



# **unfoldingWord® Translation Questions**

**Nehemiah**

**Version 35**

[en]

# Copyrights and Licensing

## **unfoldingWord® Translation Questions**

**Date:** 2022-07-11

**Version:** 35

**Published by:** unfoldingWord

## **unfoldingWord® Literal Text**

**Date:** 2022-06-28

**Version:** 37

**Published by:** unfoldingWord

## **unfoldingWord® Simplified Text**

**Date:** 2022-06-28

**Version:** 36

**Published by:** unfoldingWord

## **unfoldingWord® Hebrew Bible**

**Date:** 2022-07-02

**Version:** 2.1.26

**Published by:** unfoldingWord

## **unfoldingWord® Greek New Testament**

**Date:** 2022-06-28

**Version:** 0.26

**Published by:** unfoldingWord

## *unfoldingWord® Translation Questions*

*Copyright © 2022 by unfoldingWord*

This work is made available under the Creative Commons Attribution-ShareAlike 4.0 International License. To view a copy of this license, visit <https://creativecommons.org/licenses/by-sa/4.0/> or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

unfoldingWord® is a registered trademark of unfoldingWord. Use of the unfoldingWord name or logo requires the written permission of unfoldingWord. Under the terms of the CC BY-SA license, you may copy and redistribute this unmodified work as long as you keep the unfoldingWord® trademark intact. If you modify a copy or translate this work, thereby creating a derivative work, you must remove the unfoldingWord® trademark.

On the derivative work, you must indicate what changes you have made and attribute the work as follows: "The original work by unfoldingWord is available from [unfoldingword.org/utq](https://unfoldingword.org/utq)". You must also make your derivative work available under the same license (CC BY-SA).

If you would like to notify unfoldingWord regarding your translation of this work, please contact us at [unfoldingword.org/contact/](https://unfoldingword.org/contact/).

# Table of Contents

<b>Translation Questions</b>	<b>4</b>
Nehemiah	4
<b>Contributors</b>	<b>138</b>
unfoldingWord® Translation Questions Contributors	138
unfoldingWord® Literal Text Contributors	138
unfoldingWord® Simplified Text Contributors	139

## Nehemiah

### Nehemiah 1

#### Nehemiah 1:1

##### ULT

<sup>1</sup> The words of Nehemiah the son of Hakaliah: And it happened in the month of Kislev, in year 20, that I myself was in Susa the citadel.

##### UST

<sup>1</sup> I am Nehemiah, son of Hakaliah. {I am writing this account.} My story begins in the month of Kislev during the twentieth year of the reign of King Artaxerxes {over the Persian Empire}. I was in the capital city of Susa.

#### Who wrote the book of Nehemiah?

Nehemiah the son of Hachaliah wrote the book of Nehemiah.

#### When did Nehemiah ask Hanani and some people from Judah about the Jews who had escaped, the remnant of the Jews who were there, and about Jerusalem? (vv1-2)

He asked them in the month Kislev, in the twentieth year.

#### Nehemiah 1:2

##### ULT

<sup>2</sup> And Hanani, one of my brothers, came, he and men from Judah. And I asked them about the Jews who escaped, who were left behind from the captivity, and about Jerusalem.

##### UST

<sup>2</sup> Hanani, one of my brothers, came to see me, along with some other people from the province of Judah. I asked them about the Jews who had escaped and remained in Judah {many years earlier} when soldiers had forced many Jews to go {to Babylon}. I also asked about {the condition of} the city of Jerusalem.

*(There are no questions for this verse.)*

## Nehemiah 1:3

### ULT

<sup>3</sup> And they said to me, "The ones left behind, who were left behind from the captivity there in the province, are in great evil and in reproach. And the wall of Jerusalem is broken down, and its gates have been burned with fire."

### UST

<sup>3</sup> They said to me, "The Jews who escaped the exile and remained in the province of Judah are in a desperate situation. {The Babylonian soldiers} broke down the wall of Jerusalem {to get into the city}, and {they} burned down all of its gates. The people {living there} are defenseless."

### What did Hanani and some people from Judah reply?

They replied that those who remained in the province were in great evil and reproach because Jerusalem's wall was broken down and its gates were burned with fire.

## Nehemiah 1:4

### ULT

<sup>4</sup> And it happened that, when I heard these words, I sat down and wept, and I mourned for days. And I was fasting and praying before the face of the God of heaven.

### UST

<sup>4</sup> When I heard about these things, I sat down and cried. I could not stop mourning for days. I went without food, and I prayed to the God who is in heaven.

### What did Nehemiah do when he heard about the condition of Jerusalem?

He sat down and wept, and he mourned for days. He also fasted and prayed.

### What did Nehemiah request while praying before the God of heaven?

Nehemiah requested that Yahweh would listen to his prayer. Nehemiah requested that Yahweh would remember the word he commanded Moses, promising to gather the scattered Israelites if they returned to him and kept his commandments. Nehemiah requested that Yahweh would give him success and grant him mercy.

## Nehemiah 1:5

### ULT

<sup>5</sup> And I said, "Ah! Yahweh, the God of heaven, the great and fearsome God, who keeps the covenant and covenant faithfulness to those who love him and to those who keep his commandments:

### UST

<sup>5</sup> I said, "O Yahweh, you are the God who is in heaven. You are the great and awesome God. You always keep your promises faithfully to those who love you and obey your commandments.

*(There are no questions for this verse.)*

## Nehemiah 1:6

### ULT

<sup>6</sup> Please let your ear be attentive and your eyes opened to listen to the prayer of your servant that I am praying before your face today, day and night, on account of the sons of Israel, your servants. And I am confessing on account of the sins of the sons of Israel that we have sinned against you. Even I and the house of my father, we have sinned.

### UST

<sup>6</sup> Now please pay careful attention and listen to my prayer that I am praying to you now, as I have been constantly, for the people of Israel, your chosen people. I must confess the sins that we, the people of Israel, have committed against you. Both I and my family have also sinned.

## What did Nehemiah confess while praying before the God of heaven? (vv6-7)

Nehemiah confessed the sins of the people of Israel and his own sins and the sins of his family. Nehemiah said they had acted very corruptly against Yahweh and had not kept the commandments, the statutes, and the judgments that Yahweh had commanded Moses.

## Nehemiah 1:7

### ULT

<sup>7</sup> With extreme corruption we have acted corruptly against you. And we have not kept the commandments, and the statutes, and the judgments that you commanded Moses your servant.

### UST

<sup>7</sup> We have acted very wickedly toward you. {Many years ago} you gave us your Law through your servant Moses. But we have not obeyed your Law.

*(There are no questions for this verse.)*

## Nehemiah 1:8

### ULT

<sup>8</sup> Please remember the word that you commanded Moses your servant, saying, 'If you yourselves act unfaithfully, I myself will scatter you among the peoples.

### UST

<sup>8</sup> Please call to mind the promise that you made to your servant Moses. You told him, 'If you Israelites do not obey my commandments, I will take you from your land and make you live among the other nations.

## What did Nehemiah request while praying before the God of heaven? (vv8-11)

Nehemiah requested that Yahweh would listen to his prayer. Nehemiah requested that Yahweh would remember the word he commanded Moses, promising to gather the scattered Israelites if they returned to him and kept his commandments. Nehemiah requested that Yahweh would give him success and grant him mercy.

**Nehemiah 1:9****ULT**

<sup>9</sup> But if you return to me and keep my commandments and do them, although your banished ones are at the extremity of heaven, from there I will gather them and bring them to the place where I have chosen to cause my name to dwell there.'

**UST**

<sup>9</sup> But if you become loyal to me again and start obeying my commandments once more, then I will bring you back to {your homeland of Judah}. That is the place {from} which I chose to start making myself famous throughout the world. I will do this no matter how far you have been taken away.'

*(There are no questions for this verse.)*

**Nehemiah 1:10****ULT**

<sup>10</sup> And they are your servants and your people, whom you redeemed by your great power and by your strong hand.

**UST**

<sup>10</sup> We are your chosen people, whom you rescued {from slavery in Egypt}. {You did that easily because} you are so very powerful.

*(There are no questions for this verse.)*

**Nehemiah 1:11****ULT**

<sup>11</sup> Ah! My Lord, please let your ear be attentive to the prayer of your servant and to the prayer of your servants, the ones who delight to fear your name. And please cause your servant to succeed today, and give him mercies before the face of this man." Now as for me, I was a cupbearer for the king.

**UST**

<sup>11</sup> O my Lord, please pay careful attention to my prayer and to the prayers of {my fellow Israelites}. We are eager to honor you. Please grant that the king {will agree to the request that I hope to make soon}." At that time, I was {an important official who served the wine at} the king's {table}.

**To whom did Nehemiah serve as cupbearer?**

Nehemiah served as cupbearer to the king.

## Nehemiah 2

### Nehemiah 2:1

#### ULT

<sup>1</sup> And it happened that, in the month of Nisan, in year 20 of Artaxerxes the king, wine was before his face. And I lifted the wine, and I gave it to the king, and I was not unpleasant before his face.

#### UST

<sup>1</sup> I prayed like this for four months. Then one day in the month of Nisan, still in the twentieth year of the reign of Artaxerxes, something happened. {When it was time to serve} the wine, I took some and gave it to the king. I had never before looked sad in his presence.

### At what date did Nehemiah, when he was sad, give wine to the king?

Nehemiah gave wine to the king in the month of Nisan, in the twentieth year of King Artaxerxes.

### Nehemiah 2:2

#### ULT

<sup>2</sup> And the king said to me, "Why is your face unpleasant? Now as for you, you are not sick. This is nothing except unpleasantness of heart." And I was extremely much afraid.

#### UST

<sup>2</sup> {No one was supposed to look unhappy in the king's presence. But the king noticed that I did look sad.} So he asked me, "Why are you sad? I can tell that you are not sick. You must be unhappy about something." This made me very afraid.

*(There are no questions for this verse.)*

### Nehemiah 2:3

#### ULT

<sup>3</sup> And I said to the king, "May the king live to eternity! Why should not my face be unpleasant, when the city, the house of the graves of my fathers, is desolate, and its gates have been consumed by fire."

#### UST

<sup>3</sup> I replied to the king, "Your Majesty, I hope you will live {a very long time}! {I am sorry, but I cannot help being sad.} I am sad because the city of Jerusalem, the place where my ancestors are buried, lies in ruins. {Our enemies} have burned down its gates."

### Why was Nehemiah sad?

He was sad because Jerusalem, the city of the graves of his fathers, was desolate and its gates had been consumed by fire.



**Nehemiah 2:4****ULT**

<sup>4</sup> And the king said to me, "For what is this you are seeking?" And I prayed to the God of heaven.

**UST**

<sup>4</sup> The king replied to me, "What do you want {me to do for you}?" {Before I answered him}, I prayed to the God who is in heaven.

**When the king asked what Nehemiah wanted him to do, what did Nehemiah do?**

Nehemiah prayed to the God of heaven.

**What did Nehemiah want the king to give him permission to do? (vv4-5)**

Nehemiah wanted permission from the king to go to Judah to rebuild the city.

**Nehemiah 2:5****ULT**

<sup>5</sup> And I said to the king, "If it is good to the king, and if your servant is good before your face, that you would send me to Judah, to the city of the graves of my fathers, and I will build it."

**UST**

<sup>5</sup> Then I replied to the king, "If it seems like a good {idea} to you, and if you are pleased with me, then {please} allow me to go to Judah, to Jerusalem. {I would like} to {help my people} rebuild the city where my ancestors are buried."

*(There are no questions for this verse.)*

**Nehemiah 2:6****ULT**

<sup>6</sup> And the king said to me, with the queen sitting beside him, "Until when will be your journey? And when will you return?" And it was good before the face of the king, and he sent me, and I gave to him a time.

**UST**

<sup>6</sup> {I was able to speak freely because this was a private meal,} with the queen sitting next to the king. The king asked me, "How long would you be away?" I told him how long I would be gone. That was acceptable to him, and he gave me permission to go. So I told him what day {I wanted to leave}.

*(There are no questions for this verse.)*

**Nehemiah 2:7****ULT**

<sup>7</sup> And I said to the king, "If it is good to the king, let letters be given to me for the governors of Beyond-the-River, that they will bring me across as far as where I enter into Judah;

**UST**

<sup>7</sup> I also said to the king, "If it seems like a good {idea} to you, {please} give me letters {that I can show} to the governors of {the province} Beyond the River. In these letters, {please tell them} to give me {safe} passage through their province to Judah.

*(There are no questions for this verse.)*

**Nehemiah 2:8****ULT**

<sup>8</sup> and a letter to Asaph, the keeper of the forest that belongs to the king, that he will give to me timbers to lay the beams of the gates of the citadel, which is for the house, and for the wall of the city, and for the house into which I will enter." And the king gave to me, according to the good hand of my God upon me.

**UST**

<sup>8</sup> {Please} also {write} a letter {for me} to Asaph, the man who takes care of your royal forest {in that area}. {Please tell} him to give me timber to make the beams to support the gates of the fortress that is near the temple. {Please} also {tell him to give me timber} for the city wall and for the house that I will live in." God was with me and helping me, and so the king agreed to {all of} my {requests}.

*(There are no questions for this verse.)*

**Nehemiah 2:9****ULT**

<sup>9</sup> And I came to the governors of Beyond-the-River, and I gave to them the letters of the king. And the king sent with me officers of the army and horsemen.

**UST**

<sup>9</sup> {When I left to travel to Judah,} the king sent along some army officers and soldiers riding on horses {to protect me}. When I reached {the province} Beyond the River, I went {to see} its governors. I showed them the letters the king had given me, {and they gave me safe passage}.

**When the king sent Nehemiah with officers of the army and horsemen, why were Sanballat and Tobiah displeased? (vv9-10)**

Sanballat and Tobiah were displeased that someone had come who wanted to seek good for the people of Israel.

**Nehemiah 2:10****ULT**

<sup>10</sup> And Sanballat the Horonite and Tobiah, the servant, the Ammonite, heard. And it was evil to them, a great evil, that someone had come to seek good for the sons of Israel.

**UST**

<sup>10</sup> {One of the people I showed my letters to was} Sanballat the Horonite. {He was the governor of Samaria, the area right next to Judah.} He and his deputy, Tobiah the Ammonite, became very upset when they learned that someone had come to help the people of Israel. {They did not want to see Judah become strong again, because that would be a threat to Samaria.}

*(There are no questions for this verse.)*

**Nehemiah 2:11****ULT**

<sup>11</sup> And I came to Jerusalem, and I was there three days.

**UST**

<sup>11</sup> But I made it {safely} to Jerusalem {despite their opposition}. I stayed there for three days,

*(There are no questions for this verse.)*

**Nehemiah 2:12****ULT**

<sup>12</sup> And I arose in the night, myself and a few men with me, and I did not tell anyone what my God had been giving to my heart to do for Jerusalem. Now there was no animal with me except the animal upon which I was riding.

**UST**

<sup>12</sup> I did not say {publicly} what God was leading me to do for Jerusalem. Instead, I got up {secretly} in the night {to inspect the city walls}. I brought {only} a few other men with me. {So that we could work quietly,} the only animal I brought with me was the one that I was riding.

**When Nehemiah arose in the night, who did he tell what God had put into his heart to do for Jerusalem?**

At that time, Nehemiah did not tell anyone what his God had put into his heart to do for Jerusalem.

**Nehemiah 2:13****ULT**

<sup>13</sup> And I went out at the gate of the valley at night, even to the face of the spring of the dragon, and to the gate of dung. And I was looking intently at the walls of Jerusalem, seeing that they were broken down, and its gates had been consumed by fire. <sup>[1]</sup>

**UST**

<sup>13</sup> That night we went out through the Valley Gate and went past the Dragon Well to the Rubbish Gate. We made a careful inspection of the walls of Jerusalem. We {noted where our enemies} had broken down the walls, and {where} they had burned up the wooden gates.

*(There are no questions for this verse.)*

**Nehemiah 2:14****ULT**

<sup>14</sup> And I crossed to the gate of the spring and to the pool of the king, but there was no place for the animal under me to pass.

**UST**

<sup>14</sup> Then we came to the Fountain Gate and the Royal Pool. {The opening there was so narrow that} the animal I was riding could not get through.

*(There are no questions for this verse.)*

**Nehemiah 2:15****ULT**

<sup>15</sup> And I was going up by the wadi at night, and I was looking intently at the wall. And I turned back, and I came in at the gate of the valley, and I returned.

**UST**

<sup>15</sup> So we followed {the path of} the {Kidron} Brook, {even though} it was night. {From there} we were able to look {up} at the wall {and see its condition}. {This route} brought us back {to where we started}. We re-entered {the city} through the Valley Gate, and I went back {home without being seen}.

*(There are no questions for this verse.)*

**Nehemiah 2:16****ULT**

<sup>16</sup> Now the prefects did not know where I had gone or what I was doing. And until this time I had not yet told the Jews, or the priests, or the nobles, or the prefects, or the rest of the doers of the work.

**UST**

<sup>16</sup> The city officials did not know where I had gone or what I was doing. To that point I had not said {anything about it} to the Jewish leaders, the priests, the leading citizens, or the city officials. {I had not approached} anyone {about} doing the work {of rebuilding the walls}.

*(There are no questions for this verse.)*

**Nehemiah 2:17****ULT**

<sup>17</sup> And I said to them, "You see the evil that we are in, that Jerusalem is desolate and its gates have been burned by fire. Come, and let us build the wall of Jerusalem, and we will no longer be a reproach."

**UST**

<sup>17</sup> {But} now I said to them, "You see what a desperate situation we are in. You see that Jerusalem lies in ruins, and {our enemies} have burned down its gates. {We need to} do something {about this!} {I challenge all of you to} join me in rebuilding the wall of Jerusalem. Then we will not have to feel ashamed any more."

**When Nehemiah told the rulers, the Jews, the priests, the nobles, the rest who did the work that the good hand of his God was on him and about the words the king had spoken to him, what did they say and do? (vv17-18)**

They said that they would rise and build, and they strengthened their hands for the good work.

**Nehemiah 2:18****ULT**

<sup>18</sup> And I declared to them the hand of my God, that it was good upon me, and also the words of the king that he had spoken to me. And they said, "We will rise up and build." And they strengthened their hands for good.

**UST**

<sup>18</sup> Then I told them how God had been with me and had been helping me. I also told them how the king had given me permission to come. {When they heard this,} they said, "Let's get going and start building!" They encouraged one another {and committed themselves} to the project.

*(There are no questions for this verse.)*

**Nehemiah 2:19****ULT**

<sup>19</sup> And Sanballat the Horonite, and Tobiah, the servant, the Ammonite, and Geshem the Arabian heard, and they mocked us, and they despised us. And they said, "What is this thing that you are doing? Are you rebelling against the king?"

**UST**

<sup>19</sup> Then Sanballat the Horonite, his deputy Tobiah the Ammonite, and Geshem the Arabian heard {that we had started to rebuild the walls of Jerusalem}. They ridiculed us mercilessly. They said, "What you are doing is not going to amount to anything! {But} you should not be rebelling against the king {like that}!"

**How did Nehemiah respond to Sanballat, Tobiah, and Geshem when they heard about the work, and mocked and ridiculed the workers? (vv19-20)**

Nehemiah responded by saying that God would give them success, that they were God's servants, and that Sanballat, Tobiah, and Geshem had no share, no right, and no memorial in Jerusalem.

**Nehemiah 2:20****ULT**

<sup>20</sup> And I returned them a word, and I said to them: "The God of heaven, he will cause us to succeed, and we ourselves, his servants, will rise up and build. But for you there is neither share nor right nor memorial in Jerusalem."

2:13 <sup>[1]</sup>

**UST**

<sup>20</sup> But I answered them {firmly}. I said, "The God who is in heaven is the one who will enable us to complete this project. We are his chosen people. We are going to start rebuilding. But you have absolutely nothing to do with what happens in Jerusalem."

*(There are no questions for this verse.)*

## Nehemiah 3

### Nehemiah 3:1

#### ULT

<sup>1</sup> And Eliashib the high priest rose up with his brothers the priests, and they built the gate of sheep. They themselves consecrated it and erected its doors. And they consecrated it as far as the tower of the hundred and as far as the tower of Hananel.

#### UST

<sup>1</sup> {These are the names of the people who helped to rebuild the wall around Jerusalem.} Eliashib the Supreme Priest and his fellow priests began by rebuilding the Sheep Gate. They dedicated this gate {to God, as a symbolic way of dedicating the entire wall.} Then they set the doors of the Sheep Gate in place. They rebuilt the wall as far as the Tower of 100 Soldiers and {beyond that} to the Tower of Hananel. Then they dedicated that part of the wall {to God} as well.

#### Who built and consecrated the Sheep Gate?

Eliashib built and consecrated the Sheep Gate along with his brothers, the priests.

### Nehemiah 3:2

#### ULT

<sup>2</sup> And the men of Jericho built at his hand. And Zaccur the son of Imri built at his hand.

#### UST

<sup>2</sup> Next to them, people from Jericho rebuilt {part of the wall}. Next to them, Zaccur, the son of Imri, rebuilt {part of the wall}.

*(There are no questions for this verse.)*

### Nehemiah 3:3

#### ULT

<sup>3</sup> And the sons of Hassenaah built the gate of fish. They themselves laid its beams and erected its doors, its bolts, and its bars.

#### UST

<sup>3</sup> The sons of Hassenaah rebuilt the Fish Gate. They framed it with {wooden} beams, they set its doors in place, and they installed bolts and bars {for locking the gate}.

#### Who built the Fish Gate?

The sons of Hassenaah built the Fish Gate.

## Nehemiah 3:4

### ULT

<sup>4</sup> And Meremoth, the son of Uriah, the son of Hakkoz, strengthened at their hand. And Meshullam, the son of Berechiah, the son of Meshezabel, strengthened at their hand. And Zadok the son of Baana strengthened at their hand.

### UST

<sup>4</sup> Next to them, Meremoth, the son of Uriah and grandson of Hakkoz, repaired {part of the wall}. Next to him, Meshullam, the son of Berechiah and grandson of Meshezabel, repaired {part of the wall}. Next to him, Zadok the son of Baana repaired {part of the wall}.

*(There are no questions for this verse.)*

## Nehemiah 3:5

### ULT

<sup>5</sup> And the Tekoites strengthened at their hand, but their nobles did not bring their necks to the service of their lords.

### UST

<sup>5</sup> Next to him, some people from Tekoa repaired {part of the wall}. But the leading citizens of Tekoa were too proud to do the work that the leaders {of Judah had asked them to do}.

### Whose nobles refused to do the work ordered by their lords?

The nobles of the Tekoites refused to do the work.

## Nehemiah 3:6

### ULT

<sup>6</sup> And Joiada the son of Paseah, and Meshullam the son of Besodeiah, strengthened the gate of old. They themselves laid its beams and erected its doors, its bolts, and its bars.

### UST

<sup>6</sup> Joiada the son of Paseah, and Meshullam the son of Besodeiah, repaired the Old Gate. They framed it with {wooden} beams, they set its doors in place, and they installed bolts and bars {for locking the gate}.

### Who repaired the Old Gate?

Joiada and Meshullam repaired the Old Gate.



## Nehemiah 3:7

### ULT

<sup>7</sup> And Melatiah the Gibeonite, and Jadon the Meronothite, men of Gibeon and the Mizpah, strengthened at their hand, to the seat of authority of the governor of Beyond-the-River.

### UST

<sup>7</sup> Next to them, Melatiah from {the city of} Gibeon, Jadon from {the town of} Meronoth, and other men from Gibeon and from the {city of} Mizpah repaired {part of the wall}. They repaired it as far as the residence of the governor of {the province} Beyond the River.

*(There are no questions for this verse.)*

## Nehemiah 3:8

### ULT

<sup>8</sup> Uzziel, the son of Harhaiah, of the goldsmiths, strengthened at his hand. And Hananiah, a son of the perfumers, strengthened at his hand. And they restored Jerusalem as far as the broad wall.

### UST

<sup>8</sup> Next to them, Uzziel the son of Harhaiah repaired {part of the wall}. He was one of the goldsmiths, {the workers who made jewelry and other objects from gold}. Next to him, Hananiah repaired {part of the wall}. He was one of the workers who made perfumes. They rebuilt the wall of Jerusalem as far as the Broad Wall.

### Who repaired Jerusalem as far as the Broad Wall?

Uzziel and Hananiah repaired that portion of Jerusalem.

## Nehemiah 3:9

### ULT

<sup>9</sup> And Rephaiah, the son of Hur, the administrator for half of the district of Jerusalem, strengthened at their hand.

### UST

<sup>9</sup> Next to them, Rephaiah the son of Hur repaired {part of the wall}. Rephaiah ruled half of the district of Jerusalem.

*(There are no questions for this verse.)*

**Nehemiah 3:10****ULT**

<sup>10</sup> And Jedaiah the son of Harumaph strengthened at their hand, even in front of his house. And Hattush the son of Hashabneiah strengthened at his hand.

**UST**

<sup>10</sup> Next to him, Jedaiah the son of Harumaph repaired {the part of the wall} near his house. Next to him, Hattush the son of Hashabneiah repaired {part of the wall}.

*(There are no questions for this verse.)*

**Nehemiah 3:11****ULT**

<sup>11</sup> Malkijah the son of Harim, and Hasshub the son of Pahath-Moab, strengthened a second section along with the tower of ovens.

**UST**

<sup>11</sup> Malkijah the son of Harim and Hashub the son of Pahath-Moab repaired another section {of the wall}, along with the Tower of the Ovens.

**Who repaired another section along with the Tower of Ovens?**

Malkijah (the son of Harim) and Hasshub repaired another section and the Tower of Ovens.

**Nehemiah 3:12****ULT**

<sup>12</sup> And Shallum, the son of Hallohesh, the administrator for half of the district of Jerusalem, strengthened at his hand, he and his daughters.

**UST**

<sup>12</sup> Next to them, Shallum the son of Hallohesh repaired {part of the wall}. Shallum ruled the {other} half of the district of Jerusalem. His daughters worked with him on the repairs.

**Who helped Shallum repair the walls?**

His daughters helped him.

## Nehemiah 3:13

### ULT

<sup>13</sup> Hanun and the inhabitants of Zanoah strengthened the gate of the valley. They themselves built it and erected its doors, its bolts, and its bars, and a thousand cubits of the wall as far as the gate of dung.

### UST

<sup>13</sup> Hanun and some people from {the city of} Zanoah repaired the Valley Gate. They rebuilt the gate, they set its doors in place, and they installed bolts and bars {for locking the gate}. They also repaired 1500 feet of the wall, as far as the Rubbish Gate.

### Who repaired the Valley Gate as far as the Dung Gate?

Hanun and the inhabitants of Zanoah repaired the Valley Gate and the entire portion of wall between the Valley Gate and the Dung Gate.

## Nehemiah 3:14

### ULT

<sup>14</sup> And Malkijah, the son of Recab, the administrator for the district of Beth-Hakkerem, strengthened the gate of dung. He himself was building it and erecting its doors, its bolts, and its bars.

### UST

<sup>14</sup> Malkijah, the son of Rechab, repaired the Rubbish Gate. Malkijah ruled the district of Beth-Hakkerem. He rebuilt the gate, he set its doors in place, and he installed bolts and bars {for locking the gate}.

### Who repaired the Dung Gate?

Malkijah (the son of Recab) repaired the Dung Gate.

## Nehemiah 3:15

### ULT

<sup>15</sup> And Shallun, the son of Kol-Hozeh, the administrator for the district of the Mizpah, strengthened the gate of the spring. He himself was building it and covering it and erecting its doors, its bolts, and its bars, and the wall of the pool of the Siloam at the garden of the king even as far as the stairs descending from the city of David. <sup>[1]</sup>

### UST

<sup>15</sup> Shallun the son of Kol-Hozeh repaired the Fountain Gate. Shallun ruled the district of Mizpah. He rebuilt the gate and put a roof over it, he set its doors in place, and he installed bolts and bars {for locking the gate}. Near the Pool of Siloam he also repaired the wall next to the royal garden, as far as the steps that went down from the City of David.

### Who repaired the Fountain Gate and the wall of the Pool of Siloam?

Shallun repaired the Fountain Gate and the wall of the Pool of Siloam.

**Nehemiah 3:16****ULT**

<sup>16</sup> After him, Nehemiah, the son of Azbuk, the administrator for half of the district of Beth-Zur, strengthened as far as in front of the graves of David, and as far as the pool that was made, and as far as the house of the mighty men.

**UST**

<sup>16</sup> Next to him, Nehemiah the son of Azbuk repaired {the wall} as far as the place opposite the tombs in {the City of} David, to the reservoir that the people had made and the army barracks. Nehemiah ruled half of the district of Beth-Zur.

**Who repaired from the place across from the tombs of David to the house of the mighty men?**

Nehemiah the son of Azbuk repaired that section.

**Nehemiah 3:17****ULT**

<sup>17</sup> After him, the Levites strengthened: Rehum the son of Bani; at his hand, Hashabiah, the administrator for half of the district of Keilah, strengthened for his district;

**UST**

<sup>17</sup> Next to him, some Levites repaired {parts of the wall}. One of them was Rehum the son of Bani. Next to them, Hashabiah, who ruled half of the district of Keilah, repaired {a section of the wall} on behalf of the people of his district.

*(There are no questions for this verse.)*

**Nehemiah 3:18****ULT**

<sup>18</sup> after him, their brothers strengthened, Binnui, the son of Henadad, the administrator for half of the district of Keilah.

**UST**

<sup>18</sup> {Some other Levites} repaired the next {section of the wall}. Next to them, Binnui the son of Henadad, who ruled the other half of the district of Keilah, repaired {more of the wall}.

*(There are no questions for this verse.)*

**Nehemiah 3:19****ULT**

<sup>19</sup> And at his hand, Ezer, the son of Jeshua, the administrator for the Mizpah, was strengthening a second section opposite the ascent to the armory at the angle.

**UST**

<sup>19</sup> Next to him, Ezer the son of Jeshua repaired another section {of the wall}. Ezer ruled the {city of} Mizpah. {He started} from a place in front of the steps that went up to the building for storing weapons, {and he finished} at the place where the wall bends slightly.

*(There are no questions for this verse.)*

**Nehemiah 3:20****ULT**

<sup>20</sup> After him, Baruch the son of Zabbai burned, and strengthened a second section from the angle as far as the opening of the house of Eliashib the high priest. <sup>[2]</sup>

**UST**

<sup>20</sup> Next to him, Baruch the son of Zabbai repaired another section with great enthusiasm, from the bend in the wall as far as the door of the house of Eliashib the Supreme Priest.

**Who repaired from the angle to the door of the house of Elisahib the high priest?**

Baruch repaired it.

**Nehemiah 3:21****ULT**

<sup>21</sup> After him, Meremoth, the son of Uriah, the son of Hakkoz, strengthened a second section, from the opening of the house of Eliashib even as far as the end of the house of Eliashib.

**UST**

<sup>21</sup> Next to him, Meremoth, the son of Uriah and grandson of Hakkoz, repaired another section, from the door of the house of Eliashib to the end of that house.

*(There are no questions for this verse.)*

**Nehemiah 3:22****ULT**

<sup>22</sup> And after him, the priests, the men of the valley, strengthened.

**UST**

<sup>22</sup> Next to him, some priests from the area around {Jerusalem} repaired {a section of the wall}.

*(There are no questions for this verse.)*

**Nehemiah 3:23****ULT**

<sup>23</sup> After him, Benjamin and Hasshub strengthened in front of their house. After him, Azariah, the son of Maaseiah, the son of Ananiah, strengthened beside his house.

**UST**

<sup>23</sup> Next to them, Benjamin and Hasshub repaired {a section} opposite their house. Azariah, the son of Maaseiah and grandson of Ananiah, repaired the next {section}, beside his house.

**Which section of the wall did Benjamin and Hasshub repair?**

They repaired the section in front of their own house.

**Nehemiah 3:24****ULT**

<sup>24</sup> After him: Binnui the son of Henadad strengthened a second section from the house of Azariah as far as the angle and as far as the corner;

**UST**

<sup>24</sup> Next to him, Binnui the son of Henadad repaired another section, from the house of Azariah to the bend in the wall as far as the bulwark.

*(There are no questions for this verse.)*

**Nehemiah 3:25****ULT**

<sup>25</sup> Palal the son of Uzai, from opposite the angle and the tower projecting from the upper house of the king which is by the court of the guard; after him, Pedaiah the son of Parosh.

**UST**

<sup>25</sup> {Next to him,} Palal the son of Uzai {repaired a section}. He began at the place opposite the bend in the wall {where} the watchtower is taller than the upper palace that King {Solomon built}. That is near the courtyard where the guards live. Next to him, Pedaiah the son of Parosh {repaired a section}.

*(There are no questions for this verse.)*

**Nehemiah 3:26****ULT**

<sup>26</sup> And the Nethinim were dwelling in the Ophel, as far as in front of the gate of water to the east and the projecting tower.

**UST**

<sup>26</sup> The temple servants who lived on Ophel {Hill} {repaired the wall} as far as the eastern side of the Water Gate, {where there is} a tall tower.

*(There are no questions for this verse.)*

**Nehemiah 3:27****ULT**

<sup>27</sup> After him, the Tekoites strengthened a second section from in front of the high projecting tower even as far as the wall of the Ophel.

**UST**

<sup>27</sup> Next to them, the people from Tekoa repaired another section, from opposite the very tall watchtower as far as the wall at Ophel {Hill}.

*(There are no questions for this verse.)*

**Nehemiah 3:28****ULT**

<sup>28</sup> The priests strengthened from above the gate of horses, a man to the front of his house.

**UST**

<sup>28</sup> A group of priests repaired {the wall} starting at the Horse Gate. Each one repaired {the section} in front of his own house.

**Who did the repairs on the section above the Horse Gate?**

The priests repaired that section. Each of the priests repaired in front of his own house.

**Nehemiah 3:29****ULT**

<sup>29</sup> After him, Zadok the son of Immer strengthened in front of his house. And after him, Shemaiah, the son of Shecaniah, the keeper of the gate of the east, strengthened.

**UST**

<sup>29</sup> Next to them, Zadok the son of Immer repaired {the section} in front of his house. Then Shemaiah the son of Shecaniah, who was the gatekeeper at the East Gate, repaired the next {section}.

*(There are no questions for this verse.)*

**Nehemiah 3:30****ULT**

<sup>30</sup> After him, Hananiah the son of Shelemiah, with Hanun the sixth son of Zalaph, strengthened a second section. After him, Meshullam the son of Berechiah strengthened in front of his chamber. <sup>[3]</sup>

**UST**

<sup>30</sup> Next to him, Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, repaired another section. Next to them, Meshullam the son of Berechiah repaired {the section} opposite the rooms {where} he {lived}.

*(There are no questions for this verse.)*



## Nehemiah 3:31

### ULT

<sup>31</sup> After him, Malkijah, a son of the goldsmiths, strengthened as far as the house of the Nethinim and the merchants in front of the gate of mustering, even as far as the upper chamber of the corner. <sup>[4]</sup>

### UST

<sup>31</sup> Malkijah, who was {another} one of the goldsmiths, repaired the next {section}, as far as the building used by the temple servants and the merchants. That building was opposite the Appointment Gate. He {rebuilt the wall} as far as the upper apartments {of this building}, which were on the corner.

*(There are no questions for this verse.)*

## Nehemiah 3:32

### ULT

<sup>32</sup> And the goldsmiths and the merchants strengthened between the upper chamber of the corner to the gate of sheep.

3:15 <sup>[1]</sup>

3:20 <sup>[2]</sup>

3:30 <sup>[3]</sup>

3:31 <sup>[4]</sup>

### UST

<sup>32</sup> Some of the {other} goldsmiths, along with some merchants, repaired {the last section of the wall} from the corner apartments to the Sheep Gate.

## Who repaired the wall between the upper changes of the corner and the Sheep Gate?

The goldsmiths and the merchants repaired that section.

## Nehemiah 4

### Nehemiah 4:1

#### ULT

<sup>1</sup> And it happened that, when Sanballat heard that we were building the wall, it burned him, and he was very angry. And he mocked at the Jews.

#### UST

<sup>1</sup> When Sanballat heard that we were rebuilding the {city} wall, he became furious, and he mocked the Jews.

### Who mocked the Jews when they heard the Jews were building the wall? (vv1-3)

Sanballat and Tobiah mocked the Jews.

### Nehemiah 4:2

#### ULT

<sup>2</sup> And he spoke before the face of his brothers and the army of Samaria, and he said, "What are the feeble Jews doing? Will they restore for themselves? Will they sacrifice? Will they finish in a day? Will they bring to life the stones from piles of dust, when they have been burned?"

#### UST

<sup>2</sup> He spoke to the {other provincial} officials and army officers. He said, "These weak Jews will not be able to accomplish anything! They will never restore {the city! Their God} will not help them. They do not realize what a long time it would take to repair {that wall. The only way} they can get stones {is} by pulling them out of rubbish heaps. And {the Babylonians} burned {the city, so those} stones are probably weak {anyway}."

*(There are no questions for this verse.)*

### Nehemiah 4:3

#### ULT

<sup>3</sup> And Tobiah the Ammonite was beside him. And he said, "Yes, if a fox goes up on what they are building, then he would break down their wall of stones!"

#### UST

<sup>3</sup> Tobiah the Ammonite was standing beside Sanballat. He made fun of the Jews by saying, "Right! The wall that they are building {is so weak} that if a fox walked across the top {of it}, it would fall down!"

*(There are no questions for this verse.)*

**Nehemiah 4:4****ULT**

<sup>4</sup> Hear, our God, that we are a contempt, and cause their taunts to return on their heads! And give them for plunder in a land of captivity.

**UST**

<sup>4</sup> {When I heard about what they were saying, I prayed to God and said,} "O our God, listen {to the way} they are mocking us! Make {them fail in their attempts to stop us,} so that {other} people will mock them! Allow their enemies to capture them and force them to go to a foreign land!

**Why did Nehemiah ask God not to cover over the iniquity of Sanballat and Tobiah? (vv4-6)**

Nehemiah asked God not to cover their iniquity because they had contempt for the Jews and provoked the builders to anger.

**Nehemiah 4:5****ULT**

<sup>5</sup> And do not cover over their iniquity, and do not wipe out their sin from before your face, for they have provoked anger before the front of the builders.

**UST**

<sup>5</sup> {They are guilty, and they have sinned against you.} Do not take away their guilt, and do not ignore their sin! {I am asking this} because they are also causing others to be angry at the people who are rebuilding the wall!"

*(There are no questions for this verse.)*

**Nehemiah 4:6****ULT**

<sup>6</sup> So we built the wall, and all the wall was joined together up to half of it. And the heart of the people was for working.

**UST**

<sup>6</sup> But we kept building the wall, {and after some time,} we finished the wall around the whole city to about half the necessary height. Everyone was determined to accomplish this.

*(There are no questions for this verse.)*

**Nehemiah 4:7****ULT**

<sup>7</sup> And it happened that, when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites heard that the health of the walls of Jerusalem was going up and the breaks were beginning to be closed, it burned them extremely.

**UST**

<sup>7</sup> But when Sanballat, Tobiah, the men from {the land of} Arabia, the men from {the nation of} Ammon, and the men from {the city of} Ashdod heard that we were continuing to repair the wall of Jerusalem and to fill in the gaps, they became furious.

**When Sanballat, Tobiah, the Arabians, the Ammonites, and the Ashdodites came to fight against Jerusalem, what did the builders and people do? (vv7-9)**

They prayed to their God and set a guard as protection.

**Nehemiah 4:8****ULT**

<sup>8</sup> And all of them together conspired to come to fight against Jerusalem and to make confusion for it.

**UST**

<sup>8</sup> All of them together made a plan to come and fight against the people of Jerusalem. They wanted to make the people inside the city confused {and divided}.

*(There are no questions for this verse.)*

**Nehemiah 4:9****ULT**

<sup>9</sup> And we prayed to our God. And we set up a guard on account of them, by day and by night against their faces.

**UST**

<sup>9</sup> But we prayed to our God {to protect us}, and we stationed lookouts {on the walls} at all times to watch out for them.

*(There are no questions for this verse.)*

**Nehemiah 4:10****ULT**

<sup>10</sup> And Judah said, "The strength of the burden-bearers is failing, and there is much rubble. And as for us, we are not able to build the wall."

**UST**

<sup>10</sup> Then the people of Judah started saying, "The people who are carrying {the stones} are getting worn out. There is too much rubbish. We are not going to be able to {finish} rebuilding the wall."

*(There are no questions for this verse.)*

**Nehemiah 4:11****ULT**

<sup>11</sup> And our adversaries said, "They will not know, and they will not see until when we come into their midst and kill them. And we will cause the work to stop."

**UST**

<sup>11</sup> Then our enemies {started} saying, "Before {the Jews} know we are coming, we will rush {down} on them and kill them and stop their work {on the wall}!"

*(There are no questions for this verse.)*

**Nehemiah 4:12****ULT**

<sup>12</sup> And it happened that, when the Jews dwelling beside them came, they said to us ten times, "From all the places where you turn, they are on us!" <sup>[1]</sup>

**UST**

<sup>12</sup> And when some of the Jews who lived near {our enemies} came {to Jerusalem}, they pleaded with us repeatedly, "Let {our men} return {home so} they {can defend} us!"

**What did Nehemiah do after the Jews warned him of the schemes being made against them? (vv12-14)**

After learning of the schemes against them, Nehemiah positioned people in the lowest parts of the wall, in the bare areas. He positioned each family with their weapons. Nehemiah told the people to not be afraid of their enemies, but to remember the great and fearsome Lord and to fight for their families and homes.

**Nehemiah 4:13****ULT**

<sup>13</sup> And I stationed from the lowest of places behind the wall, in the bare places; and I stationed the people by families with their swords, their spears, and their bows.

**UST**

<sup>13</sup> But I put {guards} behind the wall at the places where it was low or where there were gaps. I also had people from each family group stand {guard} with their swords, spears, and bows and arrows.

*(There are no questions for this verse.)*

**Nehemiah 4:14****ULT**

<sup>14</sup> And I looked, and I rose up, and I said to the nobles, and to the prefects, and to the rest of the people, "Do not be afraid of their faces. Remember my great and fearsome Lord! And fight for your brothers, your sons and your daughters, your wives and your houses."

**UST**

<sup>14</sup> After I had inspected {everything}, I summoned the leading citizens and the city officials and many of the other people, and I said to them, "Do not be afraid of our enemies! The Lord is great and awesome, {so} think about {what he can do}. And fight to {protect} your families, your sons and daughters, your wives, and your homes!"

*(There are no questions for this verse.)*

**Nehemiah 4:15****ULT**

<sup>15</sup> And it happened that, when our enemies heard that it was known to us, and God had frustrated their counsels, all of us returned to the wall, a man to his work.

**UST**

<sup>15</sup> When our enemies learned that we had found out about {their plan}, they realized that God had kept them {from launching a surprise attack}. {They decided not to attack us.} So we all went back to {working on} the wall. Each person continued doing {the same} work {as before}.

**What did the enemies hear?**

They heard that the workers knew their plans and that God had frustrated their plans.

**Nehemiah 4:16****ULT**

<sup>16</sup> And it happened that, from that day, half of my young men were doing the work, and half of them were grasping, even the spears, the shields, and the bows, and the breastplates. And the officials were behind all the house of Judah.

**UST**

<sup>16</sup> But after that, {only} half of my servants worked {on the wall}. The other half of them {stood guard} armed with spears, shields, bows and arrows, and metal armor. Officers {stood} behind the workers and guards {to encourage everyone and to give orders in case there was an attack}.

**What were the young men doing?**

Half of them were working on rebuilding the wall and half of them were holding their weapons and armor.

**Nehemiah 4:17****ULT**

<sup>17</sup> Those who were building the wall, and those who were carrying burdens, the loaders, they were doing the work with one of his hands and one grasping weaponry.

**UST**

<sup>17</sup> Those who were building the wall and those who carried the heavy loads {always} had their weapons with them {so that they would be prepared to fight off an attack}.

*(There are no questions for this verse.)*

**Nehemiah 4:18****ULT**

<sup>18</sup> And the builders: a man girded his sword to his loins and built. And the one who blew the ram's horn was beside me.

**UST**

<sup>18</sup> Each builder worked with his sword strapped to his side. {I stationed} someone next to me who would blow a ram's horn {if we needed a signal}.

*(There are no questions for this verse.)*

**Nehemiah 4:19****ULT**

<sup>19</sup> And I said to the nobles and to the prefects and to the rest of the people, "The work is great and vast, and we are separated on the wall, a man far from his brother.

**UST**

<sup>19</sup> Then I said to the leading citizens, the city officials, and many of the other people, "We are working over a very wide area, and we are far apart from each other along the wall.

**What reason did Nehemiah give for sounding the ram's horn as a signal to fight? (vv19-20)**

Nehemiah explained that the workers were separated on the wall, far from one another.

**Nehemiah 4:20****ULT**

<sup>20</sup> At the place where you hear the sound of the ram's horn, you shall gather to us there. Our God will fight for us."

**UST**

<sup>20</sup> But wherever you hear {the man} sounding the ram's horn, gather around us at that place. Our God will fight for us!"

*(There are no questions for this verse.)*

**Nehemiah 4:21****ULT**

<sup>21</sup> So we were doing the work. And half of them were grasping spears from the rising of the dawn until the coming out of the stars.

**UST**

<sup>21</sup> So we continued to work {on rebuilding the wall}. Half of the men {served as guards} and kept their weapons ready at {all} times.

**Why did some people not go to their homes to sleep? Why did some people not change their clothes? (vv21-23)**

Some people did not go to their homes or change their clothes so that they could spend the night in the middle of Jerusalem, being a guard during the night and a worker in the day.



**Nehemiah 4:22****ULT**

<sup>22</sup> Also, at that time I said to the people, "Let a man and his young man lodge the night in the midst of Jerusalem, and they will be for us by night a guard and by day a worker."

**UST**

<sup>22</sup> At that time, I also said to the people, "Each {worker} and his servant must spend the night inside Jerusalem {and not go home if they live outside the city}. {That way} the city will have plenty of defenders {even} at night, and they can {still} work {on the wall} during the daytime."

*(There are no questions for this verse.)*

**Nehemiah 4:23****ULT**

<sup>23</sup> And neither I, nor my brothers, nor my young men, nor the men of the guard who were behind me, none of us stripped off our clothes, or a man his weapon at the water. <sup>[2]</sup>

4:12 <sup>[1]</sup>

4:23 <sup>[2]</sup>

**UST**

<sup>23</sup> {During that time} none of us took off our clothes. I did not, and my brothers, my servants, and my personal bodyguard did not. Each of us {always had} our weapons {with us}, {even when we were washing ourselves}.

*(There are no questions for this verse.)*

## Nehemiah 5

### Nehemiah 5:1

#### ULT

<sup>1</sup> And there was a great outcry of the people and their wives against their brothers, the Jews.

#### UST

<sup>1</sup> {Around this same time,} many of the men and their wives complained bitterly about what their fellow Jews were doing to them.

### Why did the men and women raise a great outcry against their fellow Jews? (vv1-5)

They raised an outcry because some of them had to mortgage their property in order to get grain, some of them had to put their children in bondage as slaves, and some of them had to borrow silver in order to pay the kings taxes on their fields and vineyards.

### Nehemiah 5:2

#### ULT

<sup>2</sup> And there were those who said, "Our sons and our daughters, we are many. And let us take grain, so we can eat, and we can live."

#### UST

<sup>2</sup> Some of them began, "We have many children. We need to get {a lot of} food to feed them {all}."

*(There are no questions for this verse.)*

### Nehemiah 5:3

#### ULT

<sup>3</sup> And there were those who said, "We are mortgaging our fields and our vineyards and our houses so we can get grain during the famine."

#### UST

<sup>3</sup> Others added, "We have had to promise to give someone our fields, vineyards, and houses if we do not pay back the money {he} has loaned us. We had {to borrow the money} to buy food during this time when food is scarce."

*(There are no questions for this verse.)*

**Nehemiah 5:4****ULT**

<sup>4</sup> And there were those who said, "We have borrowed silver for the tribute of the king on our fields and our vineyards.

**UST**

<sup>4</sup> Still others said, "We have had to borrow money to {pay} the taxes that the king {commanded us to pay} on our fields and our vineyards.

*(There are no questions for this verse.)*

**Nehemiah 5:5****ULT**

<sup>5</sup> And now, our flesh is as the flesh of our brothers, our sons are as their sons. And behold, we are putting our sons and our daughters into bondage as slaves. There are those even of our daughters who have been put into bondage, and there is nothing to God in our hand, for our fields and our vineyards belong to others."

**UST**

<sup>5</sup> {This is how bad things have gotten.} We are selling our children into slavery. In fact, we have even sold some of our daughters. Our creditors took the fields and vineyards {we pledged as security for loans}, so there was nothing {else} we could do. But we are Jews, just like the people who are doing these things to us!"

*(There are no questions for this verse.)*

**Nehemiah 5:6****ULT**

<sup>6</sup> And it burned me extremely when I heard their outcry and these words.

**UST**

<sup>6</sup> I got very angry when I heard these things that they were complaining about.

*(There are no questions for this verse.)*

**Nehemiah 5:7****ULT**

<sup>7</sup> And my heart reigned over me, and I contended with the nobles and with the prefects. And I said to them, "You are lending interest, a man against his brother!" And I put forth a great assembly against them.

**UST**

<sup>7</sup> I thought hard about what to do. Then I brought charges against the leading citizens and the city officials. I called together a large group of people {to hear} the charges against them. I told these leaders, "You are charging interest {on loans} to your fellow Jews. {You know that is forbidden in the Law of Moses}."

**What did Nehemiah do when he heard the outcry of the Jewish men and women against their fellow Jews?**

He contended with the nobles and with the prefects and said to them, "You are lending interest, a man against his brother!" And he put forth a great assembly against them.

**Nehemiah 5:8****ULT**

<sup>8</sup> And I said to them, "We ourselves, according to our ability, have bought back our brothers, the Jews, the ones who were sold to the nations. But even you yourselves are selling your brothers, and they are being bought back by us!" Then they were silent, and they did not find a word.

**UST**

<sup>8</sup> I said to them, "Whenever our fellow Jews have had to sell themselves into slavery to people from {other} nations, to {the best of} our ability we have been buying them back. But you are actually selling your fellow Jews into slavery to get back the money they owe you. These are some of the very people we have been buying back!" They knew that these charges were true, so there was absolutely nothing they could say in response.

**Although the men and women were buying back from slavery their Jewish brothers who had been sold to the nations, what were the nobles and the prefects doing?**

They were selling their brothers and sisters, who were then being bought back by other Jewish men and women.

**Nehemiah 5:9****ULT**

<sup>9</sup> And I said, "This thing that you are doing is not good. Should you not walk in the fear of our God, because of the reproach of the nations, our enemies?" <sup>[1]</sup>

**UST**

<sup>9</sup> Then I said to them, "What you are doing is wrong! You certainly ought to obey God and do what is right! Otherwise, our enemies will mock us even more.

**Why did Nehemiah command the nobles and the prefects to return the property they taken from the people? (vv9-11)**

He commanded them to do that because what they were doing was not good.

**Nehemiah 5:10****ULT**

<sup>10</sup> Also, even I, my brothers, and my young men are lending against them silver and grain. Please, let us forsake this interest!

**UST**

<sup>10</sup> I myself, my relatives, and my servants have been lending money and grain {to anyone in need without charging interest}. All of us should stop charging interest on loans.

*(There are no questions for this verse.)*

**Nehemiah 5:11****ULT**

<sup>11</sup> Please, even today, return to them their fields, their vineyards, their olive orchards, and their houses, and a hundred of the silver and the grain, the new wine, and the oil that you are lending against them."

**UST**

<sup>11</sup> Give them back their fields, vineyards, olive orchards, and houses. Do it right away! And pay back the 12% annual {interest you have been collecting} on the money, grain, wine, and olive oil that you have lent them."

*(There are no questions for this verse.)*

**Nehemiah 5:12****ULT**

<sup>12</sup> And they said, "We will return, and we will seek nothing from them. Thus we will do according to what you say." And I called the priests, and I caused them to swear to do according to this word.

**UST**

<sup>12</sup> These leaders replied, "Yes, we will do what you say. We will give back {their fields, vineyards, olive orchards, and houses}. And we will stop {charging} them {interest}." Then I called the priests, and I made the leaders swear {to God in front of them} that they would do what they had promised.

**How did the nobles and the prefects respond to Nehemiah's command? (vv12-13)**

They said they would return what they had taken, that they would not take anything more, and that they would do as Nehemiah commanded.

**Nehemiah 5:13****ULT**

<sup>13</sup> Also, I shook out my bosom, and I said, "Thus may God shake out from his house and from his labor every man who does not cause this word to stand. And thus may he be shaken out and emptied." And all the assembly said, "Amen!" And they praised Yahweh, and the people did according to this word.

**UST**

<sup>13</sup> I also shook out the folds of my robe and said to them, "In this same way, may God fling anyone who does not keep this oath away from everything he owns. Yes, may that person lose everything!" Then everyone who was there said, "We agree!" And they praised Yahweh. After that none of the Jews took houses or fields to guarantee loans, and none of them charged interest any more.

*(There are no questions for this verse.)*

## Nehemiah 5:14

### ULT

<sup>14</sup> Also, from the day that he appointed me to be their governor in the land of Judah, from year 20 even until year 32 of Artaxerxes the king, twelve years, I myself did not eat the bread of the governor, nor did my brothers.

### UST

<sup>14</sup> Here is something else I did to help the people. Artaxerxes, the king {of Persia}, had appointed me to be the governor of {the province of} Judah during the twentieth year {of his reign}. During the twelve years from the time that he appointed me until the thirty-second year of his reign, I did not accept the governor's food allowance, and {I did not use it to feed} my relatives. {I knew that the people were poor and could not afford to pay for it.}

## Why did neither Nehemiah nor his brothers take the food provided for the governor during the 12 years he was Judah's governor? (vv14-15)

He did not do so because he feared God, and because the former governors had laid heavy burdens on the people.

## Nehemiah 5:15

### ULT

<sup>15</sup> But the former governors who were before my face had been heavy on the people, and they took from them bread and wine, after forty silver shekels. Also, their young men had acted dominantly over the people. But I myself did not do thus, from the face of the fear of God.

### UST

<sup>15</sup> The governors before me had made life very difficult for the people. They had demanded that the people supply them with bread and wine and forty silver shekels every day. Even their servants oppressed the people. But I respected and honored God, and so I did not oppress them.

*(There are no questions for this verse.)*

## Nehemiah 5:16

### ULT

<sup>16</sup> Yes, also I held fast to the work of this wall, and we did not buy a field. And all my young men were gathered there for the work.

### UST

<sup>16</sup> I devoted myself to the work of {rebuilding} the wall. {My relatives and I} did not buy any property, {even though we could have gotten it cheaply because the poor were so desperate}. I also assigned all of my servants to work {on the wall}.

*(There are no questions for this verse.)*

## Nehemiah 5:17

### ULT

<sup>17</sup> Now the Jews and the prefects were 150 men at my table, with the ones coming to us from the nations that were around us.

### UST

<sup>17</sup> {As governor,} I {was responsible for} feeding 150 Jewish leaders and city officials. I also entertained {Jewish} visitors who came from nearby countries.

## Who ate at Nehemiah's table?

Those who ate at Nehemiah's table were the Jews and the prefects, 150 men, and also those who came to Nehemiah from among the nations who were around them.

## Nehemiah 5:18

### ULT

<sup>18</sup> And what was made for one day was one bull, six choice sheep, and birds were made for me, and between ten days all kinds of wine in abundance. So with this I did not seek the bread of the governor, because the bondage was heavy on this people.

### UST

<sup>18</sup> Each day {I told my servants} to prepare {for us} one ox, six good sheep, and various kinds of poultry. I paid for these myself. Every ten days I also brought in an abundant supply of various kinds of wine. But {I knew that} the people were struggling to survive, and so {I paid for all of these things at my own expense}. I did not accept the governor's food allowance.

*(There are no questions for this verse.)*

## Nehemiah 5:19

### ULT

<sup>19</sup> Remember me, my God, for good, all that I have done for this people.  
5:9 <sup>[1]</sup>

### UST

<sup>19</sup> My God, think of me, and reward me for all the good that I have done for the people of Judah.

## Why did Nehemiah ask God to call him to mind for good?

Nehemiah asked God to do this because of all that he (Nehemiah) had done for the people.



## Nehemiah 6

### Nehemiah 6:1

#### ULT

<sup>1</sup> And it happened, when it was heard by Sanballat and Tobiah, and by Geshem the Arabian, and by the rest of our enemies, that I had built the wall and a break was not remaining in it (although until that time I had not set up the doors in the gates),

#### UST

<sup>1</sup> Sanballat, Tobiah, Geshem the Arabian, and our other enemies learned that we had finished rebuilding the wall, and that there were now no more gaps in it. (However, we had not yet put the doors in the gates.)

*(There are no questions for this verse.)*

### Nehemiah 6:2

#### ULT

<sup>2</sup> that Sanballat and Geshem sent to me, saying, "Come, and let us appoint a time to meet together among the villages in the valley of Ono." And they were thinking to do evil to me.

#### UST

<sup>2</sup> So Sanballat and Geshem sent me {a message that} said, "We want to arrange to meet with you in one of the villages in the plain of Ono." But {I knew that they were saying this because} they wanted to harm me.

### When Sanballat, Tobiah, and Geshem asked Nehemiah to meet with them in the plain of Ono, what was their intention?

Sanballat, Tobiah, and Geshem intended to do evil to Nehemiah.

### Nehemiah 6:3

#### ULT

<sup>3</sup> And I sent messengers to them, saying, "I am doing a great work, and I am not able to go down. Why should the work stop while I abandon it and go down to you?"

#### UST

<sup>3</sup> So I sent messengers to tell them, "The work I am doing {here} is very important. I am not able to travel {while it is going on}. There is no reason for me to stop the work and leave it so that I can meet with you."

### How did Nehemiah respond to the requests of their enemies?

Nehemiah sent messengers to them saying, "I am doing a great work and I cannot come down. Why should the work stop while I leave it and come down to you?"

**Nehemiah 6:4****ULT**

<sup>4</sup> And they sent to me according to this word four times, and I turned them back according to this word.

**UST**

<sup>4</sup> They sent me the same message four times, and {each time} I refused them for this same reason.

*(There are no questions for this verse.)*

**Nehemiah 6:5****ULT**

<sup>5</sup> Then Sanballat sent his young man to me a fifth time according to this word, and an opened letter was in his hand.

**UST**

<sup>5</sup> Then Sanballat sent one of his servants to me bringing the same request for a fifth time. This time the message was written, but it was not sealed. Sanballat {left the letter unsealed so that others would find out what it said, because he wanted to pressure me to meet with him}.

**How did Nehemiah respond to Sanballat's fifth message?**

Nehemiah responded by saying that Sanballat had invented the reports in his own heart.

**What did Sanballat say in his fifth message? (vv5-6)**

He said that all the nations had reported that Nehemiah and the Jews were planning to rebel, and the king would certainly hear these reports.

**Nehemiah 6:6****ULT**

<sup>6</sup> In it was written, "It is heard among the nations, and Gashmu is saying, that you and the Jews are thinking to rebel, therefore you are building the wall. And you are becoming a king over them, according to these words.

**UST**

<sup>6</sup> The letter said, "{The people in} the countries {around us} are saying, and Geshem confirms {that it is true}, that you and the Jewish people are planning to rebel {against King Artaxerxes}. That is why you are rebuilding the wall. {They are also} saying that you intend to become the king of the Jews yourself.

*(There are no questions for this verse.)*

## Nehemiah 6:7

### ULT

<sup>7</sup> And also, you have set up prophets to call out concerning you in Jerusalem, saying, 'A king is in Judah!' And now, it will be heard by the king according to these words. So now, come, and let us consult together."

### UST

<sup>7</sup> {These people are} also {saying that} you have appointed prophets to make a proclamation about you in Jerusalem. They are saying, 'The Jews {now} have a king {of their own}!' King Artaxerxes will certainly hear these reports, {and when he does, he will be very angry with you}. So we really should meet together and talk {about this}."

*(There are no questions for this verse.)*

## Nehemiah 6:8

### ULT

<sup>8</sup> And I sent to him, saying, "No such thing has been done according to these words that you are saying, but you are inventing them out of your own heart."

### UST

<sup>8</sup> I sent {a message} back to him saying, "None of these things that you are saying are true. You are just making them up yourself."

### How did Nehemiah respond to Sanballat's fifth message?

Nehemiah responded by saying Sanballat had invented the reports in his own heart.

### What did Nehemiah pray when he realized that Sanballat and Jews' enemies were trying to make the work stop and the Jews afraid? (vv8-9)

Nehemiah prayed that God would strengthen his hands.

## Nehemiah 6:9

### ULT

<sup>9</sup> For all of them were frightening us, saying, "Their hands will drop from the work, and it will not be done." So now, strengthen my hands.

### UST

<sup>9</sup> I knew that they were all {just trying to} frighten us. They thought, "{The Jews will become so afraid that} they will stop working {on the wall}, and they will never finish {rebuilding it}." So {I prayed, "O God,} give me courage.{"}"

*(There are no questions for this verse.)*

## Nehemiah 6:10

### ULT

<sup>10</sup> Now as for me, I entered the house of Shemaiah, the son of Delaiah, the son of Mehetabel, and he was confined. And he said, "Let us appoint a time to meet in the house of God, in the midst of the temple. And let us shut the doors of the temple, for they are coming to kill you. Yes, at night they are coming to kill you."

### UST

<sup>10</sup> {Around this time} I went to visit Shemaiah, the son of Delaiah and grandson of Mehetabel. {I went to see him in his home, because} he was not leaving {his house}. He was a priest, and he was trying to show that it was not safe for Jewish leaders to go out in public. He told me, "{We are not safe even here.} We need to go into the temple and lock the doors, because people are trying to kill you. One night they are going to come and kill you."

## Why did Nehemiah refuse to meet Shemaiah, the son of Delaiah, the son of Mehetabel, in the temple? (vv10-11)

Nehemiah refused because he thought a man like himself should neither run away to save his own life nor hide in the temple.

## Nehemiah 6:11

### ULT

<sup>11</sup> And I said, "Should a man such as I run away? And who, such as I, is it that could go in to the temple and live? I will not go in!"

### UST

<sup>11</sup> I responded, "I am not the kind of man who would run away! Besides, I am the governor, {and everyone knows me,} so I could not save my life by {trying to} hide in the temple. I refuse to do it!"

*(There are no questions for this verse.)*

## Nehemiah 6:12

### ULT

<sup>12</sup> And I recognized, and behold, God had not sent him. But he spoke the prophecy against me, for Tobiah and Sanballat had hired him.

### UST

<sup>12</sup> All of a sudden I realized that God had not given Shemaiah a prophetic message for me. Instead, he was saying these things because Tobiah and Sanballat had paid him {to say them}.

*(There are no questions for this verse.)*

**Nehemiah 6:13****ULT**

<sup>13</sup> For this purpose he was hired, so that I would be afraid, and I would do thus and sin. And it might become an evil name to them, so that they could reproach me.

**UST**

<sup>13</sup> {They} had paid him the money specifically to {say things that} would scare me. They were hoping they could make me sin {by abandoning my responsibilities and hiding in the temple}. {If I had done that,} they would have ruined my reputation and discredited me.

**What would have happened if Nehemiah had gone into the temple?**

He would have sinned and given himself a bad name, and Sanballat and Tobiah might have reproached him.

**Nehemiah 6:14****ULT**

<sup>14</sup> My God, remember Tobiah, and Sanballat according to these deeds of his, and also Noadiah the prophetess, and the rest of the prophets who are frightening me.

**UST**

<sup>14</sup> {So I prayed,} "My God, treat Tobiah and Sanballat the way they deserve for what they have done. Do the same for the female prophet Noadiah and all the other prophets who are {trying to} make me afraid."

**What did Nehemiah pray the second time?**

He prayed God would remember Tobiah, and Sanballat according to their deeds, as well as the prophetess Noadiah, and the rest of the prophets who were trying to frighten Nehemiah.

**Nehemiah 6:15****ULT**

<sup>15</sup> And the wall was finished on 25 of Elul, on day 52.

**UST**

<sup>15</sup> We finished {rebuilding} the wall on the twenty-fifth {day} of the month of Elul, after {working on it} for 52 days.

**Why did Nehemiah's enemies become afraid and fall in their own esteem when the wall was finished? (vv15-16)**

They became afraid because they knew the work was done with the help of the Jews' God.

**Nehemiah 6:16****ULT**

<sup>16</sup> And it happened that, when all our enemies heard, all the nations that were around us were afraid, and they fell extremely in their eyes. And they knew that this work was done by our God.

**UST**

<sup>16</sup> When all of our enemies learned that we had completed the rebuilding in such a short time, they realized that our God must have helped {us}. This made the people in the countries around us lose all of their confidence.

*(There are no questions for this verse.)*

**Nehemiah 6:17****ULT**

<sup>17</sup> Also, in those days, the nobles of Judah were multiplying their letters going to Tobiah, and those belonging to Tobiah were coming to them.

**UST**

<sup>17</sup> During this time, the leading citizens of Judah were writing many letters to Tobiah {to give him information about me}, and he was sending letters back to them {with instructions}.

*(There are no questions for this verse.)*

**Nehemiah 6:18****ULT**

<sup>18</sup> For many in Judah were masters of oath to him, because he was the son-in-law of Shecaniah the son of Arah. And Jehohanan his son had taken the daughter of Meshullam the son of Berechiah.

**UST**

<sup>18</sup> Tobiah was married to the daughter of {a powerful and influential member of the community,} Shecaniah the son of Arah. His son Jehohanan was married to the daughter of {another powerful and influential man,} Meshullam the son of Berechiah. And so, for those reasons, many people in Judah had sworn oaths to {be loyal to} Tobiah.

*(There are no questions for this verse.)*

**Nehemiah 6:19****ULT**

<sup>19</sup> Also, they were saying his good deeds before my face, and they were taking out my words to him. Tobiah sent letters to frighten me.

**UST**

<sup>19</sup> {The people who were loyal to Tobiah} would also {come and} tell me what good things he was doing, and then they would report to him everything I said {in response}. Tobiah also sent me many letters to try to make me afraid.

*(There are no questions for this verse.)*

## Nehemiah 7

### Nehemiah 7:1

#### ULT

<sup>1</sup> And it happened that, when the wall was built and I had set up the doors, the gatekeepers and the ones who sang and the Levites were appointed.

#### UST

<sup>1</sup> Once we had finished rebuilding the wall and we had put the doors in the gates, we assigned the gatekeepers and singers and Levites to their tasks.

### When did Nehemiah give his brother Hanani charge over Jerusalem? (vv1-2)

Nehemiah gave Hanani charge of Jerusalem after he (Nehemiah) had finished the wall, set up the doors, and appointed the gatekeepers, singers, and Levites.

### Nehemiah 7:2

#### ULT

<sup>2</sup> And I gave Hanani, my brother, and Hananiah, the official for the citadel, charge over Jerusalem. For he was according to a faithful man, and he feared God more than many.

#### UST

<sup>2</sup> I appointed two men to {help me} govern Jerusalem, my brother Hanani and Hananiah, the commander of the fortress {in Jerusalem}. I appointed Hananiah because he was trustworthy, and because he showed God more reverence and respect than most people do.

*(There are no questions for this verse.)*



**Nehemiah 7:3****ULT**

<sup>3</sup> And I said to them, "Let not the gates of Jerusalem be opened until the sun becomes hot. And while they are still standing, let them shut the doors, and they must bar them. And set up watches for those who dwell in Jerusalem, a man in his watch, and a man in front of his house."

**UST**

<sup>3</sup> I told them, "Do not open the gates of Jerusalem until broad daylight. {That way we will be able to see anything our enemies are doing.} Have the gatekeepers close {the gates} and put the bars across the doors while they are still guarding {the gates before they go home for the night}." I also told them, "Have the men who live in Jerusalem take turns keeping watch in their own neighborhoods."

**When were the gates of Jerusalem supposed to be opened?**

The gates were supposed to be opened when the sun became hot.

**Nehemiah 7:4****ULT**

<sup>4</sup> Now the city was wide on two hands and great, and the people were few in the midst of it. And there were no built houses.

**UST**

<sup>4</sup> The city of Jerusalem covered a large area, but {at that time} not many people lived in the city, and they had not yet built houses {for themselves}.

**Although the city was wide and large, were there people and houses within it?**

There were few people within the city, and no built houses.

## Nehemiah 7:5

### ULT

<sup>5</sup> And my God gave to my heart, and I gathered together the nobles and the prefects and the people to be enrolled by genealogy. And I found the book of the genealogy for the ones who came up at the first. And I found written in it:

### UST

<sup>5</sup> So {as a first step towards filling Jerusalem with people again}, God led me to gather together the leading citizens and the city officials and the other people {living in the city} to register them according to their family histories. I also found a book containing the records of the first group of people who had returned {to Jerusalem} from the exile. This is what those records said.

### What did God put into Nehemiah's heart to do?

God put into Nehemiah's heart to gather together the nobles, the prefects, and the people to be enrolled by genealogy.

## Nehemiah 7:6

### ULT

<sup>6</sup> "These are the sons of the province, the ones who went up from the captivity of the exiles, whom Nebuchadnezzar the king of Babylon exiled. And they returned to Jerusalem and to Judah, a man to his city,

### UST

<sup>6</sup> "These are {the names of} the people from Judah who returned home from exile. Nebuchadnezzar the king of Babylon had taken {their ancestors} away {to Babylon}. But they returned to Jerusalem and to {other places in} Judah. They returned to the {same} towns where their {ancestors had lived}.

*(There are no questions for this verse.)*

## Nehemiah 7:7

### ULT

<sup>7</sup> the ones who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:

### UST

<sup>7</sup> The people who came back were following Zerubbabel, Joshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, and Baanah. {This is a list of} the number of men from {each} Israelite {clan who returned}:

*(There are no questions for this verse.)*

**Nehemiah 7:8****ULT**<sup>8</sup> The sons of Parosh were 2, 172.**UST**<sup>8</sup> 2172 men from {the clan of} Parosh;*(There are no questions for this verse.)***Nehemiah 7:9****ULT**<sup>9</sup> The sons of Shephatiah were 372.**UST**<sup>9</sup> 372 men from {the clan of} Shephatiah;*(There are no questions for this verse.)***Nehemiah 7:10****ULT**<sup>10</sup> The sons of Arah were 652.**UST**<sup>10</sup> 652 men from {the clan of} Arah;*(There are no questions for this verse.)***Nehemiah 7:11****ULT**<sup>11</sup> The sons of Pahath-Moab, of the sons of Jeshua and Joab, were 2, 818.**UST**<sup>11</sup> 2818 men from {the clan of} Pahath-Moab, who are descendants of Jeshua and Joab;*(There are no questions for this verse.)*

**Nehemiah 7:12****ULT**<sup>12</sup> The sons of Elam were 1, 254.**UST**<sup>12</sup> 1254 men from {the clan of} Elam;*(There are no questions for this verse.)***Nehemiah 7:13****ULT**<sup>13</sup> The sons of Zattu were 845.**UST**<sup>13</sup> 845 men from {the clan of} Zattu;*(There are no questions for this verse.)***Nehemiah 7:14****ULT**<sup>14</sup> The sons of Zakkai were 760.**UST**<sup>14</sup> 760 men from {the clan of} Zakkai;*(There are no questions for this verse.)***Nehemiah 7:15****ULT**<sup>15</sup> The sons of Binnui were 648.**UST**<sup>15</sup> 648 men from {the clan of} Binnui;*(There are no questions for this verse.)*

**Nehemiah 7:16****ULT**<sup>16</sup> The sons of Bebai were 628.**UST**<sup>16</sup> 628 men from {the clan of} Bebai;*(There are no questions for this verse.)***Nehemiah 7:17****ULT**<sup>17</sup> The sons of Azgad were 2, 322.**UST**<sup>17</sup> 2322 men from {the clan of} Azgad;*(There are no questions for this verse.)***Nehemiah 7:18****ULT**<sup>18</sup> The sons of Adonikam were 667.**UST**<sup>18</sup> 667 men from {the clan of} Adonikam;*(There are no questions for this verse.)***Nehemiah 7:19****ULT**<sup>19</sup> The sons of Bigvai were 2,067.**UST**<sup>19</sup> 2067 men from {the clan of} Bigvai;*(There are no questions for this verse.)*

**Nehemiah 7:20****ULT**<sup>20</sup> The sons of Adin were 655.**UST**<sup>20</sup> 655 men from {the clan of} Adin;*(There are no questions for this verse.)***Nehemiah 7:21****ULT**<sup>21</sup> The sons of Ater, of Hezekiah, were 98.**UST**<sup>21</sup> 98 men from {the clan of} Ater who were descendants of Hezekiah;*(There are no questions for this verse.)***Nehemiah 7:22****ULT**<sup>22</sup> The sons of Hashum were 328.**UST**<sup>22</sup> 328 men from {the clan of} Hashum;*(There are no questions for this verse.)***Nehemiah 7:23****ULT**<sup>23</sup> The sons of Bezai were 324.**UST**<sup>23</sup> 324 men from {the clan of} Bezai;*(There are no questions for this verse.)*

**Nehemiah 7:24****ULT**<sup>24</sup> The sons of Hariph were 112.**UST**<sup>24</sup> 112 men from {the clan of} Hariph;*(There are no questions for this verse.)***Nehemiah 7:25****ULT**<sup>25</sup> The sons of Gibeon were 95.**UST**<sup>25</sup> 95 men from {the clan of} Gibeon.*(There are no questions for this verse.)***Nehemiah 7:26****ULT**<sup>26</sup> The men of Bethlehem and Netophah were 188.**UST**<sup>26</sup> {Some other} men {also returned, whose ancestors had lived in these towns}: 188 men from Bethlehem and Netophah;*(There are no questions for this verse.)***Nehemiah 7:27****ULT**<sup>27</sup> The men of Anathoth were 128.**UST**<sup>27</sup> 128 men from Anathoth;*(There are no questions for this verse.)*

**Nehemiah 7:28****ULT**<sup>28</sup> The men of Beth Azmaveth were 42.**UST**<sup>28</sup> 42 men from Beth-Azmaveth;*(There are no questions for this verse.)***Nehemiah 7:29****ULT**<sup>29</sup> The men of Kiriath Jearim, Kephirah, and Beeroth were 743.**UST**<sup>29</sup> 743 men from Kiriath-Jearim, Kephirah and Beeroth;*(There are no questions for this verse.)***Nehemiah 7:30****ULT**<sup>30</sup> The men of Ramah and Geba were 621.**UST**<sup>30</sup> 621 men from Ramah and Geba;*(There are no questions for this verse.)***Nehemiah 7:31****ULT**<sup>31</sup> The men of Michmas were 122.**UST**<sup>31</sup> 122 men from Michmas;*(There are no questions for this verse.)*



**Nehemiah 7:32****ULT**<sup>32</sup> The men of Bethel and Ai were 123.**UST**<sup>32</sup> 123 men from Bethel and Ai;*(There are no questions for this verse.)***Nehemiah 7:33****ULT**<sup>33</sup> The men of the other Nebo were 52.**UST**<sup>33</sup> 52 men from a {small town} called Nebo;*(There are no questions for this verse.)***Nehemiah 7:34****ULT**<sup>34</sup> The sons of the other Elam were 1, 254.**UST**<sup>34</sup> 1254 men from a {small town} called Elam;*(There are no questions for this verse.)***Nehemiah 7:35****ULT**<sup>35</sup> The sons of Harim were 320.**UST**<sup>35</sup> 320 men from Harim;*(There are no questions for this verse.)*

**Nehemiah 7:36****ULT**<sup>36</sup> The sons of Jericho were 345.**UST**<sup>36</sup> 345 men from Jericho;*(There are no questions for this verse.)***Nehemiah 7:37****ULT**<sup>37</sup> The sons of Lod, Hadid, and Ono were 721.**UST**<sup>37</sup> 721 men from Lod, Hadid, and Ono;*(There are no questions for this verse.)***Nehemiah 7:38****ULT**<sup>38</sup> The sons of Senaah were 3, 930.**UST**<sup>38</sup> 3930 men from Senaah.*(There are no questions for this verse.)***Nehemiah 7:39****ULT**<sup>39</sup> The priests: the sons of Jedaiah, of the house of Jeshua, were 973;**UST**<sup>39</sup> These priests also returned: 973 men from {the clan of} Jedaiah who are descendants of Jeshua;*(There are no questions for this verse.)*

**Nehemiah 7:40****ULT**<sup>40</sup> the sons of Immer were 1,052;**UST**<sup>40</sup> 1052 men from {the clan of} Immer;*(There are no questions for this verse.)***Nehemiah 7:41****ULT**<sup>41</sup> the sons of Pashhur were 1, 247;**UST**<sup>41</sup> 1247 men from {the clan of} Pashhur;*(There are no questions for this verse.)***Nehemiah 7:42****ULT**<sup>42</sup> the sons of Harim were 1,017.**UST**<sup>42</sup> 1017 men from {the clan of} Harim.*(There are no questions for this verse.)***Nehemiah 7:43****ULT**<sup>43</sup> The Levites: the sons of Jeshua, of Kadmiel, of the sons to Hodevah, were 74. <sup>[1]</sup>**UST**<sup>43</sup> These Levites also returned: 74 men from the clan of Jeshua and {the clan of} Kadmiel, all of them descendants of Hodevah.*(There are no questions for this verse.)*

**Nehemiah 7:44****ULT**

<sup>44</sup> The ones who sang: the sons of Asaph were 148.

**UST**

<sup>44</sup> 148 members of the {sacred} choir {also returned}. All of them were from the clan of Asaph.

*(There are no questions for this verse.)*

**Nehemiah 7:45****ULT**

<sup>45</sup> The gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, the sons of Shobai, were 138.

**UST**

<sup>45</sup> 138 {temple} gatekeepers {also returned}. They were from the clan of Shallum, the clan of Ater, the clan of Talmon, the clan of Akkub, the clan of Hatita, and the clan of Shobai.

*(There are no questions for this verse.)*

**Nehemiah 7:46****ULT**

<sup>46</sup> The Nethinim were: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth,

**UST**

<sup>46</sup> Some temple workers also returned. They were from the clan of Ziha, the clan of Hasupha, the clan of Tabbaoth,

*(There are no questions for this verse.)*

**Nehemiah 7:47****ULT**

<sup>47</sup> the sons of Keros, the sons of Sia, the sons of Padon,

**UST**

<sup>47</sup> the clan of Keros, the clan of Sia, the clan of Padon,

*(There are no questions for this verse.)*

**Nehemiah 7:48****ULT**

<sup>48</sup> the sons of Lebana, the sons of Hagaba, the sons of Shalmal,

**UST**

<sup>48</sup> the clan of Lebanah, the clan of Hagabah, the clan of Shalmal,

*(There are no questions for this verse.)*

**Nehemiah 7:49****ULT**

<sup>49</sup> the sons of Hanan, the sons of Giddel, the sons of Gahar,

**UST**

<sup>49</sup> the clan of Hanan, the clan of Giddel, the clan of Gahar,

*(There are no questions for this verse.)*

**Nehemiah 7:50****ULT**

<sup>50</sup> the sons of Reaiah, the sons of Rezin, the sons of Nekoda,

**UST**

<sup>50</sup> the clan of Reaiah, the clan of Rezin, the clan of Nekoda,

*(There are no questions for this verse.)*

**Nehemiah 7:51****ULT**

<sup>51</sup> the sons of Gazzam, the sons of Uzza, the sons of Paseah,

**UST**

<sup>51</sup> the clan of Gazzam, the clan of Uzza, the clan of Paseah,

*(There are no questions for this verse.)*

**Nehemiah 7:52****ULT**

<sup>52</sup> the sons of Besai, the sons of Meunim, the sons of Nephushesim,

**UST**

<sup>52</sup> the clan of Besai, the clan of Meunim, the clan of Nephushesim,

*(There are no questions for this verse.)*

**Nehemiah 7:53****ULT**

<sup>53</sup> the sons of Bakbuk, the sons of Hakupha, the sons of Harhur,

**UST**

<sup>53</sup> the clan of Bakbuk, the clan of Hakupha, the clan of Harhur,

*(There are no questions for this verse.)*

**Nehemiah 7:54****ULT**

<sup>54</sup> the sons of Bazluth, the sons of Mehida, the sons of Harsha,

**UST**

<sup>54</sup> the clan of Bazlith, the clan of Mehida, the clan of Harsha,

*(There are no questions for this verse.)*

**Nehemiah 7:55****ULT**

<sup>55</sup> the sons of Barkos, the sons of Sisera, the sons of Temah,

**UST**

<sup>55</sup> the clan of Barkos, the clan of Sisera, the clan of Temah,

*(There are no questions for this verse.)*

**Nehemiah 7:56****ULT**

<sup>56</sup> the sons of Nezhiah, the sons of Hatipha.

**UST**

<sup>56</sup> the clan of Nezhiah, and the clan of Hatipha.

*(There are no questions for this verse.)*

**Nehemiah 7:57****ULT**

<sup>57</sup> The sons of the servants of Solomon were: the sons of Sotai, the sons of Sophereth, the sons of Perida,

**UST**

<sup>57</sup> Some descendants of the laborers that King Solomon {first conscripted also returned}. These were from the clan of Sotai, the clan of Sophereth, the clan of Perida,

*(There are no questions for this verse.)*

**Nehemiah 7:58****ULT**

<sup>58</sup> the sons of Jaala, the sons of Darkon, the sons of Giddel,

**UST**

<sup>58</sup> the clan of Jaalah, the clan of Darkon, the clan of Giddel,

*(There are no questions for this verse.)*

**Nehemiah 7:59****ULT**

<sup>59</sup> the sons of Shephatiah, the sons of Hattil, the sons of Pochereth Hazzebaim, the sons of Amon.

**UST**

<sup>59</sup> the clan of Shephatiah, the clan of Hattil, the clan of Pochereth-Hazzebaim, and the clan of Amon.

*(There are no questions for this verse.)*

**Nehemiah 7:60****ULT**

<sup>60</sup> All the Nethinim and the sons of the servants of Solomon were 392.

**UST**

<sup>60</sup> Altogether, there were 392 descendants of the {temple} workers and {conscripted} laborers {who returned}.

*(There are no questions for this verse.)*

**Nehemiah 7:61****ULT**

<sup>61</sup> And these are the ones who went up from Tel Melah, Tel Harsha, Kerub, Addon, and Immer, but they were not able to tell the house of their fathers and their seed, whether they were from Israel.

**UST**

<sup>61</sup> Another group also returned {that came from the towns of} Tel-Melah, Tel-Harsha, Kerub, Addon, and Immer {in Babylonia}. But they could not prove that they were descendants of Israelites.

*(There are no questions for this verse.)*

**Nehemiah 7:62****ULT**

<sup>62</sup> The sons of Delaiah, the sons of Tobiah, the sons of Nekoda, were 642.

**UST**

<sup>62</sup> These 642 men were from the clan of Delaiah, the clan of Tobiah, and the clan of Nekoda.

*(There are no questions for this verse.)*

**Nehemiah 7:63****ULT**

<sup>63</sup> And from the priests: the sons of Habaiah; the sons of Hakkoz; the sons of Barzillai, who took a wife from the daughters of Barzillai the Gileadite, and he was called by their name.

**UST**

<sup>63</sup> Some priests {also returned who were} from the clan of Hobaiah, the clan of Hakkoz, and the clan of Barzillai. Barzillai had married a woman who was a descendant of a man named Barzillai from the region of Gilead. He had taken the family name of his wife.

*(There are no questions for this verse.)*



**Nehemiah 7:64****ULT**

<sup>64</sup> These ones sought their record among the ones who were enrolled by genealogy, but it was not found. And they were desecrated from the priesthood.

**UST**

<sup>64</sup> These {priests} searched the records that contained the names of the Israelite ancestors, but they could not find the names of their families. {They did not qualify to be priests because they could not trace their family history,} so they were not allowed to have {the rights and duties of} priests.

**What was done concerning the priests who could not find their genealogical records?****What did the Tirshatha restrict them from doing?**

The priests who could not find their genealogical records were desecrated from the priesthood. The Tirshatha said that they should not be allowed to eat the holy food from the sacrifices until a priest stood with Urim and Thummim.

**Nehemiah 7:65****ULT**

<sup>65</sup> And the Tirshatha said to them that they must not eat from the holiest holy food until the priest stood with Urim and Thummim.

**UST**

<sup>65</sup> The governor told them that they must not eat any of the share of food taken from the sacrifices and kept for the priests. They would have to wait until the priest {in charge of the temple} had begun his duties and could ask {God} what to do {about this situation}.

**What was done concerning the priests who could not find their genealogical records?****What did the Tirshatha restrict them from doing?**

The priests who could not find their genealogical records were desecrated from the priesthood. The Tirshatha said they should not be allowed to eat the priest's share of food from the sacrifices.

**When might the priests who could not prove their genealogy be included in the priesthood again?**

They might be included when there was a priest to stand with Urim and Thummim.

**Nehemiah 7:66****ULT**

<sup>66</sup> All the assembly, as one, was 42, 360:

**UST**

<sup>66</sup> Altogether, 42360 people {returned to Judea}.

**How many people were counted in the enrollment of the assembly?**

The whole assembly was counted to be 42,360 people.

**Nehemiah 7:67****ULT**

<sup>67</sup> apart from their male servants and their female servants, these were 7, 337; and for them, the men who sang and the women who sang were 245.

**UST**

<sup>67</sup> There were also 7337 male servants and female servants, and 245 male singers and female singers.

*(There are no questions for this verse.)*

**Nehemiah 7:68****ULT**

<sup>68</sup> The horses were 736. The mules were 245. <sup>[2]</sup>

**UST**

<sup>68</sup> {The Israelites also brought back from Babylonia} 736 horses, 245 mules,

*(There are no questions for this verse.)*

**Nehemiah 7:69****ULT**

<sup>69</sup> The camels were 435. The donkeys were 6, 720.

**UST**

<sup>69</sup> 435 camels, and 6720 donkeys.

*(There are no questions for this verse.)*

**Nehemiah 7:70****ULT**

<sup>70</sup> And some from the extremity of the heads of the fathers gave to the work. The Tirshatha gave to the treasury 1,000 gold darics, 50 basins, 530 tunics of priests.

**UST**

<sup>70</sup> Some of the leaders of the ancestral clans gave {gifts} for the work {of rebuilding the temple}. The governor gave into the treasury more than 8 kilograms of gold, 50 bowls {to be used in the temple}, and 530 robes for the priests.

**Who gave gifts for the work? (vv70-72)**

Some of the heads of ancestors' families gave gifts, as did both the Tirshatha and the rest of the people.

**Nehemiah 7:71****ULT**

<sup>71</sup> And some from the heads of the fathers gave to the treasury of the work 20,000 gold darics and 2, 200 silver minas.

**UST**

<sup>71</sup> Some of the leaders of the ancestral clans also gave into the {temple} treasury for the work {of rebuilding the temple a total of} 153 kilograms of gold, and 1460 kilograms of silver.

*(There are no questions for this verse.)*

**Nehemiah 7:72****ULT**

<sup>72</sup> And what the remnant of the people gave was 20,000 gold darics, and 2,000 silver minas, and 67 tunics of priests."

**UST**

<sup>72</sup> And the remainder of the people gave {a total of} 153 kilograms of gold, 1330 kilograms of silver, and 67 robes for the priests."

*(There are no questions for this verse.)*

**Nehemiah 7:73****ULT**

<sup>73</sup> And the priests, and the Levites, and the gatekeepers, and the ones who sang, and some from the people, and the Nethinim, and all Israel dwelt in their cities. And the seventh month came, and the sons of Israel were in their cities.

7:43 <sup>[1]</sup>

7:68 <sup>[2]</sup>

**UST**

<sup>73</sup> So the priests, the Levites, the gatekeepers, the singers, the {temple} workers, and many ordinary people {started to} live in the {towns and} cities {of Judea where} their {ancestors had lived}. All these people were Israelites. By the seventh month {all of} the Israelites had gone to their cities and had started living in them.

**When did the priests, Levites, gatekeepers, singers, temple servants, and people live in their cities?**

They lived in their cities by the seventh month.

## Nehemiah 8

### Nehemiah 8:1

#### ULT

<sup>1</sup> And all the people gathered as one man to the open area that is before the face of the gate of water. And they said to Ezra the scribe to bring the book of the law of Moses, which Yahweh had commanded Israel.

#### UST

<sup>1</sup> A huge crowd of people gathered together in the plaza that was near the Water Gate. They asked Ezra the scribe to bring out the scroll of the law that Moses {had written down}, and which Yahweh had given to the people of Israel {for them to obey its rules and commands}.

### Why did the people gather together on the first day of the seventh month, and every day until the end of the feast? (vv1-2)

The people gathered together to listen to the book of the law.

### Nehemiah 8:2

#### ULT

<sup>2</sup> And Ezra the priest brought the law before the face of the assembly of both men and women and all who were understanding to hear, on day one of the seventh month.

#### UST

<sup>2</sup> Ezra the priest, {who served God by offering sacrifices in the temple,} brought out the law {and presented it} before all the people, to both men and women, and {children} who were old enough to understand what he read. He did this on the first day of the seventh month {of that year}.

### Who gathered together to listen to the book of the law? (vv2-3)

Men, women, and anyone who could understand gathered to listen to it.

## Nehemiah 8:3

### ULT

<sup>3</sup> And he read it aloud before the face of the open area that is before the face of the gate of water, from the light until the middle of the day, in front of the men and the women, and the ones who were understanding. And the ears of all the people listened to the book of the law.

### UST

<sup>3</sup> So he read aloud from the book in the plaza that was near the Water Gate throughout the whole morning. He read it in front of all the people, both men and women and {children} who {were old enough} to understand what he read. And all the people listened carefully to the laws that were written {on the scroll}.

## Why did the people gather together on the first day of the seventh month, and every day until the end of the feast?

The people gathered together to listen to the book of the law of Moses.

## Nehemiah 8:4

### ULT

<sup>4</sup> And Ezra the scribe stood on a platform of wood that they had made for the purpose. And beside him stood: Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and from his left, Pedaiah, and Mishaël, and Malkijah, and Hashum, and Hashbaddanah, Zechariah, Meshullam.

### UST

<sup>4</sup> Ezra the scribe stood on top of a {high} wooden platform that the people had built for this purpose. At his right side stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah. At his left side stood Pedaiah, Mishaël, Malkijah, Hashum, Hashbaddanah, Zechariah, and Meshullam.

*(There are no questions for this verse.)*

## Nehemiah 8:5

### ULT

<sup>5</sup> And Ezra opened the book before the eyes of all the people, for he was higher than all the people. And as soon as he opened it, all the people stood.

### UST

<sup>5</sup> Ezra {stood on the platform} above all the people so that everyone could see him. He opened the scroll, and as he did that all the people stood up.

## Who read from the book of the law?

Ezra and the Levites read from the book of the law.

**Nehemiah 8:6****ULT**

<sup>6</sup> And Ezra blessed Yahweh the great God. And all the people answered, "Amen! Amen!" with their hands uplifted. And they knelt and prostrated themselves to Yahweh, nostrils to the ground.

**UST**

<sup>6</sup> Then Ezra praised Yahweh, the great God, and all the people lifted up their hands {to show that they were praying with him}. {At the end of his prayer} they said, "We agree!" Then they all bowed down with their faces touching the ground, and they worshiped Yahweh.

*(There are no questions for this verse.)*

**Nehemiah 8:7****ULT**

<sup>7</sup> And Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites were causing the people to understand the law. And the people were in their place.

**UST**

<sup>7</sup> Then Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, who were all Levites, explained the meaning of the laws {of Moses} to the people who were standing there.

**Who read from the book of the law? (vv7-8)**

Ezra and the Levites read from the book of the law.

**Why did the Levites read carefully and set the interpretation of the book of the law? (vv7-8)**

They did those things so that the people could understand the reading.

**Nehemiah 8:8****ULT**

<sup>8</sup> And they read aloud carefully from the book, from the law of God, and set the interpretation. And they understood the reading. <sup>[1]</sup>

**UST**

<sup>8</sup> They read clearly from the scroll of the law of God, and they explained what it meant, so that the people understood what {Ezra and the others} were reading.

*(There are no questions for this verse.)*

**Nehemiah 8:9****ULT**

<sup>9</sup> And Nehemiah, who was the Tirshatha, and Ezra, the priest, the scribe, and the Levites who were causing the people to understand, said to all the people: "Today is holy; it belongs to Yahweh your God. Do not mourn and do not weep." For all the people were weeping after they heard the words of the law.

**UST**

<sup>9</sup> Then the people began to cry from sadness when they heard what the law said. So Nehemiah (who was the governor), Ezra the priest and scribe, and the Levites who were explaining the meaning to the people, said to all the people, "Today is a festival day on which you are supposed to worship Yahweh your God. Do not mourn or cry!"

**Why did Nehemiah, Ezra, and the Levites command all of the people to celebrate with great joy and not to mourn, weep, or grieve? (vv9-10)**

They commanded the people to celebrate and not to mourn, weep, or grieve because the day was holy to Yahweh their God and because the joy of Yahweh was their strength.

**Nehemiah 8:10****ULT**

<sup>10</sup> And he said to them, "Go, eat the fat and drink the sweet, and send portions to those for whom nothing is prepared, for today is holy, belonging to our Lord. And do not grieve, for, the joy of Yahweh, it is your strength."

**UST**

<sup>10</sup> Then Nehemiah said to them, "{Now} go home, eat some good food, and drink something sweet. And share some of it with those who are not able to afford {rich food and drink}, because today is a holy day set apart {to worship} our Lord. So do not grieve, because the joy that Yahweh gives will strengthen you."

*(There are no questions for this verse.)*

**Nehemiah 8:11****ULT**

<sup>11</sup> And the Levites caused all the people to be silent, saying, "Hush, for today is holy. And do not grieve."

**UST**

<sup>11</sup> The Levites also told the people {who were crying} to stop, saying, "Today is a holy day! So, shhh. Do not grieve."

*(There are no questions for this verse.)*



**Nehemiah 8:12****ULT**

<sup>12</sup> And all the people went to eat and to drink and to send away portions and to make a great rejoicing, for they understood the words that had been made known to them.

**UST**

<sup>12</sup> So all the people went {home} to eat and drink and share what they had. And they were very happy, because they understood {the meaning of} the words that {Ezra had read and} the others had explained to them.

*(There are no questions for this verse.)*

**Nehemiah 8:13****ULT**

<sup>13</sup> And on the second day, the heads of the fathers of all the people, the priests, and the Levites were gathered to Ezra the scribe, even to give attention to the words of the law.

**UST**

<sup>13</sup> On the next day, the clan leaders of all the people and the priests and the Levites met together with Ezra the scribe. They wanted {to study} carefully what was written in the law {that Yahweh had given to Moses}. They wanted to understand it {better}.

**What insight did the leaders of the ancestors' families, the priests, and the Levites gain when they came together to learn from Ezra? (vv13-14)**

They learned that Yahweh had commanded the people of Israel to live in tents during the festival of the seventh month.

**Nehemiah 8:14****ULT**

<sup>14</sup> And they found written in the law that Yahweh commanded by the hand of Moses: that the sons of Israel should live in huts during the feast in the seventh month;

**UST**

<sup>14</sup> They learned that the law said that Yahweh had told Moses to command the Israelite people to live in shelters during a festival in the seventh month. {This was so that they would remember that their ancestors had lived in shelters when they walked in the wilderness after leaving Egypt.}

*(There are no questions for this verse.)*

**Nehemiah 8:15****ULT**

<sup>15</sup> and that they should cause others to hear and cause a sound to pass throughout all their cities and in Jerusalem, saying, "Go out to the mountain, and bring branches of olive, and branches of oil trees, and branches of myrtle, and branches of palms, and branches of leafy trees, to make huts, as it is written."

**UST**

<sup>15</sup> {They} also {learned} that they should publicly proclaim, in all their towns and in Jerusalem, that the people should go into the hills and cut branches. These should be from olive trees, wild olive trees, myrtle trees, palm trees, and shade trees. They must bring these branches and make shelters {to live in during the festival}. That was what the scroll instructed.

*(There are no questions for this verse.)*

**Nehemiah 8:16****ULT**

<sup>16</sup> And the people went out and brought and made huts for themselves, a man on his roof, and in their courtyards, and in the courtyards of the house of God, and in the open area of the gate of water, and in the open area of the gate of Ephraim.

**UST**

<sup>16</sup> So the people went out {of the towns and cut branches} and brought {them} to make shelters for themselves. They built shelters on the {flat} roofs {of their houses}, in their courtyards, in the courtyards of the temple, in the plaza near the Water Gate, and in the plaza near the Ephraim Gate.

**Where did the people make their huts to celebrate the festival?**

The people made their huts on their own roofs, in their courtyards, in the courts of the house of God, in the open place by the Water Gate, and in the square at the Gate of Ephraim.

**Nehemiah 8:17****ULT**

<sup>17</sup> And all the assembly, the ones who returned from the captivity, made huts, and they dwelt in the huts. For the sons of Israel had not done thus from the days of Joshua the son of Nun until that day. And there was extremely great rejoicing.

**UST**

<sup>17</sup> All of the Israelite people who had returned from Babylon built shelters and lived in them {for one week}. Now the Israelite people had never celebrated {that festival} like this since Joshua the son of Nun {led them into this territory}. This was the {first} time they were doing it. And the people were very happy.

**Where did the people make their huts to celebrate the feast?**

The people made their huts on their own roofs, in their courtyards, in the courts of the house of God, in the open place by the Water Gate, and in the square at the Gate of Ephraim.

**When was the last time the people of Israel had obeyed the command of Yahweh to celebrate the feast?**

The last time the feast had been celebrated was in the days of Joshua the son of Nun.

**Nehemiah 8:18****ULT**

<sup>18</sup> And he read aloud from the book of the law of God, day by day, from the first day to the last day. And they made a seven-days feast, and on the eighth day an assembly, according to the ordinance.  
8:8 <sup>[1]</sup>

**UST**

<sup>18</sup> Every day during that week {Ezra} read aloud {to the people} from the scroll of the law of God. They celebrated the festival for seven days. On the eighth day, they called for all the people to come together {so they could hold a ceremony to bring the festival to an end}. That was what the scroll instructed.

**Why did the people gather together on the first day of the seventh month, and every day until the end of the feast?**

The people gathered together to listen to the book of the law.

## Nehemiah 9

### Nehemiah 9:1

#### ULT

<sup>1</sup> And on day 24 of this month the sons of Israel were gathered in fasting and in sackcloth, and dust was upon them.

#### UST

<sup>1</sup> Two days later, the Israelite people gathered together again. {To show that they were sorry for their sins,} they went without food, they wore {clothes made from} rough cloth, and they put dirt on their {heads}.

### In general, what were the people of Israel doing as they gathered together on the twenty-fourth day of the same month? (vv1-2)

The people of Israel were fasting, wearing sackcloth, and putting dust on their heads. The Israelites separated themselves from all the foreigners, and they stood and confessed their own sins and the sins of their ancestors.

### Nehemiah 9:2

#### ULT

<sup>2</sup> And the seed of Israel separated themselves from all the sons of a foreigner. And they stood, and they confessed concerning their sins and the iniquities of their fathers.

#### UST

<sup>2</sup> The descendants of Israel separated themselves away from all the descendants of foreigners. They stood there and confessed their own sins and the wicked things their ancestors had done.

*(There are no questions for this verse.)*

### Nehemiah 9:3

#### ULT

<sup>3</sup> And they rose up in their place, and they read aloud the book of the law of Yahweh their God a fourth of the day, and a fourth of the day were confessing and prostrating themselves to Yahweh their God.

#### UST

<sup>3</sup> They stood in place and {listened to someone} read from the scroll of the law of Yahweh their God for three hours. Then for another three hours they confessed their sins and bowed down and worshiped Yahweh their God.

*(There are no questions for this verse.)*

## Nehemiah 9:4

### ULT

<sup>4</sup> And Jeshua rose up on the stairs of the Levites, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, Kenani. And they cried out with a loud voice to Yahweh their God.

### UST

<sup>4</sup> {Some of} the Levites stood up on the stairs, including Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, another {man} named Bani, and Kenani. And they cried out {sorrowfully} in a loud voice to Yahweh their God.

*(There are no questions for this verse.)*

## Nehemiah 9:5

### ULT

<sup>5</sup> And the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, Pethahiah, said: "Rise up! Bless Yahweh your God from eternity to eternity! And may they bless your glorious name, which is exalted above all blessing and praise.

### UST

<sup>5</sup> Then some Levites spoke. They were named Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah. They said, "Stand up and praise Yahweh your God, who has always {lived} and will {live} forever! Yahweh, we praise your glorious name! Your name is more important than everything else that is good and wonderful!

## What did the people say about Yahweh? (vv5-6)

The people said he alone was Yahweh. The people said that Yahweh had made the heavens, the heavens of the heavens, the earth, the seas, and all that was in them. The people said that Yahweh gave life to everything.

## Nehemiah 9:6

### ULT

<sup>6</sup> You alone are he, Yahweh: you yourself made the heavens, the heavens of the heavens and all their host, the earth and all that is on it, the seas and all that is in them; and you cause all of them to live; and the host of the heavens prostrates themselves to you. <sup>[1][2]</sup>

### UST

<sup>6</sup> You are Yahweh, and no one else. You made the heavens that are above everything, and all that lives in the heavens {above the earth}. You made the earth and everything that is on it, and you made the seas and everything that is in them. You are the one who causes all living things to be alive. Everything that {lives} in the heavens {above the earth} worships you.

*(There are no questions for this verse.)*

**Nehemiah 9:7****ULT**

<sup>7</sup> You are he, Yahweh, the God who chose Abram. Also, you brought him out from Ur of the Chaldees. Also, you made his name 'Abraham.'

**UST**

<sup>7</sup> You are Yahweh! You are the God who chose Abram and brought him out of {the city of} Ur, where the Chaldean people {lived}. You changed his name to Abraham.

**What else did the people say of Yahweh concerning Abram? (vv7-8)**

The people said that Yahweh had chosen Abram, changed his name to Abraham, found his heart faithful, and made the covenant with him to give his descendants the land.

**Nehemiah 9:8****ULT**

<sup>8</sup> Also, you found his heart faithful before your face: and cut with him the covenant, to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give to his seed; and you have caused your words to stand, for you are righteous.

**UST**

<sup>8</sup> You saw that he was faithful to you in his inner being. You made a promise to him {pledged with blood}, promising that you would give a land {to him} and to his descendants. This was the land where the Canaanites, the Hittites, the Amorites, the Perizzites, the Jebusites, and the Girgashites {lived}. And you did what you promised, because you {always} do what is right.

*(There are no questions for this verse.)*

**Nehemiah 9:9****ULT**

<sup>9</sup> And you saw the affliction of our fathers in Egypt, and you heard their cry at the sea of reeds.

**UST**

<sup>9</sup> You saw how {the Egyptians} mistreated our ancestors in Egypt. You heard them cry out {to you for help} when they were beside the Red Sea.

**How did the people say that Yahweh kept his promise to them? (vv9-10)**

The people told how Yahweh brought their forefathers out of Egypt, showed signs and wonders against Pharaoh and his people, and saved their forefathers at the Red Sea.

**Nehemiah 9:10****ULT**

<sup>10</sup> And you gave signs and wonders to Pharaoh, and to all his servants, and to all the people of his land, because you knew that they were acting presumptuously toward them. And you made for yourself a name, as it is this day.

**UST**

<sup>10</sup> You knew that {the leaders of Egypt} were treating {our ancestors} very arrogantly. So you performed miracles for Pharaoh and his officials and all the people of Egypt. {These proved you are the true God.} You made yourself famous, and you are still famous!

*(There are no questions for this verse.)*

**Nehemiah 9:11****ULT**

<sup>11</sup> And you split open the sea before their face, and they passed through the midst of the sea on the dry land. And you cast their pursuers into the depths, like a stone in mighty waters.

**UST**

<sup>11</sup> You divided the sea in front of {your people Israel}, and they {walked} through the middle of the sea on dry land. But you drowned {the soldiers of the Egyptian army} under the waters. They sank as a stone sinks in deep water!

**What did the people say that Yahweh did for the Israelites at the Red Sea?**

Yahweh parted the sea so they could pass through on dry ground, and then he brought the sea back onto those that were pursuing them.

**Nehemiah 9:12****ULT**

<sup>12</sup> And you led them with a pillar of cloud by day, and with a pillar of fire by night to shine for them on the way in which they should go.

**UST**

<sup>12</sup> During the day you led {your people} by a cloud {that looked like a huge} pillar. At night you led them by a fire {that looked like a huge} pillar. It shone on the path in front of them to show them where they should walk.

**What other ways did they say Yahweh took care of the Israelites? (vv12-13)**

Yahweh led them by a pillar of cloud during the day and a pillar of fire during the night. Also, Yahweh gave them his ten commandments at Mount Sinai.

**Nehemiah 9:13****ULT**

<sup>13</sup> And you came down on the mountain of Sinai and spoke with them from heaven. And you gave to them just judgments and laws of truth, good statutes and commandments.

**UST**

<sup>13</sup> When {our ancestors} were at Sinai Mountain, you appeared to them and spoke to them from heaven. You gave them honest instructions and trustworthy laws. You gave them good rules and commands.

*(There are no questions for this verse.)*

**Nehemiah 9:14****ULT**

<sup>14</sup> And you made known to them your holy sabbath. And you charged them with commandments, and statutes, and a law, by the hand of Moses your servant.

**UST**

<sup>14</sup> You taught them about your Sabbath {day of rest}. It is set apart {from the other days of the week}. You gave commands and rules and laws for the people by your servant Moses.

**What else did the people say Yahweh provided to their forefathers? (vv14-15)**

Yahweh made his holy Sabbath known to them, gave them bread from heaven, water from a rock, and told them to possess the land he had promised them.

**Nehemiah 9:15****ULT**

<sup>15</sup> And you gave to them bread from heaven for their hunger, and you brought out for them water from a rock for their thirst. And you said to them to go in to possess the land that you had raised your hand to give to them.

**UST**

<sup>15</sup> When they were hungry, you gave them bread from heaven. When they were thirsty, you gave them water from a rock. You told them to go and take the land {of Canaan}, which you had promised with a vow to give them.

*(There are no questions for this verse.)*



**Nehemiah 9:16****ULT**

<sup>16</sup> But they and our fathers, they acted presumptuously. And they stiffened their neck and did not listen to your commandments.

**UST**

<sup>16</sup> But our ancestors were proud and stubborn. They refused to obey what you commanded them {to do}.

**How did the Israelites and their ancestors act toward God? (vv16-17)**

The Israelites were disrespectful and stubborn. They refused to listen, rebelled, and appointed a leader to return them to their slavery.

**Why did God not abandon the Israelites when they were disrespectful, stubborn, rebellious, and disobedient? (vv16-17)**

God did not abandon the Israelites because he is a God who is full of forgiveness, gracious and compassionate, slow to anger, and abounding in covenant faithfulness.

**Nehemiah 9:17****ULT**

<sup>17</sup> And they refused to hear, and they did not remember your wonderful deeds that you performed with them. And they stiffened their neck and in their rebellion chose a head in order to return to their servitude. But you are a God of forgiveness, gracious and compassionate, long of nostrils and abounding in covenant faithfulness, and you did not forsake them.

**UST**

<sup>17</sup> They refused to obey you. They did not consider all the miracles that you had performed for them. They became stubborn and rebelled against you. They appointed a leader to take {them} back {to Egypt}, where they would be slaves {again}! But you are a God who forgives us. You act kindly and mercifully {toward us}. You do not become angry quickly. Instead, you faithfully love {us} very much. So you did not leave {our ancestors} alone {in the desert}.

*(There are no questions for this verse.)*

**Nehemiah 9:18****ULT**

<sup>18</sup> Even when they made for themselves a calf image and said, 'This is your God who brought you up from Egypt,' and they performed great blasphemies,

**UST**

<sup>18</sup> Indeed {you did not leave them alone}, even though they made an idol for themselves {that resembled} a calf. They said {about the idol}, 'This is our god, who brought us up out of Egypt.' By doing that they insulted you greatly.

*(There are no questions for this verse.)*

**Nehemiah 9:19****ULT**

<sup>19</sup> still you, in your great mercies, did not forsake them in the wilderness. He did not take away the pillar of cloud from over them by day to lead them on the way, nor the pillar of fire by night to shine for them and on the way in which they should go.

**UST**

<sup>19</sup> But because you always act mercifully, you did not leave them alone in the desert. During the daytime, the cloud {that looked like a huge} pillar above them continued to lead them in the way {you wanted them to go}. And during the night, the fire {that looked like a huge} pillar shone on the path in front of them to show them where to walk.

*(There are no questions for this verse.)*

**Nehemiah 9:20****ULT**

<sup>20</sup> And you gave your good spirit to give them insight. And you did not withhold your manna from their mouth, and you gave them water for their thirst.

**UST**

<sup>20</sup> You gave them your good Spirit to instruct them. You continued to give them manna when they were hungry, and you gave them water when they were thirsty.

**How did the people say God provided for their forefathers for forty years in the wilderness?**

Yahweh gave his good Spirit to instruct them. Yahweh gave them food and water; also, their clothes did not wear out and their feet did not swell.

**Nehemiah 9:21****ULT**

<sup>21</sup> And you sustained them forty years in the wilderness; they did not lack. Their clothes did not wear out, and their feet did not swell.

**UST**

<sup>21</sup> For forty years you took care of them in the desert. During all that time, they had everything they needed. Their clothes did not wear out. Their feet did not swell up, {even though they were continually walking}.

**How did the people say God provided for their forefathers for forty years in the wilderness?**

Yahweh gave his Spirit to instruct them. He provided food and water; their clothes did not wear out, and their feet did not swell.

**Nehemiah 9:22****ULT**

<sup>22</sup> And you gave to them kingdoms and peoples, and you allocated to them as far as the corners. And they took possession of the land of Sihon, even the land of the king of Heshbon, and the land of Og, the king of Bashan.

**UST**

<sup>22</sup> You helped {our ancestors} to defeat {the armies of great} kings {who ruled} many people. {By doing that,} you allowed {our ancestors} to settle in every part {of this land}. They took over the land that King Sihon ruled from {the city of} Heshbon and the land that King Og ruled in the Bashan {area}.

*(There are no questions for this verse.)*

**Nehemiah 9:23****ULT**

<sup>23</sup> And you multiplied their sons like the stars of the heavens. And you brought them to the land that you said to their fathers to enter in order to possess it.

**UST**

<sup>23</sup> You gave so many children to {our ancestors} that they were like the stars {in the sky}. You brought them into this land, which you had told their parents to enter and take for themselves {so that they could live there}.

**What did the people say happened after their forefathers were in the wilderness?  
(vv23-24)**

The people said that Yahweh multiplied their families, told them to go in and possess the land he had promised them, and subdued the Canaanites.

**Nehemiah 9:24****ULT**

<sup>24</sup> And the sons went in and possessed the land, and before their face you subdued the inhabitants of the land, the Canaanites. And you gave them into their hands, and their kings, and the peoples of the land, to do with them according to their will.

**UST**

<sup>24</sup> Their children went in and took the land. You enabled them to defeat the people who were living there. They were {the descendants of} Canaan. You enabled them to conquer their kings and all the people who {lived} there. They were able to do whatever they wanted to those people.

*(There are no questions for this verse.)*

**Nehemiah 9:25****ULT**

<sup>25</sup> And they captured fortified cities and fat ground. And they possessed houses full of all good things, hewn cisterns, vineyards, and olive orchards, and food trees in abundance. And they ate and were satisfied and grew fat and reveled in your great goodness.

**UST**

<sup>25</sup> {Our ancestors} captured cities that had walls around them. They took possession of fertile fields. They took possession of houses that were already full of all kinds of good things, and wells that someone had already dug. They took possession of many vineyards and groves of olive trees and fruit trees. They ate all that they wanted and became fat. They enjoyed {all} the many good things you did {for them}.

**How did the Israelites live after taking possession of the land God had promised them?**

The Israelites took the land. They ate and were satisfied and grew fat. They reveled in God's great goodness.

**Nehemiah 9:26****ULT**

<sup>26</sup> And they disobeyed and rebelled against you, and they cast your law behind their back. And they killed your prophets, who testified against them in order to bring them back to you. And they performed great blasphemies.

**UST**

<sup>26</sup> But they turned against you. They rejected your law. They killed the prophets who warned them that they should return to {obeying} you. They {said and} did very evil things {against you}.

**What did the people say Yahweh did to their forefathers and ancestors after they became disobedient and rebelled against him? (vv26-27)**

Yahweh handed them over to their enemies, who made them suffer.

## Nehemiah 9:27

### ULT

<sup>27</sup> And you gave them into the hand of their adversaries, and they harassed them. And in the time of their distress they cried out to you, and you yourself heard from heaven. And, according to your many mercies, you gave to them saviors, and they saved them from the hand of their adversaries.

### UST

<sup>27</sup> So you allowed their enemies to defeat them. But when their enemies caused them to suffer, they called out to you. You heard them from heaven, and because you are very merciful, you sent them people to help them. Those {leaders} rescued them from their enemies.

## When the Israelites cried out to God, what did God do for them because of his great mercies?

God rescued them from their enemies many times.

## Nehemiah 9:28

### ULT

<sup>28</sup> And after rest belonged to them, they returned to doing evil before your face. And you left them to the hand of their enemies, and they oppressed them. And they returned and cried out to you, and you yourself heard from heaven and delivered them many times according to your mercies.

### UST

<sup>28</sup> But when there was {a time of} peace {again}, {our ancestors} again did evil things that you {hated}. So you allowed their enemies to conquer {them} and rule over them. But {whenever} they returned to you and cried out to you again {to help them}, you heard them from heaven. You rescued them many times, because you {always} act mercifully.

*(There are no questions for this verse.)*

## Nehemiah 9:29

### ULT

<sup>29</sup> And you testified against them to bring them back to your law. But as for them, they acted presumptuously and did not listen to your commandments. And, concerning your judgments, they sinned against them, which, if a person does, then he will live by them. And they gave a stubborn shoulder, and stiffened their neck, and did not hear.

### UST

<sup>29</sup> You warned them that they should return to {obeying} your laws {again}. But they became proud {and stubborn}. They would not listen to your commands. They sinned by disobeying your decrees, even though a person lives by obeying them. They purposely ignored what you commanded them to do. They became stubborn and refused to obey.

*(There are no questions for this verse.)*

**Nehemiah 9:30****ULT**

<sup>30</sup> And you continued with them many years, and you testified against them with your spirit by the hand of your prophets, but they did not give an ear. And you gave them into the hand of the peoples of the lands.

**UST**

<sup>30</sup> You were patient with them for a long time. You warned them by {the messages} your Spirit gave to your prophets. But they did not listen {to those messages}. So again you allowed {the armies} of the nations nearby to defeat them.

*(There are no questions for this verse.)*

**Nehemiah 9:31****ULT**

<sup>31</sup> But, in your many mercies, you did not make a complete end of them, and you did not forsake them. For you are a gracious and merciful God.

**UST**

<sup>31</sup> But because you act very mercifully, you did not destroy them completely. You never left them alone. Yes, you are a very gracious and merciful God!

*(There are no questions for this verse.)*

**Nehemiah 9:32****ULT**

<sup>32</sup> So now, our God, the great, mighty, and fearsome God, who keeps the covenant and covenant faithfulness, do not let all the hardship be little before your face, that has found us, our kings, our leaders, and our priests, and our prophets, and our fathers, and all your people from the days of the kings of Assyria until this day.

**UST**

<sup>32</sup> Our God, you are great and mighty and awesome! You {always} fulfill {your} promises and {always} faithfully love {us}! So now {we are praying}: Do not ignore all our difficulties. Consider all the troubles that our kings, our leaders, our priests, our prophets, our ancestors, and all of your people have experienced. We have been experiencing these troubles since {the armies of} the kings of Assyria {conquered us} until now. We are still experiencing them today.

*(There are no questions for this verse.)*

**Nehemiah 9:33****ULT**

<sup>33</sup> And you are righteous concerning all that has come upon us. For you have acted faithfully; but as for us, we have acted wickedly.

**UST**

<sup>33</sup> {We know that} you have acted fairly in {letting} all these things happen to us. Yes, you have treated {us} as {we} deserve. But we have done evil things.

*(There are no questions for this verse.)*

**Nehemiah 9:34****ULT**

<sup>34</sup> And our kings, our leaders, our priests, and our fathers have not done your law. And they have not attended to your commandments or to your testimonies that you testified against them.

**UST**

<sup>34</sup> {In the past,} our kings, our leaders, our priests and our {other} ancestors did not obey your laws. They did not listen to your commands or the warnings that you gave them.

*(There are no questions for this verse.)*

**Nehemiah 9:35****ULT**

<sup>35</sup> And as for them, they did not serve you in their kingdom, and in your great goodness that you gave to them, and in the wide and fat land that you gave before their face. And they did not turn away from their evil deeds.

**UST**

<sup>35</sup> They had their own kings. They {enjoyed} the many good things that you provided in this large and fertile land that you gave them. But {even then,} they did not serve you. They would not stop doing evil things.

*(There are no questions for this verse.)*

**Nehemiah 9:36****ULT**

<sup>36</sup> Behold us today; we are servants. And the land that you gave to our fathers, to eat its fruit and its goodness; behold us, we are servants in it!

**UST**

<sup>36</sup> Consider our situation! Today we {live like} slaves here in this land that you gave to our ancestors. You gave them this land so that they could enjoy all the good things that grow here. But consider us now! We are {like} slaves on this land.

*(There are no questions for this verse.)*

**Nehemiah 9:37****ULT**

<sup>37</sup> And its great produce belongs to the kings whom you have given to be over us in our sins, and to be ruling over our bodies and over our livestock, according to their will. And we are in great distress.

**UST**

<sup>37</sup> The kings whom you have allowed to rule over us are enjoying {all} the good things that grow here. This is because we have sinned. They rule over our bodies and our cattle. They do whatever they please. We feel great distress.

**Why did the rich yield from the Israelite's land go to the kings God had set over them?**

The rich yield of the land went to their kings because of the Israelite's sins.

**Why were the Israelites in great distress?**

The Israelites were in great distress because their kings ruled over their bodies and their livestock as the kings pleased.



**Nehemiah 9:38****ULT**

<sup>38</sup> And in all of this, we are cutting a faithful covenant, and writing even on a sealed document our leaders, our Levites, our priests."

9:6 <sup>[1]</sup>

9:6 <sup>[2]</sup>

**UST**

<sup>38</sup> Because of all this, we {the Israelite people} are making a solemn agreement. We are writing it on a scroll. We will write down {the names of} our leaders, our Levites, and our priests. Then we will seal the scroll."

**What did the Israelites do because of their great distress?**

The Israelites made a firm covenant in writing with Yahweh.

**Whose names were written on the sealed covenant?**

The names of the Israelites' leader, Levites, and priests were written on the sealed covenant.

## Nehemiah 10

### Nehemiah 10:1

#### ULT

<sup>1</sup> And on the sealed documents were: Nehemiah, the Tirshatha, the son of Hakaliah, and Zedekiah,

#### UST

<sup>1</sup> These are {the names of} the people who signed the agreement: Nehemiah the governor, the son of Hakaliah; Zedekiah the scribe.

*(There are no questions for this verse.)*

### Nehemiah 10:2

#### ULT

<sup>2</sup> Seraiah, Azariah, Jeremiah,

#### UST

<sup>2</sup> {The priests who signed the agreement included:} Seraiah, Azariah, Jeremiah,

*(There are no questions for this verse.)*

### Nehemiah 10:3

#### ULT

<sup>3</sup> Pashhur, Amariah, Malkijah,

#### UST

<sup>3</sup> Pashhur, Amariah, Malkijah,

*(There are no questions for this verse.)*

### Nehemiah 10:4

#### ULT

<sup>4</sup> Hattush, Shebaniah, Malluk,

#### UST

<sup>4</sup> Hattush, Shebaniah, Malluk,

*(There are no questions for this verse.)*

**Nehemiah 10:5****ULT**

<sup>5</sup> Harim, Meremoth, Obadiah,

**UST**

<sup>5</sup> Harim, Meremoth, Obadiah,

*(There are no questions for this verse.)*

**Nehemiah 10:6****ULT**

<sup>6</sup> Daniel, Ginnethon, Baruch,

**UST**

<sup>6</sup> Daniel, Ginnethon, Baruch,

*(There are no questions for this verse.)*

**Nehemiah 10:7****ULT**

<sup>7</sup> Meshullam, Abijah, Mijamin,

**UST**

<sup>7</sup> Meshullam, Abijah, Mijamin,

*(There are no questions for this verse.)*

**Nehemiah 10:8****ULT**

<sup>8</sup> Maaziah, Bilgai, Shemaiah. These were the priests.

**UST**

<sup>8</sup> Maaziah, Bilgai, and Shemaiah. Those are {the names of} the priests {who signed the agreement}.

*(There are no questions for this verse.)*

**Nehemiah 10:9****ULT**

<sup>9</sup> And the Levites were: even Jeshua, the son of Azaniah; Binnui, from the sons of Henadad; Kadmiel;

**UST**

<sup>9</sup> The Levites {who signed the agreement} were: Jeshua the son of Azaniah, Binnui from the clan of Henadad, Kadmiel,

*(There are no questions for this verse.)*

**Nehemiah 10:10****ULT**

<sup>10</sup> also their brothers, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

**UST**

<sup>10</sup> {Some of} their associates also {signed the agreement, including}: Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

*(There are no questions for this verse.)*

**Nehemiah 10:11****ULT**

<sup>11</sup> Mika, Rehob, Hashabiah,

**UST**

<sup>11</sup> Mika, Rehob, Hashabiah,

*(There are no questions for this verse.)*

**Nehemiah 10:12****ULT**

<sup>12</sup> Zaccur, Sherebiah, Shebaniah,

**UST**

<sup>12</sup> Zaccur, Sherebiah, Shebaniah,

*(There are no questions for this verse.)*

**Nehemiah 10:13****ULT**<sup>13</sup> Hodiah, Bani, Beninu.**UST**<sup>13</sup> Hodiah, Bani, and Beninu.*(There are no questions for this verse.)***Nehemiah 10:14****ULT**<sup>14</sup> The heads of the people were: Parosh, Pahath-Moab, Elam, Zattu, Bani,**UST**<sup>14</sup> The Israelite leaders {who signed the agreement} were: Parosh, Pahath-Moab, Elam, Zattu, and Bani,*(There are no questions for this verse.)***Nehemiah 10:15****ULT**<sup>15</sup> Bunni, Azgad, Bebai,**UST**<sup>15</sup> Bunni, Azgad, Bebai,*(There are no questions for this verse.)***Nehemiah 10:16****ULT**<sup>16</sup> Adonijah, Bigvai, Adin,**UST**<sup>16</sup> Adonijah, Bigvai, Adin,*(There are no questions for this verse.)*

**Nehemiah 10:17****ULT**

<sup>17</sup> Ater, Hezekiah, Azzur,

**UST**

<sup>17</sup> Ater, Hezekiah, Azzur,

*(There are no questions for this verse.)*

**Nehemiah 10:18****ULT**

<sup>18</sup> Hodiah, Hashum, Bezai,

**UST**

<sup>18</sup> Hodiah, Hashum, Bezai,

*(There are no questions for this verse.)*

**Nehemiah 10:19****ULT**

<sup>19</sup> Hariph, Anathoth, Nebai, <sup>[1]</sup>

**UST**

<sup>19</sup> Hariph, Anathoth, Nebai,

*(There are no questions for this verse.)*

**Nehemiah 10:20****ULT**

<sup>20</sup> Magpiash, Meshullam, Hezir,

**UST**

<sup>20</sup> Magpiash, Meshullam, Hezir,

*(There are no questions for this verse.)*

**Nehemiah 10:21****ULT**<sup>21</sup> Meshezabel, Zadok, Jaddua,**UST**<sup>21</sup> Meshezabel, Zadok, Jaddua,*(There are no questions for this verse.)***Nehemiah 10:22****ULT**<sup>22</sup> Pelatiah, Hanan, Anaiah,**UST**<sup>22</sup> Pelatiah, Hanan, Anaiah,*(There are no questions for this verse.)***Nehemiah 10:23****ULT**<sup>23</sup> Hoshea, Hananiah, Hasshub,**UST**<sup>23</sup> Hoshea, Hananiah, Hasshub,*(There are no questions for this verse.)***Nehemiah 10:24****ULT**<sup>24</sup> Hallohesh, Pilha, Shobek,**UST**<sup>24</sup> Hallohesh, Pilha, Shobek,*(There are no questions for this verse.)*

**Nehemiah 10:25****ULT**<sup>25</sup> Rehum, Hashabnah, Maaseiah,**UST**<sup>25</sup> Rehum, Hashabnah, Maaseiah,*(There are no questions for this verse.)***Nehemiah 10:26****ULT**<sup>26</sup> Ahiah, Hanan, Anan,**UST**<sup>26</sup> also Ahiah, Hanan, Anan,*(There are no questions for this verse.)***Nehemiah 10:27****ULT**<sup>27</sup> Malluk, Harim, Baanah.**UST**<sup>27</sup> Malluk, Harim, and Baanah.*(There are no questions for this verse.)*



## Nehemiah 10:28

### ULT

<sup>28</sup> And the rest of the people, the priests, the Levites, the gatekeepers, the ones who sing, the Nethinim, and all the ones who were separating themselves from the peoples of the lands to the law of God, their wives, their sons and their daughters, all who were knowing, being able to understand,

### UST

<sup>28</sup> The rest of the people {joined in this solemn agreement. This included} the priests, the Levites, the gatekeepers, the singers, and the {temple} workers. {It also included} everyone who agreed only to worship and obey the God of Israel, along with their wives and their sons and daughters who were {old enough} to understand what they were {doing}.

## Who pledged themselves to the law of God that was given to Moses? (vv28-29)

Those that pledged themselves were the rest of the people, the priests, the Levites, the gatekeepers, the singers, the Nethinim, and all the others who bound themselves to God's law.

## Nehemiah 10:29

### ULT

<sup>29</sup> were clinging to their brothers, their nobles, and were entering into a curse and into an oath: to walk in the law of God, which was given by the hand of Moses the servant of God; and to keep and to do all the commandments of Yahweh our Lord, and his judgments and his statutes;

### UST

<sup>29</sup> They {all} joined with their leaders, who were important people, and together they all made a solemn agreement to obey {all} the laws that God had given by Moses his servant. They agreed that they would strictly obey everything that Yahweh our God had commanded, yes, {all of} his instructions.

*(There are no questions for this verse.)*

## Nehemiah 10:30

### ULT

<sup>30</sup> and that we would not give our daughters to the peoples of the land, and we would not take their daughters for our sons;

### UST

<sup>30</sup> This is what {they promised to do}: "We will not give our daughters {in marriage} to people {who live} in this land {who do not worship Yahweh}. We will not allow our sons to marry their daughters.

## What promises did they make to God? (vv30-31)

They promised not to give their daughters to or let their sons take daughters from the people from whom they had separated. They promised not to buy any goods on the Sabbath, or any holy day. They promised they would let their fields rest every seventh year.

## Nehemiah 10:31

### ULT

<sup>31</sup> and, on the sabbath or on a holy day, we would not take from the peoples of the land, the ones bringing goods and all kinds of grain to sell on the day of the sabbath; and we would leave alone the seventh year and interest of every hand.

### UST

<sup>31</sup> People from other groups {who live} in this land might bring merchandise and all kinds of food to sell on Sabbath days. But we will not buy anything from them on a Sabbath {day} or any other sacred day. Every seventh year, we will let {the fields} rest {and not plant any crops. That same year} we will not make anyone pay back {anything they owe} to another person.

*(There are no questions for this verse.)*

## Nehemiah 10:32

### ULT

<sup>32</sup> Also, we caused to stand for us commandments to give over us a third of a shekel in a year for the service of the house of our God:

### UST

<sup>32</sup> We each also agreed to a pledge that {every} year we would pay 4 grams of silver for the {supplies} needed for the temple.

## What commands did they accept? (vv32-33)

They would give money, bread, grain, and provide for all the offerings and feasts each year for the service of the house of God.

## Nehemiah 10:33

### ULT

<sup>33</sup> for the bread in rows and the continual offering, and for the continual burnt offering, the sabbaths, the new moons, for the appointed times, and for the holy things, and for the sin offerings to cover over for Israel, and all the work of the house of our God.

### UST

<sup>33</sup> {Here is a list of those supplies.} The {sacred} bread that is placed {before God}. The grain that is {burned on the altar} each day. {The animals that} are completely burned up {on the altar} each day. The sacred offerings for the Sabbath days and for celebrating each new moon and other {festivals} that {God} told {us to celebrate}. {Other} offerings that are dedicated {to God}. {The animals} to be sacrificed to atone for the sins of the Israelite people. Anything else {that is needed} for the work of {taking care of} the temple.

*(There are no questions for this verse.)*

**Nehemiah 10:34****ULT**

<sup>34</sup> And we cast lots among the priests, the Levites, and the people: concerning the offering of pieces of wood, to bring them to the house of our God, for the house of our fathers at the appointed times year by year, for burning on the altar of Yahweh our God as written in the law;

**UST**

<sup>34</sup> We have cast lots to determine when each clan of the priests, the Levites, and {the rest of} the people will bring an offering of wood to the temple. Each clan will do this at an appointed time every year. {The Levites will use} the wood to burn {the sacrifices} on the altar that belongs to Yahweh our God. He commanded this in the law {he gave through Moses}.

**Why did the priests, the Levites, and the people cast lots for the wood offering?**

This would select which family would bring the wood into the house of God at selected times each year.

**Nehemiah 10:35****ULT**

<sup>35</sup> and to bring the firstfruits of our soil and the firstfruits of all the fruit of every tree, year by year, to the house of Yahweh;

**UST**

<sup>35</sup> We will also bring {an offering} to the temple every year from the first {grain} that we {harvest} and from all the first fruit that {grows on} all our trees.

**What did they promise to bring to the house of Yahweh?**

They promised to bring the firstfruits of the harvests as well as the firstborn of their sons and their livestock.

**Nehemiah 10:36****ULT**

<sup>36</sup> and the firstborns of our sons and our livestock, as written in the law, even the firstborns of our herds and our flocks, to bring them to the house of our God, to the priests, the ones who minister in the house of our God.

**UST**

<sup>36</sup> We will also do something else that God commanded. We will bring our firstborn sons to the temple {for dedication}, and our firstborn calves and lambs and goats {as sacrifices}, to the priests who minister in the temple.

**What did they promise to bring to the house of Yahweh?**

They promised to bring the firstfruits of their harvests and the firstborn of their sons and their livestock.

**Nehemiah 10:37****ULT**

<sup>37</sup> And we will bring: the first of our dough and our offerings, and the fruit of every tree, wine, and oil, for the priests, to the chambers of the house of our God; and a tithe of our soil for the Levites. And they, the Levites, will be the ones receiving tithes in all the cities of our labor.

**UST**

<sup>37</sup> We will also bring supplies to the priests that {they} can store in the temple. These will include the first grain that we {harvest}, the first flour we {make}, the first fruit from all {our} trees, and the first wine and olive oil {that we produce}. We will also bring 10 percent of our harvest to the Levites. We will allow them to collect this 10 percent right in all the towns where we work.

*(There are no questions for this verse.)*

**Nehemiah 10:38****ULT**

<sup>38</sup> And a priest who is a son of Aaron will be with the Levites when the Levites receive tithes. And the Levites will bring a tithe of the tithe to the house of our God, to the chambers of the house of the treasury.

**UST**

<sup>38</sup> A priest, one of the descendants of Aaron, will be with the Levites {and supervise} them when they collect that 10 percent. Then the Levites must bring 10 percent of what they have received to the temple. {The priests will put it} in the storerooms and it will support {them}.

**Who had to be with the Levites when the Levites received the tithes?**

A priest who was a descendant of Aaron had to be with the Levites.

**Nehemiah 10:39****ULT**

<sup>39</sup> For the sons of Israel and the sons of Levi shall bring to the chambers the offerings of grain, wine, and oil. And there shall be the vessels for the sanctuary, and the priests, the ones who are ministering, and the gatekeepers, and the ones who sing. And we shall not neglect the house of our God.

10:19 <sup>[1]</sup>

**UST**

<sup>39</sup> That is how it will work. The Israelites and the Levites will bring their offerings of grain, wine, and olive oil to those storerooms. That is where {the priests} will store the equipment for the temple. And that is where {they will keep the food supplies} for the priests, the gatekeepers, and the singers who are serving at that time. We promise that we will keep taking care of the temple."

**Where did the people of Israel and descendants of Levi bring the contributions of the harvest?**

They brought the contributions to the storerooms where the articles of the sanctuary were kept.

## Nehemiah 11

### Nehemiah 11:1

#### ULT

<sup>1</sup> And the leaders of the people dwelt in Jerusalem. And the rest of the people cast lots to bring one out of ten to dwell in Jerusalem the holy city, and nine hands were in the cities.

#### UST

<sup>1</sup> So the {Israelite} leaders settled in Jerusalem {with their families}. The rest of the people cast lots to select one family out of ten to live in Jerusalem. That was the city set apart {for God}. The remaining nine families lived in the {other} towns.

### Who lived in the holy city of Jerusalem?

The leaders of the people lived in Jerusalem, and the rest of the people cast lots to see which one person out of ten people would live there.

### Nehemiah 11:2

#### ULT

<sup>2</sup> And the people blessed all the men, the ones who freely offered to dwell in Jerusalem.

#### UST

<sup>2</sup> The people {asked God to} bless all those who volunteered to live in Jerusalem.

*(There are no questions for this verse.)*

### Nehemiah 11:3

#### ULT

<sup>3</sup> And these are the heads of the province who dwelt in Jerusalem. And in the cities of Judah they dwelt, a man on his property, in their cities: Israel, the priests, and the Levites, and the Nethinim, and the sons of the servants of Solomon.

#### UST

<sup>3</sup> These are {the names of} the provincial officials who settled in Jerusalem. But in the towns of Judah, everyone lived on his own family property in their towns. This included the Israelites, the priests, the Levites, the temple servants, and the descendants of the servants of Solomon.

*(There are no questions for this verse.)*

**Nehemiah 11:4****ULT**

<sup>4</sup> And some from the sons of Judah and from the sons of Benjamin dwelt in Jerusalem. Those from the sons of Judah were: Athaiah, the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, from the sons of Perez;

**UST**

<sup>4</sup> But some of the people of Judah and some of the people of Benjamin stayed and lived in Jerusalem. Here are {the names of} the leaders who lived in Jerusalem. From the descendants of Judah, one of them was Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, a descendant of Perez.

*(There are no questions for this verse.)*

**Nehemiah 11:5****ULT**

<sup>5</sup> and Maaseiah, the son of Baruch, the son of Kol-Hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, a son of the Shiloni. <sup>[1]</sup>

**UST**

<sup>5</sup> Another one was Maaseiah the son of Baruch, the son of Kol-Hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, who was one of the descendants of Shelah.

*(There are no questions for this verse.)*

**Nehemiah 11:6****ULT**

<sup>6</sup> All the sons of Perez, the ones dwelling in Jerusalem, were 468 men of strength.

**UST**

<sup>6</sup> Altogether 468 men who were descendants of Perez lived in {the city of} Jerusalem. These men were {very} brave and skilled in combat.

*(There are no questions for this verse.)*

**Nehemiah 11:7****ULT**

<sup>7</sup> And these are the sons of Benjamin: Sallu, the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiiah;

**UST**

<sup>7</sup> These are the descendants of Benjamin {who decided to live in Jerusalem}. One of them was Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiiah.

*(There are no questions for this verse.)*

**Nehemiah 11:8****ULT**

<sup>8</sup> and after him, Gabbai, Sallai, 928.

**UST**

<sup>8</sup> Two men who assisted him were Gabbai and Sallai. Altogether 928 people {from the tribe of Benjamin settled in Jerusalem}.

*(There are no questions for this verse.)*

**Nehemiah 11:9****ULT**

<sup>9</sup> And Joel the son of Zichri was the overseer for them. And Judah, the son of Hassenuah, was the second over the city.

**UST**

<sup>9</sup> Their leader was Joel the son of Zichri. Judah the son of Hassenuah was {the official who was} second in command in Jerusalem.

*(There are no questions for this verse.)*

**Nehemiah 11:10****ULT**

<sup>10</sup> From the priests: Jedaiah the son of Joiarib; Jakin;

**UST**

<sup>10</sup> The priests {who settled in Jerusalem} included Jedaiah the son of Joiarib, and Jachin.

*(There are no questions for this verse.)*



**Nehemiah 11:11****ULT**

<sup>11</sup> Seraiah, the son of Hilkiyah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the leader of the house of God;

**UST**

<sup>11</sup> Another priest was Seraiah the son of Hilkiyah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub. He was in charge of the temple.

*(There are no questions for this verse.)*

**Nehemiah 11:12****ULT**

<sup>12</sup> and their brothers, who were doing the work for the house, were 822; and Adaiah, the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malkijah;

**UST**

<sup>12</sup> Another 822 of their associates {settled in Jerusalem and} performed work for the temple. Another priest {who settled in Jerusalem} was Adaiah, the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malkijah.

*(There are no questions for this verse.)*

**Nehemiah 11:13****ULT**

<sup>13</sup> and his brothers, the heads of fathers, were 242; and Amashsai, the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer;

**UST**

<sup>13</sup> Another 242 of his associates, including the leaders of their ancestral clans, {settled in Jerusalem}. {Another priest who settled there} was Amashsai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer.

*(There are no questions for this verse.)*

**Nehemiah 11:14****ULT**

<sup>14</sup> and their brothers, mighty men of strength, were 128. And Zabdiel the son of Haggadolim was overseer for them. <sup>[2]</sup>

**UST**

<sup>14</sup> Another 128 of their associates who were strong men {settled in Jerusalem}. Their leader was Zabdiel the son of Haggadolim.

*(There are no questions for this verse.)*

**Nehemiah 11:15****ULT**

<sup>15</sup> And from the Levites: Shemaiah, the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

**UST**

<sup>15</sup> One of the Levites {who settled in Jerusalem} was Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni.

*(There are no questions for this verse.)*

**Nehemiah 11:16****ULT**

<sup>16</sup> and Shabbethai and Jozabad, from the heads of the Levites, were over the work outside of the house of God;

**UST**

<sup>16</sup> Two others were Shabbethai and Jozabad, who supervised the work outside the temple and were leaders of the Levites.

*(There are no questions for this verse.)*

**Nehemiah 11:17****ULT**

<sup>17</sup> and Mattaniah, the son of Mika, the son of Zabdi, the son of Asaph, the head of the beginning who offered the thanksgiving prayer; and Bakbukiah, second from his brothers; and Abda, the son of Shammua, the son of Galal, the son of Jeduthun. <sup>[3]</sup><sup>[4]</sup>

**UST**

<sup>17</sup> Another Levite {who settled in Jerusalem} was Mattaniah, who directed the temple choir when they sang the prayers to thank God. He was the son of Mika, the son of Zabdi, the son of Asaph. His assistant choir director was Bakbukiah. Another Levite was Abda, the son of Shammua, the son of Galal, the son of Jeduthun.

*(There are no questions for this verse.)*

**Nehemiah 11:18****ULT**

<sup>18</sup> All the Levites in the holy city were 284.

**UST**

<sup>18</sup> Altogether, 284 Levites settled in {Jerusalem}, the city set apart {for God}.

*(There are no questions for this verse.)*

**Nehemiah 11:19****ULT**

<sup>19</sup> And the gatekeepers, Akkub, Talmon, and their brothers, the ones who guarded at the gates, were 172.

**UST**

<sup>19</sup> The gatekeepers {who settled in Jerusalem} included Akkub, Talmon, and 172 of their associates who kept watch at the gates.

*(There are no questions for this verse.)*

**Nehemiah 11:20****ULT**

<sup>20</sup> And the rest of Israel, the priests, the Levites, were in all the cities of Judah, a man in his inheritance.

**UST**

<sup>20</sup> The rest of the Israelite people, including the priests and the Levites, all lived on their own property in all the other towns in Judea.

**Where were the remainder of Israel, the priests, and the Levites living?**

They were living in all the towns of Judah, on their own inherited property.

**Nehemiah 11:21****ULT**

<sup>21</sup> And the Nethinim were dwelling in the Ophel, and Ziha and Gishpa were over the Nethinim.

**UST**

<sup>21</sup> The {temple} workers lived on Ophel {Hill in Jerusalem}; and Ziha and Gishpa supervised them.

*(There are no questions for this verse.)*

**Nehemiah 11:22****ULT**

<sup>22</sup> And the overseer of the Levites in Jerusalem was Uzzi, the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mika, from the sons of Asaph, the ones who sang, who were over the work of the house of God.

**UST**

<sup>22</sup> The man who supervised the Levites who lived in Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mika. Uzzi was one of the descendants of Asaph. These were the singers responsible for the music in the temple {services}.

*(There are no questions for this verse.)*

**Nehemiah 11:23****ULT**

<sup>23</sup> For the commandment of the king was upon them, that support for the ones who sang was a daily matter in its day.

**UST**

<sup>23</sup> Now the king {of Persia} had said {that his kingdom would provide support} for the singers. The king had said to give them whatever they needed to maintain the singing in the temple services.

*(There are no questions for this verse.)*

**Nehemiah 11:24****ULT**

<sup>24</sup> And Pethahiah, the son of Meshezabel, from the sons of Zerah, the son of Judah, was at the hand of the king for every matter of the people.

**UST**

<sup>24</sup> Pethahiah was the {ambassador} to the king {of Persia} for any matter pertaining to the {Israelites}. He was the son of Meshezabel, who was one of the descendants of Zerah, the son of Judah.

*(There are no questions for this verse.)*

**Nehemiah 11:25****ULT**

<sup>25</sup> And for the villages in their fields, some from the sons of Judah dwelt: in Kiriath Arba and its daughters; and in Dibon and its daughters; and in Jekabzeel and its villages;

**UST**

<sup>25</sup> Some of the descendants of Judah did not settle in Jerusalem. They lived in {towns and} villages near their farms. These included {the city of} Kiriath-Arba and its neighboring villages, {the city of} Dibon and its neighboring villages, and {the town of} Jekabzeel and its neighboring villages.

*(There are no questions for this verse.)*

**Nehemiah 11:26****ULT**

<sup>26</sup> and in Jeshua; and in Moladah; and in Beth-Palet;

**UST**

<sup>26</sup> {Some descendants of Judah} also {lived} in {the town of} Jeshua, {the town of} Moladah, {the town of} Beth-Pelet,

*(There are no questions for this verse.)*

**Nehemiah 11:27****ULT**

<sup>27</sup> and in Hazar-Shual; and in Beersheba and its daughters;

**UST**

<sup>27</sup> {the town of} Hazar-Shual, and {the city of} Beersheba and its neighboring villages.

*(There are no questions for this verse.)*

**Nehemiah 11:28****ULT**

<sup>28</sup> and in Ziklag; and Mekonah and its daughters;

**UST**

<sup>28</sup> {Some} also {lived} in {the town of} Ziklag, {the town of} Mekonah and its neighboring villages,

*(There are no questions for this verse.)*

**Nehemiah 11:29****ULT**

<sup>29</sup> and in En-Rimmon; and in Zorah; and in Jarmuth;

**UST**

<sup>29</sup> {the town of} En-Rimmon, {the town of} Zora, {the town of} Jarmuth,

*(There are no questions for this verse.)*

**Nehemiah 11:30****ULT**

<sup>30</sup> Zanoah, Adullam, and their villages; Lachish and its fields; Azekah and its daughters. And they encamped from Beersheba as far as the valley of Hinnom:

**UST**

<sup>30</sup> {the towns of} Zanoah and Adullam and the nearby villages, {the city of} Lachish and the nearby farms, and {the town of} Azekah and the nearby villages. {All of} those people settled {in the territory of Judah, in the area} between Beersheba {in the south} and the Valley of Hinnom {in the north}.

*(There are no questions for this verse.)*

**Nehemiah 11:31****ULT**

<sup>31</sup> and the sons of Benjamin from Geba, at Mikdash, and Aija, and Bethel and its daughters,

**UST**

<sup>31</sup> Some people who were descendants of Benjamin {settled in these cities and towns}: Geba, Michmas, Aija, Bethel and its neighboring villages,

*(There are no questions for this verse.)*

**Nehemiah 11:32****ULT**

<sup>32</sup> Anathoth, Nob, Ananiah,

**UST**

<sup>32</sup> Anathoth, Nob, Ananiah,

*(There are no questions for this verse.)*

**Nehemiah 11:33****ULT**

<sup>33</sup> Hazor, Ramah, Gittaim,

**UST**

<sup>33</sup> Hazor, Ramah, Gittaim,

*(There are no questions for this verse.)*

**Nehemiah 11:34****ULT**

<sup>34</sup> Hadid, Zeboim, Neballat,

**UST**

<sup>34</sup> Hadid, Zeboim, Neballat,

*(There are no questions for this verse.)*

**Nehemiah 11:35****ULT**

<sup>35</sup> Lod, and Ono, the valley of the craftsmen;

**UST**

<sup>35</sup> Lod, and Ono the Valley of Craftsmen.

*(There are no questions for this verse.)*

**Nehemiah 11:36****ULT**

<sup>36</sup> and some from the Levites, who were divisions of Judah, in Benjamin.

11:5 <sup>[1]</sup>

11:14 <sup>[2]</sup>

11:17 <sup>[3]</sup>

11:17 <sup>[4]</sup>

**UST**

<sup>36</sup> Some Levites who had previously lived in {the territory of} Judah {went and settled} in {the land that had belonged to the old tribe of} Benjamin.

*(There are no questions for this verse.)*



## Nehemiah 12

### Nehemiah 12:1

**ULT**

<sup>1</sup> And these are the priests and the Levites who came up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

**UST**

<sup>1</sup> These are {the names of} the priests and Levites who returned {from Babylonia} with Zerubbabel the son of Shealtiel and with Joshua {the Supreme Priest}. The priests included Seraiah, Jeremiah, Ezra,

*(There are no questions for this verse.)*

### Nehemiah 12:2

**ULT**

<sup>2</sup> Amariah, Malluk, Hattush,

**UST**

<sup>2</sup> Amariah, Malluk, Hattush,

*(There are no questions for this verse.)*

### Nehemiah 12:3

**ULT**

<sup>3</sup> Shecaniah, Rehum, Meremoth,

**UST**

<sup>3</sup> Shecaniah, Rehum, Meremoth,

*(There are no questions for this verse.)*

### Nehemiah 12:4

**ULT**

<sup>4</sup> Iddo, Ginnethon, Abijah,

**UST**

<sup>4</sup> Iddo, Ginnethoi, Abijah,

*(There are no questions for this verse.)*

**Nehemiah 12:5****ULT**

<sup>5</sup> Mijamin, Moadiah, Bilgah,

**UST**

<sup>5</sup> Mijamin, Maadiah, Bilgah,

*(There are no questions for this verse.)*

**Nehemiah 12:6****ULT**

<sup>6</sup> Shemaiah and Joiarib, Jedaiah,

**UST**

<sup>6</sup> Shemaiah, and Joiarib, Jedaiah,

*(There are no questions for this verse.)*

**Nehemiah 12:7****ULT**

<sup>7</sup> Sallu, Amok, Hilkiyah, Jedaiah. These were the heads of the priests and their brothers in the days of Jeshua.

**UST**

<sup>7</sup> Sallu, Amok, Hilkiyah, and Jedaiah. All those men were leaders of the priests, their associates, during the time when Joshua {was the Supreme Priest}.

*(There are no questions for this verse.)*

**Nehemiah 12:8****ULT**

<sup>8</sup> And the Levites were: Jeshua; Binnui; Kadmiel; Sherebiah; Judah; Mattaniah, he and his brothers were over the thanksgiving songs;

**UST**

<sup>8</sup> The Levites {who returned} included Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah. Mattaniah and his associates led {the people in singing songs} to thank {God}.

*(There are no questions for this verse.)*

**Nehemiah 12:9****ULT**

<sup>9</sup> and Bakbukiah and Unni, their brothers, were opposite them in the service watches.

**UST**

<sup>9</sup> Their associates Bakbukiah and Unni {stood} opposite them during the worship services {and led a choir that sang responses}.

*(There are no questions for this verse.)*

**Nehemiah 12:10****ULT**

<sup>10</sup> And Jeshua fathered Joiakim; and Joiakim fathered Eliashib; and Eliashib, Joiada;

**UST**

<sup>10</sup> Joshua {the Supreme Priest} was the father of Joiakim. Joiakim was the father of Eliashib. Eliashib was the father of Joiada.

*(There are no questions for this verse.)*

**Nehemiah 12:11****ULT**

<sup>11</sup> and Joiada fathered Jonathan; and Jonathan fathered Jaddua.

**UST**

<sup>11</sup> Joiada was the father of Jonathan. Jonathan was the father of Jaddua.

*(There are no questions for this verse.)*

**Nehemiah 12:12****ULT**

<sup>12</sup> And in the days of Joiakim priests were the heads of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

**UST**

<sup>12</sup> When Joiakim was {the Supreme Priest}, these priests were the leaders of their clans. Meraiah was the leader of the clan of Seraiah. Hananiah was the leader of the clan of Jeremiah.

*(There are no questions for this verse.)*

**Nehemiah 12:13****ULT**

<sup>13</sup> of Ezra, Meshullam; of Amariah, Jehohanan;

**UST**

<sup>13</sup> Meshullam was {the leader of the clan} of Ezra. Jehohanan was {the leader of the clan} of Amariah.

*(There are no questions for this verse.)*

**Nehemiah 12:14****ULT**

<sup>14</sup> of Malluk, Jonathan; of Shebaniah, Joseph; <sup>[1]</sup>

**UST**

<sup>14</sup> Jonathan was {the leader of the clan} of Malluchi. Joseph was {the leader of the clan} of Shecaniah.

*(There are no questions for this verse.)*

**Nehemiah 12:15****ULT**

<sup>15</sup> of Harim, Adna; of Meremoth, Helkai;

**UST**

<sup>15</sup> Adna was {the leader of the clan} of Harim. Helkai was {the leader of the clan} of Meraioth.

*(There are no questions for this verse.)*

**Nehemiah 12:16****ULT**

<sup>16</sup> of Iddo, Zechariah; of Ginnethon, Meshullam;

**UST**

<sup>16</sup> Zechariah was {the leader of the clan} of Iddo. Meshullam was {the leader of the clan} of Ginnethon.

*(There are no questions for this verse.)*

**Nehemiah 12:17****ULT**

<sup>17</sup> of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

**UST**

<sup>17</sup> Zichri was {the leader of the clan} of Abijah. Piltai was {the leader of the clan} of Miniamin and {the clan} of Moadiah.

*(There are no questions for this verse.)*

**Nehemiah 12:18****ULT**

<sup>18</sup> of Bilgah, Shammua; of Shemaiah, Jehonathan;

**UST**

<sup>18</sup> Shammua was {the leader of the clan} of Bilgah. Jehonathan was {the leader of the clan} of Shemaiah.

*(There are no questions for this verse.)*

**Nehemiah 12:19****ULT**

<sup>19</sup> of Joiarib, Mattenai; of Jedaiah, Uzzi;

**UST**

<sup>19</sup> Mattenai was {the leader of the clan} of Joiarib. Uzzi was {the leader of the clan} of Jedaiah.

*(There are no questions for this verse.)*

**Nehemiah 12:20****ULT**

<sup>20</sup> of Sallai, Kallai; of Amok, Eber;

**UST**

<sup>20</sup> Kallai was the {leader of the clan} of Sallai. Eber was {the leader of the clan} of Amok.

*(There are no questions for this verse.)*

**Nehemiah 12:21****ULT**

<sup>21</sup> of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

**UST**

<sup>21</sup> Hashabiah was {the leader of the clan} of Hilkiah. Nethanel was {the leader of the clan} of Jedaiah.

*(There are no questions for this verse.)*

**Nehemiah 12:22****ULT**

<sup>22</sup> In the days of Eliashib, the Levites Joiada, and Johanan, and Jaddua, were written as heads of fathers: also the priests, during the reign of Darius the Persian.

**UST**

<sup>22</sup> {Some scribes} wrote down {the names of} the clan leaders of the Levites during the time when Eliashib, Joiada, Johanan, and Jaddua were {Supreme Priests}. They wrote down {the names of} the clan leaders of the priests when Darius was king of Persia.

*(There are no questions for this verse.)*

**Nehemiah 12:23****ULT**

<sup>23</sup> The sons of Levi, the heads of fathers, were written in the book of the events of days even until the days of Johanan, the son of Eliashib.

**UST**

<sup>23</sup> {Scribes} recorded {the names of} the clan leaders of the Levites in their record books up until the time when Johanan the descendant of Eliashib was {the Supreme Priest}.

**In what book were the descendants of Levi and their leaders of families recorded?**

They were recorded in the Book of the Events of Days until the days of Johanan.

**Nehemiah 12:24****ULT**

<sup>24</sup> And the heads of the Levites were Hashabiah, Sherebiah, and Jeshua, the son of Kadmiel, with their brothers opposite them, service watch by service watch, to praise and give thanks by the commandment of David, the man of God.

**UST**

<sup>24</sup> Hashabiah, Serebiah, and Jeshua the son of Kadmiel were Levite leaders {who directed one choir}. Their associates {stood} opposite them {directing another choir}. The singers praised {God} and gave thanks {to him}, with one group facing the other. This was what King David, the man who served God faithfully, had instructed.

*(There are no questions for this verse.)*

**Nehemiah 12:25****ULT**

<sup>25</sup> Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were guardians, gatekeepers, a guard at the storehouses of the gates.

**UST**

<sup>25</sup> Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon, and Akkub were gatekeepers. They {stood} guard at the storerooms near the gates.

*(There are no questions for this verse.)*

**Nehemiah 12:26****ULT**

<sup>26</sup> These were in the days of Joiakim, the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor and Ezra, the priest, the scribe.

**UST**

<sup>26</sup> They did that {work} during the time when Joiakim, the son of Jeshua and grandson of Jozadak, was {the Supreme Priest}. They did it {again} during the time when Nehemiah {served} as governor and Ezra {served} as priest and scribe.

*(There are no questions for this verse.)*

**Nehemiah 12:27****ULT**

<sup>27</sup> And at the dedication of the wall of Jerusalem, they sought out the Levites from all their places, to bring them to Jerusalem to perform the dedication with rejoicing, and with thanksgivings, and with song, cymbals, lyres, and harps.

**UST**

<sup>27</sup> When {we} dedicated the wall around Jerusalem, we summoned the Levites from all the places {where} they were {living}. We brought them to Jerusalem to assist in dedicating the wall by rejoicing and giving thanks and by singing {accompanied by} cymbals and harps and other stringed instruments.

**Why did the people seek out the Levites at the dedication of the wall of Jerusalem?**

The people brought the Levites to Jerusalem to perform the dedication ceremony.

**Nehemiah 12:28****ULT**

<sup>28</sup> And the sons of the ones who sang gathered themselves, both from the circle around Jerusalem and from the villages of the Netophati,

**UST**

<sup>28</sup> We summoned the Levites who {were used to} singing {together}. They came to Jerusalem from nearby areas where they had settled around the city. They also came from places around {the village of} Netophah {southeast of Jerusalem}.

*(There are no questions for this verse.)*

**Nehemiah 12:29****ULT**

<sup>29</sup> and from Beth-Gilgal and from the fields of Geba and Azmaveth; for the ones who sang had built villages for themselves around Jerusalem.

**UST**

<sup>29</sup> They also came from {three places northeast of} Jerusalem, Beth-Gilgal and the areas around Geba and Azmaveth. {We summoned} those singers because they had built villages to live in near Jerusalem.

*(There are no questions for this verse.)*



**Nehemiah 12:30****ULT**

<sup>30</sup> And the priests and the Levites purified themselves. And they purified the people, and the gates, and the wall.

**UST**

<sup>30</sup> The priests and Levites performed rituals to make themselves acceptable {to God}. Then they performed {similar} rituals to purify the other people, the gates, and the wall.

**What did the priests and Levites do for the celebration?**

The priests and Levites purified themselves, and then purified the people, the gates, and the wall.

**Nehemiah 12:31****ULT**

<sup>31</sup> And I caused the officials of Judah to go up on top of the wall. And I caused to stand two great thanksgiving groups, and processions to the right hand on top of the wall toward the gate of dung.

**UST**

<sup>31</sup> Then I gathered the leaders of Judah together on top of the wall. I assigned them {to lead} two large groups that would march {around the city} on top of the wall, thanking {God}. {As they faced the city, one group} walked to the right toward the Rubbish Gate.

**Where did the leaders of Judah go on the day of celebration?**

The leaders went up to the top of the wall.

**What were the two large choirs that Nehemiah appointed supposed to do?**

The two large choirs were supposed to give thanks.

**Where did the first choir go?**

One choir went to the right on the wall toward the Dung Gate.

**Nehemiah 12:32****ULT**

<sup>32</sup> And after them went Hoshaiah with half of the officials of Judah,

**UST**

<sup>32</sup> Hoshaiah and half of the leaders of Judah marched behind that group.

*(There are no questions for this verse.)*

**Nehemiah 12:33****ULT**

<sup>33</sup> and Azariah, Ezra, and Meshullam,

**UST**

<sup>33</sup> {The people who marched with that group} included Azariah, Ezra, Meshullam,

*(There are no questions for this verse.)*

**Nehemiah 12:34****ULT**

<sup>34</sup> Judah, and Benjamin, and Shemaiah, and Jeremiah.

**UST**

<sup>34</sup> Judah, Benjamin, Shemaiah, and Jeremiah.

*(There are no questions for this verse.)*

**Nehemiah 12:35****ULT**

<sup>35</sup> And some from the sons of the priests had trumpets: Zechariah, the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph;

**UST**

<sup>35</sup> Some descendants of the priests {also marched with that group} playing musical instruments. They included Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph.

*(There are no questions for this verse.)*

**Nehemiah 12:36****ULT**

<sup>36</sup> and his brothers, Shemaiah, and Azarel, Milalai, Gilalai, Maai, Nethanel and Judah, Hanani, with the instruments of song of David, the man of God. And Ezra the scribe was before their face.

**UST**

<sup>36</sup> Some associates {of Zechariah} also {marched and played musical instruments}. They included Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani. They all were playing {the same kinds of} musical instruments that King David, the man who served God faithfully, {had told the Levite musicians to play many years previously}. Ezra the scribe {marched} in front of this group.

*(There are no questions for this verse.)*

**Nehemiah 12:37****ULT**

<sup>37</sup> And by the gate of the spring and opposite them, they went up on the stairs of the city of David, at the ascent of the wall on top of the house of David and as far as the gate of water, east.

**UST**

<sup>37</sup> When the people in this group reached the Fountain Gate, they went up the steps that were in front of them to {the area known as} the City of David. Then they went along the top of the wall past the location of the {royal} palace of David, and then to the Water Gate, on the east {side of the temple}.

*(There are no questions for this verse.)*

**Nehemiah 12:38****ULT**

<sup>38</sup> And the second thanksgiving group, the one proceeding to the opposite direction, and I after it, with half of the people on top of the wall, on top of the tower of ovens even as far as the broad wall,

**UST**

<sup>38</sup> The other group of those who were {singing and} thanking {Yahweh} marched to the left on top of the wall. I followed them with half of the people. We marched past the Tower of the Ovens to the Broad Wall.

*(There are no questions for this verse.)*

**Nehemiah 12:39****ULT**

<sup>39</sup> and on top of the gate of Ephraim, and above the gate of old, and above the gate of fish and the tower of Hananel and the tower of the hundred, even as far as the gate of sheep: and they stood in the gate of the guard.

**UST**

<sup>39</sup> From there {we marched} past the Ephraim Gate, the Jeshanah Gate, the Fish Gate, the Tower of Hananel, and the Tower of the Hundred Soldiers to the Sheep Gate. We finished marching near a gate that {leads into the temple area}.

*(There are no questions for this verse.)*

**Nehemiah 12:40****ULT**

<sup>40</sup> And the two thanksgiving groups stood at the house of God: also I, and half of the prefects with me;

**UST**

<sup>40</sup> Both of the groups {reached} the temple {as they were singing and} giving thanks. They stood {in their places there}. I was there with the half of the city officials who had come with me.

*(There are no questions for this verse.)*

**Nehemiah 12:41****ULT**

<sup>41</sup> and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, Hananiah, with trumpets;

**UST**

<sup>41</sup> {My group} included the priests Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah. All of them were blowing trumpets.

*(There are no questions for this verse.)*

**Nehemiah 12:42****ULT**

<sup>42</sup> and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malkijah, and Elam, and Ezer. And the ones who sang made themselves heard, with Jezrahiah the overseer.

**UST**

<sup>42</sup> {Others who were blowing trumpets} included Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malkijah, Elam, and Ezer. The singers sang with Jezrahiah who was their leader.

**Who directed the singers?**

The singers sang with Jezrahiah as overseer.

**Nehemiah 12:43****ULT**

<sup>43</sup> And on that day they sacrificed great sacrifices, and they rejoiced, for God had made them glad with great rejoicing. Yes, even the women and the children rejoiced, so the rejoicing of Jerusalem was heard from far away.

**UST**

<sup>43</sup> The people offered many sacrifices that day. They {all} rejoiced because God had made them very happy. The women and the children rejoiced along with the men, so the sound of the celebration in Jerusalem was so loud that people far away could hear it.

**Why did they offer great sacrifices that day, and rejoice?**

They offered great sacrifices that day, and rejoiced, because God had made them rejoice with great rejoicing.

**Nehemiah 12:44****ULT**

<sup>44</sup> And on that day men were appointed over the chambers for the storehouses, for the offerings, for the firstfruits, and for the tithes, to gather into them from the fields of the cities the portions of the law for the priests and for the Levites. For Judah rejoiced over the priests and over the Levites, the ones who were standing.

**UST**

<sup>44</sup> On that day {we} appointed men to be in charge of the storerooms. That was where {the priests} kept the money and the food and the grain and the tithes. {The people} brought these things from the fields near the cities into the storerooms for the priests and the Levites, as Moses had commanded in the law. {The people of} Judah did all this because they were so happy about the priests and the Levites serving {in the temple}.

**Who was assigned to work the fields near the towns?**

The men who were appointed to be in charge of the storerooms were assigned to work the fields near the towns.

**Nehemiah 12:45****ULT**

<sup>45</sup> And they kept the service watch of their God and the service watch of purification, also the ones who sang and the gatekeepers, according to the commandment of David and Solomon his son.

**UST**

<sup>45</sup> The priests and the Levites served God by performing rituals to purify things. The singers and the gatekeepers also {did their work} as King David and his son Solomon had declared they should.

*(There are no questions for this verse.)*

**Nehemiah 12:46****ULT**

<sup>46</sup> For in the days of David and Asaph, from ancient time there was a head of the ones who sang, and songs of praise and thanksgiving to God. <sup>[2]</sup>

**UST**

<sup>46</sup> {We did all this} because that was how it was in the days of old, when David was {king} and Asaph was {in charge of the temple musicians}. There was someone to lead the singers, and they sang songs to praise and thank God.

*(There are no questions for this verse.)*

**Nehemiah 12:47****ULT**

<sup>47</sup> And in the days of Zerubbabel and in the days of Nehemiah, all Israel was giving the portions of the ones who sang and the gatekeepers, as a daily matter in its day. And they were consecrating for the Levites, and the Levites were consecrating for the sons of Aaron.

12:14 <sup>[1]</sup>

12:46 <sup>[2]</sup>

**UST**

<sup>47</sup> During the time when Zerubbabel was {the governor}, the people all contributed the food that the singers and temple gatekeepers needed each day. They did the same during the time when Nehemiah was {the governor}. They gave a tenth {of their crops} to the Levites, and the Levites gave a tenth {of that} to the priests, who were descendants of Aaron, {the first Supreme Priest}.

**When did all Israel give the daily portions for the singers and the gatekeepers?**

In the days of Zerubbabel and in the days of Nehemiah, all Israel gave the daily portions for the singers and the gatekeepers.

## Nehemiah 13

### Nehemiah 13:1

#### ULT

<sup>1</sup> On that day it was read in the book of Moses, in the ears of the people, and it was found written in it, that no Ammonite or Moabite shall enter into the assembly of God until eternity.

#### UST

<sup>1</sup> Then someone read out loud to the people from a scroll {that contained the law that God gave to} Moses. They learned that the {law} said that no one from the Ammonite or Moabite {people groups} should ever join the {Israelite} people {when they gathered together to worship God}.

### Why should an Ammonite and a Moabite not come into the assembly of God, forever? (vv1-2)

An Ammonite and a Moabite should not come into the assembly of God forever because they had not come to the people of Israel with bread and water, but had hired Balaam to curse Israel.

### Nehemiah 13:2

#### ULT

<sup>2</sup> For they did not meet the sons of Israel with bread and with water. And he hired Balaam against them to curse them, but our God overturned the curse to a blessing.

#### UST

<sup>2</sup> {The law said this} because {the people of Ammon and the people of Moab} did not give any food or water to the Israelites {while they were traveling through their areas after leaving Egypt}. Instead, they paid Balaam to get him to curse the Israelites. But our God turned that attempt to curse Israel into a blessing.

*(There are no questions for this verse.)*

### Nehemiah 13:3

#### ULT

<sup>3</sup> And it happened that, as soon as they heard the law, they separated all the mixed company from Israel.

#### UST

<sup>3</sup> So the people obeyed that law. They sent away all the people whose ancestors had come from other countries.

*(There are no questions for this verse.)*

**Nehemiah 13:4****ULT**

<sup>4</sup> Now, before the face of this, Eliashib the priest, nearly-related to Tobiah, was being put in the chamber of the house of our God.

**UST**

<sup>4</sup> When he became the {Supreme} Priest, Eliashib got control of the storerooms in the temple. Now he was related to Tobiah.

*(There are no questions for this verse.)*

**Nehemiah 13:5****ULT**

<sup>5</sup> And he made for him a great chamber, and there previously they were putting offerings: the frankincense; and the vessels; and the tithes of the grain, the wine, and the oil, the commandment for the Levites, and the ones who sang, and the gatekeepers; and the offerings of the priests.

**UST**

<sup>5</sup> He allowed {Tobiah} to have a large room in which the priests used to store supplies. These included the grain offerings and the incense, the equipment for the temple, and the tithes of grain and wine and olive oil. {God} had commanded {the people to bring} these to the Levites, the singers, and the gatekeepers. This room had also held the offerings for the priests.

**What did Eliashib prepare for Tobiah?**

Eliashib prepared for Tobiah a large storeroom.

**Nehemiah 13:6****ULT**

<sup>6</sup> And during all this I was not in Jerusalem. For I had gone to the king in year 32 of Artaxerxes, the king of Babylon. And at an end of days I requested leave from the king.

**UST**

<sup>6</sup> During that time I was not in Jerusalem, because in the thirty-second year that Artaxerxes was the king of Babylonia, I had gone back {to report to the king what I had been doing}. After I had been there a while, I asked the king to allow me to return {to Jerusalem}.

**Where did Nehemiah go in the thirty-second year of Artaxerxes?**

In the thirty-second year of Artaxerxes, Nehemiah returned from Jerusalem to the king.



**Nehemiah 13:7****ULT**

<sup>7</sup> And I came to Jerusalem. And I understood about the evil that Eliashib had done for Tobiah by making for him a chamber in the courts of the house of God.

**UST**

<sup>7</sup> When I arrived in Jerusalem, I discovered the evil thing that Eliashib had done for Tobiah by allowing him to use this room in the temple area.

*(There are no questions for this verse.)*

**Nehemiah 13:8****ULT**

<sup>8</sup> And it was extremely evil to me, and I cast out all the things of the house of Tobiah from the storeroom to the outside.

**UST**

<sup>8</sup> That grieved me very much. I threw everything that belonged to Tobiah out of that room.

**Why did Nehemiah throw all the household articles of Tobiah out of the storeroom?**

Nehemiah threw all the household articles of Tobiah out of the storeroom because Nehemiah thought it was very wrong for Tobiah to be staying there.

**Nehemiah 13:9****ULT**

<sup>9</sup> And I spoke, and they purified the chambers. And I returned to there the vessels of the house of God, with the offering and the incense.

**UST**

<sup>9</sup> Then I commanded {the priests to perform a ritual to cleanse} that room and make it pure again. I also {ordered} the equipment for the temple and the grain offerings and incense {to be} put back in that room {where they belonged}.

*(There are no questions for this verse.)*

**Nehemiah 13:10****ULT**

<sup>10</sup> And I knew that the portions of the Levites had not been given, and the Levites and the ones who sang, who did the work, had fled, a man to his field.

**UST**

<sup>10</sup> I also learned that the singers and the other Levites who were responsible for the {temple} services had left Jerusalem. They had returned to their own fields because the people had stopped giving them {10 percent of their} harvests, {since Tobiah had occupied the storeroom}.

**Why did the Levites and singers hurry to leave the temple?**

Because the people were no longer faithfully supporting God's work by giving portions to the Levites, and therefore the Levites left the temple as did the singers.

**Nehemiah 13:11****ULT**

<sup>11</sup> And I contended with the prefects, and I said, "Why is the house of God forsaken?" And I gathered them and caused them to stand at their stations.

**UST**

<sup>11</sup> So I rebuked the city officials. I told them, "You have neglected {the work of} the temple!" Then I brought {the Levites and the singers} back to the temple and told them to do their work {again}.

*(There are no questions for this verse.)*

**Nehemiah 13:12****ULT**

<sup>12</sup> And all Judah brought the tithe of the grain, and the wine, and the oil to the treasuries.

**UST**

<sup>12</sup> Then all {the people of} Judah started bringing their tithes of grain, wine, and olive oil to the {temple} storerooms {once again}.

*(There are no questions for this verse.)*

## Nehemiah 13:13

### ULT

<sup>13</sup> And I appointed treasurers over the treasuries: Shelemiah the priest, and Zadok the scribe, and Pedaiah from the Levites; and at their hand was Hanan, the son of Zaccur, the son of Mattaniah. For they were considered faithful, and it was for them to apportion to their brothers.

### UST

<sup>13</sup> I appointed some {men} to be in charge of the storerooms. They were Shelemiah the priest, Zadok the scribe, and Pedaiah the Levite. I also appointed Hanan the son of Zaccur and grandson of Mattaniah to assist them. I appointed these {men} because {everyone} knew that they were trustworthy and would distribute {the offerings fairly} to their associates.

### Who was counted as trustworthy?

Shelemiah the priest, Zadok the scribe, Pedaiah, and Hanan were counted as trustworthy.

## Nehemiah 13:14

### ULT

<sup>14</sup> Remember me, my God, concerning this, and do not wipe out my faithful kindness that I have done for the house of my God and for its service watches.

### UST

<sup>14</sup> "My God, please bless me for this. Yes, bless me for the good things that I have done for your temple and for the temple services!"

*(There are no questions for this verse.)*

## Nehemiah 13:15

### ULT

<sup>15</sup> In those days I saw in Judah ones treading winepresses on the sabbath, and ones bringing in grain-heaps, and ones loading onto donkeys, yes, even wine, grapes, and figs, and all kinds of loads, and ones bringing to Jerusalem on the day of the sabbath. And I protested on the day of their selling provisions.

### UST

<sup>15</sup> During that time, I saw {some people} in Judea {who were working} on the Sabbath day. Some were pressing grapes to make wine. Others were taking their grain and loading it on donkeys. Others were also loading {bags of} wine, baskets of grapes, figs, and many other things onto donkeys and bringing them into Jerusalem on the Sabbath day. I warned them not to sell {food to the people of Judea} on {Sabbath} days.

### When were people in Judah treading winepresses?

People in Judah were treading winepresses on the Sabbath.

**Nehemiah 13:16****ULT**

<sup>16</sup> And the Tyrians who dwelt in it were bringing in fish and all kinds of merchandise and were selling them on the sabbath to the sons of Judah, even in Jerusalem.

**UST**

<sup>16</sup> I also saw some people from {the city of} Tyre who were living there in {Jerusalem} bringing fish and other things into Jerusalem to sell to the people of Judah on the Sabbath day.

**What did men from Tyre do on the Sabbath?**

Men from Tyre brought in fish and all kinds of goods, and they sold them on the Sabbath to the people of Judah and in the city.

**Nehemiah 13:17****ULT**

<sup>17</sup> And I contended with the nobles of Judah. And I said to them, "What is this evil thing that you are doing, and profaning the day of the sabbath?"

**UST**

<sup>17</sup> So I rebuked the Jewish leading citizens. I said to them, "This is a very evil thing that you are doing! You are making the Sabbath day into something {God never wanted} it to be.

*(There are no questions for this verse.)*

**Nehemiah 13:18****ULT**

<sup>18</sup> Did not your fathers do thus, and our God brought all this evil on us and on this city? And you are increasing wrath upon Israel by profaning the sabbath."

**UST**

<sup>18</sup> You know that your ancestors did these same things, and God {punished} our nation {by} bringing great trouble to this city! But {now} you too are breaking {the laws} for the Sabbath day. You are going to cause {God} to be angry with {the nation of} Israel {again}. {He will punish us} even more!"

*(There are no questions for this verse.)*

**Nehemiah 13:19****ULT**

<sup>19</sup> And it happened that, when the gates of Jerusalem grew dark before the face of the sabbath, I spoke, and the doors were shut, and I said that they should not open them until after the sabbath. And I caused some from my young men to stand at the gates; a load could not enter on the day of the sabbath.

**UST**

<sup>19</sup> So I commanded {the gatekeepers} to shut the doors of the gates of the city when it started to get dark on Friday evening. I commanded them not to open the gates until Saturday evening. I also stationed some of my men at the gates {so they would make sure that} no one brought things to sell into {the city in between those times}, on the Sabbath day.

**How did Nehemiah prevent people from coming into Jerusalem on the Sabbath?**

As soon as it became dark at the gates of Jerusalem before the Sabbath, Nehemiah commanded that the doors be shut and that they should not be opened until after the Sabbath. He stationed some of his servants at the gates so no load could be brought in on the Sabbath day.

**Nehemiah 13:20****ULT**

<sup>20</sup> And the ones who traded and the ones who sold all kinds of goods to sell lodged outside of Jerusalem a time or two.

**UST**

<sup>20</sup> One or two times traders and merchants selling all kinds of things camped outside the city on the night {before the Sabbath day}. {They were hoping} to sell {something the next day}.

*(There are no questions for this verse.)*

**Nehemiah 13:21****ULT**

<sup>21</sup> And I testified against them, and I said to them, "Why are you lodging in front of the wall? If you repeat, I will stretch out a hand on you!" From that time, they did not come on the sabbath.

**UST**

<sup>21</sup> I warned them. I said to them, "It is useless for you to camp here outside the walls on Friday night. If you do this again, I will arrest you by force!" After that, they did not come on Sabbath days.

*(There are no questions for this verse.)*

**Nehemiah 13:22****ULT**

<sup>22</sup> And I said to the Levites that they should purify themselves and come keep the gates to consecrate the day of the sabbath. Remember me concerning this also, my God, and have pity on me according to the greatness of your covenant faithfulness.

**UST**

<sup>22</sup> I also commanded the Levites to {perform a ritual to} purify themselves and then {take up stations} to guard the city gates. I wanted them to ensure that Sabbath days were kept holy {by not allowing merchants to enter the city on that holy day}. "My God, please bless me for doing this too! And be kind to me, because your kindness is so great."

**Who came and guarded the gates to sanctify the Sabbath day?**

The Levites came and guarded the gates to sanctify the Sabbath day.

**Nehemiah 13:23****ULT**

<sup>23</sup> In those days I also saw Jews who had given a dwelling to Ashdodite, Ammonite, and Moabite women.

**UST**

<sup>23</sup> During that time, I also learned that many of the Jewish men had married women from {the city of} Ashdod, and from the Ammonite and Moabite {people groups}.

*(There are no questions for this verse.)*

**Nehemiah 13:24****ULT**

<sup>24</sup> And their sons, half were speaking Ashdodite, and none of them were knowing to speak Hebrew, but according to the tongue of people group by people group.

**UST**

<sup>24</sup> So half of their children spoke a foreign language, and they did not know how to speak Hebrew. They spoke whatever language {their} foreign {parent spoke}.

**What did half the children speak?**

Half the children spoke the language of Ashdod, and they could not speak the language of Judah, but only the language of one of the other peoples.

## Nehemiah 13:25

### ULT

<sup>25</sup> And I contended with them, and cursed them, and struck some of their men, and pulled out their hair. And I caused them to swear an oath by God: "If you give your daughters to their sons, or if you lift from their daughters for your sons, or for yourselves!

### UST

<sup>25</sup> So I rebuked those men. I {asked God} to curse them. I struck some of them {with my fists}. I pulled out their hair. Then I forced them to make a solemn promise, knowing that God was listening. I made them promise that they would {never} again allow their daughters to marry foreign men. I also made them promise that they and their sons would not marry foreign women.

## How did Nehemiah confront the Jews who married women of Ashdod, Ammon, and Moab?

Nehemiah confronted them, and he cursed them, and he hit some of them and pulled out their hair.

## Nehemiah 13:26

### ULT

<sup>26</sup> Did not Solomon, the king of Israel, sin concerning these things? Yet among many nations there was no king like him: and he was beloved by his God, and God gave him as king over all Israel. The foreign women caused even him to sin.

### UST

<sup>26</sup> {I said to them,} "You know that Solomon, the king of Israel, sinned as a result of {marrying foreign women who worshiped idols}! You know that he was greater than any of the kings of other nations. God loved him, and God set him as the king over all {the people of} Israel. But his foreign wives caused even him to sin!

*(There are no questions for this verse.)*

## Nehemiah 13:27

### ULT

<sup>27</sup> Should we then listen to you, to do all this great evil, to act unfaithfully toward our God and give a dwelling to foreign women?" <sup>[1]</sup>

### UST

<sup>27</sup> {I am grieved} to hear this about you! You have married foreign wives {who worship idols}. You have committed a great sin against our God!"

*(There are no questions for this verse.)*

**Nehemiah 13:28****ULT**

<sup>28</sup> And one from the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite. And I caused him to flee from beside me.

**UST**

<sup>28</sup> A man who was a son of Joiada and a grandson of Eliashib the Supreme Priest had married the daughter of {our enemy} Sanballat the Horonite. So I forced this man to leave {Jerusalem}.

*(There are no questions for this verse.)*

**Nehemiah 13:29****ULT**

<sup>29</sup> Remember them, my God, on account of the defiling of the priesthood and the covenant of the priesthood and the Levites.

**UST**

<sup>29</sup> "My God, these {men} have brought shame to the priesthood. {They have broken} the covenant of the priesthood and of the Levites. Punish them as they deserve!"

*(There are no questions for this verse.)*

**Nehemiah 13:30****ULT**

<sup>30</sup> And I purified them from everything foreign. And I caused the service watches to stand: for the priests and for the Levites, a man in his work;

**UST**

<sup>30</sup> I took away everything from {the priests} that came from other nations and religions. I also established regulations for the priests and for the Levites {so they would know} what work each of them was supposed to do.

*(There are no questions for this verse.)*



**Nehemiah 13:31****ULT**

<sup>31</sup> and for the offering of pieces of wood at the appointed times; and for the firstfruits. Remember me, my God, for good.

13:27 <sup>[1]</sup>

**UST**

<sup>31</sup> {I} also {arranged} for the people to bring their offerings of wood at the set times {to burn on the altar}, and to bring the first part of what they harvested {of each crop during the year}. "My God, please consider that I {have done all these things}, and bless me {for doing them}."

**How did Nehemiah want God to remember him?**

Nehemiah wanted God to remember him for good.

# Contributors

## unfoldingWord® Translation Questions Contributors

Larry Saltee (Th.M Dallas Theological Seminary, D.Min. Columbia Biblical Seminary)  
Perry Oakes (BA Biblical Studies, Taylor University; MA Theology, Fuller Seminary; MA Linguistics, University of Texas at Arlington; PhD Old Testament, Southwestern Baptist Theological Seminary)  
Joel D. Ruark (M.A.Th. Gordon-Conwell Theological Seminary; Th.M. Stellenbosch University; Ph.D. Candidate in Old Testament Studies, Stellenbosch University)  
Jesse Griffin (BA Biblical Studies, Liberty University; MA Biblical Languages, Gordon-Conwell Theological Seminary)  
Susan Quigley, MA in Linguistics  
Jerrell Hein  
Cheryl Stauter  
Deb Richey  
Don Ritchey  
Gena Schottmuller  
Irene Little  
Marsha Rogne  
Pat Naber  
Randy Stauter  
Russ Isham  
Vickey DeKraker  
Door43 World Missions Community

## unfoldingWord® Literal Text Contributors

Nicholas Alsop  
Scott Bayer  
Larry T Brooks, M.Div., Assemblies of God Theological Seminary  
Matt Carlton  
George "Drew" Curley, M.Div., PhD, Professor of Biblical Languages  
Dan Dennison  
Jamie Duguid  
Paul M Fahnestock, M.Div. Reformed Theological Seminary, D.Min. Pittsburgh Theological Seminary  
Michael Francis  
Laura Glassel, MA in Bible Translation  
Jesse Griffin, BA Biblical Studies, MA Biblical Languages  
Jesse Harris  
C. Harry Harriss, M.Div.  
Alrick G. Headley, M.Div., Th.M.  
Bram van den Heuvel, M.A.  
John Huffman  
D. Allen Hutchison, MA in Old Testament, MA in New Testament  
Jack Messarra  
Gene Mullen  
Adam W. Nagelvoort, M.Div. Academic Ministries, Columbia International University  
Timothy Neu, Ph.D. Biblical Studies  
Kristy Nickell  
Tom Nickell  
Elizabeth Oakes, BA in Religious Studies, Linguistics  
Perry Oakes, PhD in Old Testament, MA in Linguistics

James N. Pohlig, M.Div., MA in Linguistics, D. Litt. in Biblical Languages  
 Ward Pyles, M.Div., Western Baptist Theological Seminary  
 Susan Quigley, MA in Linguistics  
 Dean Ropp  
 Joel D. Ruark, M.A.Th., Th.M., Ph.D. in Old Testament, University of Stellenbosch  
 Larry Saltee, Th.M Dallas Theological Seminary, D.Min. Columbia Biblical Seminary  
 Peter Smircich, BA Philosophy  
 Doug Smith, M.T.S., M.Div., Th.M., Midwestern Baptist Theological Seminary  
 Leonard Smith  
 Suzanna Smith  
 Tim Span  
 Dave Statezni, BA Orig langs., M.Div. Fuller Theological Seminary  
 Maria Tijerina  
 David Trombold, M. Div.  
 Aaron Valdizan, M.Div., Th.M. in Old Testament, The Masters Seminary  
 James Vigen  
 Hendrik "Henry" de Vries  
 Thomas Warren, M.Div., Trinity Evangelical Divinity School, D.Min, Reformed Theological Seminary  
 Angela Westmoreland, M.A. in Theological Studies (Biblical Language track)  
 Henry Whitney, BA Linguistics  
 Benjamin Wright, MA Applied Linguistics, Dallas International University  
 Grant Ailie, BA Biblical Studies, M.Div.  
 Door43 World Missions Community

## **unfoldingWord® Simplified Text Contributors**

Nicholas Alsop  
 Larry T Brooks, M.Div., Assemblies of God Theological Seminary  
 Matt Carlton  
 George "Drew" Curley, M.Div., PhD, Professor of Biblical Languages  
 Paul M Fahnestock, M.Div. Reformed Theological Seminary, D. Min. Pittsburgh Theological Seminary  
 Michael Francis  
 Laura Glassel, MA in Bible Translation  
 Kailey Gregory  
 Jesse Griffin, BA Biblical Studies, MA Biblical Languages  
 C. Harry Harriss, M.Div.  
 Alrick G. Headley, M.Div., Th.M.  
 Bram van den Heuvel, M.A.  
 John Huffman  
 D. Allen Hutchison, MA in Old Testament, MA in New Testament  
 Robert Hunt  
 Demsin Lachin  
 Jack Messarra  
 Gene Mullen  
 Adam W. Nagelvoort, M.Div. Academic Ministries, Columbia International University  
 Timothy Neu, Ph.D. Biblical Studies  
 Kristy Nickell  
 Tom Nickell  
 Elizabeth Oakes, BA in Religious Studies, Linguistics  
 Perry Oakes, PhD in Old Testament, MA in Linguistics  
 James N. Pohlig, M.Div., MA in Linguistics, D. Litt. in Biblical Languages  
 Ward Pyles, M.Div., Western Baptist Theological Seminary  
 Susan Quigley, MA in Linguistics  
 Dean Ropp  
 Joel D. Ruark, M.A.Th., Th.M., Ph.D. in Old Testament, University of Stellenbosch

Larry Saltee, Th.M Dallas Theological Seminary, D.Min. Columbia Biblical Seminary  
Peter Smircich, BA Philosophy  
Christopher Smith, M.A.T.S. Gordon-Conwell Theological Seminary, Ph.D. Boston College  
Leonard Smith  
Dave Statezni, BA Orig langs., M.Div. Fuller Theological Seminary  
David Trombold, M. Div.  
James Vigen  
Hendrik "Henry" de Vries  
Thomas Warren, M.Div., Trinity Evangelical Divinity School, D.Min, Reformed Theological Seminary  
Angela Westmoreland, M.A. in Theological Studies (Biblical Language track)  
Henry Whitney, BA Linguistics  
Benjamin Wright, MA Applied Linguistics, Dallas International University  
Door43 World Missions Community