith he lived as a foreigner in {the} land of the promise, having lived in tents with Isaac and Jacob, the fellow heirs of the same promise,

**UST**

<sup>9</sup> Because he trusted God, Abraham stayed in the country that God had promised {to give him}, but it was not yet his country. He lived with Isaac his son and Jacob his grandson in temporary shelters, {even though} God promised to all three of them {that he would give them this country}.

*(There are no questions for this verse.)*

**Hebrews 11:10****ULT**

<sup>10</sup> for he was waiting for the city having foundations, whose architect and builder {is} God.

**UST**

<sup>10</sup> {Abraham lived like that,} because he was looking forward to {living in} the secure and permanent {heavenly} city that God created.

*(There are no questions for this verse.)*

**Hebrews 11:11****ULT**

<sup>11</sup> By faith, even Sarah herself received ability for {the} conception of an offspring, even beyond {the} time of full age, since she considered {to be} faithful the one having promised. <sup>[1]</sup>

**UST**

<sup>11</sup> Because he believed, Abraham was able to have a son with {his wife} Sarah, even though he was old enough that he could not normally have a child. {That happened} because he reckoned that God would certainly do what he said.

**What promise did Abraham and Sarah receive by faith?**

Abraham and Sarah received by faith the power to conceive even when they were too old.

**Hebrews 11:12****ULT**

<sup>12</sup> Therefore, also from one {man}—and he having become dead—these {children} were born, just as the stars of the sky in {their} great number and countless as the sand along the shore of the sea.

**UST**

<sup>12</sup> So then, even though he was very old, Abraham had many descendants, {the Israelites}. {Just as God promised,} there are as many {Israelites} as there are many stars in the sky and as there are many grains of sand on a beach by the ocean.

*(There are no questions for this verse.)*

**Hebrews 11:13****ULT**

<sup>13</sup> According to {their} faith all these died without receiving the promises, but seeing and greeting them from far off, and having confessed that they are strangers and foreigners on the earth.

**UST**

<sup>13</sup> All those people trusted God until they died. They did not experience what God had promised {to give them}, but they knew that God would soon do what he had promised. They showed everyone that they did not really belong in this world.

**What did the ancestors of faith see from far off?**

The ancestors of faith saw and welcomed God's promises from far off.

**What did the ancestors of faith consider themselves on the earth?**

The ancestors of faith considered themselves strangers and aliens on the earth.

**Hebrews 11:14****ULT**

<sup>14</sup> For those saying such {things} are making it clear that they seek a homeland.

**UST**

<sup>14</sup> Indeed, all people who speak what they spoke {about not belonging in this world} show clearly that they desire {to live in} their own country.

*(There are no questions for this verse.)*

**Hebrews 11:15****ULT**

<sup>15</sup> And if indeed they had been thinking of that {land} from which they went out, they would have had opportunity to return.

**UST**

<sup>15</sup> But suppose they considered the country they had left {to be their own country}. In that case, they could have gone back there{, but they did not}.

*(There are no questions for this verse.)*

**Hebrews 11:16****ULT**

<sup>16</sup> But now they reach for a better {land}, {that} is, a heavenly one. Therefore, God is not ashamed of them, to be called their God, for he prepared a city for them.

**UST**

<sup>16</sup> But here is what is true {about them}: they longed for a greater country that is in heaven. Because of that, it honors God when other people describe him as the God of these people {who trusted him}. {You can tell that this is true,} because God has made a city for them {to live in}.

**What has God prepared for those of faith?**

God has prepared a heavenly city for those of faith.

**Hebrews 11:17****ULT**

<sup>17</sup> By faith Abraham, being tested, had offered Isaac; even the one having welcomed the promises offered up {his} one and only {son},

**UST**

<sup>17</sup> Because he trusted God, when God tested him, Abraham would have presented {his son} Isaac {as an offering}. Indeed, the man to whom God promised {many descendants} was about to present {as an offering} the only child {he and his wife Sarah had}.

**What did Abraham believe God would be able to do even as he offered up Isaac his only son? (vv17-19)**

Abraham believed God would be able to raise up Isaac from the dead.

**Hebrews 11:18****ULT**

<sup>18</sup> to whom it was said, "Through Isaac your offspring will be named,"

**UST**

<sup>18</sup> {In fact,} God {had already} said to Abraham, "The many descendants {that I promised to give you} will come from {your son} Isaac."

*(There are no questions for this verse.)*

**Hebrews 11:19****ULT**

<sup>19</sup> having reasoned that God is able to raise up even from {the} dead, and in a parable, he received him back from there.

**UST**

<sup>19</sup> {Abraham acted in this way because} he reckoned that God could make dead people alive again. In fact, in a manner of speaking, Abraham did get Isaac back after he had died.

*(There are no questions for this verse.)*

**Hebrews 11:20****ULT**

<sup>20</sup> By faith also, concerning coming {things}, Isaac blessed Jacob and Esau.

**UST**

<sup>20</sup> Because he trusted God, Isaac blessed {his sons} Jacob and Esau regarding what was going to happen.

*(There are no questions for this verse.)*

**Hebrews 11:21****ULT**

<sup>21</sup> By faith Jacob, {when} dying, blessed each of the sons of Joseph and worshiped on the end of his staff.

**UST**

<sup>21</sup> Because he trusted God, when he was about to die, Jacob blessed both sons of {his son} Joseph. He praised God while he leaned on his walking stick.

*(There are no questions for this verse.)*

**Hebrews 11:22****ULT**

<sup>22</sup> By faith Joseph, coming to an end, mentioned about the exodus of the sons of Israel and commanded {them} about his bones.

**UST**

<sup>22</sup> Because he trusted God, when he was about to die, Joseph spoke about how the Israelites would leave {the land of Egypt}. Also, he commanded {them to take} his bones {with them when they left}.

**What did Joseph prophesy by faith when his end was near?**

Joseph prophesied of the departure of the children of Israel from Egypt when his end was near.

**Hebrews 11:23****ULT**

<sup>23</sup> By faith Moses, having been born, was hidden for three months by his parents because they saw {that} the little child {was} beautiful, and they were not afraid of the decree of the king.

**UST**

<sup>23</sup> Because they trusted God, Moses' father and mother kept Moses hidden for 13 weeks after he was born. They bravely disobeyed what the king {of Egypt} commanded {about killing the sons of the Israelites}. {They did that} because they could tell that Moses was a good child.

*(There are no questions for this verse.)*

**Hebrews 11:24****ULT**

<sup>24</sup> By faith Moses, having become great, refused to be called {the} son of Pharaoh's daughter.

**UST**

<sup>24</sup> Because he trusted God, when he grew up, Moses rejected how he was living as the {adopted} son of one {of the daughters} of the king of Egypt.

**What did Moses choose to do by faith when he had grown up? (vv24-26)**

Moses chose by faith to share mistreatment with God's people, considering the disgrace of following Christ as greater riches.

**Hebrews 11:25****ULT**

<sup>25</sup> Rather, he chose to suffer evil together with the people of God than to have {the} temporary enjoyment of sin.

**UST**

<sup>25</sup> He decided to experience how people mistreated God's people rather than to enjoy sinning for a little while.

*(There are no questions for this verse.)*

**Hebrews 11:26****ULT**

<sup>26</sup> He considered the reproach of the Christ greater riches {than} the treasures of Egypt, for he was looking away toward {his} reward.

**UST**

<sup>26</sup> He reckoned that people insulting him because of the Messiah was more valuable than all the valuable things in {the land of} Egypt. {He thought in this way,} because he focused on how God would reward him.

*(There are no questions for this verse.)*

**Hebrews 11:27****ULT**

<sup>27</sup> By faith he left Egypt behind, not having feared the wrath of the king, for he endured as if he were seeing the unseen one.

**UST**

<sup>27</sup> Because he trusted God, Moses departed from {the land of} Egypt. He was not afraid of {what} the king {would do} while he was angry. {He acted in that way,} because he continued {to trust God as completely} as if he could see him, who is invisible.

*(There are no questions for this verse.)*

**Hebrews 11:28****ULT**

<sup>28</sup> By faith he has performed the Passover and the sprinkling of the blood, so that the destroyer {of} the firstborn would not touch them.

**UST**

<sup>28</sup> Because he trusted God, Moses led the Israelites in celebrating the {first} Passover festival and spreading blood {from lambs on their doors}. {They did that} so that the spiritual being who killed the eldest children {of the Egyptians} would not kill their {eldest children}.

**What did Moses observe by faith in order to save the Israelites' firstborn sons?**

Moses observed the Passover and the sprinkling of the blood by faith in order to save the Israelites' firstborn sons.

**Hebrews 11:29****ULT**

<sup>29</sup> By faith they passed through the Red Sea as if through dry land, which the Egyptians, having taken an attempt, were swallowed up.

**UST**

<sup>29</sup> Because they trusted God, the Israelites walked across the Sea of Reeds like {they were walking on} hard ground {when God made a path for them}. Then, when the Egyptians tried to follow, they drowned in the water {when God covered the path}.

*(There are no questions for this verse.)*

**Hebrews 11:30****ULT**

<sup>30</sup> By faith the walls of Jericho fell down, having been encircled for seven days.

**UST**

<sup>30</sup> Because the Israelites trusted God, he broke down the walls {around the city} of Jericho after the Israelites {repeatedly} marched around the city during one week.

*(There are no questions for this verse.)*

**Hebrews 11:31****ULT**

<sup>31</sup> By faith Rahab the prostitute did not perish together with the ones having disobeyed, having welcomed the spies with peace.

**UST**

<sup>31</sup> Because she trusted God, Rahab, who was a prostitute, kept the spies {whom Joshua had sent} safe. {Because she did that,} the Israelites did not kill her when they killed {everyone else who lived in Jericho}, everyone who did not obey {God}.

**What did Rahab do by faith which prevented her from perishing?**

Rahab by faith received the spies in safety, which prevented her from perishing.

**Hebrews 11:32****ULT**

<sup>32</sup> And what more might I say? For the time will fail me, fully relating about Gideon, Barak, Samson, Jephthah, David, and also Samuel and the prophets,

**UST**

<sup>32</sup> I do not know what more I should say about others who trusted in God. It would take too much time to tell about Gideon, Barak, Samson, Jephthah, David, Samuel, and the other prophets.

*(There are no questions for this verse.)*

**Hebrews 11:33****ULT**

<sup>33</sup> who through faith conquered kingdoms, worked justice, obtained promises, shut {the} mouths of lions,

**UST**

<sup>33</sup> Because they trusted God, some of them did great deeds for him. Some conquered lands ruled by powerful men. Some ruled Israel and justly treated men and nations. Some received from God the things that he promised to give them. Some forced lions to keep their mouths shut.

**What did some of the ancestors of faith accomplish in war? (vv33-34)**

Some of the ancestors of faith conquered kingdoms, escaped the sword, became mighty in war, and caused foreign armies to flee.

**Hebrews 11:34****ULT**

<sup>34</sup> extinguished {the} power of fire, escaped {the} mouth of {the} sword, were empowered out of weakness, became strong in battle, {and} routed foreign armies.

**UST**

<sup>34</sup> Some escaped from burning up in fire. Some escaped from others who tried to kill them with swords. Some became well again after being sick. Some became powerful when they fought wars. Some caused armies that came from foreign lands to run away from them.

*(There are no questions for this verse.)*

**Hebrews 11:35****ULT**

<sup>35</sup> Women received back their dead by resurrection, but others were tortured, not accepting {their} release, so that they might obtain a better resurrection;

**UST**

<sup>35</sup> Some women who trusted God received their relatives back again when God made them live again after they had died. But others who trusted God were tortured until they died. They were tortured because they refused to agree when their enemies said, "We will release you if you deny that you believe in God." They refused to do that, because they wanted to live with God forever, which is better than continuing to live on earth.

**What did some of the ancestors of faith suffer? (vv35-38)**

Some of the ancestors of faith suffered torture, mocking, whippings, chains, imprisonments, stoning, sawing in two, death, and destitution.

**Hebrews 11:36****ULT**

<sup>36</sup> and others received a trial of mockings and of whippings, and even more of chains and of imprisonment.

**UST**

<sup>36</sup> Other people who trusted God were mocked. Some had their backs cut open by being struck with whips. Some were chained and put in prison.

*(There are no questions for this verse.)*

**Hebrews 11:37****ULT**

<sup>37</sup> They were stoned, they were sawn in two, they were tried, they died with slaughter of a sword, they went about in sheepskins {and} in goatskins, destitute, oppressed, mistreated; <sup>[2]</sup>

**UST**

<sup>37</sup> Some of those believers were stoned to death. Others were sawn completely in two. Others were killed with swords. Others of these people who trusted God wandered around the land wearing garments made only of skins from sheep and goats. They did not have any money. People constantly oppressed them and harmed them.

*(There are no questions for this verse.)*

**Hebrews 11:38****ULT**

<sup>38</sup> (of which {people} the world was not worthy), being caused to wander about in deserts and mountains and caves and the holes in the ground.

**UST**

<sup>38</sup> The people on earth who caused those who trusted in God to suffer like this were so bad that they did not deserve to live with people like those who trusted God. Some who trusted God wandered in deserts and mountains. Some lived in caves and in other large holes in the ground.

*(There are no questions for this verse.)*

**Hebrews 11:39****ULT**

<sup>39</sup> And all these {people}, having been commended because of {their} faith, did not receive the promise,

**UST**

<sup>39</sup> Although God approved of all these people because they trusted him, he did not give them what he had promised them.

**Despite the faith of these ancestors, what did they not receive in their earthly lives?**

Despite the faith of these ancestors, they did not receive in their earthly lives what God had promised them.

**Hebrews 11:40****ULT**

<sup>40</sup> God having provided something better concerning us, so that without us, they would not be made perfect.

11:11 <sup>[1]</sup>

11:37 <sup>[2]</sup>

**UST**

<sup>40</sup> God knew ahead of time that what he would give us and them later would be better than giving them immediately what he promised. What God intends is that only when they and we are together will we have all that God intends us to have.

**With whom will the ancestors of faith receive the promises of God and be perfected?**

The ancestors of faith will receive the promises of God and be perfected with the new covenant believers in Christ.

## Hebrews 12

### Hebrews 12:1

#### ULT

<sup>1</sup> For that very reason, we also, having so great a cloud of witnesses surrounding us, having laid aside every weight and the easily entangling sin, let us run with endurance the race {that} is placed before us,

#### UST

<sup>1</sup> We know about many people like these who proved that they trusted in God. Let us put off everything that weighs us down and so we put away the sin that clings to us. Then let us run our race patiently and do everything God gives us to do until we make it to the finish line.

#### Why should the believer throw off the sin that easily entangles him?

The believer should throw off the sin that easily entangles him to run with endurance the race placed before him.

### Hebrews 12:2

#### ULT

<sup>2</sup> looking away to Jesus, the founder and perfecter of the faith, who for the joy {that} is placed before him, endured a cross, despising {its} shame, and has sat down at {the} right hand of the throne of God.

#### UST

<sup>2</sup> And let us keep thinking about Jesus and give him all our attention. He is the one who leads us and he makes our faith complete. He is the one who endured the terrible suffering on the cross and he paid no attention to the people who tried to shame him. He did this because he knew how joyful God would make him later. He now sits at the place of highest honor in the throne where God rules in heaven.

#### Why did Jesus endure the cross and despise its shame?

Jesus endured the cross and despised its shame for the joy that was set before him.

**Hebrews 12:3****ULT**

<sup>3</sup> For consider the one {that} has endured such opposition by sinners against himself, so that you might not become weary in your souls, giving up.

**UST**

<sup>3</sup> Jesus patiently endured it when sinful people hatefully acted against him. Strengthen your hearts and minds with Jesus' example so that you will not give up trusting God or become discouraged.

**How can a believer avoid becoming weary or fainthearted?**

By considering Jesus, who endured hateful speech from sinners, a believer can avoid becoming weary or fainthearted.

**Hebrews 12:4****ULT**

<sup>4</sup> You have not yet resisted to the point of blood, struggling against sin,

**UST**

<sup>4</sup> While you have struggled against being tempted to sin, you have not yet bled and died because of resisting evil, as Jesus did.

*(There are no questions for this verse.)*

**Hebrews 12:5****ULT**

<sup>5</sup> and you have completely forgotten the exhortation that instructs you as sons: "My son, do not make light of {the} discipline of {the} Lord, nor become weary {when} being reprov'd by him;"

**UST**

<sup>5</sup> Do not forget these words that Solomon spoke to his son, which are the same with which God encourages you as his children: "My son, pay attention when the Lord is disciplining you, and do not be discouraged when the Lord punishes you,

*(There are no questions for this verse.)*

**Hebrews 12:6****ULT**

<sup>6</sup> For whom {the} Lord loves, he disciplines, and he whips every son whom he welcomes.

**UST**

<sup>6</sup> because everyone the Lord loves he also disciplines, and he severely corrects everyone he calls his own."

**What does the Lord do to those whom he loves and receives?**

The Lord disciplines those whom he loves and receives.

**Hebrews 12:7****ULT**

<sup>7</sup> Endure {suffering} in discipline; God is treating you as sons. For what son {is there} whom {his} father does not discipline?

**UST**

<sup>7</sup> God may discipline you by requiring you to endure difficult things that happen to you. When God disciplines you, he is treating you as a father treats his children. All fathers discipline their children.

*(There are no questions for this verse.)*

**Hebrews 12:8****ULT**

<sup>8</sup> But if you are without discipline, of which all {men} have become partakers, then you are illegitimate and not {his} sons.

**UST**

<sup>8</sup> So if you have not experienced God disciplining you like he disciplines all his children, you are not true children of God. You are like illegitimate children who have no father to correct them.

**What is a person who is without the Lord's discipline?**

A person without the Lord's discipline is an illegitimate child and not God's child.

**Hebrews 12:9****ULT**

<sup>9</sup> Furthermore, on the one hand, we had the fathers of our flesh {as} discipliners and we were respectful {of them}; on the other hand, will we not much more be subjected to the Father of the spirits and live?

**UST**

<sup>9</sup> Furthermore, our natural fathers disciplined us when we were young, and we respected them for doing that. So we should certainly more readily accept God our spiritual Father disciplining us so we will live eternally!

*(There are no questions for this verse.)*

**Hebrews 12:10****ULT**

<sup>10</sup> For indeed, they were disciplining {us} for a few days according to {what} seems {best} to them, but he, to benefit {us}, so that {we} might share his holiness.

**UST**

<sup>10</sup> Our natural fathers disciplined us for a short time as they considered right, but God always disciplines us to help us share in his holy nature.

**Why does God discipline his children?**

God disciplines his children for their good, so they can share in his holiness.

**Hebrews 12:11****ULT**

<sup>11</sup> Now every discipline does not seem to be joy at the present, but pain, but afterward it produces {the} peaceful fruit of righteousness for the ones having been trained by it.

**UST**

<sup>11</sup> During the time God is disciplining us, it does not seem to be anything about which we can rejoice. Instead, it pains us. But later it causes those who have learned from it to live righteously, which produces peace in us.

**What does discipline produce?**

Discipline produces peaceful fruit of righteousness.

**Hebrews 12:12****ULT**

<sup>12</sup> Therefore, make straight the drooping hands and the knees {that} have been paralyzed,

**UST**

<sup>12</sup> So, instead of acting as though you were spiritually tired out, trust God's discipline to renew you.

*(There are no questions for this verse.)*

**Hebrews 12:13****ULT**

<sup>13</sup> and make straight paths for your feet, so that the lame might not be dislocated, but rather might be healed.

**UST**

<sup>13</sup> Go straight forward following the Messiah so that believers who are weak in trusting the Messiah will gain strength from you and not become crippled. Instead, they will be spiritually restored as an injured and useless limb becomes well again.

*(There are no questions for this verse.)*

**Hebrews 12:14****ULT**

<sup>14</sup> Pursue peace with all {men}, and the sanctification without which no one will see the Lord,

**UST**

<sup>14</sup> Try to live peacefully with all people. Do your best to be holy, since no one will see the Lord if he is not holy.

**What should believers pursue with all people?**

Believers should pursue peace with all people.

**Hebrews 12:15****ULT**

<sup>15</sup> carefully watching {that} no one is falling short from the grace of God, not any root of bitterness is growing up to cause trouble, and by this many might become defiled,

**UST**

<sup>15</sup> Make sure that everyone among you experiences the kind things that God does for us. Kind things that we do not deserve. Be on guard so that none of you act in an evil way toward others, because that will grow like a root grows into a big plant, leading many believers to sin.

**What must not grow up and cause trouble and pollute many?**

A root of bitterness must not grow up and cause trouble and pollute many.

**Hebrews 12:16****ULT**

<sup>16</sup> not any sexually immoral or profane one such as Esau, who in exchange for one meal sold {his} own birthright.

**UST**

<sup>16</sup> Do not let anyone be immoral or disobey God like Esau. He exchanged the rights he had as a firstborn son for only one meal.

*(There are no questions for this verse.)*

**Hebrews 12:17****ULT**

<sup>17</sup> For you know that even afterwards, desiring to inherit the blessing, he was rejected, because he found no place {for} repentance, even though he sought it with tears.

**UST**

<sup>17</sup> For you know that Esau later wanted to get back his birth rights and all that his father Isaac's blessing would give him. But Isaac refused to do what Esau requested. For Esau found no way to change what he had done, even though he sought it tearfully.

**What happened to Esau when he desired to inherit the blessing with tears after selling his own birthright?**

Esau was rejected when he desired to inherit the blessing with tears after selling his own birthright.

**Hebrews 12:18****ULT**

<sup>18</sup> For you have not come to {what} can be touched and to a blazing fire and to darkness and to gloom and to a storm

**UST**

<sup>18</sup> In coming to God, you have not experienced things like what the Israelite people experienced at Mount Sinai. They approached a mountain that God commanded them not to touch because he himself had come down to that mountain. They approached a blazing fire, and it was gloomy and dark, with a violent storm.

*(There are no questions for this verse.)*

**Hebrews 12:19****ULT**

<sup>19</sup> and to a sound of a trumpet and to a voice of words of which the ones having heard begged for not a word to be added to them.

**UST**

<sup>19</sup> They heard a trumpet sound, and they heard God speak a message. It was so powerful that they pleaded for him not to speak to them like that again.

**For what did the Israelites beg at the mountain where God spoke?**

The Israelites begged that not another word be spoken to them.

**Hebrews 12:20****ULT**

<sup>20</sup> For they could not endure {what} was ordered: "If even an animal might touch the mountain, it must be stoned." <sup>[1]</sup>

**UST**

<sup>20</sup> For God had commanded them, "If a person or even an animal touches this mountain, you must kill him." The people were terrified.

*(There are no questions for this verse.)*

**Hebrews 12:21****ULT**

<sup>21</sup> And the {thing} being made visible was so fearful {that} Moses said, "I am terrified and trembling."

**UST**

<sup>21</sup> Truly, because Moses was terrified after seeing what happened on the mountain, he said, "I am trembling because I am very afraid!"

*(There are no questions for this verse.)*

**Hebrews 12:22****ULT**

<sup>22</sup> But you have come to Mount Zion and to {the} city of {the} living God, to {the} heavenly Jerusalem, and to myriads of angels, to {the} assembly

**UST**

<sup>22</sup> Instead, you have come to the presence of God who truly lives in heaven, to the "New Jerusalem." That is like what your ancestors did when they came to worship God on Mount Zion in Israel, upon which the earthly Jerusalem was built. You have come to where there are countless angels who are rejoicing as they have gathered together.

**To where do believers in Christ come instead of the mountain where the Israelites heard the voice of God?**

Believers in Christ come to Mount Zion and to the city of the living God.

**Hebrews 12:23****ULT**

<sup>23</sup> and to {the} church of {the} firstborn {ones}, {who} have been registered in {the} heavens, and to God {the} Judge of all, and to {the} spirits of {the} righteous ones made perfect,

**UST**

<sup>23</sup> You have joined the assembly of all the believers who have privileges as firstborn sons, whose names God has written down in heaven. You have come to God, who will judge everyone. You have come to where the spirits of God's people are, people who lived righteously before they died, and whom God has now made perfect in heaven.

**To what assembly do believers in Christ come?**

Believers in Christ come to the assembly of all the firstborn registered in heaven.

**To whom do believers in Christ come? (vv23-24)**

Believer in Christ come to God, the Judge of all, to the spirits of the righteous, and to Jesus.

**Hebrews 12:24****ULT**

<sup>24</sup> and to Jesus, {the} mediator of a new covenant, and to {the} sprinkled blood speaking better than Abel.

**UST**

<sup>24</sup> You have come to Jesus, who arranged a new covenant between us and God by the blood that flowed when he died on the cross. Jesus' blood made it possible for God to forgive us, and his blood confirms better promises for us than Abel's blood.

*(There are no questions for this verse.)*

**Hebrews 12:25****ULT**

<sup>25</sup> See that you do not refuse the one speaking. For if those did not escape, having refused the one warning {them} on earth, much less we {who} are turning away from the one from heaven,

**UST**

<sup>25</sup> Beware that you do not refuse to listen to God who is speaking to you. The Israelite people did not escape God punishing them when they rejected his warning to them here on earth. For we shall surely not escape God punishing us if we reject what he says when he warns us from heaven!

**What will happen to those who turn away from the one who warns them from heaven?**

Those who turn away will not escape from God.

**Hebrews 12:26****ULT**

<sup>26</sup> the voice of whom at that time shook the earth, but now he has promised, saying, "Still once I myself will shake not only the earth, but also the heaven."

**UST**

<sup>26</sup> When God spoke from Mount Sinai his voice shook the earth, but now he makes another promise: "Once again I will shake not only the earth but the heavens also."

**What has God promised to shake?**

God has promised to shake the earth and the heavens.

**Hebrews 12:27****ULT**

<sup>27</sup> But this {phrase}, “Still once” indicates {the} removal of the {things} being shaken, that is, of {the things} created, so that the {things} not being shaken might remain.

**UST**

<sup>27</sup> The words “again, one more time” indicate that God will remove those things on earth that he will shake, everything that he has created. He will do this in order that the things in heaven that cannot shake may remain forever.

*(There are no questions for this verse.)*

**Hebrews 12:28****ULT**

<sup>28</sup> Therefore, receiving an unshakeable kingdom, let us have gratitude, through which let us serve well-pleasingly to God, with reverence and awe,

**UST**

<sup>28</sup> So let us thank God that we are becoming members of a kingdom that nothing can shake. And in this kingdom we please God by worshiping him and by showing him great honor and respect.

**What will the believers receive instead of the things that can be shaken?**

The believers will receive a kingdom that cannot be shaken.

**How should believers worship God?**

Believers should worship God with reverence and awe.

**Hebrews 12:29****ULT**

<sup>29</sup> for indeed our God {is} a consuming fire.

12:20 <sup>[1]</sup>

**UST**

<sup>29</sup> Remember that the God we worship is like a fire that burns up everything that is impure!

**Why should believers worship God in this way?**

Believers should worship God in this way because he is a consuming fire.

## Hebrews 13

### Hebrews 13:1

**ULT**

<sup>1</sup> Let brotherly love continue.

**UST**

<sup>1</sup> Continue to love your fellow believers.

*(There are no questions for this verse.)*

### Hebrews 13:2

**ULT**

<sup>2</sup> Do not neglect hospitality, for through this, some have shown hospitality to angels without knowing {it}.

**UST**

<sup>2</sup> Do not forget to be hospitable to needy travelers. By caring for strangers, some people have welcomed angels into their home without knowing it.

### What have some done by welcoming strangers?

Some have welcomed angels without knowing it.

### Hebrews 13:3

**ULT**

<sup>3</sup> Remember the prisoners, as having been bound with {them}, {and} the ones being mistreated, as they also being in body.

**UST**

<sup>3</sup> Remember to help those who are in prison because they are believers, as though you were in prison with them and were suffering physically as they are suffering physically.

### How should believers remember those in prison?

Believers should remember them as if they were in prison also, and as if their bodies were being mistreated also.

**Hebrews 13:4****ULT**

<sup>4</sup> Marriage {must be} honorable among all, and the marriage bed pure, for God will judge sexually immoral {people} and adulterers.

**UST**

<sup>4</sup> Men and women who are married to each other must respect each other in every way, and they must be faithful to each other. God will surely condemn those who act immorally or adulterously.

**What must be respected by all?**

Marriage must be respected by all.

**What does God do with the sexually immoral and adulterers?**

God judges the sexually immoral and adulterers.

**Hebrews 13:5****ULT**

<sup>5</sup> {Your} manner of life {must be} free from the love of money, being content {with} the {things} being present, for he himself has said, "I will never leave you, nor never will I forsake you."

**UST**

<sup>5</sup> Live without constantly wanting money, and be happy no matter how much or little you own in your present circumstances. Remember what Moses wrote that God said: "I will never leave you; I will never stop providing for you."

**How can a believer be free from the love of money?**

A believer can be free from the love of money because God has said he will never leave nor forsake him.

**Hebrews 13:6****ULT**

<sup>6</sup> So then, we are confident to say, "{The} Lord {is} my helper, and I will not become afraid. What will a man do to me?"

**UST**

<sup>6</sup> So we can say confidently as the psalmist said, "Since the Lord is the one who helps me, I will not be afraid! People can do nothing to me that will keep God from helping me."

*(There are no questions for this verse.)*

**Hebrews 13:7****ULT**

<sup>7</sup> Remember your leaders, who spoke the Word of God to you, of whom considering the outcome of {their} conduct, imitate {their} faith.

**UST**

<sup>7</sup> Your spiritual leaders have told you the message of God about the Messiah. Remember how they have conducted their lives and imitate how they have trusted in the Messiah.

**Who's faith should believers imitate?**

Believers should imitate the faith of those who have led them and who have spoken God's Word to them.

**Hebrews 13:8****ULT**

<sup>8</sup> Jesus Christ {is} the same yesterday and today and forever.

**UST**

<sup>8</sup> Jesus the Messiah is the same now as he always has been, and he will be the same forever.

*(There are no questions for this verse.)*

**Hebrews 13:9****ULT**

<sup>9</sup> Do not be carried away by various and strange teachings. For {it is} good {for} the heart to be confirmed by grace, not by foods with which the ones walking {in them} were not benefitted.

**UST**

<sup>9</sup> So do not let other people mislead you to believe other things about God, strange things that you have not learned from us. For our true strength comes from God's acts of kindness towards us, rather than following various rules about what to eat and not to eat.

**About what kind of strange teachings does the author warn the believers?**

The author warns the believers about strange teachings involving rules about food.

**Hebrews 13:10****ULT**

<sup>10</sup> We have an altar from which the ones serving in the tabernacle have no authority to eat.

**UST**

<sup>10</sup> Those who serve in the sacred tent have no right to eat at the sacred altar where we worship the Messiah.

*(There are no questions for this verse.)*

**Hebrews 13:11****ULT**

<sup>11</sup> For the blood of which animals is brought on behalf of sin by the high priest into the holy {places}, {but} the bodies of these {animals} are burned up outside the camp.

**UST**

<sup>11</sup> After the high priest brings into the very holy place the blood of animals that they have sacrificed to atone for sins, other people burn the bodies of those animals outside the camp.

**Where were the bodies of the animals used for sacrifice in the holy place burned?**

The bodies of the animals were burned outside the camp.

**Hebrews 13:12****ULT**

<sup>12</sup> So Jesus also suffered outside the gate, so that he might sanctify the people through {his} own blood.

**UST**

<sup>12</sup> Similarly, Jesus suffered and died outside the gates of Jerusalem in order that he might make us, his people, special for God. He did this by offering his own blood as a sacrifice for our sins.

**Where did Jesus suffer?**

Jesus suffered outside the city gate.

**Hebrews 13:13****ULT**

<sup>13</sup> Let us therefore go to him outside the camp, bearing his reproach.

**UST**

<sup>13</sup> So we must go to Jesus to be saved. We must leave behind other rules and rituals and allow others to insult us just like people insulted him.

**Where must believers go, and why?**

Believers must go to Jesus outside the camp, bearing his disgrace.

**Hebrews 13:14****ULT**

<sup>14</sup> For we do not have a lasting city here, but we are seeking the one coming.

**UST**

<sup>14</sup> Here on earth, we believers do not have a city such as Jerusalem. Instead, we are waiting for the heavenly city that will last forever.

**What permanent city do believers have here on earth?**

Believers have no permanent city here on earth.

**What city do believers seek instead?**

Believers seek the city that is to come.

**Hebrews 13:15****ULT**

<sup>15</sup> Through him, let us continually offer up a sacrifice of praise to God, {that} is, {the} fruit of lips acknowledging his name.

**UST**

<sup>15</sup> Because Jesus has died for us, we must continually praise God no matter what happens. That will be something we can sacrifice to him instead of animals. We must be ready to openly say to others that we trust in the Messiah.

**What sacrifice should believers constantly offer up to God?**

Believers should constantly offer up a sacrifice of praise to God.

**Hebrews 13:16****ULT**

<sup>16</sup> But let us not neglect the doing of good and sharing, for God is well-pleased with such sacrifices.

**UST**

<sup>16</sup> Always be doing good deeds for others and sharing the things you have, because doing things like that will be as though you are offering sacrifices that will please God.

*(There are no questions for this verse.)*

**Hebrews 13:17****ULT**

<sup>17</sup> Obey your leaders and submit {to them}, for they keep watch over your souls, as ones {who} will give account, in order that they might do this with joy and not {with} groaning, for this {would be} unprofitable to you.

**UST**

<sup>17</sup> Obey your leaders and do what they tell you, since they are the ones who are guarding your welfare. Some day they will have to stand before God so that he can say if he approves of what they have done. Obey them in order that they can do the work of guarding you joyfully and not have to do it sadly, because if you cause them to do it sadly, that will certainly not help you at all.

**What attitude should believers have toward their leaders?**

Believers should obey and submit to their leaders.

**Hebrews 13:18****ULT**

<sup>18</sup> Pray for us, for we are persuaded that we have a good conscience, desiring to conduct ourselves honorably in all {things}.

**UST**

<sup>18</sup> Pray for me and those with me. I am certain that I have not done anything that displeases God. I have tried to act well toward you in every way.

*(There are no questions for this verse.)*

**Hebrews 13:19****ULT**

<sup>19</sup> But I encourage {you} even more to do this, so that I will be restored to you sooner.

**UST**

<sup>19</sup> I urge you earnestly to pray that God will quickly remove the things that stop my coming to you.

*(There are no questions for this verse.)*

**Hebrews 13:20****ULT**

<sup>20</sup> Now the God of peace, having brought up from {the} dead {ones} the great shepherd of the sheep, our Lord Jesus, by {the} blood of {the} eternal covenant,

**UST**

<sup>20</sup> Jesus provides for us, protects us, and guides us as a great shepherd does for his sheep. And God, who gives us inner peace, raised our Lord Jesus from the dead. By doing that God confirmed his eternal covenant with us by the blood that flowed from the Messiah when he died on the cross.

*(There are no questions for this verse.)*

**Hebrews 13:21****ULT**

<sup>21</sup> may he prepare you in every {thing} good to do his will, working in us {what} {is} well-pleasing before him, through Jesus Christ, to whom {be} the glory forever {and} ever. Amen.

**UST**

<sup>21</sup> So I pray that God may equip you with everything good that you may do what he desires. May he accomplish in us what pleases him, as he watches us follow Jesus, who offered up himself for us. May all people praise Jesus the Messiah forever. Amen!

**What does God work in the believer?**

God works in the believer that which is well pleasing in God's sight.

**Hebrews 13:22****ULT**

<sup>22</sup> Now I encourage you, brothers, bear with the word of exhortation, for only through a few {words} I have written to you.

**UST**

<sup>22</sup> My fellow believers, since this is a short letter that I have written to you, I ask you that you patiently consider what I have just written to encourage you.

*(There are no questions for this verse.)*

**Hebrews 13:23****ULT**

<sup>23</sup> Know that our brother Timothy has been set free, with whom I will see you if he comes soon.

**UST**

<sup>23</sup> I want you to know that our fellow believer Timothy has gone free from prison. If he comes here soon, he will accompany me when I go to see you.

**With whom will the author come when he visits the believers?**

The author will come with Timothy when he visits the believers.

**Hebrews 13:24****ULT**

<sup>24</sup> Greet all your leaders and all the saints. The ones from Italy greet you.

**UST**

<sup>24</sup> Tell all your spiritual leaders and all your other fellow believers who belong to God in your city that I greet them. The believers in this area who have come from Italy greet you also.

*(There are no questions for this verse.)*

## Hebrews 13:25

### ULT

<sup>25</sup> Grace {be} with all of you. <sup>[1]</sup>  
13:25 <sup>[1]</sup>

### UST

<sup>25</sup> May God continue to love you and protect you by his kindness.

*(There are no questions for this verse.)*

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