



Arabic Simplified Text

v4.9

Galatians

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Galatians

.God sent me to represent him **I remind you that** .I, Paul, write this letter to you¹ **1**
That is not because a group of people appointed me, nor because a human being sent me to be an apostle. Instead, I am an apostle because Jesus the Messiah and God the Father have appointed and sent me to be an apostle—yes, God the Father, who made the Messiah alive **approve of this message** All the fellow believers who are here with me² !again after he died
I am sending this letter to the congregations that are in the province of **.that I am writing**
kind to you **continue to be** God our Father and our Lord Jesus the Messiah **May**³ .Galatia
The Messiah offered himself as a sacrifice in order that he might⁴ ”.peaceful **make you** and
remove the guilt for the sinful things we have done. He did that in order that he might
enable us to not do the evil things that people who do not know him do. He did this because
.let us praise God forever and ever **,Because that is true**⁵ .God, who is our Father, wanted it
!May it be so

I am very disappointed that so soon after you trusted in the Messiah you are turning⁶
away from God. God chose you to be in a relationship that is based on the kindness of the
Messiah. I am also disappointed that so soon you are believing a different message which
Their message is not a true message. What is happening is that⁷ ”.some say is “good news
certain persons are confusing your minds. They are desiring to change the good news about
But even if we apostles or an angel from⁸ .the Messiah and are creating another message
heaven would tell you a message that is different from the good news that we told you
As we told you⁹ .before, I appeal to God that he would punish such a person forever
previously, so now I tell you this once more: Someone is telling you what he says is good
news, but it is a message that is different from the good news that I gave you. So I appeal to
I said that because I do not desire that¹⁰ .God that he eternally condemn that person
people approve me, contrary to what some people have said about me. It is God whom I
desire to approve me. Specifically, I do not say and do things just to please people. If it
were still people whom I was trying to please, then I would not be one who willingly and
.completely serves the Messiah

My fellow believers, I want you to know that the message about the Messiah that I¹¹
I was not given this good news¹² .proclaim to people is not one that some person created
by a human being, and no human being taught it to me. Instead, it was God who revealed
.Jesus the Messiah to me

.People have told you how I used to behave when I practiced the Jewish religion¹³
 They told you that I continually did very harmful things to the groups of believers
 I was¹⁴ .belonging to God, and they told you that I tried to get rid of those people
 practicing the Jewish religion more thoroughly than many other Jews who were my age
 were practicing it. I was also trying much more enthusiastically to get others to obey the
 Nevertheless, before I was born God selected me for a¹⁵ .traditions that my ancestors kept
 he showed me¹⁶ ,special task and he kindly chose me. When God thought that it was good
 who his Son really is. He did this so that I would tell others the good news about his Son in
 regions where the non-Jews live. But I did not immediately go to any human beings in
 I also did not immediately leave¹⁷ .order to gain an understanding of that message
 to those who were representatives of Jesus **for that purpose** Damascus and go to Jerusalem
 Later I returned .**a desert area** ,before I was. Rather, I went away into the region of Arabia
God revealed this good news to Then three years after¹⁸ .once more to the city of Damascus
 I remained with **But** .I went up to the city of Jerusalem in order that I might meet Peter ,**me**
 I also saw James, the brother and representative of our Lord¹⁹ .fifteen days **only** him for
 God knows that what I am²⁰ .Jesus, but I did not see any other representatives of Jesus
 After I left Jerusalem, I went into the regions of Syria²¹ !writing to you is completely true
 At that time people in the Christian congregations who were in the province²² .and Cilicia
 They only heard others say about me²³ of Judea still had not met me personally
 repeatedly, “Paul, the one who in the past was doing harmful things to us, is now telling the
 same message which we believe and which formerly he was trying to cause people to stop
 So they kept praising God because he had caused me to believe in Jesus and²⁴ ”!believing
 .because I was now telling people the good news about him

After fourteen years passed, I went up again to Jerusalem with Barnabas. I also¹ **2**

It was not because .I went up there because of what God revealed to me² .took Titus
 -I told people the content of the good news that I preach to non .**someone asked me to come**
 Jews. But I spoke privately to those whom your new teachers highly respect so that what I
 was doing and what I had done might not become useless. That could have happened if
 people rejected my message because they thought that I was teaching falsely, which could
 But³ .have happened if the leaders in Jerusalem would have disagreed with my message
 those leaders did not even require Titus, who was with me and was an uncircumcised
some people demanded that But this problem occurred because⁴ .Gentile, to be circumcised
 after they had successfully pretended that they were fellow believers **Titus be circumcised**
 and associated with the true believers. They associated with the true believers in order that
 they might observe closely what we do because we are free from having to obey all the
 Jewish laws and rituals because of our close relationship with the Messiah Jesus. Those

by convincing us that we cannot trust people wanted to make us like slaves of those rituals

But not even⁵ .the Messiah solely but that we must also obey all the Jewish laws and rituals

briefly did we do what they wanted regarding circumcision. We resisted them in order that

.you might continue to have, and benefit from, the true, correct, and unmodified good news

The leaders in Jerusalem, whom your new teachers respect, did not add anything to what⁶

,I proclaim. And I would add that what status those leaders had did not influence me

of Instead⁷ .because God does not favor important and powerful persons more than others

they understood that God ,those leaders adding to the content of the message that I tell people

had given me the good news so that I might proclaim it to the non-Jews, just like God had

That is, just⁸ .given the good news to Peter so that he might tell it to those who are Jews

like God had authorized and empowered Peter in order that he might be a representative of

Jesus to take God's message to the Jews, he also had authorized and empowered me in

.order that I might be a representative of Jesus to take God's message to the non-Jews

,Those leaders knew that God had kindly given to me this special mission. So James⁹

Peter, and John, the ones whom your new teachers respect because they are leaders of the

believers, shook hands with us to show that they agreed that Barnabas and I are serving the

.Lord just like they are, and that we are preaching the same message that they are preaching

-They also agreed that we are the ones whom God was sending to tell his message to non

They only urged us to¹⁰ .Jews, but that God is sending them to tell his message to Jews

still remember to help the poor among the fellow believers who live in Jerusalem. That is

.exactly what I have been eager to do

But later, Peter became guilty of doing wrong things. This happened while he was¹¹

This is¹² .visiting us in the city of Antioch. So I confronted him directly about those things

what happened: Peter had been eating with the non-Jewish believers there. But then some

.was leading James the group of Jewish believers in Jerusalem that men came who were from

These men said that believers should keep the Jewish laws. Peter was afraid of what people

who want Jewish believers to keep the Jewish laws might do, and so he began to withdraw

Also, the other Jewish¹³ .from the non-Jews and eat with only the Jewish believers

believers who were in Antioch acted in a way that they knew was not right, along with

they The result was that .when they separated themselves from the non-Jewish believers ,Peter

I had¹⁴ !even Barnabas to stop associating with the non-Jewish believers convinced

realized that they were not acting forthrightly and in a manner that was consistent with the

So when all the fellow .correct facts and teachings of the good news about the Messiah

Although you are a Jew, you often“ :the following I told Peter ,believers had come together

conduct yourself like non-Jews do by disregarding Jewish laws about food. When you are

among non-Jews, you do not customarily conduct yourself at all like Jews do. So, now it is

wrong that you are causing non-Jews to think that they must obey all the Jewish rituals and

as non-Jews. We Jews have always born not We were .We were born as Jews¹⁵ !customs

.considered non-Jews to be ‘ sinners ’ because they do not obey the Jewish rituals and laws

But we Jewish believers now know that it is not because some person obeys those¹⁶
.that God makes a person righteous **he gave the Jews** in the laws **that God commanded** things
only if that person trusts in the Messiah Jesus. So even we **God makes a person righteous**
,so God would declare us good in his sight **We did that** .Jews have trusted the Messiah Jesus
because we trust the Messiah, and not because we try to obey the laws that God gave to
Moses. We did that because God has said that he will not declare anyone good in his sight
desired that **Jewish believers** Furthermore, because we¹⁷ .just because they obey those laws
God would make us righteous because of our relationship with the Messiah, it means that
also disobeyed the laws and rituals that ,**whom we called sinners** we ourselves, like non-Jews
God gave Moses. But we certainly cannot conclude that it is the Messiah who causes us to
.sin. No, the Messiah certainly does not cause anyone to sin

If I again believed that God would make me righteous because of my obeying the¹⁸
laws that he gave to Moses, I would be like a man who rebuilds an old building that he had
I realized that¹⁹ .torn down. If I did that I would show that I was guilty of acting wrongly
God would not regard me as righteous because I tried to obey the laws that he gave to
Moses. So I have decided not to respond to what those laws demand, just like a dead person
so that I may now live to serve God. It is **I decided to do this** .does not respond to anything
My old way of living²⁰ .as though I was with the Messiah when he died on the cross
ended since I began believing in the Messiah. No longer am I directing the way I behave as
Now the Messiah is directing how I behave. And **.I believed in the Messiah** I did before
whatever I do now while I live in my earthly body, I do it by trusting in God’s Son. He is
I am not rejecting as²¹ .the one who loved me and offered himself as a sacrifice for me
If God considers people to **.as my opponents are doing** ,useless what God kindly did for me
be righteous because they obey the laws that he gave to Moses, then the Messiah died
”!needlessly

who live in Galatia are acting mindlessly! Someone must **fellow believers** You¹ 3
have put an evil spell on you! I clearly explained to you what Jesus the Messiah
I want to tell you this one thing: God did not **,So²** .accomplished when he died on the cross
give you his Holy Spirit because you obeyed the laws that he gave Moses. Surely you must
know that the reason he gave you his Holy Spirit is because when you heard the good news
You are acting very foolishly! You first became³ .about the Messiah you believed it
Christians because God’s Spirit enabled you. So, you should not now think that it is
because of what you do by obeying the laws God gave Moses that you will continue to
was because of your what God has done for you **Keep in mind that if⁴** .grow spiritually
you **obeying the laws that God gave to Moses and not because of trusting in the Messiah then**

suffered many things needlessly! I certainly hope that you did not suffer like that
So then, when God now generously gives to you his Spirit and performs⁵ .needlessly
?mighty deeds among you, it is not because you obey the laws that God gave to Moses
Surely you know it is because when you heard the good news about the Messiah you
!believed it

Moses had written in the scriptures about just as What you have experienced is⁶
God considered Abraham as ,**as a result** Abraham trusted God, and **Abraham. He wrote that**
You must realize, therefore, that it is those who trust in what the Messiah⁷ .being righteous
.**because they trust in God as Abraham did** has done who are like Abraham's descendants

Furthermore, God planned beforehand that it was when non-Jews trusted him that he⁸
would consider them righteous. Moses wrote in the Scriptures this good message that God
So, we can conclude that⁹ ".told Abraham: "Through you, I will bless people in all nations
,it is those who trust in what the Messiah has done whom God blesses along with Abraham

That is, God will eternally punish all those who¹⁰ .**long ago** the one who trusted him
mistakenly think that God will consider them righteous as a result of their trying to obey
the laws that God gave to Moses. What Moses wrote in the Scriptures is that God will
eternally punish everyone who does not continuously and completely obey all the laws that
God does not regard any person as¹¹ .God instructed him to write in the Book of the Law
righteous as a result of their trying to obey the laws that he gave to Moses. This is evident
as a result of their trusting **spiritually** Every righteous person lives" ,**the Scriptures say** since
But when God gave his laws to the Jews, he did not make them dependent upon a¹² ".**God**
,**God's laws** **all** it is those who obey **God said that** person believing in him. Instead
.continuously and completely, who will live through obeying them

,Even though we humans have not continuously and completely obeyed God's laws¹³
the Messiah rescued us from God punishing us eternally. The Messiah rescued us by his
being the one God condemned instead of God condemning us. What Moses wrote in the
Scriptures shows that this is true. He wrote, "God has cursed anyone whom people have
in order **The Messiah rescued us**¹⁴ ".by hanging his body on a tree **for his crimes** executed
that as a result of what he has done, God might bless the non-Jews, in a way similar to the
way God blessed Abraham. The reason for this is that as a result of our trusting in the
.Messiah, we all might receive the Holy Spirit whom God promised to give to us

My fellow believers, I will now illustrate by referring to human relationships. After¹⁵
God declared to¹⁶ .two people have signed an agreement, no one can reject it or add to it
Abraham and his descendant that he was promising to give blessings to Abraham. The
words that God spoke were not "and your descendants." He was not referring to many
persons. Instead, he was referring to one person, who is the Messiah, because the words

This is what I am saying: God established¹⁷ ".that God spoke were, "and your descendant an agreement with Abraham that the laws which he gave to the Jews 430 years later could

I want you to know that if it is because we obey the laws God gave to the¹⁸ .not cancel Jews that he gives to us what he has promised to give to us, then he would not be giving it because he had promised to do so. However, God kindly gave to Abraham what he had .promised to give to him, just because God had promised that he would give it to him it is not because we obey God's laws that God kindly gives to us what he has ,Similarly .promised to give to us

So, if someone should ask, "Why did God later give his laws to Moses?" I would¹⁹ reply that it was in order that people might realize how sinful they were. Those laws were valid until Jesus came. He was the descendant that God was referring to when he made the promises to Abraham. God gave his laws to Moses by God's causing angels to speak to Now, when a²⁰ .him. Moses was the mediator, the one who told the laws to the people mediator functions, one person is not speaking with another directly; but God himself made .his promises directly to Abraham

If someone should ask, "When God gave his laws to Moses long after he told²¹ I would reply "?Abraham what he was promising to give to him, was he changing his mind God certainly did not change his mind when he did that! If God had given a law that **that** then it certainly would be because of ,eternally and spiritually could enable people to live in fact, it is ,But²² .people obeying that law that God would consider people righteous Instead, the law given in .impossible for the law to enable people to live eternally or spiritually the Scriptures caused all people to be unable to escape being punished for their sins, just in order that he might give what he **God did that** .like people in prison are unable to escape Before God²³ .promised to those who trust Jesus Christ, just because they trust him revealed the good news about trusting in the Messiah, the laws that God gave to Moses were confining us, as a prisoner in jail is confined. This happened until the time we might believe the good news concerning the Messiah, the good news that God was about to reveal Like a father supervises his immature child by appointing a servant to take²⁴ .and now has in **He did this** .came care of that child, God was supervising us by his laws until the Messiah because we trust in the **only** order that he might now declare us righteous in his sight But now that God has revealed the message about trusting in the Messiah, the²⁵ .Messiah .laws that God gave to Moses no longer supervise us

God's children because you **as though you are** are **Jews and non-Jews** Now all of you²⁶ in close spiritual union with the Messiah Jesus **now** trust in the Messiah Jesus. You are **began a relationship with the Messiah when** That is, you who²⁷ .because you believe in Him If you believe in the Messiah, it²⁸ .were baptized identified yourselves with Christ you

;does not matter to God if you are Jews or non-Jews; slaves or ones who are not slaves males or females, because all of you are as one sort of person because of your relationship

like Furthermore, since you belong to the Messiah, you are²⁹ .with the Messiah Jesus Abraham's descendants because you trust God as Abraham did, and you will possess what .God promised Abraham

Now, I will further discuss children and heirs. An heir is a person who will later¹ 4 possess and control all that his father has. But as long as that heir is a child, others control previously Until the day that his father has² .him, with the result that he is just like a slave Likewise, when³ .determined, other persons supervise the child and manage his property we submitted to ,because we did not yet believe in the Messiah we were spiritually immature the rules that everyone in this world lives by. Those rules controlled us like masters control But exactly at the time that God had previously determined, he sent Jesus his⁴ .their slaves Son, into the world. (Jesus was born to a human mother, and he had to obey the laws that God sent Jesus to rescue us who had to obey God's laws he gave to⁵ .God gave to Moses Moses from being condemned for not obeying these laws. God did this so that we might all Furthermore, God sent the Spirit to live⁶ .receive from him the status of being his children in our inner beings because we are now in such a close relationship with God it is as though ,Father“ ,to God we are his children. It is his Spirit who enables us to fervently call out ,So, because of what God has done, no longer is each of you like a slave. Instead⁷ ”!Father ,each of you is like a child of God. Furthermore, since each of you is now like God's child .God has also made each of you his heir, one to whom he will give all that he has promised

When you did not have a relationship with God, you served gods that really did not⁸ But now⁹ .exist. You were like slaves at that time, because you were in spiritual bondage you have come to intimately know God. Perhaps it would be better to say that now God intimately knows each of you. So now you are acting foolishly! You are again believing that by obeying rules and rites you will benefit spiritually! Those rules are ineffective and You¹⁰ .inadequate! You are wanting to obey them again like slaves obey their masters non-Jews are carefully practicing Jewish rules and rituals regarding what you should do on I am¹¹ .Jewish special days and at special times in certain months, seasons, and years concerned about your mistaken ideas! I do not want to have so strenuously served you in Stop thinking that you .My fellow believers, I strongly urge you that you do as I do¹² .vain When I was .have to obey the Jewish rules and ceremonial laws prescribed by the law of Moses with you, I did not obey all the Jewish rules and ceremonial laws, just like you did not obey .them. At that time you treated me entirely as you should have

You remember that I originally told you the good news because I was physically¹³
 Because of the opportunity which that sickness provided I was **.and was recovering** weak
 Although you might have treated me contemptuously¹⁴ .able to tell you the good news
 ,because of my physical malady, you did not treat me contemptuously or reject me. Instead
 you welcomed me like you would welcome an angel that came from God. You welcomed
 I am disappointed that you have¹⁵ !me like you would welcome the Messiah Jesus himself
 forgotten that then you declared that you were pleased with me. I know for certain that you
 So I am very disappointed that you now act as¹⁶ .would have done anything to help me
 though I have become hostile to you because I have kept speaking the true message about
 Those who are insisting on obeying the Jewish laws are eagerly¹⁷ .the Messiah to you
 showing interest in you, but they are not doing this because they have good motives. They
 are doing this because they want you not to associate with me and others who teach what is
 true about the Messiah. They desire that instead of you associating with us, you will eagerly
 But, it is an honorable thing to eagerly desire to do the¹⁸ .show interest in them, not in us
 right things at all times. I would like you to eagerly desire to do the right things, both when
 You who are like my children, once again I am¹⁹ .I am with you and when I am absent
 very concerned about you, and I will continue to be concerned about you until you become
 But I do wish that I could be with²⁰ .like the Messiah in your thinking and in your conduct
 you now and that I might talk more gently with you, because right now I do not know what
 .to do about you

Some of you desire to obey all the laws that God gave Moses. I say that you should²¹
 He wrote that Abraham²² .consider the implications of what Moses wrote in the Scriptures
 ,became the father of two sons. His female slave, Hagar, bore one son, and his wife Sarah
 Also, the sons differed. Ishmael, the son born by²³ .who was not a slave, bore the other
 Hagar, the female slave, was conceived naturally. But Isaac, the son born by Sarah, his wife
 who was not a slave, was conceived miraculously because God intervened in order to fulfill
 I am telling you this as an illustration. These two²⁴ .what he had promised Abraham
 women symbolize two agreements. God made the first agreement, which involved obeying
 the laws that God gave to Moses at Mount Sinai. Because that agreement forces those who
 accept it to keep obeying all its rules, it is like a slave mother who gives birth to slaves. So
 Also Hagar symbolizes the²⁵ .Hagar, the female slave, symbolizes this agreement
 agreement, with its laws and rituals, that God gave to Moses on Mount Sinai, in the land of
 Arabia. Hagar also symbolizes the Jewish religion. The Jewish religion is like a slave
 mother, and those who practice the Jewish religion are like slave children because they all
 But there is a heavenly Jerusalem, and²⁶ .must obey the laws that God gave to Moses
who believe in because we belong to the heavenly Jerusalem, it is like a mother to all of us
 Those who belong to the heavenly Jerusalem are free from having to obey the **.the Messiah**

Our new²⁷ .laws of Moses and free from being condemned for failing to obey those laws city will have more people than those who live in Jerusalem now. It will be just like Isaiah

He .about the people whom he expected would come back to Jerusalem from exile foretold :He wrote .expected that they would be more numerous than those who were taken into exile

You who live in Jerusalem, you will rejoice! Now you have no children, like a barren woman who does not give birth to children! But some day you will shout joyfully, as loudly as you can, even though now you are few in number, like a woman who cannot give birth to children, and you feel deserted. You will be very happy because you will have many children who will come to you. Those children will be more than the children any woman Now, my fellow believers, you have become children²⁸ .with a husband could have borne

who ,of God because God has fulfilled what he promised to Abraham. You are like Isaac

Also, long ago²⁹ .was born because God fulfilled what he promised to give Abraham

Abraham's son Ishmael, the one who was conceived naturally, caused trouble for Abraham's son Isaac, who was conceived supernaturally. Similarly, now those who think that we must obey the laws that God gave to Moses in order that God will save us are But³⁰ .causing trouble for those who are trusting Abraham's descendant, the Messiah Moses wrote these words in a scripture passage in Genesis: "The son of the woman who was not a slave will inherit what his father owns. The female slave's son will certainly not My³¹ " !inherit those things. So send away from this place the female slave and her son fellow believers, Hagar symbolizes the laws that God gave to Moses. But we are not those who must obey all the laws that God gave to Moses. So we are not the female slave Hagar's spiritual descendants. But Sarah's descendants are those who were born as a result of God fulfilling what he promised to Abraham. So we are the spiritual descendants of Sarah, the .woman who was not a slave

in from having to obey the laws God gave the Jews believers The Messiah freed us¹ 5 to the So continue to be steadfastly committed .them order that we would not have to obey to those again as if you were slaves those laws Do not let anyone force you to obey .Lord ,I am Paul. Pay attention to what I am telling you! If you let anyone circumcise you² .laws

Once again I solemnly³ !what the Messiah has done for you will not help you at all declare to every man who has someone circumcise him, that he must obey all of the laws

You who are trying to make yourselves⁴ .in order to be righteous God gave the Jews have separated yourselves from the God gave the Jews the laws obeying righteous by are believers because we This is so⁵ .Messiah. God will no longer act kindly toward you that God will make us righteous. The Holy Spirit in Jesus confidently expecting by trusting ,with the Messiah Jesus us God has united when because This is so⁶ .to do this enables us in the whether people are circumcised or not is not important. Rather, only whether we trust .by loving others in the Messiah is important. We show we trust Messiah

You were spiritually progressing so well! You should never have let someone stop⁷
 God is the one who⁸ !so that what is true does not convince you ,from progressing you
 This false teaching⁹ !to think like this calls you. He is not the one who is persuading you
 .makes all of it swell up in some dough a little yeast might deceive all of you, just like
 I am certain that you will believe only ,Jesus with the Lord us Because God has united¹⁰
 By contrast, God will certainly punish everyone who is confusing you .what I have told you
 Fellow believers, as for me, were I to still declare¹¹ .whoever they are ,about these things
 surely no one would ,in order to be righteous that men must have someone circumcise them
 Jesus declaring that would abolish how offensive This is because !still be persecuting me
 !O that those who are upsetting you would just castrate themselves¹² .the cross is dying on
 from having to obey the laws God Fellow believers, God has called you to free you¹³
 ,of sinning so you could sin. Instead from those laws But he did not free you .gave the Jews
 because one command summarizes all the Do this¹⁴ !each other serve each other by loving
 ”.yourself you love is, “Love each person as much as command That .God gave the Jews laws
 beware that you ,like wild animals Now if you keep attacking and harming each other¹⁵
 .might completely destroy each other
 you will definitely not ,If you do that .I am telling you to let the Holy Spirit lead you¹⁶
 want to do what because your sinful selves This is¹⁷ .selves want to do sinful do what your
 wants to do is the Holy Spirit what ,Also .wants to do is contrary to what the Holy Spirit
 because they are always against each This is .want to do your sinful selves contrary to what
 .want to do truly things that you good do the always other. The result is that you do not
 .do not control you God gave the Jews However, if the Holy Spirit leads you, the laws¹⁸
 do sexually They .You clearly know what people do because of their sinful selves¹⁹
 ,worship false gods They also²⁰ .unrestrained immoral acts and ,immoral acts, impure acts
 do witchcraft, repeatedly act in hostile ways, quarrel with people, act jealously, behave
 angrily, act ambitiously, act divisively within a group of people, and make divisive groups
 sinful envy others, get drunk, celebrate drunkenly, and do other They also²¹ .of people
 just like I warned you ,doing these sinful things things like these. I warn you now about
 things will not participate in God’s sinful previously: anyone who regularly does these
 to love others and be us believers in the Messiah Yet the Holy Spirit enables²² .kingdom
 gentle, and to control ourselves. There is²³ ,joyful, peaceful, patient, kind, good, faithful
 We who belong to the²⁴ .things good no law that prohibits people from doing these
 .to do our sinful selves feel and want what Messiah Jesus have stopped doing

Since the Holy Spirit has made us spiritually alive, we must let the Holy Spirit lead²⁵

.Do not boast. Do not make each other angry. Do not envy each other²⁶ .us

,Fellow believers, if you discover that another believer does something wrong¹ 6

,While doing so .those of you who are spiritually mature should gently correct that person

Help each other overcome the² .you should be very careful so that you do not sin as well

I say this³ .problems you have. By doing that, you will obey what the Messiah commands

into because people who wrongly think that they are better than others trick themselves

.Instead, each of you should constantly evaluate what you do⁴ .believing what is not true
on your own instead have done you what then might you be able to rightly boast about Only

of you because each one I say this⁵ .has done someone else what about of wrongly boasting

.to do must do what God has given you

If fellow believers teach you what God has said, then you must share what you have⁶

a just like ,because This is !Do not trick yourselves: No one can scorn God⁷ .with them
people will experience the results ,farmer will harvest exactly the kind of crop that he plants

selves want to do will experience sinful Those who do what their⁸ .of what they have done

God will punish them forever. But those who please the Holy Spirit .of doing so the result
with The Holy Spirit will enable them to live forever .of doing so will experience the result

Let us not tire of doing what is good, because at the right time we will experience⁹ .God

.doing these good things if we do not stop This will happen .of what we do result good the

do especially Let us .Therefore, let us do what is good to everyone whenever we can¹⁰

.in Jesus to all our fellow believers what is good

!to you in my own handwriting. Notice how large the letters are this I am writing¹¹

with how they appear outwardly is trying to the Jews Everyone who wants to impress¹²

in order to prevent the Jews do this only They .force you to have someone circumcise you

I¹³ .to save us the Messiah Jesus died on the cross believing that from persecuting them for

God because not even those people whom someone has circumcised obey the laws say this

Rather, they want to circumcise you in order to boast because of how you .gave the Jews

As for me, I will ever only boast about our Lord Jesus the Messiah¹⁴ .appear outwardly
world has become sinful Because Jesus died on the cross, the !to save us dying on the cross

I may¹⁵ .world sinful a dead person to the like a dead person to me, and I have become like

because whether people are circumcised or not is not boast about Jesus dying on the cross

I pray that God¹⁶ .making them new people is important the Holy Spirit ,important. Rather

also I .will make peaceful everyone who behaves in this way and will act kindly to them

!belong to God trust in Jesus and for those Israelites who pray these things

I have scars on my body because I declared the truth about Jesus. So do not let¹⁷

!again about these matters anyone bother me

be gracious to all of will our Lord Jesus the Messiah I pray that ,Fellow believers¹⁸

!you! May it be so