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**Joshua**

**Version 32**

[en]

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## Joshua

### Joshua 1

#### Joshua 1:1

**ULT**

<sup>1</sup> Now it happened after the death of Moses the servant of Yahweh, that Yahweh spoke to Joshua the son of Nun, the servant of Moses, saying,

**UST**

<sup>1</sup> After Moses the servant of Yahweh, died, Yahweh said this to Nun's son Joshua, who had been Moses' servant leader: He said,

#### What did Yahweh tell Joshua to do after the death of Moses? (vv1-3)

Yahweh told Joshua to cross the Jordan and lead the people of Israel into the land that Yahweh would give them.

#### Joshua 1:2

**ULT**

<sup>2</sup> "Moses, my servant, is dead. So now, rise, cross over this Jordan, you and all this people, to the land that I am about to give to them, to the sons of Israel.

**UST**

<sup>2</sup> "You know that my servant Moses is now dead. So now get ready to cross over the Jordan River, you and all these people. Enter the land that I will soon give to the people of Israel.

*(There are no questions for this verse.)*

#### Joshua 1:3

**ULT**

<sup>3</sup> Every place on which the sole of your foot will tread, I give it to you just as I spoke to Moses.

**UST**

<sup>3</sup> Everywhere you walk in this land, I will give to you, as I promised Moses.

*(There are no questions for this verse.)*

**Joshua 1:4****ULT**

<sup>4</sup> From the wilderness and this Lebanon and as far as the great river, the Euphrates River, all the land of the Hittites, and as far as the great sea, the going of the sun, will be your boundary.

**UST**

<sup>4</sup> That land will extend from the wilderness in the south to the Lebanon mountains in the northwest, to the Euphrates River, and to the Mediterranean Sea on the west. It will include all the land where the Hittites live.

*(There are no questions for this verse.)*

**Joshua 1:5****ULT**

<sup>5</sup> A man will not station himself against your face all the days of your life. I will be with you just as I was with Moses. I will not abandon you and I will not leave you.

**UST**

<sup>5</sup> No group will be able to defeat you as long as you live. I will help you as I helped Moses. I promise that I will not abandon you and I will never leave you.

**Why did Yahweh say that no one would be able to stand against Joshua?**

Yahweh said that no one would be able to stand against Joshua because he would be with Joshua just as he had been with Moses.

**Joshua 1:6****ULT**

<sup>6</sup> Be strong and be courageous, for you yourself will cause this people to inherit the land that I swore to their fathers to give to them.

**UST**

<sup>6</sup> Be strong and brave, because you will lead these people so they can take this land as their own, the land that I promised to give to their ancestors.

*(There are no questions for this verse.)*

**Joshua 1:7****ULT**

<sup>7</sup> Only be strong and be very courageous, watching to do according to all the law that Moses, my servant, commanded you. Do not turn aside from it right or left, so that you may be wise in every place where you go.

**UST**

<sup>7</sup> Just be strong and very brave. Be sure to obey all the laws that my servant Moses taught you; carry out each one of them. If you do so, you will be successful wherever you go.

**What three things did Yahweh ask of Joshua?**

Yahweh ask Joshua to be strong, courageous and to obey the law.

**Joshua 1:8****ULT**

<sup>8</sup> This book of the law shall not depart from your mouth and you shall meditate on it day and night, so that you will watch to do according to all that is written in it. For then you will make your ways prosperous and then you will be wise.

**UST**

<sup>8</sup> Talk with each other about the book of the law that Moses taught you. Think about those laws during the day and during the night. Follow the laws and do what they tell you to do, and they teach you to live so you may gain wealth and be successful.

**What did Yahweh ask Joshua to meditate upon day and night?**

Yahweh ask Joshua to meditate day and night upon the book of the Law.

**Joshua 1:9****ULT**

<sup>9</sup> Have I not commanded you? Be strong and be courageous! Do not tremble and do not be dismayed. For Yahweh your God is with you in every place where you go."

**UST**

<sup>9</sup> Do not forget that I have commanded you to be strong and brave. Do not be afraid and do not be discouraged. I, Yahweh your God, will be with you wherever you go."

*(There are no questions for this verse.)*

**Joshua 1:10****ULT**

<sup>10</sup> And Joshua commanded the officers of the people, saying,

**UST**

<sup>10</sup> Then Joshua commanded the leaders of the people of Israel,

*(There are no questions for this verse.)*

**Joshua 1:11****ULT**

<sup>11</sup> "Pass over within the camp and command the people, saying, 'Prepare provisions for yourselves because in yet three days you will be about to cross over this Jordan to enter to possess the land that Yahweh your God is about to give to you to possess it.'"

**UST**

<sup>11</sup> "Go throughout the camp and give these orders to the people: 'Prepare all the food that you will take with you. In three days you will go across the Jordan River in front of you, and you will go in and capture the land that Yahweh, your God, is about to give to you.'"

**What did Joshua command the leaders of the people to do?**

Joshua commanded the leaders of the people to command the people to prepare provisions for themselves to cross over the Jordan in three days.

**Joshua 1:12****ULT**

<sup>12</sup> And to the Reubenite and to the Gadite and to the half of the tribe of Manasseh, Joshua spoke, saying,

**UST**

<sup>12</sup> Then Joshua spoke to the families of the descendants of Reuben and Gad, and to the half of the tribe of Manasseh that was going to settle on the east side of the Jordan River:

*(There are no questions for this verse.)*

**Joshua 1:13****ULT**

<sup>13</sup> “Remember the word that Moses the servant of Yahweh commanded you, saying, ‘Yahweh your God is about to give rest to you and he will give to you this land.’”

**UST**

<sup>13</sup> “Keep in mind the orders that Moses the servant of Yahweh, gave you. Moses said, ‘Yahweh, your God, has promised to give you a place where you can settle down permanently—this place will be the land where you will live.’”

**What two things did Joshua say Moses had said Yahweh had commanded the Reubenites, the Gadites and half the tribe of Manasseh to call to mind?**

The two things that Joshua said Moses had said Yahweh had commanded the Reubenites, the Gadites and half the tribe of Manasseh to call to mind are “Yahweh your God is giving you rest, and he is giving you this land.”

**Joshua 1:14****ULT**

<sup>14</sup> Your wives, your little ones, and your livestock will stay in the land that Moses gave to you on the other side of the Jordan. But you, you shall cross over before the face of your brothers arrayed for battle, all the mighty men of the army, and shall help them

**UST**

<sup>14</sup> Your wives, your little children, and your livestock may stay here in this land on the east side of the Jordan River, but all your soldiers and your fellow tribesmen must cross the river, ahead of your other fellow Israelites, in order to help them.

**What did Joshua tell the Reubenites, the Gadites and half the tribe of Manasseh to do?**

Joshua told the Reubenites, the Gadites and half the tribe of Manasseh to leave wives, children and livestock in the land Moses had given them beyond the Jordan, but the fighting men should cross the Jordan and help their brothers.



**Joshua 1:15****ULT**

<sup>15</sup> until when Yahweh gives rest to your brothers as you, and they, they also, possess the land that Yahweh your God is about to give to them. Then you shall return to the land of your possession and shall possess it, which Moses the servant of Yahweh gave to you on the other side of the Jordan, the rising place of the sun.”

**UST**

<sup>15</sup> You must help them in battle until Yahweh has enabled your fellow Israelites to permanently settle in the land there, the land that they will capture, the land that Yahweh your God is giving to them. Then each of you will come back to the land that you will settle in, and you will live there—I mean the land that Moses, Yahweh’s servant, gave you here on the east side of the Jordan River.”

*(There are no questions for this verse.)*

**Joshua 1:16****ULT**

<sup>16</sup> And they answered Joshua, saying, “All that you have commanded us we will do, and to every place where you send us we will go.

**UST**

<sup>16</sup> The people answered Joshua, “We will obey every order you have given us, and we will go wherever you tell us to go.

**How did the people answer Joshua commands?**

The people answered Joshua commands saying they would do what he said to do and go where he said to go.

**Joshua 1:17****ULT**

<sup>17</sup> As in everything that we listened to Moses so we will listen to you. But Yahweh your God will be with you, just as he was with Moses.

**UST**

<sup>17</sup> We will obey you just as we obeyed Moses. We pray that Yahweh will be with you as he was with Moses.

*(There are no questions for this verse.)*

## Joshua 1:18

### ULT

<sup>18</sup> Every man who rebels against your mouth and will not hear your words for all that you command him will be put to death. Only be strong and be courageous."

### UST

<sup>18</sup> We will put to death anyone who rebels and refuses to follow your orders. Just remember, Joshua, to be strong and brave!"

*(There are no questions for this verse.)*

## Joshua 2

### Joshua 2:1

#### ULT

<sup>1</sup> And Joshua the son of Nun secretly sent from the Shittim two men, spies, saying, "Go, see the land and Jericho." And they went and entered the house of a woman, a prostitute, and her name was Rahab, and they lay down there.

#### UST

<sup>1</sup> Then Joshua chose two men from their camp at Acacia. He told them, "Go find out all that you can about the land, especially about Jericho." They left the camp, and they came to Jericho, to the house of a prostitute whose name was Rahab. They stayed there.

### Where did the two spies from Shittim find lodging when Joshua sent them to spy on the land?

The two spies found lodging at the house of a prostitute named Rahab.

### Joshua 2:2

#### ULT

<sup>2</sup> And it was said to the king of Jericho, saying, "Behold, men have come here tonight from the sons of Israel to search the land."

#### UST

<sup>2</sup> Someone told the king of Jericho, "Look! Some Israelite men have come here tonight to look at our land!"

*(There are no questions for this verse.)*

### Joshua 2:3

#### ULT

<sup>3</sup> And the king of Jericho sent to Rahab, saying, "Bring out the men, the ones coming to you, who came to your house, because they have come to search all the land."

#### UST

<sup>3</sup> So the king sent a messenger to tell Rahab, "Bring out the men who came to you and entered your house, because they have come here to look at our land!"

*(There are no questions for this verse.)*

**Joshua 2:4****ULT**

<sup>4</sup> And the woman took the two men and hid them. And she said, "Indeed, the men came to me and I did not know from where they were.

**UST**

<sup>4</sup> Now the woman had taken the men and hidden them in her house. So she said to the king's men, "Yes, it is true that those men came to me, but I did not know where they had come from.

**What did Rahab do with the spies when the king's men came looking for them?**

When the king's men came to Rahab looking for the spies, she had hid them.

**Joshua 2:5****ULT**

<sup>5</sup> And the gate was to shut at the darkness and the men went out. I do not know to where the men went. Pursue after them quickly for you will overtake them."

**UST**

<sup>5</sup> They left when it was dark, about the time that the guards close the city gates. I do not know where they were going. If you hurry, you might catch up with them."

**What did Rahab say to the king's men?**

Rahab said to the king's men that the spies had been there, but had already left.

**Joshua 2:6****ULT**

<sup>6</sup> (Now she had brought them up to the roof and had hidden them in the flaxes of the stalk arranged by her on the roof.)

**UST**

<sup>6</sup> But in reality, the woman had taken the two men up on to the flat roof of her house and hidden them under bundles of flax that were drying on her roof.

*(There are no questions for this verse.)*

**Joshua 2:7****ULT**

<sup>7</sup> And the men pursued after them on the road of the Jordan to the fords. And they had shut the gate after when the pursuers had gone out after them.

**UST**

<sup>7</sup> The king's men went out of the city to search for them on the road that leads to the fords across the Jordan River. The guards shut the city gates as the king's men went out.

*(There are no questions for this verse.)*

**Joshua 2:8****ULT**

<sup>8</sup> Now before they had laid down she went up to them on the roof.

**UST**

<sup>8</sup> Before the Israelite men lay down to sleep that night, Rahab went up to the roof

*(There are no questions for this verse.)*

**Joshua 2:9****ULT**

<sup>9</sup> And she said to the men, "I know that Yahweh has given to you the land and that dread of you has fallen on us and that all who dwell in the land have melted from your face.

**UST**

<sup>9</sup> and said to them, "We know that Yahweh has given you this land. All our people are terrified of you—we are so afraid of you that we will not resist you at all.

**Why did Rahab tell the spies was the reason that she had hidden them.**

Rahab told the spies that she had hidden them because she believed that Yahweh had given them the land.

**Joshua 2:10****ULT**

<sup>10</sup> For we have heard that Yahweh dried up the water of the Sea of Reeds from before your face when you went out from Egypt, and what you did to two of the kings of the Amorite who were on the other side of the Jordan, to Sihon and to Og, them whom you completely destroyed.

**UST**

<sup>10</sup> We have heard about how Yahweh dried up the water of the Sea of Reeds for you to cross when you left Egypt. We heard what you did to Sihon and Og, the two kings of the Amorites who lived on the other side of the Jordan River, and how you totally destroyed everyone and everything in their kingdom.

**What did Rahab say were the reasons she believed that Yahweh would give the Israelites the land?**

Rahab said she believed Yahweh had given the Israelites the land because the waters of the Dead Sea had dried up allowing their escape from Egypt, and they had destroyed the Amorite kings.

**Joshua 2:11****ULT**

<sup>11</sup> And we have heard and our hearts have melted and the spirit in a man no longer stands from your face. For Yahweh your God, he is God in the heavens above and on the earth below.

**UST**

<sup>11</sup> When we heard about those things, we were terrified. We no longer have courage to fight against you, for Yahweh is God, and he rules everything up in heaven and down here on earth.

*(There are no questions for this verse.)*

**Joshua 2:12****ULT**

<sup>12</sup> And now, please swear to me by Yahweh because I am doing kindness with you, that you also will do kindness with the house of my father and will give to me a sign of truth,

**UST**

<sup>12</sup> So now I want you to solemnly promise me before Yahweh, so that he may punish you if you do not do what you say. Promise me that you will act kindly to me and my family. Give me a guarantee that you will do what you promise,

**What did Rahab ask the spies to do? (vv12-13)**

Rahab ask the spies to show mercy and to spare her and her family when they came to take the land.

**Joshua 2:13****ULT**

<sup>13</sup> and you will keep alive my father and my mother and my brothers and my sisters and all who belong to them. And you will rescue our lives from death.”

**UST**

<sup>13</sup> and that you will spare the lives of my father and my mother, my brothers and sisters, and all of their families, and that you will rescue my family when the Israelites destroy this city.”

*(There are no questions for this verse.)*

**Joshua 2:14****ULT**

<sup>14</sup> And the men said to her, “Our lives in place of yours to death! If you do not tell this matter of ours, then it will happen when Yahweh gives to us the land that we will do kindness and faithfulness with you.”

**UST**

<sup>14</sup> The two men replied, “We will give up our lives if we do not do as we say! If you do not tell others what we are planning to do, then we will have to act kindly toward all your family, when Yahweh gives us this land.”

**What did the spies promise Rahab?**

The spies promised Rahab that they would be merciful and faithful to her if she did not tell of their business.

**Joshua 2:15****ULT**

<sup>15</sup> And she lowered them down by a rope out through the window because her house was in the side of the wall, and she was dwelling in the wall.

**UST**

<sup>15</sup> One of the outside walls of the house where Rahab lived was part of the wall of the city. She fastened a rope through a window that was built into the wall, so the men could climb out the window and down the wall.

*(There are no questions for this verse.)*

**Joshua 2:16****ULT**

<sup>16</sup> And she said to them, "Go to the mountain lest the ones pursuing meet you. And hide there three days until the ones pursuing have returned. And after you may go to your way."

**UST**

<sup>16</sup> Then she said to them, "When you leave the city, go up into the hills so that the men who are searching for you will not find you. Hide in caves in the hills for three days until the men who are searching for you come back. Then you can return to your camp."

*(There are no questions for this verse.)*

**Joshua 2:17****ULT**

<sup>17</sup> And the men said to her, "We will be innocent from this oath of yours which you have caused us to swear:

**UST**

<sup>17</sup> The two men gave her a red cord and said to her, "This is what you must do, if you do not do this, we will not be required to do what we have solemnly promised.

*(There are no questions for this verse.)*

**Joshua 2:18****ULT**

<sup>18</sup> Behold, we are about to come into the land! You shall tie this cord of thread of crimson in the window by which you lowered us down, and your father and your mother and your brothers and all the house of your father you shall gather to you at the house.

**UST**

<sup>18</sup> When we come into the land, you must tie this red cord in the window by which you let us down, and you must gather together your father and your mother and your brothers, and everyone in your father's household.

**What did the spies ask Rahab to do to be safe?**

The spies ask Rahab to put a scarlet rope in her window and gather her entire family into her house.



**Joshua 2:19****ULT**

<sup>19</sup> And it will be that anyone who goes out from the doors of your house to the outside, his blood will be on his head and we will be innocent. But anyone who is with you in the house, his blood will be on our heads if a hand should be on him.

**UST**

<sup>19</sup> If anyone in your family goes outside this house into the street, he will be risking his life, and we will not be responsible if he is killed. But if anyone who is in this house with you is injured, we will be guilty.

*(There are no questions for this verse.)*

**Joshua 2:20****ULT**

<sup>20</sup> And if you tell this matter of ours, then we will be innocent from the oath of yours which you caused us to swear."

**UST**

<sup>20</sup> Also, if you tell anyone what we are planning to do, we are not required to do what we had promised to do for you and your family."

*(There are no questions for this verse.)*

**Joshua 2:21****ULT**

<sup>21</sup> And she said, "According to your words, so be it." And she sent them away and they went. And she tied the cord of crimson in the window.

**UST**

<sup>21</sup> Rahab said, "I agree to do what you say." So she sent them away, and they left her. And she tied the red cord so it would hang out of the window.

*(There are no questions for this verse.)*

**Joshua 2:22****ULT**

<sup>22</sup> And they went and came to the mountain and they stayed there three days until the pursuers had returned. And the ones pursuing searched in all the road and did not find them.

**UST**

<sup>22</sup> When the two men left the city, they went up into the hills. They stayed there for three days while the men who had been sent by the king continued to search for them. They searched all along the road, but they did not find the two men.

*(There are no questions for this verse.)*

**Joshua 2:23****ULT**

<sup>23</sup> And the two men returned and went down from the mountain and crossed over and came to Joshua the son of Nun. And they recounted to him all that was finding them.

**UST**

<sup>23</sup> Then the two men started back toward their camp. They went down to the river, crossed it and returned so they could report to Joshua. They told him everything that had happened to them.

**What did the spies report to Joshua when they returned from Rahab's city? (vv23-24)**

The spies told Joshua everything that had happened, and that Yahweh was giving them the land.

**Joshua 2:24****ULT**

<sup>24</sup> And they said to Joshua, "Truly Yahweh has given all the land into our hand. And also all those who dwell in the land are melting away from our face."

**UST**

<sup>24</sup> They said to Joshua, "Yahweh has indeed given this land to us. The people there will not be able to resist us because they are too afraid."

*(There are no questions for this verse.)*

## Joshua 3

### Joshua 3:1

#### ULT

<sup>1</sup> And Joshua got up early in the morning and they set out from the Shittim. And they came as far as the Jordan, he and all the sons of Israel, and they stayed overnight there before they crossed over.

#### UST

<sup>1</sup> Joshua and all the other Israelites got up early the next morning. They left their camp at the Acacias and went down to the Jordan River. They camped there before they crossed over the river.

*(There are no questions for this verse.)*

### Joshua 3:2

#### ULT

<sup>2</sup> And it happened at the end of three days, that the officers passed through the midst of the camp.

#### UST

<sup>2</sup> After three days, the officers went through the middle of the camp.

*(There are no questions for this verse.)*

### Joshua 3:3

#### ULT

<sup>3</sup> And they commanded the people, saying, "As soon as you see the Box of the Covenant of Yahweh your God and the priests, the Levites, lifting it, then you yourselves shall set out from your place and shall go after it.

#### UST

<sup>3</sup> They instructed the people, "As soon as you see the priests, some of the descendants of Levi, carrying the sacred chest of Yahweh your God, then you will know it is time to leave this place and follow the sacred chest.

### What did the officers tell the people to follow when the Levite priests carried it?

The officers told the people to follow the ark of the covenant when the Levite priests carried it.

**Joshua 3:4****ULT**

<sup>4</sup> But a distance shall be between you and it of about 2,000 cubits in measurement. Do not come near to it, so that you will know the way in which you should go, since you have not passed over by the way from yesterday or the day before.

**UST**

<sup>4</sup> Keep nine hundred meters away from it. Do not come closer than that to it. You do not know the way you should go, since you have not gone this way before."

**Why did the priests tell the people to stay about 2000 cubits behind the ark of the covenant?**

The priest told the people to stay behind the ark so they could see which way to go since they had never gone that way before.

**Joshua 3:5****ULT**

<sup>5</sup> And Joshua said to the people, "Consecrate yourselves for tomorrow Yahweh will do wonders in your midst."

**UST**

<sup>5</sup> Then Joshua told the people, "Perform the ceremonies needed to make yourselves acceptable to Yahweh and to give him honor, because tomorrow he is going to do things for you that will amaze you."

**What did Joshua say that Yahweh was going to do among the people on that day?**

Joshua said that Yahweh was going to do "wonders" among the people that day.

**Joshua 3:6****ULT**

<sup>6</sup> And Joshua spoke to the priests, saying, "Lift up the Box of the Covenant and cross over before the face of the people." And they lifted up the Box of the Covenant and went before the face of the people.

**UST**

<sup>6</sup> Then Joshua said to the priests, "Carry the chest and go in front of the people." So they lifted up the sacred chest and went in front of the people.

*(There are no questions for this verse.)*

**Joshua 3:7****ULT**

<sup>7</sup> And Yahweh said to Joshua, "This day I will begin to make you great in the eyes of all Israel who will know that just as I was with Moses, I am with you.

**UST**

<sup>7</sup> Then Yahweh said to Joshua, "This is the day that I will begin to show all people of Israel that you are a great leader. Then they will honor you and know that, as I was with Moses, I am with you.

*(There are no questions for this verse.)*

**Joshua 3:8****ULT**

<sup>8</sup> And as for you, you shall command the priests who lift the Box of the Covenant, saying, 'As soon as you come as far as the edge of the waters of the Jordan, you shall stand in the Jordan.'"

**UST**

<sup>8</sup> Tell the priests who are carrying the sacred chest, 'When you come to the edge of the Jordan River, stand still in the Jordan.'"

**What did Yahweh tell Joshua to say to the priests when they got to the Jordan River?**

Yahweh told Joshua to tell the priests to stand still in the Jordan River.

**Joshua 3:9****ULT**

<sup>9</sup> And Joshua said to the sons of Israel, "Come near to here and hear the words of Yahweh your God."

**UST**

<sup>9</sup> Then Joshua said to the people of Israel, "Come here and listen to what Yahweh, your God, has said.

*(There are no questions for this verse.)*

**Joshua 3:10****ULT**

<sup>10</sup> And Joshua said, "By this you will know that the living God is in your midst and will surely dispossess from your face the Canaanite and the Hittite and the Hivite and the Perizzite and the Girgashite and the Amorite and the Jebusite.

**UST**

<sup>10</sup> This is how you will know that God, who can do anything, is among you. With your own eyes you will see how he will take away the land from the Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites.

*(There are no questions for this verse.)*

**Joshua 3:11****ULT**

<sup>11</sup> Behold, the Box of the Covenant of the Lord of all the earth is about to cross over before your face in the Jordan.

**UST**

<sup>11</sup> See! The sacred chest that belongs to the God who rules over all the earth, is about to be carried into the Jordan River ahead of you.

*(There are no questions for this verse.)*

**Joshua 3:12****ULT**

<sup>12</sup> And now, take for yourselves 12 men from the tribes of Israel, one man, one man for the tribe.

**UST**

<sup>12</sup> So choose twelve men, one from each of the tribes of Israel.

*(There are no questions for this verse.)*

**Joshua 3:13****ULT**

<sup>13</sup> And it will happen as soon as the soles of the feet of the priests who lift the Box of Yahweh the Lord of all the earth rest in the waters of the Jordan, the waters of the Jordan will be cut off, the waters going down from above. And they will stand as one heap.”

**UST**

<sup>13</sup> When the priests who are carrying the chest set their feet in the waters of the Jordan River, the water will stop flowing. The water coming from upstream will stop and stay in one heap. It will not flow down the river.”

**What did Joshua tell the people would happen when the soles of the feet of the priests carrying the ark touched the Jordan River?**

Joshua told the people the waters would be cut off when the soles of the feet of the priests carrying the ark touched the river.

**Joshua 3:14****ULT**

<sup>14</sup> And it happened when the people set out from their tents to cross over the Jordan, that the priests lifting the Box of the Covenant were before the face of the people.

**UST**

<sup>14</sup> So when the Israelite crossed the river, the priests who were carrying sacred chest went in front of them.

*(There are no questions for this verse.)*

**Joshua 3:15****ULT**

<sup>15</sup> And as soon as those lifting the Box came as far as the Jordan then the feet of the priests lifting the Box were dipped in the edge of the water. (Now the Jordan was full over all its banks all the days of the harvest.)

**UST**

<sup>15</sup> And as soon as the priests reached the edge of the Jordan river and stepped into the water (now it was the springtime, when the river floods over its banks),

*(There are no questions for this verse.)*

**Joshua 3:16****ULT**

<sup>16</sup> Then the waters going down from above stood. They rose up as one heap at a great distance away, at Adam, the city that is beside Zarethan, and those going down to the sea of the Arabah, the Sea of Salt, were completely cut off. (Now the people crossed over opposite Jericho.)

**UST**

<sup>16</sup> and the water stopped flowing and it piled up far upstream. The water did not flow in the Jordan from the town called Adam, near Zarethan, all the way down to the Sea of Arabah (which is called the Dead Sea), so the people were able to cross the river near Jericho.

**Where did the people cross the Jordan River?**

The people crossed the Jordan near Jericho.

**Joshua 3:17****ULT**

<sup>17</sup> So the priests lifting the Box of the Covenant of Yahweh stood firmly on dry ground in the midst of the Jordan. And all Israel was crossing over on dry ground until when all the nation had finished crossing over the Jordan.

**UST**

<sup>17</sup> The priests who were carrying the sacred chest of Yahweh stood on dry ground in the middle of the Jordan River; they continued to stand there until all the people of Israel crossed the river on dry ground.

**What did the priests who carried the ark of the covenant do while the people crossed over?**

The priests who carried the ark of the covenant remained in the middle of the Jordan River on dry ground while the people crossed over.



## Joshua 4

### Joshua 4:1

#### ULT

<sup>1</sup> And it happened just as all the nation finished crossing over the Jordan that Yahweh spoke to Joshua, saying,

#### UST

<sup>1</sup> After the people of Israel all crossed over the Jordan River, Yahweh said to Joshua,

*(There are no questions for this verse.)*

### Joshua 4:2

#### ULT

<sup>2</sup> "Take 12 men for yourselves from the people, one man, one man from a tribe.

#### UST

<sup>2</sup> "Choose twelve men, one from each tribe, and tell them to pick up twelve large stones from the middle of the Jordan, where the priests are standing in the dry riverbed.

*(There are no questions for this verse.)*

### Joshua 4:3

#### ULT

<sup>3</sup> And command them saying: 'Lift up for yourselves 12 stones from here, from the midst of the Jordan, from the firm standing place of the feet of the priests. And you shall bring them over with you and you shall rest them in the lodging place in which you will lodge tonight.'

#### UST

<sup>3</sup> Carry those stones and put them down at the place you will stay tonight."

### What did Yahweh tell Joshua to command twelve men to take from the Jordan?

Yahweh told Joshua to command twelve men to take twelve stones from the dry ground in the middle of the Jordan where the priests were standing, and to bring them to the place where they were to spend the night.

**Joshua 4:4****ULT**

<sup>4</sup> And Joshua called out to the 12 men whom he had appointed from the sons of Israel, one man, one man from a tribe.

**UST**

<sup>4</sup> So Joshua chose twelve men, one from each tribe. Joshua called them together

*(There are no questions for this verse.)*

**Joshua 4:5****ULT**

<sup>5</sup> And Joshua said to them, "Cross over before the face of the Box of Yahweh your God into the midst of the Jordan. And lift up for yourselves, one stone a man upon his shoulder, according to the number of the tribes of the sons of Israel,

**UST**

<sup>5</sup> and said to them, "Go into the middle of the Jordan riverbed, to the place where the priests are standing and holding the sacred chest that Yahweh, your God, gave you. Each of you must pick up a large stone, one for each tribe, each one carrying a stone on his shoulder—twelve stones for the twelve tribes of the people of Israel.

*(There are no questions for this verse.)*

**Joshua 4:6****ULT**

<sup>6</sup> so that this will be a sign in your midst. When your sons ask tomorrow, saying, 'What are these stones to you?'

**UST**

<sup>6</sup> These stones will be a monument for you to see. In the future, your children will ask, 'What do these stones mean?'

*(There are no questions for this verse.)*

**Joshua 4:7****ULT**

<sup>7</sup> Then you will say to them, 'When the waters of the Jordan were cut off from the face of the Box of the Covenant of Yahweh, when it crossed over in the Jordan, the waters of the Jordan were cut off.' And these stones will be for a memorial for the sons of Israel until eternity."

**UST**

<sup>7</sup> Tell them that the water in the Jordan River was blocked off when the priests were carrying the sacred chest that Yahweh gave us. When the chest was carried into the Jordan River, the water was blocked off so that we were able to cross the Jordan on dry ground. Where we leave these stones is the place for the people of Israel to forever remember what Yahweh has done."

**What did Joshua say was the purpose of taking the stones to the place where they were to spend the night?**

The stones would become a memorial to remind the people of Israel forever of what Yahweh had done.

**Joshua 4:8****ULT**

<sup>8</sup> And the sons of Israel did thus, just as Joshua commanded. And they lifted up 12 stones from the midst of the Jordan, just as Yahweh said to Joshua, according to the number of the tribes of the sons of Israel. And they brought them over with them to the lodging place and they rested them there.

**UST**

<sup>8</sup> So the people of Israel did what Joshua commanded them to do. They went and picked up twelve large stones from the middle of the Jordan riverbed, one stone for each of the tribes of Israel, just as Yahweh had told Joshua, and they carried the stones to where they were staying, and they put the stones down there.

*(There are no questions for this verse.)*

**Joshua 4:9****ULT**

<sup>9</sup> And Joshua set up 12 stones in the midst of the Jordan, in the place of the standing place of the feet of the priests who carried the Box of the Covenant. And they are there until this day.

**UST**

<sup>9</sup> Then Joshua took twelve other stones and stacked them up in the middle of the Jordan River, where the priests who carried the sacred chest of Yahweh were standing. And that monument is still there to this day.

**Where did Joshua set up a monument of twelve stones?**

Joshua set up a monument of twelve stones where the priests had stood on dry ground in the Jordan River.

**Joshua 4:10****ULT**

<sup>10</sup> And the priests who carried the Box stood in the midst of the Jordan until every thing that Yahweh commanded Joshua to speak to the people was finished, according to all that Moses had commanded Joshua. And the people hurried and crossed over.

**UST**

<sup>10</sup> The priests who carried the chest stood in the middle of the Jordan River until the people had finished crossing the river, as Yahweh had commanded Joshua to tell them to do. This also was as Moses had commanded Joshua to do. The people crossed the river quickly.

*(There are no questions for this verse.)*

**Joshua 4:11****ULT**

<sup>11</sup> And it happened just as all the people had finished crossing over, that the Box of Yahweh with the priests crossed over before the face of the people.

**UST**

<sup>11</sup> As soon as all the people had crossed over, then the sacred chest of Yahweh and the priests who carried it, crossed over. All the people were there watching.

*(There are no questions for this verse.)*

**Joshua 4:12****ULT**

<sup>12</sup> And the sons of Reuben, and the sons of Gad, and the half of the tribe of Manasseh, armed men, crossed over before the face of the sons of Israel, just as Moses had spoken to them.

**UST**

<sup>12</sup> The soldiers of the tribes of Reuben, Gad, and of half of the soldiers of the tribe of Manasseh, crossed over ahead of the rest of the Israelite people. As Moses had ordered them to do, they marched in the formation of an army.

*(There are no questions for this verse.)*

**Joshua 4:13****ULT**

<sup>13</sup> About 40,000 men equipped for war of the army crossed over before the face of Yahweh to the plains of Jericho for the battle.

**UST**

<sup>13</sup> About forty thousand men were marching before Yahweh. These men were armed and prepared for war, and they were heading for the plains of Jericho where they would fight a battle.

**About how many men equipped for war passed by Yahweh for battle on the plains of Jericho?**

About 40,000 men equipped for war passed by Yahweh for battle on the plains of Jericho.

**Joshua 4:14****ULT**

<sup>14</sup> On that day Yahweh made Joshua great in the eyes of all Israel. And they feared him just as they had feared Moses all the days of his life.

**UST**

<sup>14</sup> On that day, all the people of Israel saw that Yahweh had made Joshua a great leader. And they honored Joshua just as they had honored Moses—all the days of his life.

*(There are no questions for this verse.)*

**Joshua 4:15****ULT**

<sup>15</sup> And Yahweh spoke to Joshua, saying,

**UST**

<sup>15</sup> Yahweh said to Joshua,

*(There are no questions for this verse.)*

**Joshua 4:16****ULT**

<sup>16</sup> "Command the priests who carry the Box of the Testimony and they shall come up from the Jordan."

**UST**

<sup>16</sup> "Now order the priests who are carrying the sacred chest of the testimony to come up from the dry Jordan riverbed."

*(There are no questions for this verse.)*

**Joshua 4:17****ULT**

<sup>17</sup> And Joshua commanded the priests, saying, "Come up from the Jordan."

**UST**

<sup>17</sup> So Joshua commanded the priests to come up from the river.

*(There are no questions for this verse.)*

**Joshua 4:18****ULT**

<sup>18</sup> And it happened that when the priests carrying the Box of the Covenant of Yahweh came up from the midst of the Jordan, the soles of the feet of the priests were drawn out to dry ground, then the waters of the Jordan returned to their place and went over all its banks, as yesterday and three days ago.

**UST**

<sup>18</sup> Then the priests, carrying the sacred chest containing the Ten Commandments that Yahweh had given to Moses, came up out of the riverbed. And as soon as they walked up out of the riverbed, the water of the Jordan River flowed again, and the river flooded over again, as it had done four days before.

**What happened when the priests who carried the ark of the covenant came up out of the Jordan River?**

When the priests came up out of the Jordan, the waters of the Jordan returned to their place.

**Joshua 4:19****ULT**

<sup>19</sup> Now the people came up from the Jordan on ten of the first month. And they camped at the Gilgal, at the end of the sunrise of Jericho.

**UST**

<sup>19</sup> It was on the tenth day of the first month of that year that the people crossed over the Jordan River and they camped at a place called Gilgal (which is east of the city of Jericho).

*(There are no questions for this verse.)*

**Joshua 4:20****ULT**

<sup>20</sup> And Joshua set up in the Gilgal these 12 stones that they had taken from the Jordan.

**UST**

<sup>20</sup> Joshua set up the large stones at Gilgal.

**Where did Joshua set up the stones that came out of the Jordan?**

Joshua set up the stones that came out of the Jordan at Gilgal.

**Joshua 4:21****ULT**

<sup>21</sup> And he spoke to the sons of Israel, saying, "When your sons ask their fathers tomorrow, saying, 'What are these stones?'

**UST**

<sup>21</sup> He said to the people of Israel, "In the future, your descendants will ask, 'Why are these stones here?'

*(There are no questions for this verse.)*

**Joshua 4:22****ULT**

<sup>22</sup> then you shall cause your sons to know, saying, 'Israel crossed over this Jordan on dry ground.'

**UST**

<sup>22</sup> Tell them, 'This is where Israel crossed the Jordan River on dry ground.'

*(There are no questions for this verse.)*

**Joshua 4:23****ULT**

<sup>23</sup> For Yahweh your God dried up the waters of the Jordan from your face until you crossed over, just as Yahweh your God did to the Sea of Reeds, which he dried up before us until we crossed over,

**UST**

<sup>23</sup> Yahweh, your God, dried up the river for you, until you had all crossed over. Yahweh, the God you worship, did to the Jordan River just as he did to the Sea of Reeds, when he caused it to become dry until we had all crossed over it, just as he did here.

*(There are no questions for this verse.)*

**Joshua 4:24****ULT**

<sup>24</sup> so that all the peoples of the earth may know the hand of Yahweh, that it is mighty, so that you will fear Yahweh your God all the days.”

**UST**

<sup>24</sup> Yahweh did that in order that all the peoples of the earth may know that he is powerful, and so you may forever give him the honor he deserves.”

**Why did Joshua tell the people to tell their children what Yahweh had done for them at the Jordan?**

Joshua told the people to tell their children what Yahweh had done for them at the Jordan in order to for all the peoples of the world to know that the hand of Yahweh is mighty.



## Joshua 5

### Joshua 5:1

#### ULT

<sup>1</sup> And it happened that when all the kings of the Amorite who were on the other side of the Jordan toward the sea, and all the kings of the Canaanite who were beside the sea, heard that Yahweh had dried up the waters of the Jordan from the face of the sons of Israel until they had crossed over, then their heart melted, and there was no longer a spirit in them from the face of the sons of Israel. <sup>[1]</sup>

#### UST

<sup>1</sup> All the kings of the Amorites on the west of the Jordan River and all the kings of Canaanites, who lived close to the Mediterranean coast, heard about how Yahweh had dried up the water of the Jordan River until all the people of Israel had crossed over. They were so afraid that they became too afraid to fight the Israelites, because they had heard all about them.

### **What happened to the hearts of the kings of the Amorites and the Canaanites when they heard how Yahweh had dried up the waters of the Jordan until the people of Israel had crossed over?**

When the kings of the Amorites and the Canaanites heard how Yahweh had dried up the waters of the Jordan, their hearts melted and there was no longer any spirit in them.

### Joshua 5:2

#### ULT

<sup>2</sup> At that time Yahweh said to Joshua, "Make for yourself knives of flint and return, circumcise the sons of Israel a second time."

#### UST

<sup>2</sup> At that time Yahweh said to Joshua, "Now make knives from flint stones and circumcise all the Israelite males who have not been circumcised."

### **What did Yahweh command Joshua to do with flint knives?**

Yahweh commanded Joshua to circumcise all the males of Israel.

**Joshua 5:3****ULT**

<sup>3</sup> And Joshua made for himself knives of flint. And he circumcised the sons of Israel at the hill of the foreskins.

**UST**

<sup>3</sup> So Joshua made sharp stone knives and circumcised the Israelite males at a place that is now called Gibeath Haaraloth.

*(There are no questions for this verse.)*

**Joshua 5:4****ULT**

<sup>4</sup> And this is the reason that Joshua circumcised: All the people who had gone out from Egypt, the males, all the men of war, had died in the wilderness on the way, when they had gone out from Egypt.

**UST**

<sup>4</sup> The reason they did that is that all the men who left Egypt, all those old enough to be soldiers, they all had been circumcised, but all of them had died in the desert after they left Egypt.

*(There are no questions for this verse.)*

**Joshua 5:5****ULT**

<sup>5</sup> For all the people who went out were circumcised, but all the people who were born in the wilderness on the way as they went out from Egypt had not been circumcised.

**UST**

<sup>5</sup> They had been circumcised in Egypt, but the boys who had been born while they were in the desert after they left Egypt, had not been circumcised.

*(There are no questions for this verse.)*

**Joshua 5:6****ULT**

<sup>6</sup> For the sons of Israel had walked in the wilderness 40 years, until the finishing of all the nation of the men of war who had gone out from Egypt, who had not listened to the voice of Yahweh, to whom Yahweh had sworn to not let them see the land that Yahweh had sworn to their fathers to give to us, a land flowing with milk and honey.

**UST**

<sup>6</sup> The people of Israel walked through the desert for forty years, until all the people, including all the men who were old enough to be soldiers, they all had died. They had not obeyed Yahweh, so Yahweh said that they would not see the land that he had promised to them—a land that was very fertile—the land was so fertile that they said it had milk and honey flowing through it, just as rivers flow with water.

**Why was Joshua commanded to circumcise all the males of Israel? (vv6-7)**

Joshua was commanded to circumcise all the males of Israel because the boys who had been born during the wanderings in the wilderness had not been circumcised.

**Joshua 5:7****ULT**

<sup>7</sup> And he raised up their sons instead of them, them Joshua circumcised. For they were uncircumcised because they had not circumcised them on the way.

**UST**

<sup>7</sup> The sons of those who had disobeyed Yahweh were the ones whom Joshua circumcised at Gilgal. They were circumcised because they had not been circumcised while they were traveling in the desert.

*(There are no questions for this verse.)*

**Joshua 5:8****ULT**

<sup>8</sup> And it happened just as all the nation had finished being circumcised, that they stayed under them in the camp until their recovering.

**UST**

<sup>8</sup> After all the Israelite males had been circumcised, they remained in the camp and rested until they healed.

*(There are no questions for this verse.)*

**Joshua 5:9****ULT**

<sup>9</sup> And Yahweh said to Joshua, "Today I have rolled away the disgrace of Egypt from on you." And the name of that place is called Gilgal until this day.

**UST**

<sup>9</sup> Then Yahweh said to Joshua, "Today I have rolled away the disgrace of Egypt from you." So, the name of the place is Gilgal, even now.

*(There are no questions for this verse.)*

**Joshua 5:10****ULT**

<sup>10</sup> And the sons of Israel camped at the Gilgal and they performed the Passover on day 14 of the month, in the evening, in the plains of Jericho.

**UST**

<sup>10</sup> In the evening of the fourteenth day of that month, while the Israelite people were camped at Gilgal, on the plain near the city of Jericho, there they celebrated the Passover feast.

**What did the people of Israel keep on the fourteenth day of the month, in the evening, on the plains of Jericho?**

The Israelites kept Passover on the fourteenth day of the month, in the evening, on the plains of Jericho.

**Joshua 5:11****ULT**

<sup>11</sup> And they ate from the produce of the land, from the next day of the Passover, unleavened bread and roasted grain, on this same day.

**UST**

<sup>11</sup> The day after the Passover they ate some bread made without yeast, and they roasted the grain.

*(There are no questions for this verse.)*

**Joshua 5:12****ULT**

<sup>12</sup> And the manna stopped from the day after when they ate from the yield of the land, and there was no longer manna for the sons of Israel. And they ate from the produce of the land of Canaan in that year.

**UST**

<sup>12</sup> The next day God stopped sending manna for them to eat. They ate food that had grown in the land of Canaan beginning that year.

**What stopped coming on the day after the people of Israel ate from the produce of the land?**

Manna stopped coming on the day after the people of Israel ate produce from the land.

**Joshua 5:13****ULT**

<sup>13</sup> And it happened when Joshua was in Jericho, that he lifted up his eyes and looked, and behold, a man was standing in front of him and his drawn sword was in his hand. And Joshua went to him and said to him, "Are you for us or for our enemies?"

**UST**

<sup>13</sup> While Joshua was standing near Jericho, he looked up and saw a man in front of him. The man had drawn his sword and was holding it in his hand. Joshua approached him and asked him, "Are you on our side, or are you on the side of our enemies?"

**Who did Joshua meet standing in front of him near Jericho?**

Joshua met a man with a drawn sword in his hand.

**Joshua 5:14****ULT**

<sup>14</sup> And he said, "No, but I, the leader of the army of Yahweh, now I have come. And Joshua fell on his face to the ground and bowed down. And he said to him, "What is my lord going to speak to his servant?"

**UST**

<sup>14</sup> The man said to Joshua, "Neither side. I am the commander of Yahweh's army, and now I have come." Then Joshua fell to the ground with his face on the earth to show him respect. Joshua said to him, "What do you, my master, command me to do? I am your servant."

**What did Joshua say to the man with the drawn sword?**

Joshua said to the man with the drawn sword, "Are you for us or for our enemies?"

**Who did the man with the drawn sword say that he was?**

The man with the drawn sword told Joshua that he was the commander of the army of Yahweh.

**Joshua 5:15****ULT**

<sup>15</sup> And the leader of the army of Yahweh said to Joshua, "Slip off your sandal from on your foot, because the place on which you are standing, it is holy." And Joshua did thus.

5:1 <sup>[1]</sup>

**UST**

<sup>15</sup> The commander of Yahweh's army said to Joshua, "Take your sandals off of your feet, for the ground on which you are standing is holy." So Joshua took off his sandals.

**What did the commander of the army of Yahweh tell Joshua to do?**

The commander of the army of Yahweh told Joshua to remove his sandals, because he was on holy ground.

## Joshua 6

### Joshua 6:1

#### ULT

<sup>1</sup> And Jericho was shut and shut up from the face of the sons of Israel. There was no going out and there was no coming in.

#### UST

<sup>1</sup> Now every gate of the city of Jericho was shut tight, because the people were afraid of the army of Israel. No one could go enter or leave the city.

### What did Yahweh promise to Joshua about Jericho?

Yahweh promised Joshua that he was giving Jericho into his hand.

### Joshua 6:2

#### ULT

<sup>2</sup> And Yahweh said to Joshua, "See, I have given Jericho into your hand, and its king, the mighty ones of the army.

#### UST

<sup>2</sup> Yahweh said to Joshua, "See what I am doing! I am giving Jericho to you. It will be yours—the city along with its king and all its brave soldiers.

*(There are no questions for this verse.)*

### Joshua 6:3

#### ULT

<sup>3</sup> And you shall go around the city, all the men of war, going around the city one time. Thus you shall do six days.

#### UST

<sup>3</sup> You will march around the city, one time all the way around it. All the brave soldiers will go around it one time each day for six days.

### How many times were the men of Israel to walk around the walls of Jericho for the first six days?

The men of Israel were to walk around the wall of Jericho one time each day for six days.

**Joshua 6:4****ULT**

<sup>4</sup> And seven priests shall lift seven horns of rams before the face of the Box. And on the seventh day you shall go around the city seven times and the priests shall blow with the horns.

**UST**

<sup>4</sup> Tell seven priests to march around with them. They will each carry a trumpet as they march before the sacred chest of Yahweh. On the seventh day, the army must march around the city seven times, and the priests must play the trumpets with a loud blast of sound while they march.

*(There are no questions for this verse.)*

**Joshua 6:5****ULT**

<sup>5</sup> And it will happen that when sounding a blast with the horn of the ram, as soon as you hear the sound of the horn, all the people shall shout a great shout. And the wall of the city will fall under itself and the people will go up, a man straight in front of him."

**UST**

<sup>5</sup> After they have all marched around the city seven times, the priests must make a very long blast with their ram's horn trumpets. When the people of Israel hear that, they must shout very loudly, and the city wall will collapse. Then every soldier must advance straight into the city."

**What did Yahweh tell the men to do on the seventh day?**

Yahweh told the men to walk around Jericho seven times on the seventh day, and for the priests give blasts on their trumpets.

**What did Yahweh say would happen if the men of Israel and the priests did this?**

Yahweh said the the walls around Jericho would fall down if the men and the priests did this.

**Joshua 6:6****ULT**

<sup>6</sup> And Joshua the son of Nun called to the priests and said to them, "Lift the Box of the Covenant, and seven priests shall lift seven horns of rams before the face of the Box of Yahweh."

**UST**

<sup>6</sup> So Joshua summoned the priests and said to them, "Tell four priests to carry Yahweh's sacred chest, and tell seven other priests to carry trumpets made from ram's horns and let them go in front of the sacred chest of Yahweh."

*(There are no questions for this verse.)*



**Joshua 6:7****ULT**

<sup>7</sup> And he said to the people, "Pass over and go around the city, and the men equipped for war will pass over before the face of the Box of Yahweh."

**UST**

<sup>7</sup> And he told the people, "Go on and march around the city and let the armed men go ahead of Yahweh's sacred chest."

*(There are no questions for this verse.)*

**Joshua 6:8****ULT**

<sup>8</sup> And it happened that, as soon as Joshua had spoken to the people, the seven priests carrying seven horns of rams before the face of Yahweh passed over and blew with the horns. And the Box of the Covenant of Yahweh was going behind them.

**UST**

<sup>8</sup> Just as Joshua commanded his army, the seven priests, each one carrying a trumpet, marched as Yahweh had directed them. As they walked around the city, the priests gave a blast on their trumpets. The ones who carried Yahweh's sacred chest followed them.

*(There are no questions for this verse.)*

**Joshua 6:9****ULT**

<sup>9</sup> And the men equipped for war were walking before the face of the priests, blowing the horns. And the rear guard were walking behind the Box, walking and blowing with the horns.

**UST**

<sup>9</sup> The armed soldiers marched in front of the priests who were blowing on their trumpets. When the rest of the soldiers followed the chest, while they were all marching, the priests kept blowing their trumpets.

*(There are no questions for this verse.)*

**Joshua 6:10****ULT**

<sup>10</sup> And Joshua commanded the people, saying, "You shall not shout and you shall not make your voice heard, and a word shall not go out from your mouth until the day I say to you, 'Shout!' Then you shall shout."

**UST**

<sup>10</sup> But the rest of the people were silent, because Joshua had commanded them, saying, "Do not make a war cry. Do not yell or say even one word until the day when I tell you to shout. On that day, you must shout!"

**What did Joshua command the people not to do until the seventh day?**

Joshua commanded the people not to shout until the seventh day.

**Joshua 6:11****ULT**

<sup>11</sup> And he brought the Box of Yahweh around the city, circling one time. And they entered the camp and they stayed the night in the camp.

**UST**

<sup>11</sup> So the men carrying Yahweh's sacred chest and all the others did what Joshua told them to do. They marched around the city once each day. Then they all returned to the camp and stayed there at night.

*(There are no questions for this verse.)*

**Joshua 6:12****ULT**

<sup>12</sup> And Joshua got up early in the morning. And the priests lifted up the Box of Yahweh.

**UST**

<sup>12</sup> The next morning, Joshua and the priests got up early and picked up Yahweh's sacred chest.

*(There are no questions for this verse.)*

**Joshua 6:13****ULT**

<sup>13</sup> And the seven priests who were carrying the seven horns of rams before the face of the Box of Yahweh were walking continually and blowing with the horns. And the men equipped for war were walking before their face, and the rear guard was walking behind the Box of Yahweh, walking and blowing with the horns.

**UST**

<sup>13</sup> The seven priests who were carrying trumpets made of rams horns went in front of the men carrying the sacred chest. They gave loud blasts from their trumpets as they marched. The soldiers walked in front of them and the rear guard of the army followed the sacred chest of Yahweh. Again, the priests kept blowing their trumpets.

*(There are no questions for this verse.)*

**Joshua 6:14****ULT**

<sup>14</sup> And they went around the city one time on the second day and returned to the camp. Thus they did six days.

**UST**

<sup>14</sup> So on that second day, once again they marched around the city one time and then returned to the camp. They did the same thing for six days.

*(There are no questions for this verse.)*

**Joshua 6:15****ULT**

<sup>15</sup> And it happened on the seventh day that they got up early as soon as the dawn had risen, and they went around the city according to this manner seven times. Only on that day they went around the city seven times.

**UST**

<sup>15</sup> On the seventh day, they got up at dawn; they all marched around the city the same way that they had done before, but this time they marched around the city seven times.

*(There are no questions for this verse.)*

**Joshua 6:16****ULT**

<sup>16</sup> And it happened that on the seventh time, the priests blew with the horns. And Joshua said to the people, "Shout, for Yahweh has given to you the city!"

**UST**

<sup>16</sup> As they were marching around the seventh time, when the priests were about to sound the long blast on their trumpets, Joshua commanded the people, "Shout! Because Yahweh is giving this city to you!"

*(There are no questions for this verse.)*

**Joshua 6:17****ULT**

<sup>17</sup> And the city, it and all that is in it, is a banned thing for Yahweh. Only Rahab the prostitute will live, she and all who are with her in the house, because she hid the messengers whom we sent.

**UST**

<sup>17</sup> Yahweh has declared that you must destroy the city and everything in it to show that it belongs to him. Only Rahab the prostitute will live—and all who are in her house with her—because she hid the spies we sent.

**Who did Joshua tell the people to let live when Yahweh gave them the city?**

Joshua told the people to let Rahab and all in her house live because she had hidden the spies.

**Joshua 6:18****ULT**

<sup>18</sup> But only you, keep from the banned thing, lest you put under the ban and take from the banned thing and make the camp of Israel into a banned thing and trouble it.

**UST**

<sup>18</sup> And because Yahweh has declared that everything must be destroyed, you must not take any of the things in the city. If you take anything, you will cause Yahweh to destroy the camp of Israel and bring trouble to it.

*(There are no questions for this verse.)*

**Joshua 6:19****ULT**

<sup>19</sup> And all the silver and gold and objects of bronze and iron, it is a holy thing for Yahweh. It shall enter the storehouse of Yahweh."

**UST**

<sup>19</sup> But all the silver and gold and articles made from iron and bronze that you find, you must set apart for Yahweh. You must put those things in his treasury."

**What things did Joshua tell the people were holy to Yahweh and must be brought to the treasury?**

Joshua told the people that things made of silver, gold, iron and bronze were holy to Yahweh and must be brought to the treasury.

**Joshua 6:20****ULT**

<sup>20</sup> And the people shouted and they blew with the horns. And it happened as soon as the people heard the sound of the horn, that the people shouted with a great shout. And the wall fell under itself, and the people went up to the city, a man straight in front of him, and they captured the city.

**UST**

<sup>20</sup> So they did what Joshua told them to do. When the priests blew a long blast on their trumpets, the people gave a loud shout, and the wall of the city collapsed! Then the people went up into the city, going straight into the city from wherever they were standing when the wall fell, and they captured the city.

*(There are no questions for this verse.)*

**Joshua 6:21****ULT**

<sup>21</sup> And they completely destroyed all that was in the city by the mouth of the sword, from man and as far as woman, from young and as far as old, and as far as ox and sheep and donkey.

**UST**

<sup>21</sup> They killed every living thing in the city—men and women, young people and old people, even cattle and sheep and donkeys.

**What did the people of Israel do when the walls of Jericho fell?**

The people of Israel captured the city and destroyed all that were in the city by the edge of the sword.

**Joshua 6:22****ULT**

<sup>22</sup> And Joshua said to the two men who had spied out the land, "Enter the house of the woman, the prostitute, and bring out from there the woman and all who belong to her, just as you swore to her."

**UST**

<sup>22</sup> Then Joshua said to the two men who had spied on the land, "Go to the prostitute's house. Bring her out, along with all her family, just as you solemnly promised to her."

**What did Joshua command the two young men who had spied out the land to do?**

Joshua commanded the two spies to go into the prostitute's house and bring her and all who were with her out, as they swore to her.

**Joshua 6:23****ULT**

<sup>23</sup> And the young men, the ones who had spied, entered and brought out Rahab and her father and her mother and her brothers and all who belonged to her. And they brought out all her relatives and rested them outside the camp of Israel.

**UST**

<sup>23</sup> So, the young men who had examined the land went and brought Rahab out. They brought out her father, mother, brothers, and all the relatives that were with her. They brought them to a place outside the camp of Israel.

*(There are no questions for this verse.)*

**Joshua 6:24****ULT**

<sup>24</sup> And they burned with fire the city and all that was in it. Only the silver and the gold and the objects of bronze and iron they gave to the storehouse of the house of Yahweh.

**UST**

<sup>24</sup> Then they burned the city, along with everything in it. They saved the silver, gold, and all the vessels of bronze and iron, which they put into the treasury of the house of Yahweh.

*(There are no questions for this verse.)*

**Joshua 6:25****ULT**

<sup>25</sup> And Joshua kept alive Rahab the prostitute and the house of her father and all who belonged to her. And she has dwelt in the midst of Israel to this day because she hid the messengers whom Joshua had sent to spy on Jericho.

**UST**

<sup>25</sup> But Joshua allowed Rahab the prostitute, and her father's household, and everyone with her, to live. Her descendants live in Israel to this day because she hid the spies that Joshua sent to spy on Jericho, and they promised to spare her life.

*(There are no questions for this verse.)*

**Joshua 6:26****ULT**

<sup>26</sup> And Joshua made them take an oath at that time, saying, "Cursed is the man before the face of Yahweh who rises up and builds this city, Jericho. With his firstborn he will found it and with his youngest he will set up its doors."

**UST**

<sup>26</sup> At that time, Joshua declared this very solemnly: "May Yahweh curse anyone who rebuilds this city, Jericho. When that person lays its foundation, may his oldest son die. And when he finishes building the city wall and sets up its gates, may his youngest son die."

**What did Joshua say will happen to the man who tries to rebuild Jericho?**

Joshua said that the man who tries to rebuild Jericho will be cursed.

**Joshua 6:27****ULT**

<sup>27</sup> And Yahweh was with Joshua. And the report of him was in all the land.

**UST**

<sup>27</sup> Yahweh was with Joshua, and everyone in the land knew who Joshua was.

*(There are no questions for this verse.)*

## Joshua 7

### Joshua 7:1

#### ULT

<sup>1</sup> And the sons of Israel were unfaithful in unfaithfulness with the banned thing. And Achan the son of Karmi the son of Zabdi the son of Zerah, from the tribe of Judah, took from the banned thing. And the nose of Yahweh burned against the sons of Israel.

#### UST

<sup>1</sup> Yahweh had commanded that all the things that they had captured in Jericho should be destroyed to show that they belonged to him. But there was a man from the tribe of Judah named Achan. He was a son of Carmi, a grandson of Zabdi, and a great-grandson of Zerah. He disobeyed what Yahweh had commanded and took for himself some of those things. So Yahweh became very angry with the Israelites.

### Why did Yahweh's anger burn against the people of Israel?

Yahweh's anger burned against the people of Israel because Achan took some things for himself that were dedicated to destruction.

### Joshua 7:2

#### ULT

<sup>2</sup> And Joshua sent men from Jericho to the Ai, which was near Beth Aven, from the east of Bethel. And he spoke to them, saying, "Go up and spy out the land." And the men went up and spied out the Ai.

#### UST

<sup>2</sup> Now Joshua told some of his men to go from Jericho to the city of Ai, which was east of Bethel and near Beth Aven. He said to them, "Go to Ai and scout the area." So the men went up and they scouted the town.

*(There are no questions for this verse.)*



**Joshua 7:3****ULT**

<sup>3</sup> And they returned to Joshua and said to him, "Do not let all the people go up. About 2,000 men or about 3,000 men should go up and strike the Ai. Do not cause all the people to be weary there because they are few."

**UST**

<sup>3</sup> When they returned to Joshua they said, "There are only a few people in Ai. So just send two or three thousand to attack them. There is no need to make all our soldiers go."

**What did the spies that were sent by Joshua to Ai report back to Joshua?**

The spies that were sent to Ai reported to Joshua that only a small army could take Ai because there were few people there.

**Joshua 7:4****ULT**

<sup>4</sup> And some from the people went up to there, about 3,000 men, and they fled before the face of the men of the Ai.

**UST**

<sup>4</sup> So about three thousand Israelite men went to attack Ai. But they did not defeat them. Instead, they had to run for their lives.

*(There are no questions for this verse.)*

**Joshua 7:5****ULT**

<sup>5</sup> And the men of the Ai struck down from them about 36 men and they pursued them before the face of the gate as far as the Shebarim. And they struck them down on the slope. And the heart of the people melted and became water.

**UST**

<sup>5</sup> The enemy killed about thirty-six Israelites and chased the rest from the city gate to the bottom of the hill, and then to a place where people had cut stone out from a hill. When the people of Israel saw this, they were very afraid and lost all their courage.

**What happened to the smaller army of three thousand men who attacked Ai?**

The smaller army which attacked Ai was driven away by the men of Ai and thirty-six were killed.

**Joshua 7:6****ULT**

<sup>6</sup> And Joshua tore his garments and fell on his face to the earth before the face of the Box of Yahweh until the evening, he and the elders of Israel. And they caused dust to go up on their heads.

**UST**

<sup>6</sup> Joshua and the other Israeli leaders tore their clothes because they were very sad about being defeated. They prostrated themselves on the ground in front of the Sacred Tent in which was the sacred chest. They stayed there until that evening. They also threw dirt on their heads to show that they were very sad about what had happened.

**What did Joshua do when he learned of the defeat of his army at Ai?**

When Joshua learned of the defeat of his army at Ai, he tore his garments, put dust on his head, and lay before the ark.

**Joshua 7:7****ULT**

<sup>7</sup> And Joshua said, "Ah, my Lord Yahweh! Why at all did you bring this people across the Jordan to give us into the hand of the Amorite, to cause us to perish? And if only we had been content and had stayed on the other side of the Jordan!

**UST**

<sup>7</sup> Then Joshua prayed and said, "Yahweh Lord, you brought us Israelites safely across the Jordan River. So why are you now allowing the Amorites to destroy us? We should have made a different decision; we should have stayed on the other side of the Jordan River!

*(There are no questions for this verse.)*

**Joshua 7:8****ULT**

<sup>8</sup> Please, my Lord! What can I say, after Israel has turned the back of the neck before the face of its enemies?

**UST**

<sup>8</sup> O Lord, I have no more words to say to you. Israel has run away in defeat. We have turned our backs in shame as we ran away from our enemies. I do not know what to say.

*(There are no questions for this verse.)*

**Joshua 7:9****ULT**

<sup>9</sup> And the Canaanite and all those who dwell in the land will hear and will surround us and cut off our name from the earth. And what will you do for your great name?"

**UST**

<sup>9</sup> The Canaanites and all the other people who are living in this land will hear about this. Then they will surround us and kill all of us! Then what will you do to defend your honor?"

*(There are no questions for this verse.)*

**Joshua 7:10****ULT**

<sup>10</sup> And Yahweh said to Joshua, "Get yourself up! Why is this—you are falling on your face?"

**UST**

<sup>10</sup> But Yahweh said to Joshua, "Stand up! Stop lying there with your face in the dirt!"

*(There are no questions for this verse.)*

**Joshua 7:11****ULT**

<sup>11</sup> Israel has sinned and also passed over my covenant, which I commanded them, and also taken from the banned thing and also stolen and also deceived and also placed among their things.

**UST**

<sup>11</sup> Israel has sinned. You have disobeyed the commands that I told you to obey. They have lied, they have stolen, and they have taken what they stole and put them in with their own possessions, in order to hide it.

**What did Yahweh tell Joshua was the reason his army was defeated at Ai?**

Yahweh told Joshua that his army was defeated because Israel had sinned by stealing some of the things dedicated for destruction.

**Joshua 7:12****ULT**

<sup>12</sup> And the sons of Israel were not able to stand before the face of their enemies. They turned the back of the neck before the face of their enemies because they have become a banned thing. I will not be with you again if you do not destroy the banned thing from your midst.

**UST**

<sup>12</sup> That is why the people of Israel have been unable to defeat their enemies. That is why they have run away, and now you yourselves will be destroyed. If you do not do as I commanded you and destroy everything that you took from Jericho, I will not help you anymore!

*(There are no questions for this verse.)*

**Joshua 7:13****ULT**

<sup>13</sup> Get up! Consecrate the people and you shall say, 'Consecrate yourselves for tomorrow, because thus says Yahweh, the God of Israel, "A banned thing is in your midst, Israel. You will not be able to stand before the face of your enemies until you remove the banned thing from your midst."

**UST**

<sup>13</sup> Now go and tell the people that tomorrow they must set themselves apart and prepare to honor Yahweh. "You have kept for yourselves the things that I told you to destroy, that should have been given to me," says Yahweh, the God of Israel. "You will never defeat your enemies until you get rid of those things you took from Jericho that you have hidden with your possessions."

**What did Yahweh tell Joshua to do?**

Yahweh told Joshua to get up and consecrate the people to give over the things dedicated for destruction.

**Joshua 7:14****ULT**

<sup>14</sup> And you shall be brought near in the morning by your tribes. And it will happen that the tribe that Yahweh catches shall come near by the clans. And the clan that Yahweh catches shall come near by the houses. And the house that Yahweh catches shall come near by the men.

**UST**

<sup>14</sup> Tomorrow morning you must present yourselves before me, tribe by tribe. Then the tribe that I select by lot will come before me by each of their families. The family that I select by lot will come near by each of their households. The household that I select by lot will come before me each one, one at a time.

*(There are no questions for this verse.)*

**Joshua 7:15****ULT**

<sup>15</sup> And it will happen that the one who is caught with the banned thing shall be burned with the fire, he and all that belongs to him, because he has crossed over the covenant of Yahweh, and because he has done a disgraceful thing in Israel.”

**UST**

<sup>15</sup> Then the one who has taken some of the things that should have been given to me—he will be destroyed in a fire. He and everything he owns will be burned, because he has disobeyed the promise and agreement that Yahweh made with us, and he has committed a disgraceful sin among the people of Israel.”

**What did Yahweh say would happen to the one who had stolen the things dedicated to destruction?**

Yahweh said that the one who had stolen the things dedicated to destruction would be burned as well as all he had.

**Joshua 7:16****ULT**

<sup>16</sup> And Joshua got up early in the morning and brought Israel near by its tribes. And the tribe of Judah was caught.

**UST**

<sup>16</sup> Early the next morning, Joshua told all the Israelite people to come near to the place of worship, tribe by tribe. When they did that, Yahweh indicated that a man from the tribe of Judah was the one selected.

*(There are no questions for this verse.)*

**Joshua 7:17****ULT**

<sup>17</sup> And he brought near the clans of Judah and the clan of the Zerahite was caught. And he brought near the clan of the Zerahite by the men and Zabdi was caught.

**UST**

<sup>17</sup> Then the clans of Judah presented themselves, and Yahweh selected the clan of Zerah. Then the families of Zerah's clan presented themselves, and Yahweh indicated that he was selecting someone from the family of Zabdi.

*(There are no questions for this verse.)*

**Joshua 7:18****ULT**

<sup>18</sup> And he brought near his house by the men and Achan the son of Karmi, the son of Zabdi, the son of Zerah, from the tribe of Judah, was caught.

**UST**

<sup>18</sup> Then Joshua told the men from that family to present each member of their family, one at a time, so that the guilty person may be selected. And Yahweh indicated that Achan was the guilty man and he was taken out of the people of Judah. Achan was the son of Carmi; Carmi was the son of Zabdi; and Zabdi was the son of Zerah.

*(There are no questions for this verse.)*

**Joshua 7:19****ULT**

<sup>19</sup> And Joshua said to Achan, "My son, now give glory to Yahweh the God of Israel and give thanks to him. And tell me now what you have done. Do not hide it from me."

**UST**

<sup>19</sup> Then Joshua said to Achan, "Son, make your confession to Yahweh, the God of Israel. Tell me what you did, and do not try to hide it from me."

*(There are no questions for this verse.)*

**Joshua 7:20****ULT**

<sup>20</sup> And Achan answered Joshua and said, "Truly, I have sinned against Yahweh the God of Israel. And like this and like this I did:

**UST**

<sup>20</sup> Achan replied, "It is true. I have sinned against Yahweh, the God of Israel. This is what I did:

*(There are no questions for this verse.)*

**Joshua 7:21****ULT**

<sup>21</sup> And I saw among the spoil one good coat of Shinar and 200 shekels silver and one tongue-shaped piece of gold (50 shekels was its weight). And I desired them and took them. And behold, they are hidden in the earth in the midst of my tent and the silver is under it."

**UST**

<sup>21</sup> Among the things in Jericho that I saw was a beautiful coat from Babylonia. I also saw over two kilograms of silver and some gold that weighed six hundred grams. I wanted those things very much for myself, so I took them. I buried them in the ground under my tent. You will find them there. The silver is buried beneath it all."

**What did Achan tell Joshua that he had taken?**

Achan told Joshua that he had taken a beautiful coat, two hundred shekels of silver, and a bar of gold.

**Where did Achan tell Joshua that he had hidden the things he had taken?**

Achan told Joshua that he had hidden the things he had taken in the ground in the middle of his tent.

**Joshua 7:22****ULT**

<sup>22</sup> And Joshua sent messengers and they ran to the tent. And behold, it was hidden in his tent and the silver was under it.

**UST**

<sup>22</sup> So Joshua sent some men to find those things. They ran to Achan's tent and found all the things hidden there.

*(There are no questions for this verse.)*

**Joshua 7:23****ULT**

<sup>23</sup> And they took them from the midst of the tent and brought them to Joshua and to all the sons of Israel. And they poured them out before the face of Yahweh.

**UST**

<sup>23</sup> The men brought them all out of the tent and took them to Joshua and the rest of Israel. Then they laid them out, like an offering to Yahweh.

*(There are no questions for this verse.)*

**Joshua 7:24****ULT**

<sup>24</sup> And Joshua took Achan the son of Zerah and the silver and the coat and the tongue-shaped piece of gold and his sons and his daughters and his ox and his donkey and his sheep and his tent and all that was for him, and all Israel with him. And they brought them to the Valley of Trouble.

**UST**

<sup>24</sup> Then Joshua and the rest of the people led Achan down to the valley of Akor. They also brought the silver, the coat, the gold, Achan's wife and sons and daughters, and his cattle and donkeys and sheep, and his tent, and everything else that he owned.

**Where did Joshua and all Israel take Achan and all that he had?**

Joshua and all Israel took Achan and all that he had to the valley of Achor.

**Joshua 7:25****ULT**

<sup>25</sup> And Joshua said, "Why have you troubled us? Yahweh will trouble you on this day." And all Israel stoned him with stone. And they burned them with the fire and they stoned them with the stones.

**UST**

<sup>25</sup> Joshua said, "I do not know why you caused so much trouble for us, but now Yahweh will bring trouble to you." Then all the people threw stones at Achan so that he died, and they burned them all with fire, and they threw stones at them all.

*(There are no questions for this verse.)*

**Joshua 7:26****ULT**

<sup>26</sup> And they raised up over him a great pile of stones until this day. And Yahweh turned from the burning of his nose. Therefore the name of that place is called the Valley of Trouble until this day.

**UST**

<sup>26</sup> They piled rocks over the ashes of their corpses, and those rocks are still there. That is why that valley is called the Valley of Trouble to this day. After that, Yahweh was no longer angry with the Israeli people.

**What happened to Yahweh's burning anger?**

Yahweh's burning anger was turned away.



## Joshua 8

### Joshua 8:1

#### ULT

<sup>1</sup> And Yahweh said to Joshua, "Do not fear and do not be dismayed. Take with you all the people of war and rise, go up to the Ai. See, I have given into your hand the king of the Ai and his people and his city and his land.

#### UST

<sup>1</sup> Then Yahweh said to Joshua, "Do not be afraid or discouraged. Take with you all the soldiers you have and go there again. Go up to Ai. See! I am giving you victory over the king of Ai, and you will capture his people, and his city, and his land.

### What did Yahweh tell Joshua to do in order to take the city of Ai? (vv1-2)

Yahweh told Joshua to take all the people of war to Ai and set an ambush behind the city.

### Joshua 8:2

#### ULT

<sup>2</sup> And you shall do to the Ai and its king just as you have done to Jericho and its king, except you will plunder its spoil and its livestock for yourselves. Set for yourselves an ambush against the city from behind it."

#### UST

<sup>2</sup> Your army will do to the people of Ai and their king like what you did to the people of Jericho and their king. But this time I will permit you to take all their possessions and keep them for yourselves. But first, tell some of your soldiers to hide behind the city and prepare to attack it."

### What were the people to do with the plunder from Ai?

Yahweh told the people they could take the plunder and cattle for themselves.

**Joshua 8:3****ULT**

<sup>3</sup> And Joshua and all the people of war rose to go up to the Ai. And Joshua chose 30,000 men, mighty ones of the army, and sent them at night.

**UST**

<sup>3</sup> So Joshua led all his army toward Ai. He chose thirty thousand men—his strongest men, men known for their bravery in battle—and he sent them out during the night.

**When did Joshua send the thirty thousand strong and courageous men to Ai?**

Joshua sent the thirty thousand strong and courageous men to Ai at night.

**Joshua 8:4****ULT**

<sup>4</sup> And he commanded them, saying, “See, you lie in ambush against the city from behind the city. You shall not be very far from the city. And all of you shall be ready.

**UST**

<sup>4</sup> He said to them, “Pay attention! Some of you must prepare a surprise attack on the city—an attack formed behind the city. Do not go far from the city. All of you get ready to attack.

**What did Joshua plan to do with his men when they approached the city?**

When Joshua approached the city with his men and the people of the city came out to attack, Joshua’s men would run away like before.

**Joshua 8:5****ULT**

<sup>5</sup> As for me and all the people who are with me, we will come near to the city. And it will happen when they come out to meet us just as at the first, that we will flee before their face.

**UST**

<sup>5</sup> I and the men who are with me will march toward the city in the morning. The men in the city will come out to fight us, as they did before. Then we will turn around and start to run away from them.

*(There are no questions for this verse.)*

**Joshua 8:6****ULT**

<sup>6</sup> And they will come out after us until we have drawn them from the city. For they will say, 'They are fleeing before our face just as at the first.' And we will flee before their face.

**UST**

<sup>6</sup> They will think that we are running away from them like we did before. So they will chase us away from the city. While we are running away from them,

*(There are no questions for this verse.)*

**Joshua 8:7****ULT**

<sup>7</sup> And you will rise from ambush and take possession of the city. And Yahweh your God will give it into your hand.

**UST**

<sup>7</sup> those of you who are hiding must come out and rush into the city and capture it. Yahweh, your God, will give the city to you.

*(There are no questions for this verse.)*

**Joshua 8:8****ULT**

<sup>8</sup> And it will happen that when you capture the city, you will kindle the city with fire. You will do according to the word of Yahweh. See, I have commanded you."

**UST**

<sup>8</sup> After you capture the city, burn it. Do what Yahweh has commanded us to do. Those are the orders I am giving to you."

**What were Joshua's men to do with the city when they captured it?**

When the men captured the city, they were to set it on fire.

**Joshua 8:9****ULT**

<sup>9</sup> And Joshua sent them and they went to the ambush place and they stayed between Bethel and the Ai from west of the Ai. And Joshua stayed overnight that night in the midst of the people.

**UST**

<sup>9</sup> Then Joshua prepared to send some of them to hide and wait between Ai and Bethel, which was west of Ai. But Joshua slept that night among the main force of soldiers.

*(There are no questions for this verse.)*

**Joshua 8:10****ULT**

<sup>10</sup> And Joshua got up early in the morning and mustered the people. And he and the elders of Israel went up before the face of the people to the Ai.

**UST**

<sup>10</sup> Early the next morning, Joshua gathered his soldiers together. He led the soldiers and the other Israelite leaders; they all went to attack the people of Ai.

*(There are no questions for this verse.)*

**Joshua 8:11****ULT**

<sup>11</sup> And all the people of war who were with him went up and approached and came before the city. And they camped from north of the Ai and the valley was between them and the Ai.

**UST**

<sup>11</sup> They all set up their tents close to Ai, just to the north of the city, where all the people of the city could see them. There was a valley between them and the city of Ai.

*(There are no questions for this verse.)*

**Joshua 8:12****ULT**

<sup>12</sup> And he took about 5,000 men. And he set them in ambush between Bethel and the Ai, from west of the city.

**UST**

<sup>12</sup> Joshua had taken about five thousand men and told them to go and stay hidden so they could make a surprise attack, just west of the city, between Ai and Bethel.

*(There are no questions for this verse.)*

**Joshua 8:13****ULT**

<sup>13</sup> And the people set all the camp that was from north of the city and its rear guard from west of the city. And Joshua went in that night into the midst of the valley.

**UST**

<sup>13</sup> So those men did that. The main group of soldiers was north of the city, and the others were hiding west of the city. That night Joshua went down into the valley.

*(There are no questions for this verse.)*

**Joshua 8:14****ULT**

<sup>14</sup> And it happened that as soon as the king of the Ai saw, then the men of the city hurried and got up early and went out to meet Israel for the battle, he and all his people, at an appointed place before the face of the Arabah. Now he did not know that an ambush was against him from behind the city.

**UST**

<sup>14</sup> When the king of Ai saw the Israelite army, he and his soldiers got up early the next morning and quickly went out of the city to fight them. They went to a place east of the city, and from there they could look over the plain of the Jordan River, but they did not know that some Israelite soldiers were hiding ready to attack them from behind the city.

*(There are no questions for this verse.)*

**Joshua 8:15****ULT**

<sup>15</sup> And Joshua and all Israel let themselves be struck before the face of them. And they fled the way of the wilderness.

**UST**

<sup>15</sup> Joshua and the Israelite soldiers who were with him allowed the army of Ai to push them back. And the army of Israel ran toward the wilderness.

**What did the men of Ai do when the army of Joshua fled toward the wilderness? (vv15-17)**

The men of Ai pursued Joshua's army as they fled toward the wilderness, until not one man was left in the city.

**Joshua 8:16****ULT**

<sup>16</sup> And all the people who were in the city were summoned to pursue after them. And they pursued after Joshua and were drawn away from the city.

**UST**

<sup>16</sup> The men in Ai were ordered to chase after Joshua and his men. So they left the city and pursued Joshua and his army.

*(There are no questions for this verse.)*

**Joshua 8:17****ULT**

<sup>17</sup> And there was not a man left in the Ai or Bethel who had not pursued after Israel. And they left the city open and they pursued after Israel.

**UST**

<sup>17</sup> All the men of Ai and the men of Bethel pursued the Israelite army. They did not leave even one man in Ai to defend it. And they left the city gates wide open as they went to pursue after the soldiers of Israel.

*(There are no questions for this verse.)*

**Joshua 8:18****ULT**

<sup>18</sup> And Yahweh said to Joshua, "Stretch out with the javelin that is in your hand toward the Ai, because I will give it into your hand." And Joshua stretched out with the javelin that was in his hand toward the city.

**UST**

<sup>18</sup> Then Yahweh said to Joshua, "Lift up your spear and point it toward Ai, because I am going to enable your soldiers to capture it!" So Joshua pointed his spear toward Ai.

**What signal did Yahweh tell Joshua to give when he was ready for his army to take the city?**

Yahweh told Joshua to point the spear he held in his hand toward Ai.

**Joshua 8:19****ULT**

<sup>19</sup> And the ambush rose quickly from its place and they ran when he stretched out his hand. And they entered the city and captured it and hurried and kindled the city with fire.

**UST**

<sup>19</sup> When the Israelite men who were hiding saw that, they rushed out from the places where they were hiding and ran into the city. They captured it and quickly set it on fire.

*(There are no questions for this verse.)*

**Joshua 8:20****ULT**

<sup>20</sup> And the men of the Ai turned behind them and looked, and behold, the smoke of the city went up to the heavens! And it was not in their hands to flee here or there. And the people who had fled to the wilderness turned around toward the pursuers.

**UST**

<sup>20</sup> When the men of Ai looked back, they saw smoke rising from their city. But they could not escape, because the Israelite troops stopped running away and had turned around and now were facing the army that had been coming after them.

*(There are no questions for this verse.)*

**Joshua 8:21****ULT**

<sup>21</sup> And Joshua and all Israel saw that the ambush had captured the city, and that the smoke of the city went up. And they turned back and struck down the men of the Ai.

**UST**

<sup>21</sup> Joshua and his men saw that the men who had been hiding had captured the city and were burning it, and they saw the smoke rising. So they turned back and began killing the men of Ai.

*(There are no questions for this verse.)*

**Joshua 8:22****ULT**

<sup>22</sup> And these came out from the city to meet them and they were in the midst of Israel, these from here and these from there. And they struck them down until he left no survivor or refugee of them.

**UST**

<sup>22</sup> Meanwhile, the soldiers who had captured the city came out and attacked them from the rear. So the men of Ai were surrounded by the two groups of Israelite soldiers. None of the men of Ai escaped. The Israelites fought until they killed all of them.

*(There are no questions for this verse.)*

**Joshua 8:23****ULT**

<sup>23</sup> And they seized the king of the Ai alive. And they brought him near to Joshua.

**UST**

<sup>23</sup> But they captured the king of Ai and brought him to Joshua.

**Who did the men of Israel capture alive and bring to Joshua?**

The men of Israel captured alive the King of Ai and brought him to Joshua.



**Joshua 8:24****ULT**

<sup>24</sup> And it happened when Israel had finished slaying all those who dwelled in the Ai in the field in the wilderness in which they pursued them, and all of them had fallen by the mouth of the sword until they were finished, that all Israel returned to the Ai and struck it with the mouth of the sword.

**UST**

<sup>24</sup> While they were fighting, the Israelite army pursued the men of Ai into the fields and into the wilderness, and killed all of them. Then they went to Ai and killed everyone and anything still alive there.

*(There are no questions for this verse.)*

**Joshua 8:25****ULT**

<sup>25</sup> And it happened that all the ones who fell on that day, from man and as far as woman, were 12,000, all the men of the Ai.

**UST**

<sup>25</sup> They killed twelve thousand men and women on that day. They killed all the people of Ai.

*(There are no questions for this verse.)*

**Joshua 8:26****ULT**

<sup>26</sup> And Joshua did not turn back his hand which he had stretched out with the javelin, until when he had completely destroyed all those who dwelled in the Ai.

**UST**

<sup>26</sup> Joshua continued to point his spear toward Ai until all the people in Ai had been killed.

**Who did Joshua destroy in the city of Ai?**

Joshua destroyed all of the people of Ai.

**Joshua 8:27****ULT**

<sup>27</sup> Israel plundered for themselves only the livestock and the spoil of that city, according to the word of Yahweh which he had commanded Joshua.

**UST**

<sup>27</sup> The Israelite soldiers took for themselves the animals and the other things that had belonged to the people of Ai, just as Yahweh had told Joshua that they should do.

**What did Israel take from the city of Ai before they burned it?**

Israel took the livestock and plunder, just as Yahweh had commanded Joshua.

**Joshua 8:28****ULT**

<sup>28</sup> And Joshua burned the Ai. And he made it a mound of eternity, a desolation until this day.

**UST**

<sup>28</sup> Joshua and his soldiers burned Ai and caused it to become a pile of ruins forever. It is an abandoned place even today.

*(There are no questions for this verse.)*

**Joshua 8:29****ULT**

<sup>29</sup> And he hanged the king of the Ai on a tree until the time of the evening. And when the sun was going, Joshua commanded and they brought down his corpse from the tree and threw it at the opening of the gate of the city and raised over it a great pile of stones until this day.

**UST**

<sup>29</sup> Joshua hanged the king of Ai on a tree and left his corpse hanging there until the evening. At sunset Joshua told his men to take the king's body down from the tree and to throw it where the city gate had been. After they did that, they made a great mound of rocks on top of his body. That pile of rocks is still there to this day.

**What did Joshua do with the king of Ai?**

Joshua hanged the king of Ai on a tree and then threw his body in front of the city gates.

**Joshua 8:30****ULT**

<sup>30</sup> Then Joshua built an altar to Yahweh the God of Israel on Mount Ebal.

**UST**

<sup>30</sup> Then Joshua told his men to build on Mount Ebal an altar for Yahweh, the God of Israel.

*(There are no questions for this verse.)*

**Joshua 8:31****ULT**

<sup>31</sup> It was just as Moses the servant of Yahweh had commanded the sons of Israel, as written in the book of the law of Moses: "An altar of whole stones, over which no one has wielded an iron tool." And they offered up on it burnt up offerings to Yahweh and sacrificed peace offerings.

**UST**

<sup>31</sup> They built it just like Moses, the man who served God well, had written previously in the laws that God had given to him. They made it from stones that had not been cut, stones on which they had done no work using iron tools. The Israelites then offered sacrifices to Yahweh that were burned completely on the altar. They also made sacrifices to promise friendship with him.

*(There are no questions for this verse.)*

**Joshua 8:32****ULT**

<sup>32</sup> And there on the stones he wrote a copy of the law of Moses, which he wrote before the face of the sons of Israel.

**UST**

<sup>32</sup> As the Israelites watched, Joshua wrote on stones a copy of the laws that Yahweh had given to Moses.

*(There are no questions for this verse.)*

**Joshua 8:33****ULT**

<sup>33</sup> And all Israel and its elders and officers and its judges were standing from here and from there at the Box in front of the priests and the Levites who carried the Box of the Covenant of Yahweh, like the foreigner so the native, half of them toward the front of Mount Gerizim and half of them toward the front of Mount Ebal. It was just as Moses the servant of Yahweh had commanded to bless the people of Israel at the first.

**UST**

<sup>33</sup> The Israelite leaders, the officials, the judges, and other Israelites were there, standing on either side of the sacred chest. All the people stood, facing the priests and Levites who carried the sacred chest. Many people who were not Israelites were also there. Half of the people stood on one side of the valley below Mount Ebal, and the other half of the people stood on the other side of the valley below Mount Gerizim. The sacred chest was in the valley between the two groups. And they blessed the people of Israel just as Moses the servant of Yahweh had told them to do, at the very first.

*(There are no questions for this verse.)*

**Joshua 8:34****ULT**

<sup>34</sup> And afterward, he read all the words of the law, the blessings and the curses, according to all that is written in the book of the law.

**UST**

<sup>34</sup> Then Joshua read to the people all that Moses had written previously. That included what Yahweh had taught them and the ways that he promised to bless them if they obeyed his commands, or to curse them if they disobeyed them.

*(There are no questions for this verse.)*

**Joshua 8:35****ULT**

<sup>35</sup> There was not a word from all that Moses had commanded that Joshua did not read in front of all the assembly of Israel and the women and the children and the sojourners who are going in the midst of them.

**UST**

<sup>35</sup> Joshua carefully read all the commands that Moses had given; he read every word in front of the entire assembly of Israel. All the women and the little children were there as well, and also the foreigners who were living among the people of Israel.

*(There are no questions for this verse.)*

## Joshua 9

### Joshua 9:1

#### ULT

<sup>1</sup> And it happened that as soon as all the kings heard it who were on the other side of the Jordan, in the hill country, and in the lowlands and in all the coast of the great sea toward the front of the Lebanon (the Hittite and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite),

#### UST

<sup>1</sup> There were several kings who ruled in lands on the west side of the Jordan River. They were the kings of the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites. They lived in the hill country, in the lower hills further west, and on the plains beside the Mediterranean Sea. They heard about what happened at Ai.

### What did the kings who lived beyond the Jordan in the hill country do to wage war against Joshua and Israel? (vv1-2)

The kings who lived beyond the Jordan in the hill country joined together under one command to defeat Joshua and Israel.

### Joshua 9:2

#### ULT

<sup>2</sup> then they gathered themselves together as one mouth to fight against Joshua and against Israel.

#### UST

<sup>2</sup> So they all gathered their armies under one leader to fight against Joshua and the Israelite army.

*(There are no questions for this verse.)*

### Joshua 9:3

#### ULT

<sup>3</sup> And those who dwelled in Gibeon heard what Joshua had done to Jericho and to the Ai.

#### UST

<sup>3</sup> However, when the people who lived in the city of Gibeon heard that Joshua's army had defeated the people of Jericho and Ai,

### Who acted with a cunning plan? (vv3-4)

The inhabitants of Gibeon acted with a cunning plan.

**Joshua 9:4****ULT**

<sup>4</sup> And they, even they, acted with cunning. And they went and acted as envoys and took worn-out sacks for their donkeys and worn-out and torn and mended skins of wine. <sup>[1]</sup>

**UST**

<sup>4</sup> they decided to trick the Israelites. They sent some of their men who pretended to be ambassadors for their people. These men gathered some old sacks and some old leather wine bags that had been mended after they were cracked, and they put these on the backs of their donkeys.

**How did the Gibeonite “messengers” prepare themselves? (vv4-5)**

The people of Gibeon took worn out sacks and put them on their donkeys. They took old wine skins, and put on patched sandals and dressed in worn out clothing. They also took dry and moldy bread.

**Joshua 9:5****ULT**

<sup>5</sup> And worn-out and patched sandals were on their feet, and worn-out garments were on them, and all the bread of their provisions was dry and had become crumbs.

**UST**

<sup>5</sup> They put on old sandals that had been patched and wore old ragged clothes. And they took along bread that was dry and moldy.

*(There are no questions for this verse.)*

**Joshua 9:6****ULT**

<sup>6</sup> And they went to Joshua in the camp at the Gilgal. And they said to him and to a man of Israel, “We have come from a distant land, and now cut a covenant for us.”

**UST**

<sup>6</sup> They went to where Joshua and the other Israelites had set up their tents near Gilgal. They said to them, “We have traveled from a land very far away. Please make a peace treaty with us.”

**When the Gibeonites came to Joshua at Gilgal where did they say they were from?**

The Gibeonites said they were from a very far country.

**What did the Gibeonites want the men of Israel to do?**

The Gibeonites wanted the men of Israel to make a treaty with them.

**Joshua 9:7****ULT**

<sup>7</sup> And they said, a man of Israel, to the Hivite, "Perhaps you are dwelling among us. And how can I cut a covenant for you?"

**UST**

<sup>7</sup> The Israelite leaders said to those men from Gilead (they were Hivites), "Perhaps you really live close by. How can we make a treaty with you?"

*(There are no questions for this verse.)*

**Joshua 9:8****ULT**

<sup>8</sup> And they said to Joshua, "We are your servants." And Joshua said to them, "Who are you? And where did you come from?"

**UST**

<sup>8</sup> They replied to Joshua and insisted, "We are your servants!" But Joshua answered, "Who are you? Where do you actually come from?"

*(There are no questions for this verse.)*

**Joshua 9:9****ULT**

<sup>9</sup> And they said to him, "Your servants have come from a very distant land for the name of Yahweh your God. For we have heard a report of him and all that he did in Egypt,

**UST**

<sup>9</sup> The men from Gibeon answered, "We want to be your servants. We have come here from a distant land, because of the fame of Yahweh your God. We heard about all the great things he did in Egypt.

*(There are no questions for this verse.)*

**Joshua 9:10****ULT**

<sup>10</sup> and all that he did to the two kings of the Amorite who were on the other side of the Jordan, to Sihon the king of Heshbon, and to Og the king of the Bashan who was in Ashtaroth.

**UST**

<sup>10</sup> And we have heard about what he did to the two kings of the Amorites who are on the east side of the Jordan River—Sihon, the king who ruled in Heshbon, and Og, the king of Bashan who lived in Ashtaroth.

*(There are no questions for this verse.)*

**Joshua 9:11****ULT**

<sup>11</sup> And our elders and all those who dwell in our land spoke to us, saying, 'Take provisions in your hand for the road and go to meet them. And you shall say to them, "We are your servants. And now cut a covenant for us."'

**UST**

<sup>11</sup> So our leaders and the rest of our people said to us, 'Take some food and go to talk with the Israelites. Tell them, "We want to be your servants. So make a peace agreement with us."'

*(There are no questions for this verse.)*

**Joshua 9:12****ULT**

<sup>12</sup> This bread of ours was hot, we took it as our provision from our houses on the day of our going out to come to you. And now, behold, it is dry and has become crumbs.

**UST**

<sup>12</sup> "Look at our bread. It was fresh and warm when we baked it on the day that we left our homes to come here to you. But now it is dry and moldy.

*(There are no questions for this verse.)*



**Joshua 9:13****ULT**

<sup>13</sup> And these skins of wine that we filled were new, and behold, they are torn. And these, our garments and our sandals, are worn-out from the very great length of the road.”

**UST**

<sup>13</sup> Look at our leather wine bags, they were new when we filled them with wine before we left, but now they are cracked and old. Our clothes and our sandals are worn out from traveling on the long road to come here.”

*(There are no questions for this verse.)*

**Joshua 9:14****ULT**

<sup>14</sup> And the men took from their provisions. But they did not ask the mouth of Yahweh.

**UST**

<sup>14</sup> The Israelite leaders accepted some of their old food and ate a meal with them in order to make a peace treaty. They did not think to ask Yahweh what they should do.

**What did the Israelites fail to do?**

The Israelites did not consult with Yahweh for guidance.

**Joshua 9:15****ULT**

<sup>15</sup> And Joshua made peace for them, and cut a covenant for them to let them live. And the leaders of the congregation swore to them.

**UST**

<sup>15</sup> In this way, Joshua agreed to make peace. The Israelites made a treaty with the men from Gibeon, in which they agreed not to kill these strangers. All the Israelite leaders made a solemn vow to this effect.

**What did Joshua promise the people of Gibeon?**

Joshua made peace with them and made a vow to let them live.

**Joshua 9:16****ULT**

<sup>16</sup> And it happened from the end of three days after when they had cut a covenant for them, that they heard that they were near to them and they were dwelling among them.

**UST**

<sup>16</sup> However, three days later the Israelites found out that the men had only come from Gibeon and that they really lived close by.

**What did the Israelites learn about the people from Gibeon just a few days later?**

The Israelites learned that the people from Gibeon were their neighbors and lived nearby.

**Joshua 9:17****ULT**

<sup>17</sup> And the sons of Israel set out and came to their cities on the third day. And their cities were Gibeon and Kephirah and Beeroth and Kiriath Jearim.

**UST**

<sup>17</sup> So they went to where the men from Gibeon lived. After traveling only three days, they came to their cities: Gibeon, Kephirah, Beeroth, and Kiriath Jearim.

*(There are no questions for this verse.)*

**Joshua 9:18****ULT**

<sup>18</sup> And the sons of Israel did not strike them down because the leaders of the congregation had sworn to them by Yahweh the God of Israel. And all the congregation murmured against the leaders.

**UST**

<sup>18</sup> But the Israelites did not attack those cities because they had made a solemn vow to live peacefully with them, and because Yahweh had heard the promise they made. All the people of Israel grumbled against their leaders for making this treaty.

**Why did the Israelites not attack the people of Gibeon? (vv18-19)**

The Israelites did not attack the people of Gibeon because they had taken an oath about them before Yahweh.

**Joshua 9:19****ULT**

<sup>19</sup> And all the leaders said to all the congregation, "We ourselves have sworn to them by Yahweh the God of Israel. And now we are not able to touch them.

**UST**

<sup>19</sup> But the leaders answered, "We promised to live peacefully with them and Yahweh, the God of Israel, heard us promise to do that. So now we cannot do them any harm.

*(There are no questions for this verse.)*

**Joshua 9:20****ULT**

<sup>20</sup> We will do this to them and let them live. And wrath will not be on us on account of the oath which we swore to them."

**UST**

<sup>20</sup> If we kill them, God will be very angry with us and punish us because we did not keep our promise to them, a promise that binds us by solemn oath. But this is what we can do:

*(There are no questions for this verse.)*

**Joshua 9:21****ULT**

<sup>21</sup> And the leaders said to them, "Let them live." And they became cutters of trees and drawers of water for all the congregation, just as the leaders had spoken to them.

**UST**

<sup>21</sup> We will allow them to live, but they will become our servants; they will cut wood and carry water for all the people." This is what happened, just as the leaders planned.

**What did the Gibeonites do for the Israelites?**

The Gibeonites became cutters of wood and drawers of water for all the Israelites.

**Joshua 9:22****ULT**

<sup>22</sup> And Joshua called to them and spoke to them, saying, “Why did you deceive us, saying, ‘We are very far from you,’ but you are dwelling among us?”

**UST**

<sup>22</sup> Then Joshua summoned the men from Gibeon and asked them, “Why did you lie to us? Your homes are near to us; you live close to us, but you told us that you were from a far land!”

*(There are no questions for this verse.)*

**Joshua 9:23****ULT**

<sup>23</sup> And now you are cursed. And a slave will not be cut off from you, and cutters of trees and drawers of water for the house of my God.”

**UST**

<sup>23</sup> Now you are going to live under a curse. You will become our slaves. You will always be our slaves, and you will be forced to cut wood and carry water for the house of our God.”

*(There are no questions for this verse.)*

**Joshua 9:24****ULT**

<sup>24</sup> And they answered Joshua and said, “Because it was clearly told to your servants that Yahweh your God commanded his servant Moses to give to you all the land and to destroy all those who dwell in the land from before your face. And we were very afraid for our lives because of your face, so we did this thing.

**UST**

<sup>24</sup> The men from Gibeon replied, “We lied to you because we were afraid that you would kill us. We heard that Yahweh, your God, had declared to his servant Moses that he would enable your people to kill all of us in Canaan, and that he would give you our lands.

**What was the reason the Gibeonites gave to Joshua for why they had deceived him?**

The Gibeonites told Joshua that they were very afraid for their lives.

**Joshua 9:25****ULT**

<sup>25</sup> And now, behold, we are in your hand. Do to us as is good and as is right in your eyes to do.”

**UST**

<sup>25</sup> So now you should decide what you will do with us. Do to us whatever you think is good and right.”

*(There are no questions for this verse.)*

**Joshua 9:26****ULT**

<sup>26</sup> And he did thus to them. And he rescued them from the hand of the sons of Israel and they did not slay them.

**UST**

<sup>26</sup> So Joshua saved the lives of the people of Gibeon; he did not permit the army of Israel to harm them.

**What would happen to Gibeonites? (vv26-27)**

Joshua removed them from the power of the Israelites and made them cutters of wood and drawers of water for the community and the altar of Yahweh.

**Joshua 9:27****ULT**

<sup>27</sup> And on that day Joshua made them cutters of trees and drawers of water for the congregation and for the altar of Yahweh, until this day, in the place that he would choose.

9:4 <sup>[1]</sup>

**UST**

<sup>27</sup> Instead, he forced them to become the Israelites' slaves. They cut wood and carried water for Israel. They also brought the wood and water that was needed for the sacred altar of Yahweh. And the people of Gibeon are still doing that to this present time.

*(There are no questions for this verse.)*

## Joshua 10

### Joshua 10:1

#### ULT

<sup>1</sup> And it happened that as soon as Adoni-Zedek the king of Jerusalem heard that Joshua had captured the Ai and had completely destroyed it (just as he had done to Jericho and to its king, so he had done to the Ai and to its king), and that those who dwelled in Gibeon had made peace with Israel and were among them,

#### UST

<sup>1</sup> Adoni-Zedek, the king of the city of Jerusalem, heard that Joshua's army had captured Ai and had completely destroyed everything in the town. He heard that they had done to the people of Ai and to their king the same thing that they had done to the people of Jericho and their king. He also heard that the people of the city of Gibeon had made peace with the Israelite people and that they were now living among the Israelites.

*(There are no questions for this verse.)*

### Joshua 10:2

#### ULT

<sup>2</sup> then they were very afraid because Gibeon was a great city, like one of the cities of the kingdom, and because it was greater than the Ai, and all its men were mighty ones.

#### UST

<sup>2</sup> The people of Jerusalem became very afraid because Gibeon was an important city, like the other cities that were so important that they had their own kings. Gibeon was larger than Ai, and all its soldiers were experienced.

### **Why were the people of Jerusalem afraid that the people of Gibeon had made peace with Israel?**

The people of Jerusalem were afraid because Gibeon was a large city, larger than Ai, and all its men were mighty warriors.

**Joshua 10:3****ULT**

<sup>3</sup> And Adoni-Zedek the king of Jerusalem sent to Hoham the king of Hebron and to Piram the king of Jarmuth and to Japhia the king of Lachish and to Debir the king of Eglon, saying,

**UST**

<sup>3</sup> So King Adoni-Zedek sent a message to Hosham the king of Hebron, to Piram the king of Jarmuth, to Jarmuth the king of Lachish, and to Debir the king of Eglon.

**What did the king of Jerusalem ask the other kings to do? (vv3-4)**

The king of Jerusalem ask other kings to come up to him and help him attack Gibeon.

**Joshua 10:4****ULT**

<sup>4</sup> “Come up to me and help me. And let us strike Gibeon. For it has made peace with Joshua and with the sons of Israel.”

**UST**

<sup>4</sup> In the message he said, “Please come up and help me attack Gibeon, because the people of Gibeon have made peace with Joshua and the Israelites.”

*(There are no questions for this verse.)*

**Joshua 10:5****ULT**

<sup>5</sup> And the five kings of the Amorites gathered and went up: the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon—they and all their camps. And they camped against Gibeon and fought against it.

**UST**

<sup>5</sup> So those five kings who ruled all the groups who were descendants of Amor—the kings of Jerusalem, Hebron, Jarmuth, Lachish, and Debir—came to Gibeon with all of their soldiers and surrounded the city, to fight against it.

**What did the kings do?**

They came up and with all their armies and attacked Gibeon.

**Joshua 10:6****ULT**

<sup>6</sup> And the men of Gibeon sent to Joshua, to the camp at the Gilgal, saying, "Do not let your hand drop from your servants. Come up to us quickly and save us and help us because all the kings of the Amorites who dwell in the hill country have gathered against us."

**UST**

<sup>6</sup> The people of Gibeon sent a message to Joshua while he was in the camp at Gilgal. They said, "We are your servants. So do not forsake us. Come up to us quickly and save us! Help us, because the kings of the Amorites and their armies have joined their forces together to attack us!"

**What did the people of Gibeon do when they saw all the kings and their armies?**

The people of Gibeon sent a message to Joshua to come and save them.

**Joshua 10:7****ULT**

<sup>7</sup> And Joshua went up from the Gilgal, he and all the people of war with him and all the mighty ones of the army.

**UST**

<sup>7</sup> So Joshua and all his army, including the soldiers and his best fighting men, marched up from Gilgal.

*(There are no questions for this verse.)*

**Joshua 10:8****ULT**

<sup>8</sup> And Yahweh said to Joshua, "Do not be afraid from them, for they are given into your hand. Not a man from them will stand before you."

**UST**

<sup>8</sup> Then Yahweh said to Joshua, "Do not be afraid of those armies! I will enable your army to defeat them. None of their soldiers will resist you."

**What did Yahweh say to Joshua?**

Yahweh said to Joshua that the kings had been given into his hand.



**Joshua 10:9****ULT**

<sup>9</sup> And Joshua came to them suddenly, all the night he went up from the Gilgal.

**UST**

<sup>9</sup> Joshua's army marched all night and arrived very early in the morning from Gilgal.

*(There are no questions for this verse.)*

**Joshua 10:10****ULT**

<sup>10</sup> And Yahweh confused them before the face of Israel and struck them down with a great blow in Gibeon. And he pursued them on the road going up to Beth Horon and he struck them down as far as Azekah and as far as Makkedah.

**UST**

<sup>10</sup> And Yahweh caused their enemies to become confused when they saw the Israelite army. Joshua led the army and he killed them—a great number of them were killed at Gibeon, and he came after the rest of them as they were going up the road to Beth Horon. He also killed them along the road that goes to the cities of Azekah and Makkedah.

*(There are no questions for this verse.)*

**Joshua 10:11****ULT**

<sup>11</sup> And it happened when they fled from the face of Israel, they were on the slope of Beth Horon, that Yahweh threw large stones on them from the heavens as far as Azekah and they died. There were more who died by the stones of hail than the sons of Israel slew with the sword.

**UST**

<sup>11</sup> As they fled in front of the Israelite army, Yahweh threw down on them huge stones from the sky. More of them died from hailstones than died by the swords of the army of Israel.

**How did Yahweh kill most of the enemy?**

Yahweh threw large stones from heaven which killed more than were killed with the sword by the men of Israel.

**Joshua 10:12****ULT**

<sup>12</sup> Then Joshua spoke to Yahweh on the day Yahweh gave the Amorites before the face of the sons of Israel. And he said before the eyes of Israel, "Sun, be still in Gibeon, and moon, in the Valley of Aijalon."

**UST**

<sup>12</sup> On the day that Yahweh enabled the Israelite army to defeat the Amorites, Joshua said to Yahweh while the Israelite people were watching, "Sun, stand still over Gibeon, and you, moon, be still over the Valley of Aijalon."

**What did Joshua say to Yahweh on the day Yahweh gave the men of Israel victory?**

Joshua said to Yahweh, "Sun, be still at Gibeon, and moon, in the valley of Aijalon."

**Joshua 10:13****ULT**

<sup>13</sup> And the sun was still and the moon stood until the nation took vengeance on its enemies. Is it not written in the Book of the Upright? "And the sun stood in the middle of the heavens, and it did not hurry to go for about a whole day." <sup>[1]</sup>

**UST**

<sup>13</sup> And the sun stood still and the moon did not move, until the Israelite army killed their enemies. Was this not written in the Book of Jashar? "The sun stopped while it was in the middle of the sky, and did not set for about a whole day."

*(There are no questions for this verse.)*

**Joshua 10:14****ULT**

<sup>14</sup> And there has been no day like this before the face of it or after it, when Yahweh listened to the voice of a man. For Yahweh fought for Israel.

**UST**

<sup>14</sup> On that day, Yahweh performed a great miracle. There was never a day like that previously, and there has never been a day like that since, when Yahweh did this kind of thing because a human being asked him to. On that day, Yahweh truly went to war for Israel.

*(There are no questions for this verse.)*

**Joshua 10:15****ULT**

<sup>15</sup> And Joshua and all Israel with him returned to the camp at the Gilgal.

**UST**

<sup>15</sup> Joshua and all Israel with him returned to their camp at Gilgal.

*(There are no questions for this verse.)*

**Joshua 10:16****ULT**

<sup>16</sup> And these five kings had fled and hidden themselves in the cave in Makkedah.

**UST**

<sup>16</sup> Now the five kings ran away and hid themselves in a cave at Makkedah.

**What happened to the five kings?**

The five kings hid in the cave of Makkedah.

**Joshua 10:17****ULT**

<sup>17</sup> And it was told to Joshua, saying, "The five kings have been found hidden in the cave in Makkedah."

**UST**

<sup>17</sup> Then someone told Joshua, "We found those five kings, hiding in a cave at Makkedah!"

*(There are no questions for this verse.)*

**Joshua 10:18****ULT**

<sup>18</sup> And Joshua said, "Roll large stones to the mouth of the cave and assign men beside it to guard them.

**UST**

<sup>18</sup> When Joshua heard that, he said, "Roll some very large stones over the entrance of the cave, and leave some soldiers there to guard them.

*(There are no questions for this verse.)*

**Joshua 10:19****ULT**

<sup>19</sup> But you, do not stay! Chase after your enemies and strike their rear. Do not allow them to enter into their cities for Yahweh your God has given them into your hand.”

**UST**

<sup>19</sup> But do not stay there! Pursue your enemies! Attack them from behind! Do not allow them to escape to their cities, because Yahweh, your God, will help you triumph over them.”

*(There are no questions for this verse.)*

**Joshua 10:20****ULT**

<sup>20</sup> And it happened as soon as Joshua and the sons of Israel finished striking them down with a very great blow until they had finished, that the escapees escaped from them and entered into the cities of fortification.

**UST**

<sup>20</sup> So Joshua’s army did what he told them to do. They killed almost all of the enemy soldiers, but a few of them survived and were able to reach their cities.

**What happened to the armies of the kings?**

The Israelites slaughtered most them. Only a few survivors escaped.

**Joshua 10:21****ULT**

<sup>21</sup> And all the people returned in peace to the camp to Joshua at Makkedah. No man sharpened his tongue against the sons of Israel.

**UST**

<sup>21</sup> Then Joshua’s army returned to Joshua, who was still in their camp at Makkedah. No one in the land dared any longer to criticize the Israelites.

*(There are no questions for this verse.)*

**Joshua 10:22****ULT**

<sup>22</sup> And Joshua said, "Open the mouth of the cave. And bring out to me these five kings from the cave."

**UST**

<sup>22</sup> Then Joshua said, "Open the entrance of the cave and bring out to me those five kings!"

*(There are no questions for this verse.)*

**Joshua 10:23****ULT**

<sup>23</sup> And they did so and brought out to him these five kings from the cave: the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon.

**UST**

<sup>23</sup> So the soldiers brought those five kings out of the cave—the kings of Jerusalem, Hebron, Jarmuth, Lachish, and Eglon.

*(There are no questions for this verse.)*

**Joshua 10:24****ULT**

<sup>24</sup> And it happened as soon as they brought out these kings to Joshua, that Joshua called to every man of Israel and said to the commanders of the men of war, the ones who had gone with him, "Come near. Set your feet on the necks of these kings." So they came near and set their feet on their necks.

**UST**

<sup>24</sup> When they brought those kings to Joshua and forced them to lie on the ground, he summoned all the Israelite soldiers and he said to the army commanders, "Come here and put your feet on the necks of these kings!" So the commanders did that.

*(There are no questions for this verse.)*

**Joshua 10:25****ULT**

<sup>25</sup> And Joshua said to them, "Do not be afraid and do not be dismayed. Be strong and be courageous, for thus Yahweh will do to all your enemies, they whom you are about to fight."

**UST**

<sup>25</sup> Then Joshua said to them, "Do not be afraid of any of our enemies! Never be discouraged! Be strong and courageous. This is what Yahweh will do to all the enemies you will fight!"

*(There are no questions for this verse.)*

**Joshua 10:26****ULT**

<sup>26</sup> And Joshua struck them down afterward and he put them to death and hanged them on five trees. And they were hanging on the trees until the evening.

**UST**

<sup>26</sup> Then Joshua killed each of the five kings with his sword and hung their bodies from five trees. He left their bodies to hang on the trees until sunset.

**What happened to the five kings who had hidden in the cave of Makkedah? (vv26-27)**

The five kings who had hidden in the cave were brought to Joshua, attacked and killed, hung on five trees until sunset, and then thrown into the cave.

**Joshua 10:27****ULT**

<sup>27</sup> And it happened that at the time of the going of the sun Joshua commanded and they brought them down from on the trees and threw them into the cave there where they were hidden. And they set large stones over the mouth of the cave until this same day.

**UST**

<sup>27</sup> At sunset, Joshua told them to take the bodies down from the trees and throw them into the cave where they were hiding. So the soldiers did that, and then they put those large rocks at the entrance of the cave again. And the bones of the kings are in that cave even to this day.

*(There are no questions for this verse.)*

**Joshua 10:28****ULT**

<sup>28</sup> And Joshua captured Makkedah on that day. And he struck down it and its king by the mouth of the sword. He completely destroyed them and all the life that was in it; he did not leave a survivor. And he did to the king of Makkedah just as he had done to the king of Jericho.

**UST**

<sup>28</sup> That is how Joshua's army attacked and captured Makkedah. They killed the king and everyone else in the city. They did not leave even any living creature alive. They did to the king of Makkedah the same thing that they had done to the king of Jericho.

*(There are no questions for this verse.)*

**Joshua 10:29****ULT**

<sup>29</sup> And Joshua and all Israel with him passed over from Makkedah to Libnah. And he fought against Libnah.

**UST**

<sup>29</sup> Then Joshua and all Israel went southwest from Makkedah to Libnah and attacked it.

*(There are no questions for this verse.)*

**Joshua 10:30****ULT**

<sup>30</sup> And Yahweh also gave it and its king into the hand of Israel, and he struck it down with the mouth of the sword and all the life that was in it; he did not leave a survivor in it. And he did to its king just as he had done to the king of Jericho.

**UST**

<sup>30</sup> Yahweh enabled the Israelites to conquer that city and its king. Joshua killed everything that lived in the city; he did not spare even one person. Joshua killed the king of Libnah just as he had killed the king of Jericho.

*(There are no questions for this verse.)*

**Joshua 10:31****ULT**

<sup>31</sup> And Joshua and all Israel with him passed over from Libnah to Lachish. And he camped against it and fought against it.

**UST**

<sup>31</sup> Then Joshua and his army went south from Libnah to Lachish. He surrounded the city and waged war against it.

*(There are no questions for this verse.)*

**Joshua 10:32****ULT**

<sup>32</sup> And Yahweh gave Lachish into the hand of Israel and he captured it on the second day. And he struck it down by the mouth of the sword and all the life that was in it like all that he had done to Libnah.

**UST**

<sup>32</sup> On the second day of the battle, Yahweh gave the city to the Israelites, and they conquered it. They killed everything that lived in it, including all the people. He did at Lachish the same thing that he had done at Libnah.

*(There are no questions for this verse.)*

**Joshua 10:33****ULT**

<sup>33</sup> Then Horam the king of Gezer went up to help Lachish. And Joshua struck him and his people down until he left no survivor for him.

**UST**

<sup>33</sup> King Horam from Gezer and his army came to help the soldiers of Lachish, but Joshua's army defeated Horam and his army, and did not allow even one of them to remain alive.

*(There are no questions for this verse.)*



**Joshua 10:34****ULT**

<sup>34</sup> And Joshua and all Israel with him passed over from Lachish to Eglon. And they camped against it and fought against it.

**UST**

<sup>34</sup> Then Joshua and his army went west from Lachish to the city of Eglon. They surrounded it and attacked it.

*(There are no questions for this verse.)*

**Joshua 10:35****ULT**

<sup>35</sup> And they captured it on that day and struck it down by the mouth of the sword. And he completely destroyed all the life that was in it on that day like all that he had done to Lachish.

**UST**

<sup>35</sup> On that same day, they captured the city and killed everyone in it, just as they had done at Lachish.

*(There are no questions for this verse.)*

**Joshua 10:36****ULT**

<sup>36</sup> And Joshua and all Israel with him went up from Eglon to Hebron. And they fought against it.

**UST**

<sup>36</sup> Then Joshua and his army marched from Eglon up into the hills to the city of Hebron. They waged war against it

*(There are no questions for this verse.)*

**Joshua 10:37****ULT**

<sup>37</sup> And they captured it and struck it down by the mouth of the sword and its king and all its cities and all the life that was in it. He did not leave a survivor, like all that he had done to Eglon. And he completely destroyed it and all the life that was in it.

**UST**

<sup>37</sup> and captured it. They killed the king and every living thing, as they had done at Eglon. They did not leave one person alive.

*(There are no questions for this verse.)*

**Joshua 10:38****ULT**

<sup>38</sup> And Joshua and all Israel with him turned to Debir. And he fought against it.

**UST**

<sup>38</sup> Then Joshua and his army turned and went to the city of Debir and waged war against it.

*(There are no questions for this verse.)*

**Joshua 10:39****ULT**

<sup>39</sup> And they captured it and its king and all its cities and struck them down by the mouth of the sword and completely destroyed all the life that was in it; he did not leave a survivor. Just as he had done to Hebron, thus he did to Debir and to its king, and just as he had done to Libnah and to its king.

**UST**

<sup>39</sup> They captured the city and its king, and they also captured the nearby villages. Then they killed every living thing in it; they did not allow even one person to stay alive. They did to these people the same as they had done at Hebron and Libnah.

*(There are no questions for this verse.)*

**Joshua 10:40****ULT**

<sup>40</sup> And Joshua struck down all the land: the hill country, and the Negev, and the lowlands, and the slopes, and all their kings. He did not leave a survivor. And he completely destroyed every breathing thing, just as Yahweh the God of Israel had commanded.

**UST**

<sup>40</sup> In this way, Joshua and his army conquered the entire southern part of Canaan. They defeated the kings who ruled the hill country, the southern Judean wilderness, the lowlands, and the foothills. They killed every living thing in those places, just as Yahweh, the God of Israel commanded them.

**What did Joshua and the army of Israel do throughout the land of the hill country, the Negev, the lowlands and the foothills.**

Joshua and the army of Israel conquered all the kings leaving not one survivor.

**Joshua 10:41****ULT**

<sup>41</sup> And Joshua struck them down from Kadesh Barnea and as far as Gaza and all the land of Goshen and as far as Gibeon.

**UST**

<sup>41</sup> Joshua's soldiers killed people in all the cities from Kadesh Barnea to Gaza, including all the country of Goshen to Gibeon.

*(There are no questions for this verse.)*

**Joshua 10:42****ULT**

<sup>42</sup> And Joshua captured all these kings and their land at one time. For Yahweh the God of Israel fought for Israel.

**UST**

<sup>42</sup> In one campaign, Joshua's army conquered all the kings and took possession of all their territory, because Yahweh, the God of Israel, was fighting for them.

**Why was Joshua so successful in capturing all these kings and their land?**

Joshua was successful in capturing these kings and their land because Yahweh, God of Israel, fought for Israel.

**Joshua 10:43****ULT**

<sup>43</sup> And Joshua and all Israel with him returned to the camp at the Gilgal.  
10:13 <sup>[1]</sup>

**UST**

<sup>43</sup> Then Joshua and his army returned to their camp at Gilgal.

*(There are no questions for this verse.)*

## Joshua 11

### Joshua 11:1

#### ULT

<sup>1</sup> And it happened as soon as Jabin the king of Hazor heard, that he sent to Jobab the king of Madon and to the king of Shimron and to the king of Akshaph

#### UST

<sup>1</sup> When King Jabin of Hazor heard about all these things that had happened, he sent messages to Jobab, king of Madon, to the king of Shimron, and to the king of Akshaph, requesting them to send their armies to come and help him fight against the Israelites.

### What did Jabin, king of Hazor, do when he heard about the victory of the Israelites at Gibeon? (vv1-3)

He sent a message to many kings from the region.

### Joshua 11:2

#### ULT

<sup>2</sup> and to the kings who were from the north in the hill country and in the Arabah south of Kinnereth and in the lowlands and in the heights of Dor from the west,

#### UST

<sup>2</sup> He also sent messages to the kings in the northern hills and to the kings in the plain along the Jordan, south of the Sea of Galilee, in the low country. He also sent a message to the king of the high country of Dor in the west,

*(There are no questions for this verse.)*

### Joshua 11:3

#### ULT

<sup>3</sup> the Canaanite from sunrise and from the west, and the Amorite and the Hittite and the Perizzite and the Jebusite in the hill country and the Hivite below Hermon in the land of the Mizpah.

#### UST

<sup>3</sup> to the kings of the Canaanites in both the east and the west, to the Amorites, the Hittites, the Perizzites, and to the Jebusites who lived in the hill country, and to the Hivites by Mount Hermon in the region of Mizpah.

*(There are no questions for this verse.)*

**Joshua 11:4****ULT**

<sup>4</sup> And they went out, they and all their camps with them, many people like the sand that is on the shore of the sea with respect to abundance and very many horses and chariots.

**UST**

<sup>4</sup> So the armies of all those kings gathered together. Their men were as many as the grains of sand on the seashore. They also came with horses and chariots in great numbers.

**What did their number seem like?**

Their number seemed like the sand of the seashore.

**What was the response of the kings to Jabin's message? (vv4-5)**

In response to Jabin's message all their armies came out with them and met at the appointed time and they camped at the waters of Merom to wage war with Israel.

**Joshua 11:5****ULT**

<sup>5</sup> And all these kings gathered by appointment and came and camped together at the waters of Merom to fight against Israel.

**UST**

<sup>5</sup> All of those kings met at the fixed time and set up their armies in a camp at the brook of Merom, in order to wage war against Israel.

*(There are no questions for this verse.)*

**Joshua 11:6****ULT**

<sup>6</sup> And Yahweh said to Joshua, "Do not be afraid because of their face, because tomorrow at this time I am going to make all of them pierced ones before the face of Israel. You will hamstring their horses and you will burn their chariots with fire."

**UST**

<sup>6</sup> Then Yahweh said to Joshua, "Do not be afraid of them, because at this time tomorrow I will give them to you. You will defeat them and kill all of them. Then you must cripple all their horses and burn all their chariots."

**Where did the battle take place?**

The battle took place at the waters of Merom.

**What did Yahweh tell Joshua he would do after the battle?**

Yahweh told Joshua he would hamstring their horses and burn their chariots.

**Joshua 11:7****ULT**

<sup>7</sup> And Joshua and all the people of war with him came against them suddenly beside the waters of Merom. And they fell on them.

**UST**

<sup>7</sup> So Joshua and his army came to the brook of Merom and without warning attacked their enemies.

*(There are no questions for this verse.)*

**Joshua 11:8****ULT**

<sup>8</sup> And Yahweh gave them into the hand of Israel and they struck them down and chased them as far as Great Sidon and as far as Misrephoth Maim and as far as the Valley of Mizpah toward sunrise. And they struck them down until he did not leave a survivor for them.

**UST**

<sup>8</sup> Yahweh enabled the Israelites to defeat them. They pursued them to the city of Sidon, to Misrephothmaim, and to Mizpah in the east. They attacked them until they had killed them all.

*(There are no questions for this verse.)*

**Joshua 11:9****ULT**

<sup>9</sup> And Joshua did to them just as Yahweh said to him. He hamstrung their horses and burned their chariots with fire.

**UST**

<sup>9</sup> Then Joshua did what Yahweh told them to do: He crippled their enemies' horses and he burned up their chariots.

*(There are no questions for this verse.)*

**Joshua 11:10****ULT**

<sup>10</sup> And Joshua returned at that time and captured Hazor, and struck down its king with the sword because Hazor, it was formerly the head of all these kingdoms.

**UST**

<sup>10</sup> So Joshua and his army went back to the city of Hazor, and captured it, and killed their king. Hazor was the most important city of all these kingdoms that fought against Israel.

**What did Joshua do to Hazor and its king? (vv10-11)**

Joshua burned the city and struck the king with his sword.

**Joshua 11:11****ULT**

<sup>11</sup> And they struck down all the life that was in it by the mouth of the sword, destroying completely, there was not left any breathing thing. And he burned Hazor with fire.

**UST**

<sup>11</sup> They killed everything that was living in Hazor, and then they burned the city to ashes.

*(There are no questions for this verse.)*

**Joshua 11:12****ULT**

<sup>12</sup> And Joshua captured all the cities of these kings and all their kings and struck them down by the mouth of the sword. He completely destroyed them just as Moses the servant of Yahweh had commanded.

**UST**

<sup>12</sup> Joshua's army captured all of those cities and killed all of their kings. They did that as Moses, the man who served Yahweh well, had commanded them to do.

**What did Joshua do with the rest of the kings and cities that had waged war with Israel? (vv12-13)**

Joshua captured the kings and destroyed them, but he did not burn their cities.

**Joshua 11:13****ULT**

<sup>13</sup> Only all the cities standing on their mounds, Israel did not burn them, except Hazor, it alone Joshua burned.

**UST**

<sup>13</sup> Joshua's men burned Hazor, but they did not burn any of the other cities that were built on mounds and were surrounded by wall.

*(There are no questions for this verse.)*

**Joshua 11:14****ULT**

<sup>14</sup> And all the spoil of these cities and the livestock, the sons of Israel plundered for themselves. Only every man they struck down by the edge of the sword until they had annihilated them. They did not leave any breathing thing.

**UST**

<sup>14</sup> The Israelites took for themselves the animals that they found in the fields and everything else that was valuable. But they killed every human being and every living thing in the cities.

**What had Moses commanded Joshua to do?**

Moses had commanded Joshua to kill every human being.



**Joshua 11:15****ULT**

<sup>15</sup> Just as Yahweh had commanded Moses his servant, so Moses commanded Joshua, and so Joshua did. He did not remove a thing from all that Yahweh had commanded Moses.

**UST**

<sup>15</sup> As Yahweh had given Moses instructions to act, in the same way Moses also gave Joshua commands to act. And Joshua did everything that Yahweh had commanded Moses to do.

**Did Joshua do all that Moses had commanded him to do?**

Yes. Joshua did all that Moses had commanded him to do.

**Joshua 11:16****ULT**

<sup>16</sup> And Joshua took all this land: the hill country, and all the Negev, and all the land of Goshen, and the lowlands, and the Arabah, and the hill country of Israel, and its lowlands;

**UST**

<sup>16</sup> Joshua's army defeated all the people who were living in that land. They took control of the hill country and the southern Judean wilderness, all the area of Goshen, the western foothills, and the plain along the Jordan. They took control of all the mountains in Israel and of all the lowlands near the mountains.

*(There are no questions for this verse.)*

**Joshua 11:17****ULT**

<sup>17</sup> from Mount Halak the ascent to Seir, and as far as Baal Gad in the valley of the Lebanon below Mount Hermon. And he captured all their kings and struck them down and put them to death.

**UST**

<sup>17</sup> They took control over all the land from Mount Halak in the south of Edom to Baalgaal in the valley near the region of Lebanon to the north, near Mount Hermon. They captured all the kings of those areas and killed them.

*(There are no questions for this verse.)*

**Joshua 11:18****ULT**

<sup>18</sup> Joshua made war with all these kings many days.

**UST**

<sup>18</sup> Joshua's men fought against all those kings for a long time.

*(There are no questions for this verse.)*

**Joshua 11:19****ULT**

<sup>19</sup> There was not a city that made peace with the sons of Israel except the Hivites who dwelled in Gibeon. They took all in battle.

**UST**

<sup>19</sup> There was only one city that made a peace treaty with the Israelites; they were the people of the Hivites who lived in Gibeon. The Israelites captured all the other cities in battles.

**What was the only city that made peace with Israel?**

Gibeon was the only city to make peace with Israel.

**Joshua 11:20****ULT**

<sup>20</sup> For it was from Yahweh to harden their heart to meet battle with Israel in order to completely destroy them, so that there would not be favor for them. But it was in order to annihilate them just as Yahweh had commanded Moses.

**UST**

<sup>20</sup> Yahweh caused the people in all those other groups to be stubborn, with the result that they fought against the Israelite army, and so God used the Israelite army to destroy them all. God did not hold back the Israelite army from totally destroying their enemies. This is what Yahweh had commanded Moses to do.

*(There are no questions for this verse.)*

**Joshua 11:21****ULT**

<sup>21</sup> And Joshua came at that time and cut off the Anakites from the hill country, from Hebron, from Debir, from Anab, and from all the hill country of Judah, and from all the hill country of Israel. Joshua completely destroyed them with their cities.

**UST**

<sup>21</sup> Joshua's army also fought the Anakite giants who lived in the hills near Hebron, Debir, and Anah. They also fought against the people who lived in the hill country of Judah and Israel, and they killed all of those people and destroyed their cities as well.

*(There are no questions for this verse.)*

**Joshua 11:22****ULT**

<sup>22</sup> No Anakites were left in the land of the sons of Israel, except they remained in Gaza, in Gath, and in Ashdod.

**UST**

<sup>22</sup> As a result, there were no descendants of Anak who remained alive in Israel. Only a few remained alive in Gaza, Gath, and Ashdod.

*(There are no questions for this verse.)*

**Joshua 11:23****ULT**

<sup>23</sup> And Joshua took all the land, according to all that Yahweh had spoken to Moses, and Joshua gave it as an inheritance to Israel according to their portions by their tribes. And the land was at rest from war.

**UST**

<sup>23</sup> Joshua's army took control of all the land, just as Yahweh long ago had told Moses to do. Yahweh gave the land to the Israelites, because he had promised to give it to them. Then Joshua divided the land among the Israelite tribes. And after that, there was peace in the land.

*(There are no questions for this verse.)*

## Joshua 12

### Joshua 12:1

#### ULT

<sup>1</sup> And these are the kings of the land, whom the sons of Israel struck down and dispossessed of their land on the other side of the Jordan toward the rising of the sun, from the wadi of Arnon to Mount Hermon, and all the Arabah toward sunrise:

#### UST

<sup>1</sup> The Israelites took control of the land that was east of the Jordan River, from the Arnon River gorge in the south to Mount Hermon in the north, including all the land on the eastern side of the plain along the Jordan.

### What did the Israelites do to the land on the east side of the Jordan?

They took possession of the land of the east side of the Jordan where the sun rises.

### Joshua 12:2

#### ULT

<sup>2</sup> Sihon the king of the Amorites, who dwelled in Heshbon, who ruled from Aroer, which is on the lip of the wadi of Arnon and the middle of the wadi, and half of the Gilead and up to the Jabbok wadi, the border of the sons of Ammon,

#### UST

<sup>2</sup> Sihon was the king of the Amorites. He lived in Heshbon and ruled over the area from Aroer along the Arnon River gorge, north to the Jabbok River. His land started in the middle of the gorge, which was the border between his land and the land of the Ammonites. Sihon also ruled over half of the region of Gilead.

*(There are no questions for this verse.)*

### Joshua 12:3

#### ULT

<sup>3</sup> and the Arabah to the Sea of Kinnereth toward sunrise, and to the Sea of the Arabah (the Sea of Salt) toward sunrise, the road to Beth Jeshimoth, and from the south below the slopes of the Pisgah.

#### UST

<sup>3</sup> Sihon also ruled over the land on the eastern plain along the Jordan, from the Sea of Galilee south to the Dead Sea. He also ruled over the land east of the Dead Sea from Beth Jeshimoth south to Mount Pisgah.

*(There are no questions for this verse.)*

**Joshua 12:4****ULT**

<sup>4</sup> And the territory of Og the king of the Bashan, from the remnant of the Rephaites, who dwelled in Ashtaroth and in Edrei,

**UST**

<sup>4</sup> The other king whom the Israelite army defeated was Og, the king of the region of Bashan. He was the last of the descendants of the giant people of Rapha. He lived in the cities of Ashtaroth and Edrei.

*(There are no questions for this verse.)*

**Joshua 12:5****ULT**

<sup>5</sup> and who ruled in Mount Hermon, and in Salekah, and in all the Bashan, as far as the border of the Geshurite and the Maacathite, and half of the Gilead, the border of Sihon the king of Heshbon.

**UST**

<sup>5</sup> He ruled over the area from Mount Hermon and Salekah in the north, and over all Bashan in the east, and to the borders of the Geshurites and Maacathites to the west. Og ruled over half of the region of Gilead, as far as the border of the land ruled by Sihon, king of Heshbon.

*(There are no questions for this verse.)*

**Joshua 12:6****ULT**

<sup>6</sup> Moses the servant of Yahweh and the sons of Israel had struck them down. And Moses the servant of Yahweh had given it as a possession to the Reubenite and to the Gadite and to the half of the tribe of Manasseh.

**UST**

<sup>6</sup> Moses, who had served Yahweh so faithfully, and all the Israelite army had defeated the armies of those kings. Then Moses gave that land to the tribes of Reuben and Gad and the half tribe of Manasseh.

**Who led the people of Israel as they defeated the people on the east side of the Jordan?**

Moses, the servant of Yahweh led them as they defeated the people on the east side of the Jordan.

**Joshua 12:7****ULT**

<sup>7</sup> And these are the kings of the land whom Joshua and the sons of Israel struck down on the other side of the Jordan, to the west, from Baal Gad in the valley of the Lebanon, and to Mount Halak, which ascends toward Seir. And Joshua gave it to the tribes of Israel as a possession according to their portions,

**UST**

<sup>7</sup> Joshua and the Israelite army also defeated kings who ruled over the land on the west side of the Jordan River. That land was between Baal Gad in the valley near Lebanon to Mount Halak, which goes up to Edom. Joshua gave land to the tribes of Israel for them to possess,

**Who led the people of Israel as they defeated the people on the west side of the Jordan?**

Joshua led them as they defeated the people on the west side of the Jordan.

**Joshua 12:8****ULT**

<sup>8</sup> in the hill country, and in the lowlands, and in the Arabah, and in the slopes, and in the wilderness, and in the Negev—the Hittite, the Amorite, and the Canaanite, the Perizzite, the Hivite, and the Jebusite:

**UST**

<sup>8</sup> as well as the hill country, the lowlands, the plain along the Jordan, the mountainsides, in the desert, and in the southern Judean wilderness, the land of the Hittites, Amorites, Canaanites, Perizzites, Hivites, and the Jebusites.

*(There are no questions for this verse.)*

**Joshua 12:9****ULT**

<sup>9</sup> the king of Jericho, one; the king of the Ai, which is from the side of Bethel, one;

**UST**

<sup>9</sup> The kings that the Israelites conquered were those of the following cities: Jericho, Ai (which was near Bethel),

*(There are no questions for this verse.)*

**Joshua 12:10****ULT**

<sup>10</sup> the king of Jerusalem, one; the king of Hebron, one;

**UST**

<sup>10</sup> Jerusalem, Hebron,

*(There are no questions for this verse.)*

**Joshua 12:11****ULT**

<sup>11</sup> the king of Jarmuth, one; the king of Lachish, one;

**UST**

<sup>11</sup> Jarmuth, Lachish,

*(There are no questions for this verse.)*

**Joshua 12:12****ULT**

<sup>12</sup> the king of Eglon, one; the king of Gezer, one;

**UST**

<sup>12</sup> Eglon, Gezer,

*(There are no questions for this verse.)*

**Joshua 12:13****ULT**

<sup>13</sup> the king of Debir, one; the king of Geder, one;

**UST**

<sup>13</sup> Debir, Geder,

*(There are no questions for this verse.)*

### Joshua 12:14

**ULT**

<sup>14</sup> the king of Hormah, one; the king of Arad, one;

**UST**

<sup>14</sup> Hormah, Arad,

*(There are no questions for this verse.)*

### Joshua 12:15

**ULT**

<sup>15</sup> the king of Libnah, one; the king of Adullam, one;

**UST**

<sup>15</sup> Libnah, Adullam,

*(There are no questions for this verse.)*

### Joshua 12:16

**ULT**

<sup>16</sup> the king of Makkedah, one; the king of Bethel, one;

**UST**

<sup>16</sup> Makkedah, Bethel,

*(There are no questions for this verse.)*

### Joshua 12:17

**ULT**

<sup>17</sup> the king of Tappuah, one; the king of Hopher, one;

**UST**

<sup>17</sup> Tappuah, Hopher,

*(There are no questions for this verse.)*



**Joshua 12:18****ULT**

<sup>18</sup> the king of Aphek, one; the king of Lasharon, one;

**UST**

<sup>18</sup> Aphek, Lasharon,

*(There are no questions for this verse.)*

**Joshua 12:19****ULT**

<sup>19</sup> the king of Madon, one; the king of Hazor, one;

**UST**

<sup>19</sup> Madon, Hazor,

*(There are no questions for this verse.)*

**Joshua 12:20****ULT**

<sup>20</sup> the king of Shimron Meron, one; the king of Akshaph, one;

**UST**

<sup>20</sup> Shimron Meron, Akshaph,

*(There are no questions for this verse.)*

**Joshua 12:21****ULT**

<sup>21</sup> the king of Taanach, one; the king of Megiddo, one;

**UST**

<sup>21</sup> Taanach, Megiddo,

*(There are no questions for this verse.)*

**Joshua 12:22****ULT**

<sup>22</sup> the king of Kedesh, one; the king of Jokneam of Carmel, one;

**UST**

<sup>22</sup> Kedesh, Jokneam in the Carmel area,

*(There are no questions for this verse.)*

**Joshua 12:23****ULT**

<sup>23</sup> the king of Dor of Naphoth Dor, one; the king of the Nations of Gilgal, one;

**UST**

<sup>23</sup> Dor in the Naphoth Dor area, Goyim in the region of Gilgal,

*(There are no questions for this verse.)*

**Joshua 12:24****ULT**

<sup>24</sup> and the king of Tirzah, one. All the kings were 31.

**UST**

<sup>24</sup> and Tirzah. There was a total of thirty-one kings that the Israelite army defeated.

**How many kings did Joshua and the Israelites conquer in the land which Yahweh had given them?**

Joshua and the Israelites conquered thirty-one kings in all the land which Yahweh had given them.

## Joshua 13

### Joshua 13:1

#### ULT

<sup>1</sup> Now Joshua was old and had come in the days. And Yahweh said to him, “You are old and have come in the days and very much land remains to take possession of.

#### UST

<sup>1</sup> When Joshua was very old, Yahweh said to him, “Joshua, you are now an old man, but there is still a lot of land for your army to capture.

### Why did Yahweh say to Joshua that there was still very much land to capture?

Yahweh said to Joshua that there was still very much land to capture because Joshua was old and well along in years.

### Joshua 13:2

#### ULT

<sup>2</sup> This is the remaining land: all the territories of the Philistine, and all of the Geshurite,

#### UST

<sup>2</sup> Here is a list of the lands that remain: The region of the Philistines and all those of the Geshurites,

*(There are no questions for this verse.)*

### Joshua 13:3

#### ULT

<sup>3</sup> from Shihor, which is on the face of Egypt, and as far as the border of Ekron to the north (it is counted as Canaanite), the five rulers of the Philistines, the Gazite, and the Ashdodite, the Ashkelonite, the Gathite, and the Ekronite, and the Avvites;

#### UST

<sup>3</sup> (from Shihor, which is located to the east of Egypt, and to Ekron in the north, the territory of the Canaanites; the five rulers of the cities of the Philistines, Gaza, Ashdod, Ashkelon, Gath, and Ekron—the territory of the Avvites).

*(There are no questions for this verse.)*

**Joshua 13:4****ULT**

<sup>4</sup> from the south, all the land of the Canaanite, and a cave that is for the Sidonians, as far as Aphek, as far as the border of the Amorite;

**UST**

<sup>4</sup> In the south, you must still capture the regions where the Canaan people groups live; and Arah that belongs to the Sidonians, to Aphek, to the boundary of the Amorites;

*(There are no questions for this verse.)*

**Joshua 13:5****ULT**

<sup>5</sup> and the land of the Gebalite, and all the Lebanon toward the rising of the sun, from Baal Gad below Mount Hermon as far as Lebo Hamath.

**UST**

<sup>5</sup> the land of the Gebalite, all Lebanon, toward the east, from Baal Gad below Mount Hermon to Lebo Hamath.

*(There are no questions for this verse.)*

**Joshua 13:6****ULT**

<sup>6</sup> All those who dwell in the hill country from the Lebanon as far as Misrephoth Maim, all the Sidonians, I myself will dispossess them from the face of the sons of Israel. Only you shall cause it to fall to Israel as an inheritance, just as I commanded you.

**UST**

<sup>6</sup> Still to capture are all the people who live in the hill country from Lebanon to Misrephothmaim, including all the people of the city of Sidon. I will drive them out before your army. Be sure to give that area to the Israelite people when you divide the land among them, as I gave you orders to do so.

**What did Yahweh tell Joshua to do after he drove the inhabitants out before the army of Israel?**

Yahweh told Joshua to assign the land to Israel as an inheritance as Yahweh had commanded.

**Joshua 13:7****ULT**

<sup>7</sup> And now apportion this land as an inheritance to the nine tribes and the half of the tribe of Manasseh."

**UST**

<sup>7</sup> Divide all that land as an inheritance among the nine tribes and the half tribe of Manasseh."

**To whom should the land be divided?**

The land should be divided as an inheritance to the nine tribes and the half tribe of Manasseh.

**Joshua 13:8****ULT**

<sup>8</sup> With him the Reubenite and the Gadite had taken their inheritance that Moses gave to them on the other side of the Jordan toward sunrise, just as Moses the servant of Yahweh had given to them:

**UST**

<sup>8</sup> Along with the half tribe of Manasseh, the Reubenites and the Gadites received their possessions, because Moses, the man who served Yahweh well, had already assigned to them the land on the east side of the Jordan River.

**Where had the other two and one half tribes already received their inheritance?**

The half tribe of Manasseh, the Reubenites and the Gadites had received their inheritance on the east side of the Jordan.

**Joshua 13:9****ULT**

<sup>9</sup> from Aroer, which is on the lip of the wadi of Arnon, and the city that is in the middle of the wadi, and all the plateau of Medeba to Dibon;

**UST**

<sup>9</sup> These lands stretched from Aroer, which is on the edge of the Arnon Gorge (including the city that is located in the middle of the gorge), to all the plateau of Medeba, extending down as far as the city of Dibon.

*(There are no questions for this verse.)*

**Joshua 13:10****ULT**

<sup>10</sup> and all the cities of Sihon the king of the Amorite, who reigned in Heshbon, as far as the border of the sons of Ammon;

**UST**

<sup>10</sup> These lands also included the cities of Sihon king of the Amorites, the king who had reigned in Heshbon, and they extended to the border of the Ammonites;

*(There are no questions for this verse.)*

**Joshua 13:11****ULT**

<sup>11</sup> and the Gilead, and the territory of the Geshurite and the Maacathite, and all Mount Hermon, and all the Bashan as far as Salekah;

**UST**

<sup>11</sup> Gilead, and the region of the Geshurites and Maacathites, including all of Mount Hermon, and all of the region of Bashan extending to the city of Salekah;

*(There are no questions for this verse.)*

**Joshua 13:12****ULT**

<sup>12</sup> all the kingdom of Og in the Bashan, who reigned in Ashtaroth and in Edrei (he remained from the remnant of the Rephaites) and Moses struck them down and dispossessed them.

**UST**

<sup>12</sup> all the kingdom of Og within the region of Bashan, he who reigned in the cities of Ashtaroth and Edrei (these are what was left of the remnant of the Rephaim); these people Moses had attacked with the sword and driven away.

*(There are no questions for this verse.)*

**Joshua 13:13****ULT**

<sup>13</sup> But the sons of Israel did not dispossess the Geshurite and the Maacathite. And Geshur and Maacath dwell in the midst of Israel to this day.

**UST**

<sup>13</sup> But the Israelites did not force out of Canaan the people of Geshur and the Maacathites. Instead, these people live with the Israelites even at the present time.

*(There are no questions for this verse.)*

**Joshua 13:14****ULT**

<sup>14</sup> Only to the tribe of Levi he did not give an inheritance. The offerings made by fire to Yahweh the God of Israel, they are his inheritance, just as he spoke to him.

**UST**

<sup>14</sup> The Levites received no assignment of lands; they were the only tribe that received no land. Moses gave them no possessions. Yahweh, the God of Israel, told them that the offerings given to himself would be their possession.

**To what one tribe did Moses not give an inheritance?**

Moses did not give an inheritance to the tribe of Levi.

**What inheritance did Moses give to the tribe of Levi?**

Moses gave to the tribe of Levi "The offerings of Yahweh, the God of Israel, made by fire" as an inheritance.

**Joshua 13:15****ULT**

<sup>15</sup> And Moses gave to the tribe of the sons of Reuben, according to their clans.

**UST**

<sup>15</sup> Moses had allotted land to each clan in the tribe of Reuben.

*(There are no questions for this verse.)*

**Joshua 13:16****ULT**

<sup>16</sup> And the territory for them was from Aroer, which is on the lip of the wadi of Arnon, and the city that is in the middle of the wadi, and all the plateau beside Medeba,

**UST**

<sup>16</sup> So their territory extended from Aroer, on the edge of the Valley of the Arnon River, and the city that is in the middle of the valley, and includes the region of the plateau near Medeba.

*(There are no questions for this verse.)*

**Joshua 13:17****ULT**

<sup>17</sup> Heshbon and all its cities that are in the plateau, Dibon, and Bamoth Baal, and Beth Baal Meon,

**UST**

<sup>17</sup> It also includes Heshbon and all its cities that are in the plateau including Dibon, and Bamoth Baal, and Beth Baal Meon;

*(There are no questions for this verse.)*

**Joshua 13:18****ULT**

<sup>18</sup> and Jahaz, and Kedemoth, and Mephaath,

**UST**

<sup>18</sup> and Jahaz, and Kedemoth, and Mephaath,

*(There are no questions for this verse.)*

**Joshua 13:19****ULT**

<sup>19</sup> and Kiriathaim, and Sibmah, and Zereth Shahar on the hill of the valley,

**UST**

<sup>19</sup> and Kiriathaim, and Sibmah, and Zereth Shahar, which stands on a hill within the valley.

*(There are no questions for this verse.)*



**Joshua 13:20****ULT**

<sup>20</sup> and Beth Peor, and the slopes of the Pisgah, and Beth Jeshimoth,

**UST**

<sup>20</sup> The territory also includes Beth Peor, the slopes of Mount Pisgah, Beth Jeshimoth,

*(There are no questions for this verse.)*

**Joshua 13:21****ULT**

<sup>21</sup> and all the cities of the plateau, and all the kingdom of Sihon the king of the Amorites, who had reigned in Heshbon, whom Moses had struck down, he and the leaders of Midian: Evi and Rekem and Zur and Hur and Reba (the princes of Sihon who had dwelled in the land).

**UST**

<sup>21</sup> all the cities situated along the plateau, and all the kingdom of Sihon, the king of the Amorites, who reigned there in Heshbon, the ones that Moses defeated along with the leaders of Midian, who were Evi, Rekem, Zur, Hur and Reba, the princes of Sihon who ruled there.

*(There are no questions for this verse.)*

**Joshua 13:22****ULT**

<sup>22</sup> And the sons of Israel slew with the sword Balaam the son of Beor, the diviner, with their pierced ones.

**UST**

<sup>22</sup> The people of Israel killed with the sword Balaam son of Beor, the one who practiced divination. The people of Israel also killed with the sword many others at that same time.

*(There are no questions for this verse.)*

**Joshua 13:23****ULT**

<sup>23</sup> And it happened that the border of the sons of Reuben was the Jordan and the border. This is the inheritance of the sons of Reuben according to their clans—the cities and their villages.

**UST**

<sup>23</sup> The border of the people of the tribe of Reuben is the Jordan River. This was the inheritance given to the people of Reuben and assigned to all their clans. They lived there in their cities and villages.

**What was the border of the tribe of Reuben?**

The border of the tribe of Reuben was the Jordan River.

**Joshua 13:24****ULT**

<sup>24</sup> And Moses gave to the tribe of Gad, to the sons of Gad according to their clans.

**UST**

<sup>24</sup> Moses also gave land to the tribe of Gad, to the people of Gad, and allotted to each of their families the land they needed to live on.

*(There are no questions for this verse.)*

**Joshua 13:25****ULT**

<sup>25</sup> And the territory for them was Jazer and all the cities of the Gilead and half of the land of the sons of Ammon, as far as Aroer, which is on the face of Rabbah,

**UST**

<sup>25</sup> They lived near Jazer, in all the cities of Gilead, and in half the land where the Ammonites lived, all the way to Aroer, which is a city east of Rabbah.

*(There are no questions for this verse.)*

**Joshua 13:26****ULT**

<sup>26</sup> and from Heshbon to Ramath Mizpah and Betonim, and from Mahanaim to the border of Debir,

**UST**

<sup>26</sup> Their land extended from Heshbon to Ramath Mizpah and Betonim, all the way to Mahanaim and to the region of Debir.

*(There are no questions for this verse.)*

**Joshua 13:27****ULT**

<sup>27</sup> and in the valley, Beth Haram, and Beth Nimrah, and Succoth, and Zaphon, and the rest of the kingdom of Sihon the king of Heshbon, with the Jordan and the border, as far as the end of the Sea of Kinnereth, beyond the Jordan toward sunrise.

**UST**

<sup>27</sup> Their land was also in the valley: Beth Haram, Beth Nimrah, Succoth, and Zaphon, the rest of the kingdom of Sihon, who had been king of Heshbon; his kingdom had bordered on the Jordan River and extended to the lower end of the Sea of Galilee, eastward beyond the Jordan River.

*(There are no questions for this verse.)*

**Joshua 13:28****ULT**

<sup>28</sup> This is the inheritance of the sons of Gad according to their clans—the cities and their villages.

**UST**

<sup>28</sup> This is the inheritance of the people of Gad that was allotted to them according to the needs of their clans, along with the cities and villages where they lived.

*(There are no questions for this verse.)*

**Joshua 13:29****ULT**

<sup>29</sup> And Moses gave to the half of the tribe of Manasseh, and it was to the half of the tribe of the sons of Manasseh according to their clans.

**UST**

<sup>29</sup> Moses gave inheritance of land to the half tribe of Manasseh for them to live on. It was allotted to the half tribe of the people of Manasseh according to the needs of their clans.

*(There are no questions for this verse.)*

**Joshua 13:30****ULT**

<sup>30</sup> And their territory was from Mahanaim, all the Bashan, all the kingdom of Og the king of the Bashan, and all the towns of Jair, which are in the Bashan, 60 cities;

**UST**

<sup>30</sup> Their territory was from Mahanaim, including all the region of Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan. There are sixty cities in the region.

*(There are no questions for this verse.)*

**Joshua 13:31****ULT**

<sup>31</sup> and half of the Gilead, and Ashtaroth, and Edrei (the cities of the kingdom of Og in the Bashan) were for the sons of Machir the son of Manasseh, for half of the sons of Machir according to their clans.

**UST**

<sup>31</sup> Their land also included half of the region of Gilead, as well as the cities of Ashtaroth and Edrei (sometimes referred to as the royal cities of Og in Bashan). These were allotted to the people of Machir son of Manasseh, and that would include half the descendants of Machir, assigned to their clans according to their need.

*(There are no questions for this verse.)*

**Joshua 13:32****ULT**

<sup>32</sup> These are what Moses gave as an inheritance in the plains of Moab, from the other side of the Jordan, Jericho toward sunrise.

**UST**

<sup>32</sup> These were the lands that Moses distributed to the people of Israel on the plains of Moab, when they were beyond the Jordan just east of Jericho.

*(There are no questions for this verse.)*

**Joshua 13:33****ULT**

<sup>33</sup> But Moses did not give an inheritance to the tribe of the Levite. Yahweh the God of Israel, he is their inheritance, just as he spoke to them.

**UST**

<sup>33</sup> But to the tribe of Levi Moses gave no inheritance. Yahweh, who is the God of Israel, promised them that he would be their inheritance.

*(There are no questions for this verse.)*

## Joshua 14

### Joshua 14:1

#### ULT

<sup>1</sup> And these are what the sons of Israel inherited in the land of Canaan, which Eleazar the priest and Joshua the son of Nun and the heads of the fathers of the tribes of the sons of Israel gave them as an inheritance.

#### UST

<sup>1</sup> Eleazar, the leader of all the priests, Joshua, and the leaders of the twelve tribes decided what land to allot to each of the Israelite tribes in Canaan.

*(There are no questions for this verse.)*

### Joshua 14:2

#### ULT

<sup>2</sup> Their inheritance was by lot for the nine tribes and the half of the tribe, just as Yahweh had commanded by the hand of Moses.

#### UST

<sup>2</sup> The assignments were made by casting lots for each one of the nine and one-half tribes. This was just as Yahweh had commanded Moses to do, so that the land could be assigned to each of the tribes and their clans.

*(There are no questions for this verse.)*

### Joshua 14:3

#### ULT

<sup>3</sup> For Moses had given the inheritance of the two tribes and the half of the tribe from the other side of the Jordan. But to the Levites he had not given an inheritance in the midst of them.

#### UST

<sup>3-4</sup> Now Moses had given land as a permanent possession to two and one-half tribes before Israel crossed over the Jordan River. But to the Levites he gave no inheritance; they were treated differently because of their priestly duties. No portion of the land was given to the Levites. They were, however, given cities in which to live, including pastureland for their livestock so they could sustain their families. And the people of Joseph were divided into two tribes, Manasseh and Ephraim.

*(There are no questions for this verse.)*

**Joshua 14:4****ULT**

<sup>4</sup> For the sons of Joseph were two tribes, Manasseh and Ephraim. And they did not give a portion to the Levites in the land, but rather cities to dwell in, and their pasturelands for their livestock and for their property.

**UST**

<sup>3-4</sup> Now Moses had given land as a permanent possession to two and one-half tribes before Israel crossed over the Jordan River. But to the Levites he gave no inheritance; they were treated differently because of their priestly duties. No portion of the land was given to the Levites. They were, however, given cities in which to live, including pastureland for their livestock so they could sustain their families. And the people of Joseph were divided into two tribes, Manasseh and Ephraim.

**What were the two tribes that made up the tribe of Joseph?**

The tribes of Manasseh and Ephraim made up the tribe of Joseph.

**Joshua 14:5****ULT**

<sup>5</sup> Just as Yahweh had commanded Moses, so the sons of Israel did. And they apportioned the land.

**UST**

<sup>5</sup> The people of Israel did as Yahweh commanded Moses: They gave out portions of the land as permanent possessions.

*(There are no questions for this verse.)*

**Joshua 14:6****ULT**

<sup>6</sup> And the sons of Judah came near to Joshua in the Gilgal, and Caleb the son of Jephunneh the Kenizzite said to him, "You yourself know the word which Yahweh spoke to Moses the man of God on account of me and on account of you at Kadesh Barnea.

**UST**

<sup>6</sup> Some men from the tribe of Judah went to Joshua while he and all the Israelites were at Gilgal. Among those men was Jephunneh's son Caleb. He said to Joshua, "I am sure that you remember what Yahweh said to the prophet Moses concerning you and me when we were at Kadesh Barnea.

*(There are no questions for this verse.)*

**Joshua 14:7****ULT**

<sup>7</sup> I was a son of 40 years when Moses the servant of Yahweh sent me from Kadesh Barnea to spy out the land. And I brought back word to him just as was in my heart.

**UST**

<sup>7</sup> I was forty years old at that time. Moses sent me from Kadesh Barnea and you and some other men to explore this land. When we returned, I gave to Moses a true report about what we had seen.

**How old was Caleb when Moses the servant of Yahweh sent him to spy on the land?**

He was forty years old when Moses the servant of Yahweh sent him from Kadesh Barnea to spy on the land.

**Joshua 14:8****ULT**

<sup>8</sup> And my brothers who went up with me made the heart of the people melt. But I was fully after Yahweh my God.

**UST**

<sup>8</sup> The other men who went with us gave a report that caused the people to be afraid. But I fully followed Yahweh and obeyed everything he commanded us to do.

*(There are no questions for this verse.)*

**Joshua 14:9****ULT**

<sup>9</sup> And Moses swore on that day, saying, 'Surely the land on which your foot has trodden will be for an inheritance for you and for your sons until eternity. For you were fully after Yahweh my God.'

**UST**

<sup>9</sup> Moses promised me, 'It is a firm promise that the land on which you walked will become yours as your permanent possession, to belong to you and your descendants forever. I am giving it to you because you obeyed Yahweh, my God, in everything you did.'

**What did Moses swear to give to Caleb?**

Moses swore to give to Caleb the land on which his foot has walked as an inheritance for him and for his children forever.



**Joshua 14:10****ULT**

<sup>10</sup> And now, behold! Yahweh has kept me alive these 45 years, just as he spoke, from when Yahweh spoke this word to Moses, when Israel walked in the wilderness. And now, behold! Today I am a son of 85 years.

**UST**

<sup>10</sup> Now Yahweh has done for me as he promised he would. Forty-five years have passed since Moses said that to me during the time that we were still in the wilderness. And just as Yahweh promised, he has kept me alive and well all during that time. Look at me! I am eighty-five years old.

**How old was Caleb when he came to Joshua?**

Caleb was eighty-five years old when he came to Joshua.

**Joshua 14:11****ULT**

<sup>11</sup> I am still as strong today just as on the day Moses sent me. As my strength was then, so my strength is now, for war, and for going out, and for coming in.

**UST**

<sup>11</sup> I am as strong today as I was on the day that Moses sent me to explore this land. My strength is now as my strength was when I was young. I can wage war or I can travel far away and still have the strength to come home.

*(There are no questions for this verse.)*

**Joshua 14:12****ULT**

<sup>12</sup> And now, give to me this hill country of which Yahweh spoke on that day. For you yourself heard on that day that the Anakites were there and great fortified cities. Perhaps Yahweh will be with me and I will dispossess them, just as Yahweh has spoken."

**UST**

<sup>12</sup> So please give me the hill country that Yahweh promised to give to me on that day long ago. At that time, you heard me say that the Anakim lived there. You heard me say that their cities were large and that they had walls around them to protect them. But now, perhaps Yahweh will help me to drive them away with our army, just as Yahweh promised."

**What did Caleb ask Joshua to give him?**

Caleb asked Joshua to give him the hill country as an inheritance.

**Joshua 14:13****ULT**

<sup>13</sup> And Joshua blessed him and gave Hebron to Caleb the son of Jephunneh for an inheritance.

**UST**

<sup>13</sup> So Joshua asked God to bless Caleb, the son of Jephunneh and he gave to Caleb the city of Hebron.

*(There are no questions for this verse.)*

**Joshua 14:14****ULT**

<sup>14</sup> Therefore, Hebron belongs to Caleb the son of Jephunneh the Kenizzite for an inheritance until this day, because he was fully after Yahweh the God of Israel.

**UST**

<sup>14</sup> In this way, Hebron became the permanent possession and the home of Caleb son of Jephunneh the Kenizzite. To this day his descendants live there because Caleb did everything that Yahweh, the God of Israel, told him to do.

*(There are no questions for this verse.)*

**Joshua 14:15****ULT**

<sup>15</sup> (And the name of Hebron formerly was Kiriath Arba. He was a great man among the Anakites.) And the land was at rest from war.

**UST**

<sup>15</sup> Now the name of Hebron formerly was Kiriath Arba (Arba had been the greatest man among the Anakim). And there was peace in the land; they no longer waged war.

*(There are no questions for this verse.)*

## Joshua 15

### Joshua 15:1

#### ULT

<sup>1</sup> And the lot for the tribe of the sons of Judah, according to their clans, was to the border of Edom, from the wilderness of Zin in the Negev, from the end of the south.

#### UST

<sup>1</sup> The land that was assigned to the tribe of Judah was divided among its clans. Their land extended south to the wilderness of Sin at the border of Edom.

### What was the farthest point south to which the land of Judah extended?

The farthest point south was the wilderness of Sin.

### Joshua 15:2

#### ULT

<sup>2</sup> And the border of the south for them was from the end of the Sea of Salt, from the tongue turning to the south.

#### UST

<sup>2</sup> Their south border of the land that was assigned to the tribe of Judah started at the end of the Salt Sea (also called the Dead Sea), from the bay that faces to the south.

*(There are no questions for this verse.)*

### Joshua 15:3

#### ULT

<sup>3</sup> And it went out to the south to the Ascent of Scorpions and passed over to Zin, and went up from the south to Kadesh Barnea, and passed over to Hezron, and went up to Addar, and went around to the Karka.

#### UST

<sup>3</sup> It then went southward and up the hill of Akrabbim and continued along to Sin, and then it went up once more south of Kadesh Barnea, beside Hezron, up to Addar, and then it bent around to Karka.

*(There are no questions for this verse.)*

**Joshua 15:4****ULT**

<sup>4</sup> And it passed over to Azmon, and went out the wadi of Egypt, and the exits of the border were at the sea. This will be for you the border of the south.

**UST**

<sup>4</sup> From there it continued past Azmon, and from there it ran beside the brook of Egypt; from there it turned west to the Mediterranean Sea. That will be your south border.

*(There are no questions for this verse.)*

**Joshua 15:5****ULT**

<sup>5</sup> And the border of the east was the Sea of Salt, as far as the end of the Jordan. And the border to the side of the north was from the tongue of the sea from the end of the Jordan.

**UST**

<sup>5</sup> The eastern border of the land of the tribe of Judah was the Dead Sea. It extended north to the end of the Jordan River, where it empties into the Dead Sea.

**What was the eastern boundary of the land of Judah?**

The eastern boundary was the Salt Sea.

**Joshua 15:6****ULT**

<sup>6</sup> And the border went up to Beth Hoglah and passed over from the north to Beth Arabah. And the border went up to the stone of Bohan the son of Reuben.

**UST**

<sup>6</sup> The northern border continued from that point, and extended north to Beth Hoglah. From there it went further north of Beth Arabah to the Stone of Bohan (a stone that had been set up by Bohan, son of Reuben).

*(There are no questions for this verse.)*

**Joshua 15:7****ULT**

<sup>7</sup> And the border went up to Debir from the Valley of Trouble, and to the north, turning to the Gilgal, which is in front of the ascent of Adummim, which is from the south of the wadi. And the border passed over to the waters of En Shemesh and its exits are at En Rogel.

**UST**

<sup>7</sup> From that point the border turned west and went through the Valley of Achor to Debir. From there it turned north again to go to Gilgal. Gilgal is north of the road that goes over the hill of Adummim, on the south side of the river valley. From Gilgal the border extended west to the springs at En Shemesh, and from there to En Rogel.

*(There are no questions for this verse.)*

**Joshua 15:8****ULT**

<sup>8</sup> And the border went up the valley of Ben Hinnom to the shoulder of the Jebusites from the south (it is Jerusalem). And the border went up to the head of the hill that is on the face of the valley of Hinnom, to the west, which is at the end of the valley of the Rephaites to the north.

**UST**

<sup>8</sup> From that point the border along the south shoulder of the Jebusite city (that is, Jerusalem). The boundary goes to the top of the hill on the west side of Valley of Hinnom, at the northern end of the Valley of Rephaim.

**What was the name of the Jebusites' city?**

The Jebusites' city was Jerusalem.

**Joshua 15:9****ULT**

<sup>9</sup> And the border turned from the head of the hill to the spring of the waters of Nephtoah, and went out to the cities of Mount Ephron. And the border turned to Baalah (it is Kiriath Jearim).

**UST**

<sup>9</sup> From there the border extended northwest to the top of the hills leading to the spring of Nephtoah, and from there to the cities near Mount Ephron. From there the border extended west toward Baalah (which is now named Kiriath Jearim).

*(There are no questions for this verse.)*

**Joshua 15:10****ULT**

<sup>10</sup> And the border went around from Baalah to the west to Mount Seir, and passed over to the shoulder of Mount Jearim from the north (it is Kesalon), and went down to Beth Shemesh, and passed over to Timnah.

**UST**

<sup>10</sup> Then the border continued to extend west, past Baalah, to Mount Seir. Then it went southwest along the north side of Mount Jearim (which is also called Kesalon), and went down to Beth Shemesh. From there it passed by Timnah.

*(There are no questions for this verse.)*

**Joshua 15:11****ULT**

<sup>11</sup> And the border went out to the shoulder of Ekron to the north. And the border turned toward Shikkeron and passed over to Mount Baalah, and went out to Jabneel. And the exits of the border were at the sea.

**UST**

<sup>11</sup> The border continued northwest to the hill north of Ekron. From there it extended west to Shikkeron and past Mount Baalah, on to Jabneel, and then northwest to the Mediterranean Sea.

*(There are no questions for this verse.)*

**Joshua 15:12****ULT**

<sup>12</sup> And the border of the west was the great sea and the border. This is the border of the sons of Judah all around, according to their clans.

**UST**

<sup>12</sup> The western border of the land that was assigned to the tribe of Judah was the Mediterranean Sea. All the clans of Judah lived inside those borders.

**What was the western border of the clan of Judah?**

The western border of the clan of Judah was the Great Sea and its coastline.

**Joshua 15:13****ULT**

<sup>13</sup> And to Caleb the son of Jephunneh he gave a portion in the midst of the sons of Judah according to the mouth of Yahweh to Joshua: Kiriath Arba (the father of the Anak), it is Hebron.

**UST**

<sup>13</sup> Yahweh commanded Joshua to give part of the land of the tribe of Judah to Caleb. So he gave to Caleb the city of Kiriath Arba, which is now called Hebron. (Arba was the father of Anak.)

*(There are no questions for this verse.)*

**Joshua 15:14****ULT**

<sup>14</sup> And Caleb dispossessed from there the three sons of the Anak: Sheshai and Ahiman and Talmi, the children of the Anak.

**UST**

<sup>14</sup> Caleb forced the three clans of the Anak people group to leave Hebron. Those were the Sheshai, Ahiman, and Talmi clans.

*(There are no questions for this verse.)*

**Joshua 15:15****ULT**

<sup>15</sup> And he went up from there against those dwelling in Debir. And the name of Debir was formerly Kiriath Sepher.

**UST**

<sup>15</sup> Then Caleb left there and went to fight against the people who were living in Debir (which was previously named Kiriath Sepher).

*(There are no questions for this verse.)*

**Joshua 15:16****ULT**

<sup>16</sup> And Caleb said, "Whoever strikes down Kiriath Sepher and captures it, I will give to him Aksah my daughter for a wife."

**UST**

<sup>16</sup> Caleb said, "If someone attacks the people in Kiriath Sepher and captures their city, I will give my daughter Aksah for him to marry."

*(There are no questions for this verse.)*

**Joshua 15:17****ULT**

<sup>17</sup> And Othniel the son of Kenaz, the brother of Caleb, captured it. And he gave to him Aksah his daughter for a wife.

**UST**

<sup>17</sup> Othniel son of Caleb's brother Kenaz, captured the city. So Caleb gave his daughter, Aksah, for him to marry.

*(There are no questions for this verse.)*

**Joshua 15:18****ULT**

<sup>18</sup> And it happened when she came to him, that she incited him to ask for a field from with her father. And she got down from on the donkey, and Caleb said to her, "What is for you?"

**UST**

<sup>18</sup> When Caleb's daughter married Othniel, she told him to ask her father to give her a field. Then Aksah went to talk with her father Caleb. As she got down from her donkey, Caleb asked her, "Do you want something?"

*(There are no questions for this verse.)*



**Joshua 15:19****ULT**

<sup>19</sup> And she said, "Give to me a blessing. Because you have given me the land of the Negev, then you must give to me springs of water." And he gave to her the upper springs and lower springs.

**UST**

<sup>19</sup> Ahsah replied, "Yes, I want you to do something for me. You have given me the land of the southern Judean wilderness, but there is no water there. So please give me some land that has springs." So Caleb gave her the upper and lower springs near Hebron.

**What did Caleb give his daughter, Ahsah, when she asked for it?**

Caleb gave Ahsah the upper and lower springs when she asked.

**Joshua 15:20****ULT**

<sup>20</sup> This is the inheritance of the tribe of the sons of Judah, according to their clans:

**UST**

<sup>20</sup> Here is a list of the towns in the land that God had promised to give to the tribe of Judah. Each clan was assigned some of the land.

*(There are no questions for this verse.)*

**Joshua 15:21****ULT**

<sup>21</sup> And the cities were at the end of the tribe of the sons of Judah, toward the border of Edom in the Negev: Kabzeel and Eder and Jagur

**UST**

<sup>21</sup> The tribe of Judah was assigned all these cities in the southern Judean wilderness, near the border of the region of Edom: Kabzeel, Eder, Jagur,

*(There are no questions for this verse.)*

**Joshua 15:22****ULT**

<sup>22</sup> and Kinah and Dimonah and Adadah

**UST**

<sup>22</sup> Kinah, Dimonah, Adadah,

*(There are no questions for this verse.)*

**Joshua 15:23****ULT**

<sup>23</sup> and Kedesh and Hazor and Ithnan,

**UST**

<sup>23</sup> Kedesh, Hazor, Ithnan,

*(There are no questions for this verse.)*

**Joshua 15:24****ULT**

<sup>24</sup> Ziph and Telem and Bealoth

**UST**

<sup>24</sup> Ziph, Telem, and Bealoth.

*(There are no questions for this verse.)*

**Joshua 15:25****ULT**

<sup>25</sup> and Hazor Hadattah and Keriioth Hezron (it is Hazor),

**UST**

<sup>25</sup> Also Hazor Hadattah, Keriioth Hezron (also called Hazor),

*(There are no questions for this verse.)*

### Joshua 15:26

**ULT**

<sup>26</sup> Amam and Shema and Moladah

**UST**

<sup>26</sup> Amam, Shema, Moladah,

*(There are no questions for this verse.)*

### Joshua 15:27

**ULT**

<sup>27</sup> and Hazar Gaddah and Heshmon and Beth Pelet

**UST**

<sup>27</sup> Hazar Gaddah, Heshmon, Beth Pelet,

*(There are no questions for this verse.)*

### Joshua 15:28

**ULT**

<sup>28</sup> and Hazar Shual and Beersheba and Biziothiah,

**UST**

<sup>28</sup> Hazar Shual, Beersheba, and Biziothiah.

*(There are no questions for this verse.)*

### Joshua 15:29

**ULT**

<sup>29</sup> Baalah and Iyim and Ezem

**UST**

<sup>29</sup> Also Baalah, Iyim, Ezem,

*(There are no questions for this verse.)*

**Joshua 15:30****ULT**

<sup>30</sup> and Eltolad and Kesil and Hormah

**UST**

<sup>30</sup> Eltolad, Kesil, Hormah,

*(There are no questions for this verse.)*

**Joshua 15:31****ULT**

<sup>31</sup> and Ziklag and Madmannah and Sansannah

**UST**

<sup>31</sup> Ziklag, Madmannah, Sansannah,

*(There are no questions for this verse.)*

**Joshua 15:32****ULT**

<sup>32</sup> and Lebaoth and Shilhim and Ain and Rimmon. All the cities were 29 and their villages.

**UST**

<sup>32</sup> Lebaoth, Shilhim, Ain, and Rimmon. There were twenty-nine cities, together with their surrounding villages.

*(There are no questions for this verse.)*

**Joshua 15:33****ULT**

<sup>33</sup> In the lowlands: Eshtaol and Zorah and Ashnah

**UST**

<sup>33</sup> The tribe of Judah was assigned these cities in the northern part of the western foothills: Eshtaol, Zorah, Ashnah,

*(There are no questions for this verse.)*

**Joshua 15:34****ULT**

<sup>34</sup> and Zanoah and En Gannim, Tappuah and the Enam,

**UST**

<sup>34</sup> Zanoah, En Gannim, Tappuah, Enam,

*(There are no questions for this verse.)*

**Joshua 15:35****ULT**

<sup>35</sup> Jarmuth and Adullam, Sokoh and Azekah

**UST**

<sup>35</sup> Jarmuth, Adullam, Sokoh, Azekah,

*(There are no questions for this verse.)*

**Joshua 15:36****ULT**

<sup>36</sup> and Shaaraim and Adithaim and the Gederah and Gederothaim; 14 cities and their villages.

**UST**

<sup>36</sup> Shaaraim, Adithaim, and Gederah (also called Gederothaim). There were fourteen cities, together with their surrounding villages.

*(There are no questions for this verse.)*

**Joshua 15:37****ULT**

<sup>37</sup> Zenan and Hadashah and Migdalgad

**UST**

<sup>37</sup> The tribe of Judah was also assigned these cities in the southern part of the western foothills: Zenan, Hadashah, Migdalgad,

*(There are no questions for this verse.)*

**Joshua 15:38****ULT**

<sup>38</sup> and Dilean and the Mizpah and Joktheel,

**UST**

<sup>38</sup> Dilean, Mizpah, Joktheel,

*(There are no questions for this verse.)*

**Joshua 15:39****ULT**

<sup>39</sup> Lachish and Bozkath and Eglon

**UST**

<sup>39</sup> Lachish, Bozkath, and Eglon.

*(There are no questions for this verse.)*

**Joshua 15:40****ULT**

<sup>40</sup> and Kabbon and Lahmas and Kitlish

**UST**

<sup>40</sup> Also Kabbon, Lahmas, Kitlish,

*(There are no questions for this verse.)*

**Joshua 15:41****ULT**

<sup>41</sup> and Gederoth, Beth Dagon and Naamah and Makkedah;16 cities and their villages.

**UST**

<sup>41</sup> Gederoth, Bethdagon, Naamah, and Makkedah. There were sixteen cities, together with their surrounding villages.

*(There are no questions for this verse.)*

**Joshua 15:42****ULT**

<sup>42</sup> Libnah and Ether and Ashan

**UST**

<sup>42</sup> The tribe of Judah was also assigned these cities in the central part of the western foothills: Libnah, Ether, Ashan,

*(There are no questions for this verse.)*

**Joshua 15:43****ULT**

<sup>43</sup> and Iphtah and Ashnah and Nezib

**UST**

<sup>43</sup> Iphtah, Ashnah, Nezib,

*(There are no questions for this verse.)*

**Joshua 15:44****ULT**

<sup>44</sup> and Keilah and Akzib and Maresha; nine cities and their villages.

**UST**

<sup>44</sup> Keilah, Aczib, and Maresah. There were nine cities, together with their surrounding villages.

*(There are no questions for this verse.)*

**Joshua 15:45****ULT**

<sup>45</sup> Ekron, and its daughters and its villages;

**UST**

<sup>45</sup> There was also the city of Ekron, with its surrounding towns and its villages.

*(There are no questions for this verse.)*

**Joshua 15:46****ULT**

<sup>46</sup> from Ekron and to the sea, all that were on the hand of Ashdod and their villages.

**UST**

<sup>46</sup> From Ekron to the Mediterranean Sea, Judah's territory also included all the land near the city of Ashdod, including its villages.

*(There are no questions for this verse.)*

**Joshua 15:47****ULT**

<sup>47</sup> Ashdod and its towns and its villages, Gaza and its towns and its villages, as far as the wadi of Egypt and the great sea and the border.

**UST**

<sup>47</sup> Ashdod and its surrounding towns and villages; the city of Gaza and its surrounding towns and villages down to the brook of Egypt and to the Mediterranean Sea. The border followed the coastline.

*(There are no questions for this verse.)*

**Joshua 15:48****ULT**

<sup>48</sup> And in the hill country: Shamir and Jattir and Sokoh

**UST**

<sup>48</sup> The tribe of Judah was also assigned these towns in the southwest part of the hill country: Shamir, Jattir, Sokoh,

*(There are no questions for this verse.)*

**Joshua 15:49****ULT**

<sup>49</sup> and Dannah and Kiriath Sannah (it is Debir)

**UST**

<sup>49</sup> Dannah, Kiriath Sannah (also called Debir),

*(There are no questions for this verse.)*



**Joshua 15:50****ULT**

<sup>50</sup> and Anab and Eshtemoh and Anim

**UST**

<sup>50</sup> Anab, Eshtemoh, Anim,

*(There are no questions for this verse.)*

**Joshua 15:51****ULT**

<sup>51</sup> and Goshen and Holon and Giloh; 11 cities and their villages.

**UST**

<sup>51</sup> Goshen, Holon, and Giloh. There were eleven cities, together with their surrounding villages.

*(There are no questions for this verse.)*

**Joshua 15:52****ULT**

<sup>52</sup> Arab and Dumah and Eshan

**UST**

<sup>52</sup> The tribe of Judah was also assigned these towns in the south central part of the hill country: Arab, Dumah, Eshan,

*(There are no questions for this verse.)*

**Joshua 15:53****ULT**

<sup>53</sup> and Janim and Beth Tappuah and Aphekah

**UST**

<sup>53</sup> Janim, Beth Tappuah, Aphekah,

*(There are no questions for this verse.)*

**Joshua 15:54****ULT**

<sup>54</sup> and Humtah and Kiriath Arba (it is Hebron) and Zior; nine cities and their villages.

**UST**

<sup>54</sup> Humtah, Kiriath Arba (now called Hebron), and Zior. There were nine cities, together with their surrounding villages.

*(There are no questions for this verse.)*

**Joshua 15:55****ULT**

<sup>55</sup> Maon, Carmel and Ziph and Juttah

**UST**

<sup>55</sup> The tribe of Judah was also assigned these towns in the southeastern part of the hill country: Maon, Carmel, Ziph, Juttah,

*(There are no questions for this verse.)*

**Joshua 15:56****ULT**

<sup>56</sup> and Jezreel and Jokdeam and Zanoah,

**UST**

<sup>56</sup> Jezreel, Jokdeam, Zanoah,

*(There are no questions for this verse.)*

**Joshua 15:57****ULT**

<sup>57</sup> the Kain, Gibeah, and Timnah; ten cities and their villages.

**UST**

<sup>57</sup> Kain, Gibeah, and Timnah. There were ten cities, together with their surrounding villages.

*(There are no questions for this verse.)*

**Joshua 15:58****ULT**

<sup>58</sup> Halhul, Beth Zur and Gedor

**UST**

<sup>58</sup> The tribe of Judah was also assigned these towns in the central part of the hill country: Halhul, Beth Zur, Gedor,

*(There are no questions for this verse.)*

**Joshua 15:59****ULT**

<sup>59</sup> and Maarath and Beth Anoth and Eltekon; six cities and their villages.

**UST**

<sup>59</sup> Maarath, Beth Anoth, and Eltekon. There were six cities, together with their surrounding villages.

*(There are no questions for this verse.)*

**Joshua 15:60****ULT**

<sup>60</sup> Kiriath Baal (it is Kiriath Jearim) and the Rabbah; two cities and their villages.

**UST**

<sup>60</sup> The tribe of Judah was also assigned two towns in the northern part of the hill country, Rabbah and Kiriath Baal (which is also named Kiriath Jearim).

*(There are no questions for this verse.)*

**Joshua 15:61****ULT**

<sup>61</sup> In the wilderness: Beth Arabah, Middin and Secacah

**UST**

<sup>61</sup> The tribe of Judah was also assigned these towns in the desert near the Dead Sea: Beth Arabah, Middin, Secacah,

*(There are no questions for this verse.)*

**Joshua 15:62****ULT**

<sup>62</sup> and Nibshan and the City of Salt and En Gedi; six cities and their villages.

**UST**

<sup>62</sup> Nibshan, the City of Salt, and En Gedi. There were six cities, together with their surrounding villages.

*(There are no questions for this verse.)*

**Joshua 15:63****ULT**

<sup>63</sup> And the Jebusites who dwelled in Jerusalem, the sons of Judah were not able to dispossess them, so the Jebusites have dwelled with the sons of Judah in Jerusalem until this day.

**UST**

<sup>63</sup> The army of the tribe of Judah was not able to drive out the Jebusites and so they stayed in Jerusalem. So today they are still living among the tribe of Judah.

**What people could not be driven out of Jerusalem by the tribe of Judah?**

The Jebusites could not be driven out of Jerusalem by the tribe of Judah.

## Joshua 16

### Joshua 16:1

**ULT**

<sup>1</sup> And the lot for the sons of Joseph went out from the Jordan at Jericho, to the waters of Jericho toward sunrise, the wilderness going up from Jericho in the hill country of Bethel.

**UST**

<sup>1</sup> The land that was assigned to the two tribes of Ephraim and Manasseh—the tribes that were descended from Joseph—started at the Jordan River, going up from Jericho through the hill country of Bethel.

*(There are no questions for this verse.)*

### Joshua 16:2

**ULT**

<sup>2</sup> And it went out from Bethel to Luz and passed over to the border of the Arkites at Ataroth.

**UST**

<sup>2</sup> It extended west from Jericho to Bethel, and then to Luz, and it passed on to Ataroth, which is the territory where the Archites live.

*(There are no questions for this verse.)*

### Joshua 16:3

**ULT**

<sup>3</sup> And it went down to the west to the border of the Japhletite, as far as the border of Lower Beth Horon, and as far as Gezer, and its exits were at the sea.

**UST**

<sup>3</sup> From there it extended west to the border of the land where the Japhletites lived, and then west to the area near Lower Beth Horon. From there it continued west to Gezer, and from there to the Mediterranean Sea.

*(There are no questions for this verse.)*

**Joshua 16:4****ULT**

<sup>4</sup> And the sons of Joseph, Manasseh and Ephraim, received an inheritance.

**UST**

<sup>4</sup> This was the territory that the people of Joseph, Manasseh and Ephraim, received as their permanent possession.

**What were the two tribes of Joseph that received their inheritance together?**

The tribes of Joseph and Ephraim the descendants of Joseph.

**Joshua 16:5****ULT**

<sup>5</sup> And the border of the sons of Ephraim was according to their clans. And the border of their inheritance toward sunrise was Ataroth Addar as far as Upper Beth Horon,

**UST**

<sup>5</sup> The border of the land that was assigned to the clans of the tribe of Ephraim started at Ataroth Addar in the east. It extended to Upper Beth Horon

*(There are no questions for this verse.)*

**Joshua 16:6****ULT**

<sup>6</sup> And the border went out to the sea, the Mikmethath from the north, and the border went around toward sunrise at Taanath Shiloh and passed by it from the sunrise to Janoah.

**UST**

<sup>6</sup> and continued to the Mediterranean Sea. From Mikmethath on the north it turned eastward toward Taanath Shiloh, and went on toward the east to Janoah.

*(There are no questions for this verse.)*

**Joshua 16:7****ULT**

<sup>7</sup> And it went down from Janoah to Ataroth and Naarah and reached Jericho and came out at the Jordan.

**UST**

<sup>7</sup> They went down from Janoah to Ataroth and then on to Naarah. From there it reached the city of Jericho, ending at the Jordan River.

*(There are no questions for this verse.)*

**Joshua 16:8****ULT**

<sup>8</sup> From Tappuah the border went to the west to the wadi of Kanah and its exists were at the sea. This was the inheritance of the tribe of the sons of Ephraim, according to their clans,

**UST**

<sup>8</sup> The northern border extended from Tappuah west to the ravine of Kanah, and ended at the Mediterranean Sea. This was the land that was assigned to all the clans of the tribe of Ephraim.

*(There are no questions for this verse.)*

**Joshua 16:9****ULT**

<sup>9</sup> and the cities that were set apart for the sons of Ephraim in the midst of the inheritance of the sons of Manasseh, all the cities and their villages.

**UST**

<sup>9</sup> Some of the cites and their dependant villages that were set apart for the people of Ephraim were actually within the assigned territory of the people of Manasseh.

*(There are no questions for this verse.)*

## Joshua 16:10

### ULT

<sup>10</sup> And they did not dispossess the Canaanite who dwelled in Gezer, so the Canaanite has dwelled within Ephraim until this day, and he has become a forced laborer who serves.

### UST

<sup>10</sup> The people of the tribe of Ephraim could not force the Canaanites to leave Gezer. The Canaanites still live there. However, the people of Ephraim forced them to be their slaves.

### What people did the tribe of Ephraim not drive out of Gezer?

The tribe of Ephraim was unable to drive out of Gezer the Canaanites.



## Joshua 17

### Joshua 17:1

#### ULT

<sup>1</sup> And the lot was for the tribe of Manasseh (because he was the firstborn of Joseph), for Makir the firstborn of Manasseh, the father of the Gilead. And the Gilead and the Bashan were given to him because he himself was a man of war.

#### UST

<sup>1</sup> This is a list of the land that was allotted to the tribe of Manasseh. Manasseh's oldest son was Makir, and his grandson was Gilead. Their descendants were assigned the lands in the regions of Gilead and Bashan, in honor of Makir, who had been a great soldier.

### Who was the firstborn of Joseph?

Manasseh was the firstborn of Joseph.

### Who was Makir?

Makir was the firstborn of Manasseh and the father of Gilead.

### Joshua 17:2

#### ULT

<sup>2</sup> And it was for the remaining sons of Manasseh, according to their clans, for the sons of Abiezer and for the sons of Helek and for the sons of Asriel and for the sons of Shechem and for the sons of Hopher and for the sons of Shemida. These were the sons of Manasseh the son of Joseph, the males according to their clans.

#### UST

<sup>2</sup> Land was also allotted to the other clans in the tribe of Manasseh: The clans of Abiezer, Helek, Asriel, Shechem, Hopher, and Shemida. These had been the names of Manasseh's male descendants (he himself had been a son of Joseph). Assignments of land were made for each clan.

*(There are no questions for this verse.)*

**Joshua 17:3****ULT**

<sup>3</sup> And for Zelophehad the son of Hopher, the son of Gilead, the son of Makir, the son of Manasseh, there were no sons for him, but rather daughters. And these were the names of his daughters: Mahlah and Noah, Hoglah, Milkah and Tirzah.

**UST**

<sup>3</sup> Now Zelophehad son of Hopher, a descendant of Gilead, who had been the son of Makir and grandson of Manasseh, had no sons. He had only daughters, and their names were Mahlah, Noah, Hoglah, Milkah, and Tirzah.

*(There are no questions for this verse.)*

**Joshua 17:4****ULT**

<sup>4</sup> And they came near before the face of Eleazar the priest and before the face of Joshua the son of Nun and before the face of the leaders, saying, "Yahweh commanded Moses to give to us an inheritance in the midst of our brothers." And he gave to them an inheritance according to the mouth of Yahweh in the midst of the brothers of their father.

**UST**

<sup>4</sup> These women went to Eleazar (the leader of all the priests), and to Joshua and the other Israelite leaders. They said, "We want you to give us some land, because Yahweh told Moses that he should give to us some land, just as you have given to the men in our tribe." So Eleazar did what Yahweh had commanded: He assigned some land to them, just as he had done for their uncles.

**Why did the daughters of Zelophehad approach Eleazer, Joshua, and the leaders?**

The daughters of Zelophehad approached Eleazer, Joshua, and the leaders because they had no brothers to receive an inheritance.

**What did Joshua do for the daughters of Zelophehad?**

Joshua gave the daughters of Zelophehad an inheritance among the brothers of their father.

**Joshua 17:5****ULT**

<sup>5</sup> And ten measured portions of Manasseh fell, apart from the land of the Gilead and the Bashan, which were from the other side of the Jordan.

**UST**

<sup>5</sup> So the tribe of Manasseh eventually had ten sections of land west of the Jordan River and two sections on the east side of the Jordan River in Gilead and Bashan.

*(There are no questions for this verse.)*

**Joshua 17:6****ULT**

<sup>6</sup> For the daughters of Manasseh inherited an inheritance in the midst of his sons. And the land of the Gilead was for the remaining sons of Manasseh.

**UST**

<sup>6</sup> And these women in the tribe of Manasseh also were assigned land on the west side of the river just like the men. The other parts of Gilead were assigned to the rest of the people of Manasseh.

*(There are no questions for this verse.)*

**Joshua 17:7****ULT**

<sup>7</sup> And the border of Manasseh was from Asher to the Mikmethath, which is on the face of Shechem. And the border went to the right to those dwelling at the spring of Tappuah.

**UST**

<sup>7</sup> The land assigned to the tribe of Manasseh was between the land where the tribe of Asher lives and Mikmethath, near Shechem. The border extended south to the spring of Tappuah.

*(There are no questions for this verse.)*

**Joshua 17:8****ULT**

<sup>8</sup> (The land of Tappuah was for Manasseh. And Tappuah at the border of Manasseh was for the sons of Ephraim.)

**UST**

<sup>8</sup> The land near the city of Tappuah belonged to the tribe of Manasseh. But Tappuah itself was on the border with the tribe of Ephraim and in fact belonged to the Ephraimites.

*(There are no questions for this verse.)*

**Joshua 17:9****ULT**

<sup>9</sup> And the border went down to the wadi of Kanah, to the south of the wadi. These cities were for Ephraim in the midst of the cities of Manasseh. And the border of Manasseh was from north of the wadi, and its exits were at the sea.

**UST**

<sup>9</sup> The border extended down south to the brook of Kanah, and all the cities south of that stream belonged to Manasseh. The border of Manasseh was on the north side of the brook of Kanah; it extended to the Mediterranean Sea.

*(There are no questions for this verse.)*

**Joshua 17:10****ULT**

<sup>10</sup> To the south was for Ephraim, and to the north was for Manasseh, and the sea was its border. And it meets with Asher from the north and with Issachar from the sunrise.

**UST**

<sup>10</sup> The land to the south belong to Ephraim and the land to the north belonged to the tribe of Manasseh; the Mediterranean Sea was Manasseh's border. The tribe of Asher was on the north side of the boundary, while the tribe of Issachar was to the east.

*(There are no questions for this verse.)*

**Joshua 17:11****ULT**

<sup>11</sup> And for Manasseh in Issachar and in Asher was Beth Shan and its daughters and Ibleam and its daughters and those who dwelled in Dor and its daughters and those who dwelled in En Dor and its daughters and those who dwelled in Taanach and its daughters and those who dwelled in Megiddo and its daughters, the three of Napheth.

**UST**

<sup>11</sup> But there were cities inside the territory assigned to the tribes of Issachar and Asher, that, along with their surrounding villages, were in fact assigned to people from the tribe of Manasseh. These cities were Beth Shan, Ibleam, Dor, Endor, Taanach, and Megiddo (and the third city in the list is Napheth).

*(There are no questions for this verse.)*

**Joshua 17:12****ULT**

<sup>12</sup> And the sons of Manasseh were not able to take possession of these cities. And the Canaanite was determined to dwell in this land.

**UST**

<sup>12</sup> The men of the tribe of Manasseh were not able to force the people who lived in those cities to leave, so the Canaanite people continued to live in their land.

*(There are no questions for this verse.)*

**Joshua 17:13****ULT**

<sup>13</sup> And it happened when the sons of Israel were strong, that they put the Canaanite to forced labor. And they did not completely dispossess them.

**UST**

<sup>13</sup> When the people of Israel grew strong they forced those Canaanites to work for them as slaves but they were not able to take their land away from them.

**What did the people of Israel do to the Canaanites when the Israelites grew strong?**

When the people of Israel grew strong, they put the Canaanites to forced labor.

**Joshua 17:14****ULT**

<sup>14</sup> And the sons of Joseph spoke with Joshua, saying, "Why have you given to me one lot and one measured portion as an inheritance, and I am a numerous people, Yahweh has blessed me until up to now?"

**UST**

<sup>14</sup> The descendants of Joseph (that is, the tribes of Ephraim and Manasseh) said to Joshua, "You have assigned to us only one area of land, but we have a great number of people in our tribes. In every way Yahweh has blessed us, so why did you give us only a small portion of land to live on?"

**What did the descendants of Joseph say to Joshua?**

The descendants of Joseph said to Joshua that the hill country was not enough for their number.

**Joshua 17:15****ULT**

<sup>15</sup> And Joshua said to them, "If you are a numerous people, go up for yourself to the forest and clear for yourself there in the land of the Perizzite and the Rephaites. For the hill country of Ephraim is narrow for you."

**UST**

<sup>15</sup> Joshua replied to them, "Since you have a lot of people, go up and cut down the trees in the forest and make a place for your crops and for yourselves to live in the land of the Perizzites and the Raphaim. This is what you must do, since the hill country is too cramped for you to live there."

**What did Joshua say to the descendants of Joseph?**

Joshua told the descendants of Joseph to go up by themselves to the forest and clear the land in the land of the Perizzites and of the Rephaim.

**Joshua 17:16****ULT**

<sup>16</sup> And the sons of Joseph said, "The hill country is not enough for us, and the chariot of iron is with every Canaanite who dwells in the land of the valley, for those who are in Beth Shan and its daughters and those who are in the valley of Jezreel."

**UST**

<sup>16</sup> The people of the tribes of Ephraim and Manasseh replied, "The hill country is not big enough for us. But we cannot spread out into the plain because of the Canaanites who live on it. The Canaanites in Beth Shan and the surrounding villages have chariots with iron wheels."

*(There are no questions for this verse.)*

**Joshua 17:17****ULT**

<sup>17</sup> And Joshua spoke to the house of Joseph, to Ephraim and to Manasseh, saying, "You are a numerous people and great power is for you. There will not be one lot for you."

**UST**

<sup>17</sup> Joshua replied to the house of Joseph, that is, to Ephraim and Manasseh; he said, "Your people are indeed very numerous and very powerful. So I will make one more assignment of land for you:"

*(There are no questions for this verse.)*

## Joshua 17:18

### ULT

<sup>18</sup> But the hill country will be for you, though it is a forest, and you will clear it and its exits will be for you. For you will dispossess the Canaanite, though the chariot of iron is for him, though he is strong.”

### UST

<sup>18</sup> the hill country will belong to you, too. You will have to cut down the trees in order to make it your own, and to make a place for you to live. You will drive out the Canaanites, even though they are strong and have chariots with iron wheels.”

*(There are no questions for this verse.)*

## Joshua 18

### Joshua 18:1

#### ULT

<sup>1</sup> And all the congregation of the sons of Israel assembled at Shiloh and placed the Tent of Meeting there. And the land was subdued before their face.

#### UST

<sup>1</sup> The entire assembly of the people of Israel met together at Shiloh. There they set up the tent where they worshiped Yahweh. There was no more war in the land.

*(There are no questions for this verse.)*

### Joshua 18:2

#### ULT

<sup>2</sup> And seven tribes remained among the sons of Israel that had not apportioned their inheritance.

#### UST

<sup>2</sup> However, there seven tribes of Israel had not yet been assigned any land.

### **When the assembly of the people met at Shiloh, how many tribes of the people of Israel had not been assigned an inheritance?**

When the assembly of the people met at Shiloh, seven tribes of the people of Israel had not been assigned an inheritance.

### Joshua 18:3

#### ULT

<sup>3</sup> And Joshua said to the sons of Israel, "Until when will you be showing yourselves slack to enter to possess the land that Yahweh the God of your fathers has given to you?"

#### UST

<sup>3</sup> Joshua said to the people of Israel, "Why are you waiting such a long time? How long are you going to delay going into the land that Yahweh, the God whom your ancestors worshiped, has promised to give to you?"

*(There are no questions for this verse.)*



**Joshua 18:4****ULT**

<sup>4</sup> Provide for yourselves three men according to the tribe. And I will send them out and they will rise and walk about in the land and write it down according to the mouth of their inheritance and come to me.

**UST**

<sup>4</sup> Choose three men from each of your seven tribes. I will send them out to explore the parts of the land which you have not occupied yet. When they finish, they will write a report to tell you what the land is like. They will also make a map to show you where cities and important places are located and which tribe will live in which area.

**Who did Joshua send out to survey the land up and down?**

Joshua sent out three men from each of the seven tribes to survey the land up and down.

**What were the three men from each tribe to report to Joshua?**

The three men from each tribe were to write out a description of the land, with a view to their inheritances, and then they were to come back to Joshua.

**Joshua 18:5****ULT**

<sup>5</sup> And they will apportion it among themselves for seven portions. Judah will stand on its border from the south, and the house of Joseph will stand on their border from the north.

**UST**

<sup>5</sup> They will divide the remaining land into seven parts. The tribe of Judah will keep its land in the south, and the tribes of Ephraim and Manasseh will keep their land in the north.

*(There are no questions for this verse.)*

**Joshua 18:6****ULT**

<sup>6</sup> And you will write down the land in seven portions and bring them here to me. And I will throw a lot for you here before the face of Yahweh our God.

**UST**

<sup>6</sup> But in their report, the men from the seven tribes should describe the seven parts of the remaining land that they wish to receive, and bring the report to me. While Yahweh is watching, I will cast lots to decide which land should be assigned to each tribe.

*(There are no questions for this verse.)*

**Joshua 18:7****ULT**

<sup>7</sup> But there is no portion within you for the Levites because the priesthood of Yahweh is their inheritance. And Gad and Reuben and the half of the tribe of Manasseh have received their inheritance from the other side of the Jordan toward sunrise, which Moses the servant of Yahweh gave to them."

**UST**

<sup>7</sup> But the tribe of Levi will not be assigned any land, because their reward is to be Yahweh's priests. The tribes of Gad, Reuben, and the half tribe of Manasseh have already been assigned their land on the east side of the Jordan River, just as Moses, the man who served God well, decided, so they will not get any more land."

*(There are no questions for this verse.)*

**Joshua 18:8****ULT**

<sup>8</sup> And the men rose and went. And Joshua commanded the ones who went to write down the land, saying, "Go and walk about in the land and write it down and return to me. And I will throw a lot for you here before the face of Yahweh in Shiloh."

**UST**

<sup>8</sup> When the men who were chosen got ready to leave, Joshua told them, "Go and explore the land. Then write a report of what you have seen, and bring it back to me. Then while Yahweh is watching, I will cast lots here at Shiloh, to determine what area each tribe will receive."

*(There are no questions for this verse.)*

**Joshua 18:9****ULT**

<sup>9</sup> And the men went and passed over in the land and wrote it down on a book according to the cities in seven portions. And they came to Joshua, to the camp at Shiloh.

**UST**

<sup>9</sup> So the men left and walked through the area. Then they described in a scroll each of the seven parts into which they had divided the land, together with their cities. Then they returned to Joshua, who was still at Shiloh.

*(There are no questions for this verse.)*

**Joshua 18:10****ULT**

<sup>10</sup> And Joshua threw a lot for them in Shiloh before the face of Yahweh. And there Joshua apportioned the land to the sons of Israel according to their portions.

**UST**

<sup>10</sup> After Joshua read their report at Shiloh, while Yahweh was watching, he cast lots to choose which land would be assigned to each of the seven Israelite tribes.

**What did Joshua do after the men returned to him after making the survey?**

Joshua cast lots for them at Shiloh before Yahweh when the men returned from surveying the land.

**Joshua 18:11****ULT**

<sup>11</sup> And the lot of the tribe of the sons of Benjamin according to their clans went up. And the border of their lot went out between the sons of Judah and the sons of Joseph.

**UST**

<sup>11</sup> The first tribe that was assigned land was the tribe of Benjamin. Each clan in that tribe was assigned some of the land that was between the area that was assigned to the tribe of Judah and the area that was assigned to the tribes of Ephraim and Manasseh.

**Between what two tribes was the tribe of Benjamin assigned as an inheritance?**

The tribe of Benjamin was assigned as an inheritance the land between the descendants of Judah and the descendants of Joseph.

**Joshua 18:12****ULT**

<sup>12</sup> And the border for them was to the side to the north from the Jordan. And the border went up to the shoulder of Jericho from the north and went up in the hill country to the west. And its exits were at the wilderness of Beth Aven.

**UST**

<sup>12</sup> The northern border started at the Jordan River and extended west along the northern side of Jericho, into the hill country. From there the border extended west to the wilderness near Beth Aven.

*(There are no questions for this verse.)*

**Joshua 18:13****ULT**

<sup>13</sup> And the border passed over from there toward Luz, to the shoulder of Luz to the south (it is Bethel). And the border went down to Ataroth Addar, beside the mountain that is from south of Lower Beth Horon.

**UST**

<sup>13</sup> From there it extended south to Luz (which is now called Bethel). From there it goes down to Ataroth Addar, which is on the hill south of Lower Beth Horon.

*(There are no questions for this verse.)*

**Joshua 18:14****ULT**

<sup>14</sup> And the border turned and went around at the side of the west toward the south, from the mountain that is on the face of Beth Horon to the south. And its exits were at Kiriath Baal (it is Kiriath Jearim, a city of the sons of Judah). This was the side of the west.

**UST**

<sup>14</sup> At the hill south of Beth Horon, the border turned and extended south to Kiriath Baal (which is also named Kiriath Jearim). That is a town where people of the tribe of Judah live. That was the western border.

*(There are no questions for this verse.)*

**Joshua 18:15****ULT**

<sup>15</sup> And the side to the south was from the end of Kiriath Jearim. And the border went out to the west and went out to the spring of the waters of Nephtoah.

**UST**

<sup>15</sup> The south border of their land started near Kiriath Jearim and extended west to the springs of Nephtoah.

*(There are no questions for this verse.)*

**Joshua 18:16****ULT**

<sup>16</sup> And the border then went down to the end of the mountain that is on the face of the valley of Ben Hinnom, which is in the valley of the Rephaites to the north. And it went down the valley of Hinnom to the shoulder of the Jebusite to the south and went down En Rogel.

**UST**

<sup>16</sup> From there it extended down to the bottom of the hill, near the Valley of Ben Hinnom, on the north side of the Valley of Rephaim. The border extended down along the Hinnom Valley, south of the city where the Jebusites lived, to En Rogel.

*(There are no questions for this verse.)*

**Joshua 18:17****ULT**

<sup>17</sup> Then it turned northward and went out to En Shemesh and went out to Geliloth, which is opposite the ascent of Adummim. Then it went down to the stone of Bohan the son of Reuben.

**UST**

<sup>17</sup> From there the border extended west to En Shemesh and continued to Geliloth near the hill of Adummim. Then it extended to the great stone of Reuben's son Bohan.

*(There are no questions for this verse.)*

**Joshua 18:18****ULT**

<sup>18</sup> And it passed over to the shoulder of the front of the Arabah to the north and went down to the Arabah.

**UST**

<sup>18</sup> From there the border extended to the northern edge of Beth Arabah and down into the plain along the Jordan.

*(There are no questions for this verse.)*

**Joshua 18:19****ULT**

<sup>19</sup> And the border passed over to the shoulder of Beth Hoglah to the north. And the exits of the border were at the tongue of the Sea of Salt to the north, at the end of the Jordan to the south. This was the border of the south.

**UST**

<sup>19</sup> From there it extended east to the northern edge of Beth Hoglah and ended at the north end of the Dead Sea, where the Jordan River flows into the Dead Sea. That was the boundary on the south.

*(There are no questions for this verse.)*

**Joshua 18:20****ULT**

<sup>20</sup> And the Jordan borders it to the side toward the east. This was the inheritance of the sons of Benjamin, according to its borders all around, according to their clans.

**UST**

<sup>20</sup> The Jordan River was the eastern boundary of the land assigned to the tribe of Benjamin. Those were the boundaries of the land assigned to them, each border well described in turn.

*(There are no questions for this verse.)*

**Joshua 18:21****ULT**

<sup>21</sup> And the cities of the tribe of the sons of Benjamin, according to their clans, were: Jericho and Beth Hoglah and the valley of Keziz

**UST**

<sup>21</sup> The cities in the land assigned to the tribe of Benjamin were Jericho, Beth Hoglah, Emek Keziz,

*(There are no questions for this verse.)*

**Joshua 18:22****ULT**

<sup>22</sup> and Beth Arabah and Zemaraim and Bethel

**UST**

<sup>22</sup> Beth Arabah, Zemaraim, Bethel,

*(There are no questions for this verse.)*

**Joshua 18:23****ULT**

<sup>23</sup> and the Avvim, and the Parah, and Ophrah,

**UST**

<sup>23</sup> Avvim, Parah, Ophrah,

*(There are no questions for this verse.)*

**Joshua 18:24****ULT**

<sup>24</sup> and Kephah Ammoni and the Ophni and Geba; 12 cities and their villages.

**UST**

<sup>24</sup> Kephah Ammoni, Ophni, and Geba. Altogether there were fourteen cities, not counting their villages.

*(There are no questions for this verse.)*

**Joshua 18:25****ULT**

<sup>25</sup> Gibeon and the Ramah and Beeroth

**UST**

<sup>25</sup> The tribe of Benjamin also had the cities of Gibeon, Ramah, Beeroth,

*(There are no questions for this verse.)*

**Joshua 18:26****ULT**

<sup>26</sup> and the Mizpah and the Kephirah and the Mozah

**UST**

<sup>26</sup> Mizpah, Kephirah, Mozah,

*(There are no questions for this verse.)*

**Joshua 18:27****ULT**

<sup>27</sup> and Rekem and Irpeel and Taralah

**UST**

<sup>27</sup> Rekem, Irpeel, Taralah,

*(There are no questions for this verse.)*

**Joshua 18:28****ULT**

<sup>28</sup> and Zelah, Haeleph, and the Jebusite (it is Jerusalem), Gibeah, Kiriath; 14 cities and their villages. This was the inheritance of the sons of Benjamin according to their clans.

**UST**

<sup>28</sup> Zelah, Haeleph, Jebus (the city where the Jebusites lived, which is now called Jerusalem), Gibeah, and Kiriath. Altogether there were fourteen cities, not counting their villages. All that area was assigned to the clans of the tribe of Benjamin.

*(There are no questions for this verse.)*



## Joshua 19

### Joshua 19:1

**ULT**

<sup>1</sup> And the second lot went out for Simeon, for the tribe of the sons of Simeon according to their clans. And their inheritance was in the midst of the inheritance of the sons of Judah.

**UST**

<sup>1</sup> The second tribe that was assigned land was the tribe of Simeon. Each clan in that tribe was assigned some land that was in the middle of Judah's territory.

### The second casting of lots fell to which tribe?

The second casting of lots fell to Simeon.

### Joshua 19:2

**ULT**

<sup>2</sup> And with their inheritance for them was Beersheba and Sheba and Moladah

**UST**

<sup>2</sup> Simeon's land included the following cities: Beer Sheba, Sheba, Moladah,

*(There are no questions for this verse.)*

### Joshua 19:3

**ULT**

<sup>3</sup> and Hazar Shual and Balah and Ezem

**UST**

<sup>3</sup> Hazarshual, Balah, Ezem,

*(There are no questions for this verse.)*

**Joshua 19:4****ULT**

<sup>4</sup> and Eltolad and Bethul and Hormah

**UST**

<sup>4</sup> Eltolad, Bethul, and Hormah.

*(There are no questions for this verse.)*

**Joshua 19:5****ULT**

<sup>5</sup> and Ziklag and Beth Markaboth and Hazar Susah

**UST**

<sup>5</sup> Simeon's land also included the cities of Ziklag, Beth Markaboth. Hazarsusah,

*(There are no questions for this verse.)*

**Joshua 19:6****ULT**

<sup>6</sup> and Beth Lebaoth and Sharuhen; 13 cities and their villages.

**UST**

<sup>6</sup> Beth Lebaoth, and Sharuhen. There were thirteen cities, together with their surrounding villages.

*(There are no questions for this verse.)*

**Joshua 19:7****ULT**

<sup>7</sup> Ain, Rimmon and Ether and Ashan; four cities and their villages

**UST**

<sup>7</sup> The land assigned to Simeon also included the four cities of Ain, Rimmon, Ether, and Ashan, and their surrounding villages.

*(There are no questions for this verse.)*

**Joshua 19:8****ULT**

<sup>8</sup> and all the villages that were around these cities as far as Baalath Beer (Ramah of the Negev). This was the inheritance of the tribe of the sons of Simeon according to their clans.

**UST**

<sup>8</sup> They were also assigned some villages in an area that extended south to Baalath Beer (which is also called Ramah in the southern wilderness). That was the land assigned to the clans of the tribe of Simeon.

*(There are no questions for this verse.)*

**Joshua 19:9****ULT**

<sup>9</sup> Some of the measured portion of the sons of Judah was the inheritance of the sons of Simeon. For the portion of the sons of Judah was greater than them, so the sons of Simeon inherited in the midst of their inheritance.

**UST**

<sup>9</sup> The tribe of Judah had been assigned much more land than they needed, so part of their land was given to the tribe of Simeon.

**The inheritance to Simeon came out of the territory of what tribe?**

The inheritance to Simeon came out of the territory of the tribe of Judah.

**Why did the inheritance of Simeon come out of the territory of Judah?**

The inheritance of Simeon came out of the territory of Judah because that territory was too large for Judah.

**Joshua 19:10****ULT**

<sup>10</sup> And the third lot went up for the sons of Zebulun according to their clans. And the border of their inheritance was up to Sarid.

**UST**

<sup>10</sup> The third tribe that was assigned land was the tribe of Zebulun. Each clan of that tribe was assigned some of the land. The southern border started at Sarid.

**The third casting of lots fell to what tribe?**

The third casting of lots fell to the tribe of Zebulun.

**Joshua 19:11****ULT**

<sup>11</sup> And their border went up toward the sea and Maralah and it met with Dabbesheth and met at the wadi that is on the face of Jokneam.

**UST**

<sup>11</sup> It extended west to Maralah and on to Dabbesheth, and extended to the brook in front of the city of Jokneam.

*(There are no questions for this verse.)*

**Joshua 19:12****ULT**

<sup>12</sup> And it turned from Sarid toward the east, the rising of the sun, beside the border of Kisloth Tabor. And it went out to the Daberath and went up Japhia.

**UST**

<sup>12</sup> The border turned to the east from Sarid and went to the area near Chisloth Tabor and then on to Daberath, and farther on to Japhia.

*(There are no questions for this verse.)*

**Joshua 19:13****ULT**

<sup>13</sup> And from there it passed over toward the east, toward the sunrise, to Gath Hopher, to Eth Kazin. And it went out to Rimmon, turning toward Neah.

**UST**

<sup>13</sup> From there it extended east to Gath Hopher and Eth Kazin, and north to Rimmon. From there the border turned toward Neah.

*(There are no questions for this verse.)*

**Joshua 19:14****ULT**

<sup>14</sup> And the border went around it from the north of Hannathon (and its exits were the valley of Iphtah El),

**UST**

<sup>14</sup> From Neah the border extended south to Hannathon and from there to the Valley of Iphtah El.

*(There are no questions for this verse.)*

**Joshua 19:15****ULT**

<sup>15</sup> and Kattath and Nahalal and Shimron and Idalah and Bethlehem; 12 cities and their villages.

**UST**

<sup>15</sup> Zebulun's area included the cities of Kattath, Nahalal, Shimron, Idalah, and Bethlehem. Altogether there were twelve cities, together with their nearby villages.

*(There are no questions for this verse.)*

**Joshua 19:16****ULT**

<sup>16</sup> This was the inheritance of the sons of Zebulun according to their clans—these cities and their villages.

**UST**

<sup>16</sup> That was the land that was allotted to the clans of the tribe of Zebulun, including the cities and their surrounding villages.

*(There are no questions for this verse.)*

**Joshua 19:17****ULT**

<sup>17</sup> The fourth lot went out for Issachar, for the sons of Issachar according to their clans.

**UST**

<sup>17</sup> The fourth tribe that was assigned land was the tribe of Issachar. Each of the clans of that tribe was assigned some of the land.

**The fourth casting of lots fell to what tribe?**

The fourth casting of lots fell to the tribe of Issachar.

**Joshua 19:18****ULT**

<sup>18</sup> And their border was toward Jezreel and the Chesulloth and Shunem

**UST**

<sup>18</sup> Their land included the cities of Jezreel, Kesulloth, Shunem,

*(There are no questions for this verse.)*

**Joshua 19:19****ULT**

<sup>19</sup> and Hapharaim and Shion and Anaharath

**UST**

<sup>19</sup> Hapharaim, Shion, and Anaharath.

*(There are no questions for this verse.)*

**Joshua 19:20****ULT**

<sup>20</sup> and the Rabbith and Kishion and Ebez

**UST**

<sup>20</sup> Issachar's land also included the cities of Rabbith, Kishion, Ebez,

*(There are no questions for this verse.)*

**Joshua 19:21****ULT**

<sup>21</sup> and Remeth and En Gannim and En Haddah and Beth Pазzez.

**UST**

<sup>21</sup> Remeth, En Gannim, En Haddah, and Beth Pазzez.

*(There are no questions for this verse.)*

**Joshua 19:22****ULT**

<sup>22</sup> And the border met with Tabor, and Shahazumah and Beth Shemesh. And the exits of their border were at the Jordan; 16 cities and their villages.

**UST**

<sup>22</sup> The border of the area that was assigned to the tribe of Issachar was close to the cities of Tabor, Shahazumah, and Beth Shemesh, and ended in the east at the Jordan River. Altogether there were sixteen cities, together with their surrounding villages.

*(There are no questions for this verse.)*

**Joshua 19:23****ULT**

<sup>23</sup> This was the inheritance of the tribe of the sons of Issachar according to their clans—their cities and their villages.

**UST**

<sup>23</sup> Those cities and surrounding villages were in the land assigned to the clans of the tribe of Issachar.

*(There are no questions for this verse.)*

**Joshua 19:24****ULT**

<sup>24</sup> And the fifth lot went out for the tribe of the sons of Asher according to their clans.

**UST**

<sup>24</sup> The fifth tribe that was assigned land was the tribe of Asher. Each of the clans in that tribe was assigned some of the land.

**The fifth casting of lots fell to what tribe?**

The fifth casting of lots fell to the tribe of Asher.

**Joshua 19:25****ULT**

<sup>25</sup> And their border was Helkath and Hali and Beten and Akshaph

**UST**

<sup>25</sup> Their land included the cities of Helkath, Hali, Beten, Akshaph,

*(There are no questions for this verse.)*

**Joshua 19:26****ULT**

<sup>26</sup> and Allammelek and Amad and Mishal. And it met with Carmel toward the sea and with Shihor Libnath.

**UST**

<sup>26</sup> Allammelek, Amad, and Mishal. The western border started at Mount Carmel and Shihorlibnath.

*(There are no questions for this verse.)*

**Joshua 19:27****ULT**

<sup>27</sup> And it turned back toward the rising of the sun to Beth Dagon and it met with Zebulun and with the valley of Iphtah El to the north, Beth Emek, and Neiel. And it went out to Kabul from the left

**UST**

<sup>27</sup> From there it extended southeast to the city of Bethdagon, and then to the area that was allotted to the tribe of Zebulun, and farther to the Valley of Iphtah El. From there the border extended east and then north to Beth Emek and Neiel and Kabul.

*(There are no questions for this verse.)*

**Joshua 19:28****ULT**

<sup>28</sup> and Abdon and Rehob and Hammon and Kanah, as far as Great Sidon.

**UST**

<sup>28</sup> From there it extended west to the cities of Abdon, Rehob, Hammon, and Kanah, and continued to Sidon, which was a very large city.

*(There are no questions for this verse.)*

**Joshua 19:29****ULT**

<sup>29</sup> And the border turned back to the Ramah and up to the city of fortification of Tyre. And the border turned back to Hosah, and its exits were to the sea, from the measured portion of Akzib

**UST**

<sup>29</sup> From Sidon, the border extended south toward Ramah and to the very large city of Tyre that had strong walls around it. From there the border extended west to Hosah and ended at the Mediterranean Sea, in the region of Aczib,

*(There are no questions for this verse.)*



**Joshua 19:30****ULT**

<sup>30</sup> and Ummah and Aphek and Rehob; 22 cities and their villages.

**UST**

<sup>30</sup> Ummah, Aphek, and Rehob. Altogether there were twenty-two cities, together with their surrounding villages.

*(There are no questions for this verse.)*

**Joshua 19:31****ULT**

<sup>31</sup> This was the inheritance of the tribe of the sons of Asher according to their clans—these cities and their villages.

**UST**

<sup>31</sup> Those cities and their villages were within the land that was assigned to the clans of the tribe of Asher.

*(There are no questions for this verse.)*

**Joshua 19:32****ULT**

<sup>32</sup> The sixth lot went out for the sons of Naphtali, for the sons of Naphtali according to their clans.

**UST**

<sup>32</sup> The sixth tribe that was assigned land was the tribe of Naphtali. Each of the clans in that tribe was assigned some of the land.

**The sixth casting of lots fell to what tribe?**

The sixth casting of lots fell to the tribe of Naphtali.

**Joshua 19:33****ULT**

<sup>33</sup> And their border was from Heleph, from the oak in Zaananim and Adami Nekeb and Jabneel, as far as Lakkum. And its exits were at the Jordan.

**UST**

<sup>33</sup> The border of Naphtali's land started in the west at the huge oak tree at Zaananim, near the city of Heleph. It extended east through Adami Nekeb and Jabneel, then to Lakkum, and ended at the Jordan River.

*(There are no questions for this verse.)*

**Joshua 19:34****ULT**

<sup>34</sup> And the border turned back toward the west to Aznoth Tabor and went out from there to Hukkok. And it met with Zebulun from the south and met with Asher from the west and with Judah at the Jordan at the rising of the sun.

**UST**

<sup>34</sup> The western boundary extended through Aznothtabor as far as Hukkok. It extended to the borders of the tribe of Zebulun at the south, to the border of the tribe of Asher on the west, and the to Jordan River to the east.

*(There are no questions for this verse.)*

**Joshua 19:35****ULT**

<sup>35</sup> And the cities of fortification were the Ziddim, Zer and Hammath, Rakkath and Kinnereth

**UST**

<sup>35</sup> Within their land were many cities with strong walls around them. These cities were Ziddim, Zer, Hammath, Rakkath, Kinnereth,

*(There are no questions for this verse.)*

**Joshua 19:36****ULT**

<sup>36</sup> and Adamah and the Ramah and Hazor

**UST**

<sup>36</sup> Adamah, Ramah, Hazor,

*(There are no questions for this verse.)*

**Joshua 19:37****ULT**

<sup>37</sup> and Kedesh and Edrei and En Hazor

**UST**

<sup>37</sup> Kedesh, Edrei, and Enhazor.

*(There are no questions for this verse.)*

**Joshua 19:38****ULT**

<sup>38</sup> and Yiron and Migdal El, Horem and Beth Anath and Beth Shemesh; 19 cities and their villages.

**UST**

<sup>38</sup> Naphtali's cities with strong walls also included Yiron, Migdal El, Horem, Bethanath, and Bethshemesh. Altogether there were nineteen cities, together with their surrounding villages.

**How many cities were included in the inheritance of the tribe of Naphtali?**

The inheritance of the tribe of Naphtali included nineteen cities.

**Joshua 19:39****ULT**

<sup>39</sup> This was the inheritance of the tribe of the sons of Naphtali according to their clans—the cities and their villages.

**UST**

<sup>39</sup> Those cities and surrounding villages were in the land that was assigned to the clans of the tribe of Naphtali.

*(There are no questions for this verse.)*

**Joshua 19:40****ULT**

<sup>40</sup> The seventh lot went out for the tribe of the sons of Dan according to their clans.

**UST**

<sup>40</sup> The seventh tribe that was assigned land was the tribe of Dan. Each of the clans in that tribe was assigned some of the land.

**The seventh casting of lots fell to which tribe?**

The seventh casting of lots fell to the tribe of Dan.

**Joshua 19:41****ULT**

<sup>41</sup> And the border of their inheritance was Zorah and Eshtaol and Ir Shemesh

**UST**

<sup>41</sup> Their land included the cities of Zorah, Eshtaol, Ir Shemesh,

*(There are no questions for this verse.)*

**Joshua 19:42****ULT**

<sup>42</sup> and Shaalabbin and Aijalon and Ithlah

**UST**

<sup>42</sup> Shaalabbin, Aijalon, and Ithlah.

*(There are no questions for this verse.)*

**Joshua 19:43****ULT**

<sup>43</sup> and Elon and Timnah and Ekron

**UST**

<sup>43</sup> Dan's land also included the cities of Elon, Timnah, Ekron,

*(There are no questions for this verse.)*

**Joshua 19:44****ULT**

<sup>44</sup> and Eltekeh and Gibbethon and Baalath

**UST**

<sup>44</sup> Eltekeh, Gibbethon, Baalath,

*(There are no questions for this verse.)*

**Joshua 19:45****ULT**

<sup>45</sup> and Jehud and Bene Berak and Gath Rimmon

**UST**

<sup>45</sup> Jehud, Beneberak, Gath Rimmon,

*(There are no questions for this verse.)*

**Joshua 19:46****ULT**

<sup>46</sup> and the waters of the Jarkon and the Rakkon with the territory in front of Joppa.

**UST**

<sup>46</sup> Mejarkon, Rakkon, and the area near Joppa.

*(There are no questions for this verse.)*

**Joshua 19:47****ULT**

<sup>47</sup> And the border of the sons of Dan went out from them. And the sons of Dan went up and fought against Leshem and captured it and struck it down by the mouth of the sword. And they possessed it and settled in it and called Leshem Dan, like the name of Dan their father.

**UST**

<sup>47</sup> But the people of the tribe of Dan were unable to take control of the land that had been assigned to them. So they went northeast and fought against the people in the city of Leshem. They defeated and killed all those people. Then they settled down to live in Leshem, and changed the name of the city to Dan, the man from whom their tribe descended.

*(There are no questions for this verse.)*

**Joshua 19:48****ULT**

<sup>48</sup> This was the inheritance of the tribe of the sons of Dan according to their clans—these cities and their villages.

**UST**

<sup>48</sup> All of those cities and surrounding villages were in the land that was assigned to the clans in the tribe of Dan.

*(There are no questions for this verse.)*

**Joshua 19:49****ULT**

<sup>49</sup> And they finished inheriting the land according to its borders. And the sons of Israel gave an inheritance to Joshua the son of Nun in the midst of them.

**UST**

<sup>49</sup> After the Israelite leaders had divided the land among the tribes, they also assigned some land to Joshua.

*(There are no questions for this verse.)*

**Joshua 19:50****ULT**

<sup>50</sup> In accordance with the mouth of Yahweh they gave to him the city that he asked for: Timnath Serah in the hill country of Ephraim. And he built the city and dwelled in it.

**UST**

<sup>50</sup> They assigned to him the city of Timnath Serah. Yahweh had said that he could have whatever city he wanted, and that was the city that he chose. It was in the hill country that had been assigned to the tribe of Ephraim. Joshua rebuilt the city and lived there.

**What inheritance did the people of Israel give to Joshua when they had finished the allocation of the land?**

The people of Israel gave to Joshua by command of Yahweh the city for which he asked, Timnath Serah.

**Joshua 19:51****ULT**

<sup>51</sup> These are the inheritances that Eleazar the priest and Joshua the son of Nun and the heads of the fathers of the tribes of the sons of Israel apportioned as an inheritance by lot in Shiloh before the face of Yahweh at the opening of the tent of meeting. And they finished from apportioning the land.

**UST**

<sup>51</sup> Those were the areas that were assigned to the various tribes of Israel. Eleazar (the leader of all the priests), Joshua, and the leaders of each tribe divided up the land while they were all at Shiloh, by casting lots to decide which area each tribe would receive. They did that while Yahweh was watching at the entrance of the sacred tent. In that way they completed dividing up the land.

*(There are no questions for this verse.)*

## Joshua 20

### Joshua 20:1

#### ULT

<sup>1</sup> And Yahweh spoke to Joshua, saying,

#### UST

<sup>1</sup> Then Yahweh said to Joshua,

*(There are no questions for this verse.)*

### Joshua 20:2

#### ULT

<sup>2</sup> "Speak to the sons of Israel, saying, 'Give for yourselves the cities of refuge, which I spoke about to you by the hand of Moses,

#### UST

<sup>2</sup> "Tell the Israelite people that they should choose some cities to which people can run in order to be safe, as I told Moses that you should do.

### What did Yahweh tell Joshua to say to the people?

Yahweh told Joshua to say to the people that they should appoint the cities of refuge.

### Joshua 20:3

#### ULT

<sup>3</sup> so that the one who kills, who strikes down a person by mistake without knowledge, may flee to there. And they will be for you as a refuge from the avenger of blood.

#### UST

<sup>3</sup> If someone kills another person accidentally, without intending to kill that person, then he can run to one of these cities and be safe.

### What is a city of refuge?

A city of refuge is a city where someone who has unintentionally killed a person can go to escape anyone who seeks to avenge the blood of a person who was killed.



**Joshua 20:4****ULT**

<sup>4</sup> And he shall flee into one from these cities and stand at the opening of the gate of the city and speak his words in the ears of the elders of that city. And they shall gather him into the city to themselves and give to him a place and he shall dwell with them.

**UST**

<sup>4</sup> When that person arrives at the gate of one of those cities, he must stop there and tell the leaders of the city what happened. If they believe him, they must allow him to enter the city, and they must give him a place to live among them.

**To whom and where would the person who killed another explain his case?**

The person who had killed another would stand at the city gate and explain his case to the elders of that city.

**Joshua 20:5****ULT**

<sup>5</sup> And if the avenger of blood pursues after him, then they shall not deliver the one who kills into his hand. For without knowledge he struck down his neighbor and he was not hating him from yesterday and three days ago.

**UST**

<sup>5</sup> If some relative of the dead person comes to that city to get revenge, the leaders of that city must not allow the relative to take the killer, because what happened was accidental. He did not hate that person; he did not deliberately kill him.

*(There are no questions for this verse.)*

**Joshua 20:6****ULT**

<sup>6</sup> And he shall dwell in that city until he stands before the face of the congregation for judgment, until the death of he who is the great priest in those days. Then the one who kills may return and enter into his city and into his house, into the city that he fled from.”

**UST**

<sup>6</sup> The person who killed someone else must stay in that city until the city judges put him on trial. Only if the judges decide that the person who has run to their city did not deliberately kill the other person will they allow him to stay in that city, and he must stay there until the high priest who was serving at the time of the offense dies. Then the man may safely go back to his own home.”

**After a person fled to the city of refuge and stood before the assembly for judgment, what else had to happen before he was allowed to return to his home?**

He could not leave the city of refuge and return home until the death of the high priest.

**Joshua 20:7****ULT**

<sup>7</sup> And they set apart Kedesh in the Galilee in the hill country of Naphtali and Shechem in the hill country of Ephraim and Kiriath Arba (it is Hebron) in the hill country of Judah.

**UST**

<sup>7</sup> So the Israelites chose these cities to be cities to which people could run to be safe: Kedesh in the region of Galilee, in the hill country where the tribe of Naphtali lived; Shechem in the hill country where the tribe of Ephraim lived; and Kiriath Arba (which is now called Hebron) in the hill country where the tribe of Judah lived;

*(There are no questions for this verse.)*

**Joshua 20:8****ULT**

<sup>8</sup> And from the other side of the Jordan, to Jericho toward the sunrise, they gave Bezer in the wilderness on the plateau from the tribe of Reuben and Ramoth in the Gilead from the tribe of Gad and Golan in the Bashan from the tribe of Manasseh.

**UST**

<sup>8</sup> Bezer, on the east side of the Jordan River near Jericho, in the wilderness, where the tribe of Reuben lived; Ramoth in the region of Gilead, in the land where the tribe of Gad lived; and Golan in the region of Bashan, where the tribe of Manasseh lived.

*(There are no questions for this verse.)*

**Joshua 20:9****ULT**

<sup>9</sup> These were the cities of appointment for all the sons of Israel and for the sojourner who sojourned in the midst of them, so that all who struck down a person by mistake could flee to there and not die by the hand of the avenger of blood until he stood before the face of the assembly.

**UST**

<sup>9</sup> Any Israelite or any foreigner who lived among them, anyone who had killed someone accidentally, was allowed to run to one of those cities. There he would be safe from some relative of the person who died coming there and killing him to get revenge. He could stay in that city until he was put on trial to decide whether he was telling the truth when he said that he did not kill that person on purpose.

**What would the accused person do in the city of refuge to avoid being killed by the one who wanted to avenge the shed blood?**

The accused person would first stand before the assembly.

## Joshua 21

### Joshua 21:1

#### ULT

<sup>1</sup> And the heads of the fathers of the Levites came near to Eleazar the priest and to Joshua the son of Nun and to the heads of the fathers of the tribes of the sons of Israel.

#### UST

<sup>1</sup> The leaders of the clans of the Levites came to Shiloh to speak with Eleazar the priest, Joshua son of Nun, and the heads of the clans of the people of Israel.

### Who asked the people of Israel to give them cities to live in and pasture lands for their livestock? (vv1-2)

The clans of the Levites asked the people of Israel to give them cities to live in and pasture lands for their livestock.

### Joshua 21:2

#### ULT

<sup>2</sup> And they spoke to them in Shiloh in the land of Canaan, saying, "Yahweh commanded by the hand of Moses to give to us cities to dwell in, with their pasturelands for our livestock."

#### UST

<sup>2</sup> They said to them, "Yahweh commanded Moses that you should give us cities where we can live and where we can have pasture for our animals."

*(There are no questions for this verse.)*

### Joshua 21:3

#### ULT

<sup>3</sup> And the sons of Israel gave these cities and their pasturelands to the Levites from their inheritance, according to the mouth of Yahweh.

#### UST

<sup>3</sup> So the Israelite leaders obeyed this command from Yahweh. They gave cities and pasturelands to the tribe of Levi out of their own lands that had been assigned to them.

*(There are no questions for this verse.)*

**Joshua 21:4****ULT**

<sup>4</sup> And the lot went out for the clans of the Kohathites. And there were 13 cities by the lot for the sons of Aaron the priest (from the Levites) from the tribe of Judah and from the tribe of the Simeonite and from the tribe of Benjamin.

**UST**

<sup>4</sup> First Israelite leaders cast lots to assign some cities to the descendants of Kohath. These were clans that were the descendants of Aaron. They assigned thirteen cities in areas that the tribes of Judah, Simeon, and Benjamin possessed.

*(There are no questions for this verse.)*

**Joshua 21:5****ULT**

<sup>5</sup> And for the remaining sons of Kohath were ten cities by the lot from the clans of the tribes of Ephraim and from the tribe of Dan and from the half of the tribe of Manasseh.

**UST**

<sup>5</sup> To the other clans descended from Kohath, Israelite leaders assigned ten cities in areas that the tribes of Ephraim and Dan possessed, as well as the part of the tribe of Manasseh that lives on the west side of the Jordan River.

*(There are no questions for this verse.)*

**Joshua 21:6****ULT**

<sup>6</sup> And for the sons of Gershon were 13 cities by the lot from the clans of the tribe of Issachar and from the tribe of Asher and from the tribe of Naphtali and from the half of the tribe of Manasseh in the Bashan.

**UST**

<sup>6</sup> To the people in the clans descended from Gershon, Israelite leaders assigned thirteen cities the areas that the tribes of Issachar, Asher, and Naphtali possessed, as well as the half tribe of Manasseh in region of Bashan.

*(There are no questions for this verse.)*

**Joshua 21:7****ULT**

<sup>7</sup> For the sons of Merari according to their clans were 12 cities from the tribe of Reuben and from the tribe of Gad and from the tribe of Zebulun.

**UST**

<sup>7</sup> To the people in the clans descended from Merari, the Israelite leaders assigned twelve cities in areas that the tribes of Reuben, Gad, and Zebulun possessed.

*(There are no questions for this verse.)*

**Joshua 21:8****ULT**

<sup>8</sup> And the sons of Israel gave to the Levites by the lot these cities and their pasturelands, just as Yahweh had commanded by the hand of Moses.

**UST**

<sup>8</sup> In this way, the Israelite leaders gave cities and pasturelands to the tribe of Levi, just as Yahweh had commanded Moses that they should do.

**How did the people of Israel determine the cities and pasture lands to be given to the Levites?**

The people of Israel determined the cities and pasture lands to be given to the Levites by casting lots, just as Yahweh had commanded.

**Joshua 21:9****ULT**

<sup>9</sup> And they gave from the tribe of the sons of Judah and from the tribe of the sons of Simeon these cities, them which were called by name.

**UST**

<sup>9</sup> These are the names of the cities and surrounding pasturelands that the Israelite leaders assigned to the tribe of Levi in areas where the tribes of Judah and Simeon lived.

*(There are no questions for this verse.)*

**Joshua 21:10****ULT**

<sup>10</sup> And they were for the sons of Aaron from the clans of the Kohathites from the sons of Levi because the first lot was for them.

**UST**

<sup>10</sup> First, the Israelite leaders assigned cities to certain clans descended from Kohath, the clans of Aaron's descendants, those in the tribe of Levi who served as priests. The Israelite leaders cast lots first for these clans descended from Kohath.

*(There are no questions for this verse.)*

**Joshua 21:11****ULT**

<sup>11</sup> And they gave to them Kiriath Arba, the father of the Anak (it is Hebron), in the hill country of Judah and its pasturelands around it.

**UST**

<sup>11</sup> The Israelite leaders assigned to them Kiriath Arba (which is now called Hebron), in the hill country of Judah (Arba had been the father of Anak). They also gave the pasturelands around the city.

*(There are no questions for this verse.)*

**Joshua 21:12****ULT**

<sup>12</sup> And the field of the city and its villages they had given to Caleb the son of Jephunneh as his possession.

**UST**

<sup>12</sup> However, the Israelite leaders had already assigned the cultivated fields and villages surrounding Kiriath Arba to Caleb son of Jephunneh.

*(There are no questions for this verse.)*

**Joshua 21:13****ULT**

<sup>13</sup> And to the sons of Aaron the priest they gave a city of refuge of the one who kills, Hebron and its pasturelands and Libnah and its pasturelands

**UST**

<sup>13</sup> In this way, the Israelite leaders assigned Hebron to the descendants of Aaron the priest. Hebron was one of the cities to which people could run if they accidentally killed a person. To Aaron's descendants they also gave the cities of Libnah,

*(There are no questions for this verse.)*

**Joshua 21:14****ULT**

<sup>14</sup> and Jattir and its pasturelands and Eshtemoa and its pasturelands

**UST**

<sup>14</sup> Jattir with its pasturelands, and Eshtemoa with its pasturelands,

*(There are no questions for this verse.)*

**Joshua 21:15****ULT**

<sup>15</sup> and Holon and its pasturelands and Debir and its pasturelands

**UST**

<sup>15</sup> They also gave Holon with its pasturelands, and Debir with its pasturelands,

*(There are no questions for this verse.)*

**Joshua 21:16****ULT**

<sup>16</sup> and Ain and its pasturelands and Juttah and its pasturelands and Beth Shemesh and its pasturelands; nine cities from with the two of these tribes.

**UST**

<sup>16</sup> Ain, Juttah, and Bethshemesh—nine cities with all their pasturelands. These cities were located in the areas that the tribes of Judah and Simeon had possessed.

*(There are no questions for this verse.)*

**Joshua 21:17****ULT**

<sup>17</sup> And from the tribe of Benjamin were Gibeon and its pasturelands, Geba and its pasturelands,

**UST**

<sup>17</sup> The Israelite leaders also gave the descendants of Aaron some cities in the area that the tribe of Benjamin possessed: Gibeon, Geba,

*(There are no questions for this verse.)*

**Joshua 21:18****ULT**

<sup>18</sup> Anathoth and its pasturelands, and Almon and its pasturelands; four cities.

**UST**

<sup>18</sup> Anathoth, and Almon—four cities with all their pasturelands.

**How many cities were given to the descendants of Aaron?**

The descendants of Aaron received clans of Merari cities in all.

**Joshua 21:19****ULT**

<sup>19</sup> All the cities of the sons of Aaron, the priests, were 13 cities and their pasturelands.

**UST**

<sup>19</sup> Altogether there were thirteen cities with their surrounding pastureland that the Israelite leaders assigned to the priests, the descendants of Aaron.

*(There are no questions for this verse.)*

**Joshua 21:20****ULT**

<sup>20</sup> And for the clans of the sons of Kohath, the Levites, the remaining ones from the sons of Kohath, were the cities of their lot from the tribe of Ephraim.

**UST**

<sup>20</sup> The other clans descended from Kohath received four cities in the area that the tribe of Ephraim possessed.

*(There are no questions for this verse.)*



**Joshua 21:21****ULT**

<sup>21</sup> And they gave to them a city of refuge of the one who kills, Shechem and its pasturelands in the hill country of Ephraim and Gezer and its pasturelands

**UST**

<sup>21</sup> To them were given Shechem with its pasturelands in the hill country of Ephraim, which was a city of refuge for anyone who killed a person unintentionally, and Gezer with its pasturelands,

*(There are no questions for this verse.)*

**Joshua 21:22****ULT**

<sup>22</sup> and Kibzaim and its pasturelands and Beth Horon and its pasturelands; four cities.

**UST**

<sup>22</sup> Kibzaim, and Beth Horon—four cities with all their pasturelands.

*(There are no questions for this verse.)*

**Joshua 21:23****ULT**

<sup>23</sup> And from the tribe of Dan were Eltekeh and its pasturelands, Gibbethon and its pasturelands,

**UST**

<sup>23</sup> These particular clans descended from Kohath also received four cities with their surrounding pasturelands in the area that the tribe of Dan possessed. These cities were Eltekeh, Gibbethon,

*(There are no questions for this verse.)*

**Joshua 21:24****ULT**

<sup>24</sup> Aijalon and its pasturelands, Gath Rimmon and its pasturelands; four cities.

**UST**

<sup>24</sup> Aijalon, and Gath Rimmon—four cities with all their pasturelands.

*(There are no questions for this verse.)*

**Joshua 21:25****ULT**

<sup>25</sup> And from the half of the tribe of Manasseh were Taanach and its pasturelands and Gath Rimmon and its pasturelands; two cities.

**UST**

<sup>25</sup> These clans descended from Kohath also received two cities from the area that the tribe of Manasseh possessed. These cities were Taanach and Gath Rimmon—two cities with all their pasturelands.

*(There are no questions for this verse.)*

**Joshua 21:26****ULT**

<sup>26</sup> All the ten cities and their pasturelands were for the remaining clans of the sons of Kohath.

**UST**

<sup>26</sup> There were ten cities in all, together with their surrounding pasturelands, that these particular clans descended from Kohath received.

**How many cities were given to the family of Kohath?**

The family of Kohath received ten cities in all.

**Joshua 21:27****ULT**

<sup>27</sup> And for the sons of Gershon from the clans of the Levites, from the half of the tribe of Manasseh was a city of refuge of the one who kills, Golan in the Bashan and its pasturelands, and Be Eshterah and its pasturelands; two cities.

**UST**

<sup>27</sup> The Israelite leaders also cast lots in order to assign cities and their surrounding pasturelands to the clans descended from Gershon. These clans were also descendants of Levi. So these clans received two cities from the area the tribe of Manasseh received—that is, the half of the tribe that had settled down on the east side of the Jordan River. Those cities were Golan in the region of Bashan, which was one of the cities to which people could run, and Beeshtarah—two cities with their pasturelands.

*(There are no questions for this verse.)*

**Joshua 21:28****ULT**

<sup>28</sup> And from the tribe of Issachar were Kishion and its pasturelands, Daberath and its pasturelands,

**UST**

<sup>28</sup> These clans also received some cities from the area that the tribe of Issachar possessed. Those cities were Kishion, Daberath,

*(There are no questions for this verse.)*

**Joshua 21:29****ULT**

<sup>29</sup> Jarmuth and its pasturelands, En Gannim and its pasturelands; four cities.

**UST**

<sup>29</sup> Jarmuth, and En Gannim—four cities with their pasturelands.

*(There are no questions for this verse.)*

**Joshua 21:30****ULT**

<sup>30</sup> And from the tribe of Asher were Mishal and its pasturelands, Abdon and its pasturelands,

**UST**

<sup>30</sup> These clans received some cities from the area that the tribe of Asher possessed. These cities were Mishal, Abdon,

*(There are no questions for this verse.)*

**Joshua 21:31****ULT**

<sup>31</sup> Helkath and its pasturelands, and Rehob and its pasturelands; four cities.

**UST**

<sup>31</sup> Helkath, and Rehob—four cities with their pasturelands.

*(There are no questions for this verse.)*

**Joshua 21:32****ULT**

<sup>32</sup> And from the tribe of Naphtali were a city of refuge of the one who killed, Kedesh in the Galilee and its pasturelands and Hammoth Dor and its pasturelands and Kartan and its pasturelands; three cities.

**UST**

<sup>32</sup> These clans received some cities from the area that the tribe of Naphtali possessed. These cities were Kedesh in the region of Galilee (one of the cities to which people could run if they killed a person unintentionally), Hammoth Dor, and Kartan—three cities with their pasturelands.

*(There are no questions for this verse.)*

**Joshua 21:33****ULT**

<sup>33</sup> All the cities of the Gershonites according to their clans were 13 cities and their pasturelands.

**UST**

<sup>33</sup> Altogether, therefore, the Gershonite received thirteen cities, together with their surrounding pasturelands.

**How many cities were given to the clans of Gershon?**

The clans of Gershon received clans of Merari cities in all.

**Joshua 21:34****ULT**

<sup>34</sup> And for the clans of the sons of Merari, the remaining Levites, from with the tribe of Zebulun were Jokneam and its pasturelands, Kartah and its pasturelands,

**UST**

<sup>34</sup> The Israelite leaders also assigned cities to the rest of the Levites, that is, the people who belonged to the clans descended from Merari. These clans received some cities in areas that the tribe of Zebulun possessed. These cities were Jokneam, Kartah,

*(There are no questions for this verse.)*

**Joshua 21:35****ULT**

<sup>35</sup> Dimnah and its pasturelands, Nahalal and its pasturelands; four cities.

**UST**

<sup>35</sup> Dimnah, and Nahalal—four cities with their pasturelands.

*(There are no questions for this verse.)*

**Joshua 21:36****ULT**

<sup>36</sup> And from the tribe of Reuben were Bezer and its pasturelands and Jahaz and its pasturelands,

**UST**

<sup>36</sup> The clans descended from Merari also received cities in the area that the tribe of Reuben possessed. These cities were Bezer, Jahaz,

*(There are no questions for this verse.)*

**Joshua 21:37****ULT**

<sup>37</sup> Kedemoth and its pasturelands and Mephaath and its pasturelands; four cities.

**UST**

<sup>37</sup> Kedemoth, and Mephaath—four cities with their pasturelands.

*(There are no questions for this verse.)*

**Joshua 21:38****ULT**

<sup>38</sup> And from the tribe of Gad were a city of refuge of the one who killed, Ramoth in the Gilead and its pasturelands and Mahanaim and its pasturelands,

**UST**

<sup>38</sup> The clans descended from Merari also received cities in the area that the tribe of Gad possessed. These cities were Ramoth, which was one of the cities in Gilead to which people could run if they killed a person unintentionally, and Mahanaim.

*(There are no questions for this verse.)*

**Joshua 21:39****ULT**

<sup>39</sup> Heshbon and its pasturelands, Jazer and its pasturelands; all of the cities were four.

**UST**

<sup>39</sup> There were also the cities of Heshbon, and Jazer—four cities in all, together with their pasturelands.

*(There are no questions for this verse.)*

**Joshua 21:40****ULT**

<sup>40</sup> All the cities for the sons of Merari according to their clans, the remaining ones from the clans of the Levites, were 12 cities by their lot.

**UST**

<sup>40</sup> In all the clans descended from Merari received twelve cities because the Israelite leaders had cast lots for them.

**How many cities were given to the clans of Merari?**

The clans of Merari received twelve cities in all.

**Joshua 21:41****ULT**

<sup>41</sup> All the cities of the Levites in the midst of the possession of the sons of Israel were 48 cities and their pasturelands.

**UST**

<sup>41</sup> So the Levites received all together forty-eight cities from the areas that the other tribes of Israel possessed, as well as the pasturelands belonging to those cities.

**How many cities were given to all the Levites from the middle of the land possessed by the people of Israel?**

Forty-eight cities, including their pasture lands, were given to the Levites from the middle of the land.

**Joshua 21:42****ULT**

<sup>42</sup> These cities were city by city, and its pasturelands were around it. It was so for all these cities.

**UST**

<sup>42</sup> These cities each had surrounding pastureland.

*(There are no questions for this verse.)*

**Joshua 21:43****ULT**

<sup>43</sup> And Yahweh gave to Israel all the land that he had sworn to give to their fathers. And they possessed it and dwelled in it.

**UST**

<sup>43</sup> It was in this way that Yahweh assigned to the Israelite people all the land that he had promised to give to their ancestors. The Israelite people took control of these areas and settled down in them.

*(There are no questions for this verse.)*

**Joshua 21:44****ULT**

<sup>44</sup> And Yahweh gave rest to them from all around, according to all that he had sworn to their fathers. And a man did not stand against their face from all their enemies. Yahweh gave all their enemies into their hand.

**UST**

<sup>44</sup> Just as he had promised their ancestors, Yahweh allowed them to have peace with the enemies that surrounded them. None of their enemies defeated them. Yahweh helped Israel defeat all their enemies.

**What had Yahweh sworn to the ancestors of the Israelites?**

Yahweh had sworn to give them the land they possessed, and rest on every side.

## Joshua 21:45

### ULT

<sup>45</sup> A word did not fall from every good word that Yahweh had spoken to the house of Israel. The whole came to be.

### UST

<sup>45</sup> Yahweh kept every promise he made to the Israelites. Every promise came true.

*(There are no questions for this verse.)*



## Joshua 22

### Joshua 22:1

#### ULT

<sup>1</sup> Then Joshua called to the Reubenite and to the Gadite and to the half of the tribe of Manasseh.

#### UST

<sup>1</sup> Joshua then summoned the leaders of the Reubenites, Gadites, and the half tribe of Manasseh.

### What commendation did Joshua give to the Reubenites, the Gadites, and the half tribe of Manasseh? (vv1-3)

Joshua commended them by saying they had done everything that Moses and Joshua had commanded them and that they had not deserted their brothers but had been careful to obey Yahweh their God.

### Joshua 22:2

#### ULT

<sup>2</sup> And he said to them, "You yourselves have kept all that Moses the servant of Yahweh commanded you. And you have listened to my voice according to all that I have commanded you.

#### UST

<sup>2</sup> He said to them, "You have done everything that Moses the servant of Yahweh, commanded you to do. You have also done what I commanded you to do.

*(There are no questions for this verse.)*

### Joshua 22:3

#### ULT

<sup>3</sup> You have not forsaken your brothers this many days, until this day. And you have kept the keeping of the commandments of Yahweh your God.

#### UST

<sup>3</sup> For a long time you have helped the other tribes to defeat their enemies. You have obeyed everything that Yahweh your God taught you and commanded you to do.

*(There are no questions for this verse.)*

**Joshua 22:4****ULT**

<sup>4</sup> And now Yahweh your God has given rest to your brothers, just as he spoke to them. And now, turn and go for yourselves to your tents, to the land of your possession, which Moses the servant of Yahweh gave to you on the other side of the Jordan.

**UST**

<sup>4</sup> He promised to give peace to your fellow Israelites, and he has done what he promised. So now you may go back to your homes, to the land that Moses gave to you, on the east side of the Jordan River.

*(There are no questions for this verse.)*

**Joshua 22:5****ULT**

<sup>5</sup> Only watch exceedingly to do the commandment and the law that Moses the servant of Yahweh commanded you, to love Yahweh your God and to walk in all his ways and to keep his commandments and to cling to him, and to serve him with all your heart and with all your self."

**UST**

<sup>5</sup> Moses also commanded you to love Yahweh your God and to live your life as he wants you to live. He told you to obey his commands, to trust in him and to turn away from all others. Do this as you worship him and serve him by everything that you think and everything that you do."

**What did Joshua tell these tribes to be very careful about when they returned to their tents?**

Joshua told these tribes to be very careful to observe the commandments and the law that Moses commanded them.

**Joshua 22:6****ULT**

<sup>6</sup> And Joshua blessed them. And he sent them away and they went to their tents.

**UST**

<sup>6</sup> Then Joshua blessed them and sent them away, so they went back to their tents.

*(There are no questions for this verse.)*

**Joshua 22:7****ULT**

<sup>7</sup> Now to the half of the tribe of Manasseh, Moses had given in the Bashan, and to the half of him, Joshua gave with their brothers on the other side of the Jordan to the sea. And when Joshua had also sent them away to their tents, then he blessed them.

**UST**

<sup>7</sup> Moses had given the region of Bashan, to the east of the Jordan River, to one-half of the tribe of Manasseh, and Joshua had given land on the west side of the Jordan River to the other half of that tribe. When Joshua sent them away to their tents, he asked God to bless them.

*(There are no questions for this verse.)*

**Joshua 22:8****ULT**

<sup>8</sup> And he spoke to them, saying, "Return to your tents with many riches and with very much livestock, with silver and with gold and with bronze and with iron and with very many garments. Apportion the spoil of your enemies with your brothers."

**UST**

<sup>8</sup> He said to them, "Go back to your tents with much money with many animals and silver, gold, bronze, and iron, and with many beautiful clothes. But you should share the plunder from your enemies with your brothers and sisters."

**What did Joshua tell one half of the tribe of Manasseh to divide among their brothers?**

Joshua told one half of the tribe of Manasseh to divide among their brothers the plunder.

**Joshua 22:9****ULT**

<sup>9</sup> And the sons of Reuben and the sons of Gad and the half of the tribe of Manasseh turned back and went from with the sons of Israel, from Shiloh, which is in the land of Canaan, to go to the land of the Gilead, to the land of their possession, it which they had seized for themselves in accordance with the mouth of Yahweh by the hand of Moses.

**UST**

<sup>9</sup> So the people of Reuben, Gad, and the half tribe of Manasseh left the other people of Israel at Shiloh in the region of Canaan. They returned home to the region of Gilead, which belonged belonged to them, because Moses had assigned it to them by Yahweh's command.

*(There are no questions for this verse.)*

**Joshua 22:10****ULT**

<sup>10</sup> And they entered into the territories of the Jordan that are in the land of Canaan. And the sons of Reuben and the sons of Gad and the half of the tribe of Manasseh built there an altar beside the Jordan—an altar large of appearance.

**UST**

<sup>10</sup> They arrived at the western bank of the Jordan River in the land of Canaan. There the people of Reuben, Gad, and the half tribe of Manasseh built an altar—a very large and impressive altar.

**What did the Reubenites, the Gadites, and the half tribe of Manasseh do beside the Jordan that angered the people of Israel in the land of Canaan? (vv10-11)**

The Reubenites, Gadites, and the half tribe of Manasseh built a large altar on the side of the Jordan that belonged to the people of Israel.

**Joshua 22:11****ULT**

<sup>11</sup> And the sons of Israel heard, saying, “Behold, the sons of Reuben and the sons of Gad and the half of the tribe of Manasseh have built the altar at the front of the land of Canaan, at the territories of the Jordan, at the side of the sons of Israel.”

**UST**

<sup>11</sup> The other people of Israel heard about this altar; they were concerned about what the people of Reuben, Gad, and the half tribe of Manasseh had built. It was an altar at the entrance to the land of Canaan. It was built at the city of Geliloth, near the Jordan, on the side that was part of the land of Israel.

*(There are no questions for this verse.)*

**Joshua 22:12****ULT**

<sup>12</sup> And the sons of Israel heard and all the congregation of the sons of Israel assembled at Shiloh to go up for war against them.

**UST**

<sup>12</sup> The people of Israel heard of this, and the whole assembly of the people came together at Shiloh. They decided to go to war against them because of this altar.

**What did the people of Israel do when they heard about the altar?**

The people of Israel gathered together at Shiloh to go up and make war against those tribes when they heard about the altar.

**Joshua 22:13****ULT**

<sup>13</sup> And the sons of Israel sent Phinehas the son of Eleazar the priest, to the sons of Reuben and to the sons of Gad and to the half of the tribe of Manasseh, into the land of the Gilead.

**UST**

<sup>13</sup> But first, the Israelites sent Phinehas son of Eleazar and the leader of all the priests, to talk with the people of Reuben, Gad, and Manasseh.

**What messengers did the people of Israel send to the people of Reuben, Gad, and the half tribe of Manasseh? (vv13-14)**

The people of Israel sent Phinehas, the son of Eleazar the priest, and ten leaders as messengers to Reuben, Gad, and the half tribe of Manasseh.

**Joshua 22:14****ULT**

<sup>14</sup> And ten leaders were with him, one leader by one leader of the house of the father of all the tribes of Israel. And they were each a man of the head of the house of their fathers of the thousands of Israel.

**UST**

<sup>14</sup> They also sent one leader from each of the ten tribes of Israel west of the Jordan River. Each of the leaders was an important leader in his own clan.

*(There are no questions for this verse.)*

**Joshua 22:15****ULT**

<sup>15</sup> And they came to the sons of Reuben and to the sons of Gad and to the half of the tribe of Manasseh, into the land of the Gilead. And they spoke with them, saying,

**UST**

<sup>15</sup> Those leaders went to the region of Gilead to talk to the people of Reuben, Gad, and the half tribe of Manasseh. They said,

*(There are no questions for this verse.)*

**Joshua 22:16****ULT**

<sup>16</sup> “Thus says all the congregation of Yahweh, ‘What is this unfaithfulness that you have done unfaithfully against the God of Israel, to turn today from after Yahweh when you built for yourselves an altar today for your rebelling against Yahweh?’

**UST**

<sup>16</sup> “All the other Israelites are asking, ‘What is this you have done? You have disobeyed the commands of God. You have turned against Yahweh by building your own altar here in this place. You rebelled against the Yahweh.’

**What did the messengers of the people of Israel say to the people of Reuben, Gad, and the half tribe of Manasseh?**

The messengers of the people of Israel said to the people of Reuben, Gad, and the half tribe of Manasseh, “What is this unfaithfulness you have committed against the God of Israel by building yourself an altar...?”

**Joshua 22:17****ULT**

<sup>17</sup> Was the iniquity of Peor little for us, it from which we have not purified ourselves until this day? And there was a plague among the congregation of Yahweh.

**UST**

<sup>17</sup> Have you forgotten about how Yahweh punished us at Peor, when we stopped worshiping him and began to worship other gods? Yahweh sent a deadly sickness among the people of Israel, and many died from it.

*(There are no questions for this verse.)*

**Joshua 22:18****ULT**

<sup>18</sup> But as for you, you are turning from after Yahweh today! And it will happen that you yourselves will rebel against Yahweh today and tomorrow he will be furious toward all the congregation of Israel.

**UST**

<sup>18</sup> Maybe you have built this altar because you have stopped worshiping Yahweh. If this is true, you have rebelled like this against him, and he will be angry with all the people of Israel.’

**What were the people of Israel worried about if the people of Reuben, Gad, and the half tribe of Manasseh rebelled against Yahweh?**

The people of Israel were worried that if the people of Reuben, Gad, and the half tribe of Manasseh rebelled against Yahweh, then Yahweh would be angry with the whole assembly of Israel.

**Joshua 22:19****ULT**

<sup>19</sup> However, if the land of your possession is defiled, cross over for yourselves into the land of the possession of Yahweh, there where the dwelling of Yahweh dwells, and take possession in the midst of us. But do not rebel against Yahweh and do not rebel against us by your building an altar for yourselves apart from the altar of Yahweh our God.

**UST**

<sup>19</sup> "If you think that Yahweh considers your land here is not suitable for worshiping him, come back to our land, where Yahweh's sacred tent is. We can share our land with you. But do not rebel against Yahweh or against us by building another altar for Yahweh our God.

*(There are no questions for this verse.)*

**Joshua 22:20****ULT**

<sup>20</sup> Did not Achan the son of Zerah act unfaithfully in unfaithfulness with the banned thing and wrath was on all the congregation of Israel? And he did not perish as one man in his iniquity."

**UST**

<sup>20</sup> Surely you remember what happened when Zerah's son Achan refused to obey Yahweh's command to destroy everything in Jericho? That one man disobeyed God's command, but many other Israelites were punished for what he did."

*(There are no questions for this verse.)*

**Joshua 22:21****ULT**

<sup>21</sup> And the sons of Reuben and the sons of Gad and the half of the tribe of Manasseh answered and spoke with the heads of the thousands of Israel:

**UST**

<sup>21</sup> The leaders of the tribes of Reuben, Gad, and the half tribe of Manasseh replied,

*(There are no questions for this verse.)*

**Joshua 22:22****ULT**

<sup>22</sup> “Yahweh is God of gods! Yahweh is God of gods! He knows, and as for Israel, let it know! If it was in rebellion or if in unfaithfulness against Yahweh, do not save us this day!

**UST**

<sup>22</sup> “Yahweh, the almighty God, knows why we did that, and we want you to know, too. If we have not been faithful to our promise to serve Yahweh, do not have any mercy on us, but take our lives.

*(There are no questions for this verse.)*

**Joshua 22:23****ULT**

<sup>23</sup> If it was to build an altar for ourselves to turn from after Yahweh, or if to offer on it burnt up offerings or grain offerings or if to make on it the sacrifices of peace offerings, Yahweh himself will seek out.

**UST**

<sup>23</sup> If we have built this altar so we can stop obeying Yahweh, or if we have built this altar to offer sacrifices, grain offerings, or sacrifices to promise friendship with him, in violation of the law, may Yahweh punish us and even take our lives.

*(There are no questions for this verse.)*

**Joshua 22:24****ULT**

<sup>24</sup> But no! Because of anxiety from a matter we did this, saying, ‘Tomorrow your sons might say to our sons, saying, “What is for you and for Yahweh, the God of Israel?’

**UST**

<sup>24</sup> No, we built this altar because we were afraid that your children might speak to our children one day in the future and ask, ‘What have you to do with Yahweh, the God of Israel?’

*(There are no questions for this verse.)*



**Joshua 22:25****ULT**

<sup>25</sup> And Yahweh has given a border between us and between you sons of Reuben and sons of Gad, the Jordan. There is no portion for you in Yahweh.” And your sons might make our sons cease so that they are not fearing Yahweh.

**UST**

<sup>25</sup> We are afraid that they will say to our children, “Yahweh made the Jordan River to be a boundary between us and you people of Reuben and you people of Gad. You have nothing to do with Yahweh.’ And your children might try to stop our children from worshipping Yahweh.

*(There are no questions for this verse.)*

**Joshua 22:26****ULT**

<sup>26</sup> And we said, ‘Let us now prepare for ourselves to build the altar, not for a burnt up offering and not for a sacrifice.

**UST**

<sup>26</sup> So we said, ‘Let us now build an altar, but not for bringing sacrifices nor for any offerings.

**What did the tribes of Reuben, Gad, and the half tribe of Manasseh say to the messengers of the people of Israel? (vv26-27)**

The tribes of Reuben, Gad, and the half tribe of Manasseh said to the messengers of Israel that they had built the altar, not for burnt offerings or sacrifices, but as a witness between them and the people of Israel that they will perform the service of Yahweh for future generations to see.

**Joshua 22:27****ULT**

<sup>27</sup> But it will be a witness between us and between you and between our generations after us, to serve the service of Yahweh before his face, with our burnt up offerings and with our sacrifices and with our peace offerings. And your sons will not say to our sons tomorrow, “There is no portion for you in Yahweh.”

**UST**

<sup>27</sup> Instead, we want it to be a monument to prove to you, to ourselves, and to all of our descendants after us, that we truly worship Yahweh. We indeed worship him by our burned sacrifices and our offerings, and our offerings to promise friendship with him. We built this altar so your descendants may never say to our descendants in the future, “Yahweh never gave you any portion of this land; you do not belong here.”

*(There are no questions for this verse.)*

**Joshua 22:28****ULT**

<sup>28</sup> And we said, 'And it will happen if they speak to us or to our generations of tomorrow, that we will say, "See the copy of the altar of Yahweh, which our fathers made, not for a burnt up offering and not for a sacrifice, but it is a witness between us and between you."

**UST**

<sup>28</sup> In the future, if your descendants say that, our descendants can say, 'Look at the altar that our ancestors made! It is exactly like Yahweh's altar at Shiloh, but we do not burn sacrifices on it. It is a monument which means that we and you together worship Yahweh!'

*(There are no questions for this verse.)*

**Joshua 22:29****ULT**

<sup>29</sup> May it be far from us for us to rebel against Yahweh, and turn today from after Yahweh to build an altar for a burnt up offering, for a grain offering, or for a sacrifice, apart from the altar of Yahweh our God that is before the face of his dwelling!"

**UST**

<sup>29</sup> We certainly do not want to rebel against Yahweh or stop doing what he desires. This altar was never intended to be used for the sacrifices, for burning flour offerings or for making other sacrifices. We know that there is only one true altar for Yahweh our God and that it is in front of the sacred tent."

*(There are no questions for this verse.)*

**Joshua 22:30****ULT**

<sup>30</sup> And Phinehas the priest and the leaders of the congregation and the heads of the thousands of Israel who were with him heard the words that the sons of Reuben and the sons of Gad and the sons of Manasseh spoke. And it was good in their eyes.

**UST**

<sup>30</sup> When Phinehas the priest and the other ten leaders of the people of Israel heard what the people of Reuben, Gad, and Manasseh said, they were pleased.

**What did Phinehas the priest and the other messengers say about the words they had heard from the Reubenites, the Gadites, and Manasseh?**

Phinehas and the other messengers said that the words spoken by the Reubenites, Gadites, and Manasseh were good in their eyes.

**Joshua 22:31****ULT**

<sup>31</sup> And Phinehas the son of Eleazar the priest said to the sons of Reuben and to the sons of Gad and to the sons of Manasseh, "Today we know that Yahweh is in the midst of us, that you have not acted unfaithfully in this unfaithfulness against Yahweh. Therefore you have rescued the sons of Israel from the hand of Yahweh."

**UST**

<sup>31</sup> So Phinehas said to them, "Now we know that Yahweh is with all of us Israelites, and that you were not rebelling against him when you built that altar. Because what you did did not break Yahweh's laws, we are sure that he will not punish us."

*(There are no questions for this verse.)*

**Joshua 22:32****ULT**

<sup>32</sup> And Phinehas the son of Eleazar the priest and the leaders returned from with the sons of Reuben and from with the sons of Gad, from the land of the Gilead, to the land of Canaan, to the sons of Israel. And they brought them back a word.

**UST**

<sup>32</sup> Then Phinehas and the Israelite leaders left the people of the tribes of Reuben and Gad in the region of Gilead, and returned to Canaan. There they told the other Israelites what had happened.

*(There are no questions for this verse.)*

**Joshua 22:33****ULT**

<sup>33</sup> And the word was good in the eyes of the sons of Israel. And the sons of Israel blessed God and did not speak of going up against them for war to destroy the land in which the sons of Reuben and the sons of Gad were dwelling.

**UST**

<sup>33</sup> They were pleased, and they thanked God. They did not talk anymore about fighting against the people of the tribes of Reuben and Gad and destroying everything in their land.

**What did the people of Israel do when Phinehas and the messengers reported back to them?**

The people of Israel blessed God and spoke no more about making war.

## Joshua 22:34

### ULT

<sup>34</sup> And the sons of Reuben and the sons of Gad called the altar "Truly it is a witness between us that Yahweh is God."

### UST

<sup>34</sup> The people of the tribes of Reuben and Gad named their new altar "Reminder," and they said, "It is a reminder to us all that Yahweh is God."

### What did the Reubenites and the Gadites name the altar?

The Reubenites and Gadites named the altar "Witness."

## Joshua 23

### Joshua 23:1

#### ULT

<sup>1</sup> And it happened from many days afterward, when Yahweh had given rest to Israel from all their enemies from all around, that Joshua was old, he came into the days.

#### UST

<sup>1</sup> A long time later, by the time Yahweh had allowed the Israelites to live in peace, without fearing any longer any enemies, Joshua had become very old.

### What did Joshua do after Yahweh had given rest to Israel from all their enemies? (vv1-2)

After Yahweh had given rest to Israel from all their enemies, Joshua called for all Israel.

### Joshua 23:2

#### ULT

<sup>2</sup> And Joshua called for all Israel, for its elders and for its heads and for its judges and for its officers. And he said to them, "I am old, I have come into the days.

#### UST

<sup>2</sup> Joshua called for all of Israel's elders and leaders, together with their judges and officers, to come and listen to him. When they arrived, he began to speak to them: "I am now very old.

*(There are no questions for this verse.)*

### Joshua 23:3

#### ULT

<sup>3</sup> But as for you, you have seen all that Yahweh your God has done to all these nations from your face. For Yahweh your God, he is the one who fights for you.

#### UST

<sup>3</sup> We have all seen what Yahweh our God has done to all the nations in this land. Yahweh our God has fought for us.

### Who did Joshua say had fought for them?

Joshua said that Yahweh had fought for them.

**Joshua 23:4****ULT**

<sup>4</sup> See, I have caused to fall for you these remaining nations as an inheritance for your tribes, from the Jordan and all the nations that I cut off and the great sea, from the going of the sun.

**UST**

<sup>4</sup> I have given to you the nations that remain. Their lands will also be your permanent possession for the tribes of Israel, just as are the lands of the people groups that our people destroyed when I was leading them—all those other nations that the Israelites destroyed from the Jordan to the Mediterranean Sea when I was the leader.

*(There are no questions for this verse.)*

**Joshua 23:5****ULT**

<sup>5</sup> And Yahweh your God, he will push them from your face and will dispossess them from before your face. And you will possess their land, just as Yahweh your God spoke to you.

**UST**

<sup>5</sup> Yahweh your God will force those people out from their lands. He will capture their lands from them, in order that you might settle down in those lands. This is what he has promised to do for you.

*(There are no questions for this verse.)*

**Joshua 23:6****ULT**

<sup>6</sup> And you shall be very strong to keep and to do all that is written in the book of the law of Moses, to not turn aside from it right or left,

**UST**

<sup>6</sup> Pay careful attention so that you obey all that are written in the book of laws that Moses wrote down. Do not disobey them or change any of them.

*(There are no questions for this verse.)*

**Joshua 23:7****ULT**

<sup>7</sup> to not go among these nations, these remaining ones with you. And by the name of their gods you shall not mention and not swear. And you shall not serve them and not bow down to them.

**UST**

<sup>7</sup> If you obey the law of Moses, you will not mix our people with those people groups. Do not even mention the names of their gods, and do use the names of their gods when you make promises or take oaths. Do not worship those gods or bow down to them.

**What did Joshua tell the people not to mention?**

Joshua told the people they should not mention the name of the gods of the nations that remained among them.

**Joshua 23:8****ULT**

<sup>8</sup> But rather to Yahweh your God you shall cling, just as you have done until this day.

**UST**

<sup>8</sup> Love Yahweh and trust in him, as you have been doing. Do not stop worshipping him.

*(There are no questions for this verse.)*

**Joshua 23:9****ULT**

<sup>9</sup> And Yahweh has dispossessed great and numerous nations from your face. And as for you, a man has not stood against your face until this day.

**UST**

<sup>9</sup> Yahweh has forced many great and powerful nations to get out of your way as you advanced. No one has been able to stop you.

*(There are no questions for this verse.)*

**Joshua 23:10****ULT**

<sup>10</sup> One man from you pursues a thousand. For Yahweh is your God. He is the one who fights for you, just as he has spoken to you.

**UST**

<sup>10</sup> Any single soldier among you will be able to cause a thousand men of war in the army of your enemy, to run away, because Yahweh your God fights for you. That is what he promised to do.

*(There are no questions for this verse.)*

**Joshua 23:11****ULT**

<sup>11</sup> And you shall keep yourselves exceedingly for your selves, to love Yahweh your God.

**UST**

<sup>11</sup> So do all you can to love Yahweh your God.

*(There are no questions for this verse.)*

**Joshua 23:12****ULT**

<sup>12</sup> For if you ever turn back and cling to the remainder of these nations, these remaining ones with you, and you intermarry with them and you go among them and they among you,

**UST**

<sup>12</sup> However, if you stop doing what Yahweh desires; if you associate with those people groups who survived the wars with our people, or if you marry them and become their friends, and if they become friends with you,

*(There are no questions for this verse.)*



**Joshua 23:13****ULT**

<sup>13</sup> you shall know assuredly that Yahweh your God will not continue to dispossess these nations from before your face. And they will be to you as a trap and as a snare and as a whip on your sides and as thorns in your eyes, until you perish from on this good ground that Yahweh your God has given to you.

**UST**

<sup>13</sup> then you can be sure that Yahweh our God will not help you force them out of your land. They will become like traps that will catch you. They will be like whips that strike your backs, and like thorns that will stick you in the eye. Your people group will become weaker and weaker until you die out in this land, this very good land that Yahweh our God has given to us.

**What did Joshua say Yahweh would do if they intermarried with the survivors of the nations who remained among them?**

Joshua said to the people that Yahweh would cause them to perish from the good land they had been given if they intermarried with the survivors of the nations who remained among them.

**Joshua 23:14****ULT**

<sup>14</sup> And behold, today I am about to go the way of all the earth. And you know with all your heart and with all your soul that not one word has fallen from all the good words that Yahweh your God spoke concerning you. The whole has come to you, not one word from it has fallen.

**UST**

<sup>14</sup> It is almost time for me to die, like everyone else does. You know deep within you, that every single thing that Yahweh promised to do for you, he has done it.

**What did Joshua say was going to happen to him?**

Joshua said that he was going the way of all the earth.

**Joshua 23:15****ULT**

<sup>15</sup> And it will happen that just as all the good word that Yahweh your God spoke to you has come upon you, so Yahweh will bring upon you all the evil word until he has destroyed you from this good ground that Yahweh your God has given to you.

**UST**

<sup>15</sup> He has given to you all the good things he promised. In the same way, the other things that he promised, things that are not good, will also happen if you do what is evil. In that case he will take your lives and your land away from you.

*(There are no questions for this verse.)*

**Joshua 23:16****ULT**

**16** When you pass over the covenant of Yahweh your God that he commanded you and go and serve other gods and bow down to them, then the nose of Yahweh will burn against you. And you will quickly perish from the good land that he has given to you.”

**UST**

**16** If you do not obey the covenant between Yahweh and you, and if you leave him and go and worship other gods and bow down to them, Yahweh will become very angry with you, just as a fire starts from a spark. Very quickly he will take away your lives, and he will take away this good land from you, the same land he has now given to you.”

**What did Joshua say would make Yahweh bring on the people of Israel all the evil things?**

Joshua said Yahweh would bring all the evil things on the people of Israel if they broke the covenant of Yahweh.

## Joshua 24

### Joshua 24:1

#### ULT

<sup>1</sup> And Joshua gathered all the tribes of Israel to Shechem. And he called for the elders of Israel, and for its heads, and for its judges, and for its officers. And they presented themselves before the face of God.

#### UST

<sup>1</sup> Joshua brought together to the city of Shekem the elders, leaders, judges, and officers of the nation of Israel, and they presented themselves before God.

### Who did Joshua speak to and where did he speak to them?

Joshua gathered all the tribes of Israel at Shechem and spoke to the elders of Israel, their leaders, their judges, and their officers.

### Joshua 24:2

#### ULT

<sup>2</sup> And Joshua said to all the people, "Thus says Yahweh, the God of Israel, 'Your fathers dwelled beyond the river from long ago—Terah the father of Abraham and the father of Nahor. And they served other gods.

#### UST

<sup>2</sup> Joshua said to all of them, "This is what Yahweh, the God we Israelite people worship, is saying: 'Long ago, your ancestors, including Abraham's father Terah and Abraham's younger brother Nahor, lived far beyond the Euphrates River, where they worshiped other gods.

*(There are no questions for this verse.)*

### Joshua 24:3

#### ULT

<sup>3</sup> And I took your father Abraham from beyond the river and brought him into all the land of Canaan. And I multiplied his seed and gave to him Isaac.

#### UST

<sup>3</sup> But I took your ancestor Abraham from beyond the Euphrates River and I led him into the land of Canaan. I gave him many descendants through his son Isaac.

*(There are no questions for this verse.)*

**Joshua 24:4****ULT**

<sup>4</sup> And I gave Jacob and Esau to Isaac. And I gave to Esau the hill country of Seir to possess it. And Jacob and his sons went down to Egypt.

**UST**

<sup>4</sup> I gave Isaac his own sons, Jacob and Esau. I gave Esau the hill country of Seir as his own, but I sent Jacob and his children down to Egypt, where they lived for many years.

*(There are no questions for this verse.)*

**Joshua 24:5****ULT**

<sup>5</sup> And I sent Moses and Aaron, and I struck Egypt just as I did within it. And afterward I brought you out.

**UST**

<sup>5</sup> I sent Moses and his brother Aaron to Egypt, and I caused the people of Egypt to suffer many terrible plagues. After that, I brought your people out of Egypt.

*(There are no questions for this verse.)*

**Joshua 24:6****ULT**

<sup>6</sup> And I brought your fathers out from Egypt, and you came to the sea. And Egypt chased after your fathers with chariot and horsemen to the sea of reeds.

**UST**

<sup>6</sup> When I brought your ancestors out of Egypt, they came to the sea. The Egyptian army pursued them with chariots and on horseback, as far as the Sea of Reeds."

*(There are no questions for this verse.)*

**Joshua 24:7****ULT**

<sup>7</sup> And they cried out to Yahweh, and he put darkness between you and the Egyptians. And he brought the sea over him and covered him. And Your eyes saw what I did against Egypt. And you dwelled in the wilderness many days.

**UST**

<sup>7</sup> Joshua continued to speak: "When you pleaded to Yahweh for help, he caused darkness to come between the nation of Israel and the Egyptian army, and he covered the Egyptian army with the waters of the sea so that your enemies were drowned. This is what Yahweh says: 'You saw what I did in Egypt. You lived in the desert for many years.

*(There are no questions for this verse.)*

**Joshua 24:8****ULT**

<sup>8</sup> And I brought you to the land of the Amorite, the ones who dwelled on the other side of the Jordan, and they fought with you. And I gave them into your hand, and you possessed their land, and I destroyed them from before your face.

**UST**

<sup>8</sup> Then I brought you to the land of the Amorites, who lived on the east side of the Jordan River (the other side of the Jordan River from us here today). They fought against you, but I made you defeat them and destroy them; you captured their land. But I was the one who actually destroyed them, and I let you see everything that I did for you.

*(There are no questions for this verse.)*

**Joshua 24:9****ULT**

<sup>9</sup> And Balak the son of Zippor, the king of Moab, got up and fought against Israel. And he sent and called for Balaam the son of Beor to curse you.

**UST**

<sup>9</sup> Then Balak son of Zippor, king of Moab, prepared his army and attacked Israel. He sent for Beor's son Balaam, and he told him to call for a curse from Yahweh on your people.

*(There are no questions for this verse.)*

**Joshua 24:10****ULT**

<sup>10</sup> And I was not willing to listen to Balaam. And he blessed you repeatedly, and I rescued you from his hand.

**UST**

<sup>10</sup> But I would not listen to Balaam. Instead, I made him bless you, and I saved you from his curse.

*(There are no questions for this verse.)*

**Joshua 24:11****ULT**

<sup>11</sup> And you crossed over the Jordan and came to Jericho. And the men of Jericho, the Amorite, and the Perizzite, and the Canaanite, and the Hittite, and the Girgashite, and the Hivite, and the Jebusite, fought against you. And I gave them into your hand.

**UST**

<sup>11</sup> Then you all crossed the Jordan River and came to Jericho. The leaders of Jericho fought against you, as did the armies of the Amorites, the Perizzites, the Canaanites, the Hittites, the Girgashites, the Hivites, and the Jebusites. I made all of you more powerful than they were, and you defeated them all.

*(There are no questions for this verse.)*

**Joshua 24:12****ULT**

<sup>12</sup> And I sent the hornet before your face and it drove them out from before your face—two kings of the Amorite. It was not by your sword and not by your bow.

**UST**

<sup>12</sup> I am the one who caused them to panic. They acted as if they were being chased by hornets. And you drove out the two kings of the Amorites as your army moved ahead and pushed them away. But it was not because of your swords or your bows and arrows, but it was because that I, Yahweh, was fighting on your side.

*(There are no questions for this verse.)*

**Joshua 24:13****ULT**

<sup>13</sup> And I gave to you a land for which you did not labor, and cities that you did not build and you dwell in them. You are eating vineyards and olive groves that you did not plant.'

**UST**

<sup>13</sup> So I gave you a land that you had not cleared or plowed, and I gave you cities that you did not build. Now you live in those cities, and you eat the grapes from grapevines that you did not plant, and you eat olives from trees that you did not plant.'

**What did Yahweh say he had given the people of Israel?**

Yahweh said he had given the people of Israel land which they had not worked, cities which they had not built, and vineyards and olive groves which they did not plant.

**Joshua 24:14****ULT**

<sup>14</sup> And now, you shall fear Yahweh and serve him with completeness and with faithfulness. And you shall remove the gods that your fathers served beyond the river and in Egypt, and serve Yahweh.

**UST**

<sup>14</sup> Joshua continued to speak: "Now be afraid and be in awe of Yahweh. Worship him sincerely, and be faithful when you make promises to him. Throw away the idols that your ancestors worshiped when they lived on the far side of the Euphrates River, and when they lived in Egypt. Worship Yahweh alone.

*(There are no questions for this verse.)*

**Joshua 24:15****ULT**

<sup>15</sup> But if it is evil in your eyes to serve Yahweh, choose for yourselves today whom you will serve, whether the gods which your fathers served that were beyond the river, or the gods of the Amorite in whose land you are dwelling. But as for me and my house, we will serve Yahweh."

**UST**

<sup>15</sup> If you do not want to worship Yahweh, then decide today what gods you will worship. In that case, you must decide whether you will worship the gods of your ancestors, the gods that they worshiped when they lived on the other side of the Euphrates River, or whether you will worship the gods of the Amorites, the gods that those people worshiped in this land where you now live. But as for me and my family, we will worship Yahweh."

**What did Joshua say about himself and his house?**

Joshua said he and his house would worship Yahweh.

**Joshua 24:16****ULT**

<sup>16</sup> And the people answered and said, "Far be it for us from leaving Yahweh to serve other gods!

**UST**

<sup>16</sup> The Israelite people answered, "We will always worship Yahweh! We promise that we will never worship or bow down to any other gods!

*(There are no questions for this verse.)*

**Joshua 24:17****ULT**

<sup>17</sup> For Yahweh is our God, he is the one who brought us and our fathers up from the land of Egypt, from the house of slavery, and who did these great signs before our eyes. And he kept us in all the way in which we went, and among all the peoples among whom we passed.

**UST**

<sup>17</sup> It was Yahweh who brought our ancestors up out of Egypt. He rescued us from that land, where they were slaves. We saw him perform great miracles, and he protected us when we were traveling. He protected us wherever we went; he kept us safe from the armies of many kings. We became a great nation, and we have entered this land.

*(There are no questions for this verse.)*

**Joshua 24:18****ULT**

<sup>18</sup> And Yahweh drove out from our face all the peoples, even the Amorite who dwelled in the land. We too, we will serve Yahweh because he is our God."

**UST**

<sup>18</sup> Yahweh drove out all the people before us. He defeated the Amorites, who lived in the land. So we will worship and bow down to Yahweh, for he is our God."

**How did the people of Israel answer Joshua?**

The people of Israel answered Joshua by saying they would also worship Yahweh.



**Joshua 24:19****ULT**

<sup>19</sup> And Joshua said to the people, “You will not be able to serve Yahweh because he is a holy God. He is a jealous God, he will not lift your transgressions and your sins.

**UST**

<sup>19</sup> But Joshua replied to the people, “You cannot serve Yahweh! He is a holy God, and he will not allow you to worship other gods. He will not forgive you for breaking his laws, or when you sin,

**How did Joshua answer the people of Israel?**

Joshua told the people of Israel they could not serve Yahweh because of their transgressions and sins.

**Joshua 24:20****ULT**

<sup>20</sup> If you forsake Yahweh and serve the gods of the foreigner, then he will turn and do harm to you and finish you, after he has done good to you.”

**UST**

<sup>20</sup> if you forsake Yahweh and worship other gods. If you forget him, he will turn and do the same harm to you as he did to your enemies, and he will burn you as with fire! He will do all this to, after he has been so good to you—if you turn your back on him and leave him.”

*(There are no questions for this verse.)*

**Joshua 24:21****ULT**

<sup>21</sup> And the people said to Joshua, “No, but we will serve Yahweh.”

**UST**

<sup>21</sup> But the people answered Joshua, “No, we will worship Yahweh.”

**What did the people of Israel finally say to Joshua?**

The people of Israel finally said to Joshua, “No, we will worship Yahweh.”

**Joshua 24:22****ULT**

<sup>22</sup> And Joshua said to the people, "You are witnesses against yourselves that you yourselves have chosen for yourselves Yahweh, to serve him." And they said, "Witnesses."

**UST**

<sup>22</sup> Then Joshua said, "You are bearing witness to what you have said. You have chosen Yahweh and you are promising to worship him alone." They replied, "Yes, that is what we promise to do."

*(There are no questions for this verse.)*

**Joshua 24:23****ULT**

<sup>23</sup> "And now, remove the gods of the foreigner that are among you. And bend your heart to Yahweh the God of Israel."

**UST**

<sup>23</sup> Then Joshua said, "You must throw away all the other idols you have with you, and with all the strength you have within you, you must turn to Yahweh and worship him as your God, and no other."

*(There are no questions for this verse.)*

**Joshua 24:24****ULT**

<sup>24</sup> And the people said to Joshua, "We will serve Yahweh our God, and we will listen to his voice."

**UST**

<sup>24</sup> The people replied, "We will worship Yahweh, our God, and we will obey him alone."

*(There are no questions for this verse.)*

**Joshua 24:25****ULT**

<sup>25</sup> And Joshua cut a covenant for the people on that day. And he set for them a statute and a judgment in Shechem.

**UST**

<sup>25</sup> On that same day, Joshua made a covenant with the people. There at Shechem, he wrote down for them all the decrees and laws that Yahweh commanded them to obey.

*(There are no questions for this verse.)*

**Joshua 24:26****ULT**

<sup>26</sup> And Joshua wrote these words in the book of the law of God. And he took a large stone and set it up there beneath the oak tree that was at the Holy Place of Yahweh.

**UST**

<sup>26</sup> He wrote down all the words that were in the book of the law of God. He took a great stone and set it up there at Shechem, under the large oak tree that grew beside the place where they worshiped Yahweh.

**What did Joshua do to mark the covenant with the people made that day?**

Joshua wrote these words in the book of the Law of God and set a large stone beneath the oak tree beside Yahweh's sanctuary.

**Joshua 24:27****ULT**

<sup>27</sup> And Joshua said to all the people, "Behold, this stone will be for a witness against us, because it has heard all the words of Yahweh which he spoke to us. And it will be for a witness against you, lest you act deceptively against your God."

**UST**

<sup>27</sup> Joshua said to all the people, "Look! This stone will bear testimony against us. This is the place where we promised that we would serve Yahweh. This stone will be a place to remember our promise to Yahweh, and a place to remind us of what will happen to us if we do not keep our promise to God."

**Of what did Joshua say the stone would be a witness?**

Joshua said the stone would be a witness against the Israelites because it had heard all the words said by Yahweh and the people of Israel.

**Joshua 24:28****ULT**

<sup>28</sup> And Joshua sent the people away, a man to his inheritance.

**UST**

<sup>28</sup> Then Joshua sent the people away, and they went to the places that were assigned to them.

*(There are no questions for this verse.)*

**Joshua 24:29****ULT**

<sup>29</sup> And it happened after these things that Joshua the son of Nun, the servant of Yahweh, died, a son of 110 years.

**UST**

<sup>29</sup> After these things happened, Joshua son of Nun, the servant of Yahweh, died. He was 110 years old when he died.

**How old was Joshua when he died?**

Joshua was 110 years old when he died.

**Joshua 24:30****ULT**

<sup>30</sup> And they buried him in the border of his inheritance, in Timnath Serah, which is in the hill country of Ephraim, from the north of Mount Gaash.

**UST**

<sup>30</sup> They buried his body on his own property in Timnathserah. It is in the north hill country of Ephraim, north of Mount Gaash.

*(There are no questions for this verse.)*

**Joshua 24:31****ULT**

<sup>31</sup> And Israel served Yahweh all the days of Joshua, and all the days of the elders who lengthened days after Joshua, and who knew every deed of Yahweh that he had done for Israel.

**UST**

<sup>31</sup> The people of Israel worshiped Yahweh as long as the elders who had served with Joshua were alive; they had seen everything that Yahweh had done for Israel.

*(There are no questions for this verse.)*

**Joshua 24:32****ULT**

<sup>32</sup> And the bones of Joseph, which the sons of Israel brought up from Egypt, they buried in Shechem, in the portion of the field that Jacob had bought from with the sons of Hamor, the father of Shechem, with a hundred pieces of money. And it became an inheritance for the sons of Joseph.

**UST**

<sup>32</sup> Joseph's bones, which the people of Israel had brought up out of Egypt, were buried at Shechem, in the piece of land that Jacob had bought long ago for the price of one hundred pieces of silver. He had bought it from Hamor, the father of Shechem. That piece of land became a permanent possession for Joseph's descendants.

**Whose bones had the people of Israel brought out of Egypt?**

The people of Israel had brought the bones of Joseph out of Egypt.

**Joshua 24:33****ULT**

<sup>33</sup> And Eleazar the son of Aaron died. And they buried him in Gibeah of Phinehas his son, which had been given to him in the hill country of Ephraim.

**UST**

<sup>33</sup> Eleazar son of Aaron, also died. They buried his body at Gibeah, the city that belonged to Phinehas, his son, in the hill country of Ephraim.

*(There are no questions for this verse.)*

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