



# **Arabic Simplified Text**

**v4.9**

**Romans**

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# *Romans*

I serve the Messiah Jesus. He called me to .am writing this letter ,Paul ,I<sup>1</sup> 1

God previously<sup>2</sup> .represent him and specially chose me to proclaim God's good news and wrote it promised this good news by means of his spokesmen who prophesied about it about God's Son. He was born a natural This good news is<sup>3</sup> .in the sacred writings down In accordance with the Holy Spirit, God powerfully demonstrated<sup>4</sup> .descendant of David Jesus the God's Son is .that Jesus is his Son by causing him to live again after he had died Jesus favored us who represent him and authorized us to<sup>5</sup> .our Lord who is ,Messiah in Jesus by trusting God represent him on his behalf in order that all the nations would obey I<sup>7</sup> .among the nations living Jesus the Messiah has also called you who are<sup>6</sup> .the Messiah who dwell in the city of Rome. God loves you believers to all of you am writing this letter God our Father and the Lord Jesus May .and has called you to be people who belong to him .be kind to you and make you peaceful continue to the Messiah

I am constantly thanking my God through thing I want to tell you, is that first the ,Now<sup>8</sup> people because I thank him .believers in the Messiah Jesus the Messiah for all of you I can say this<sup>9</sup> .in Jesus throughout the known world are proclaiming how you trust because God testifies for me that I frequently pray for you. I serve him devotedly truthfully I pray, I very often request When<sup>10</sup> .Jesus ,by proclaiming the good news about his Son I pray for<sup>11</sup> .me to you because God wants visit that I might finally succeed in coming to in order to share some kind of gracious gift in person because I deeply desire to see you this In other<sup>12</sup> .with you from the Holy Spirit in order to help you become spiritually stronger in order that we may mutually encourage I want to share some gracious gift with you ,words .one other. Both you and I can help each other by sharing how we mutually trust in God My fellow believers, I certainly want you to know that I planned to visit you many<sup>13</sup> I planned to visit .has prevented me from visiting you until the present time God times. But how I in order to lead some people to believe in Christ among you as well, just like you to to proclaim the good news I am obligated<sup>14</sup> .among the other nations done so also have Greek and whether or not they are culturally all non-Jewish people, whether or not they are So then, if it were my choice, I would gladly proclaim the good news to you<sup>15</sup> .educated .who dwell in Rome

because I am deeply honored to proclaim the good news I would gladly do this<sup>16</sup> This is true for .it because it is the powerful way that God uses to save anyone who believes

because This is true<sup>17</sup> .and then everyone else heard the good news first who both the Jews  
 ,the good news, they reveal how God makes people righteous people proclaim whenever  
 the prophet Habakkuk meant This is what .in the Messiah which is entirely through trusting  
 But the person whom God makes righteous will live“ ,in the Scriptures he wrote when  
 ”.in God forever by trusting

because from where God dwells he is revealing how he is furious toward This is true<sup>18</sup>  
 every person who does ungodly and unrighteous things. These people and will judge  
 .suppress the things that God says are true by living in an unrighteous manner

because what anyone can know about God is obvious to these God will judge them<sup>19</sup>  
 because people can clearly This is true<sup>20</sup> .people since God has made it obvious to them  
 how These things are .with their eyes perceive those things about God that they cannot see  
 since the time People could perceive these things .powerful God is and the fact that he is God  
 For .these things God created the universe. The things that God has made have understood  
 People<sup>21</sup> .from acknowledging that God exists this reason, people cannot excuse themselves  
 because they do not honor him as God, even though they know cannot excuse themselves  
 ,that he exists. They also refuse to thank him. In contrast, they think about worthless things  
 they assert that they are Although<sup>22</sup> .and they are unable to understand spiritual things  
 They stop glorifying the God who is immortal, and instead<sup>23</sup> .fools actually wise, they are  
 they glorify idols that resemble mortal people, birds, four-legged animals, and animals that  
 .on the ground crawl

Consequently, God lets these people do the lustful things that they desire to do, so<sup>24</sup>  
 by impure and they disgrace their bodies with one another spiritually that they become  
 These people stop believing what is true about God and<sup>25</sup> .doing sexually immoral acts  
 They reverently worship things that God has .about idols instead believe what is false  
 whom people He is the one .who created those things the God worshipping created, instead of  
 !should bless forever! May it be so

God lets them do the dishonorable things they strongly ,these people do that Because<sup>26</sup>  
 and instead with men acts sexual For example, their women stop doing natural .to do desire  
 Similarly, the men also stopped doing natural<sup>27</sup> .with women acts sexual do unnatural  
 lusted intensely after other men. These men do shameless and acts with women sexual  
 God .acts with each other. They experience God penalizing them in their own bodies sexual  
 .God’s natural sexual acts because they pervert must penalize them

As these people thought that acknowledging God was worthless, God let their minds<sup>28</sup>  
 are completely These people<sup>29</sup> .become worthless. As a result, they do inappropriate things  
 They are .thoughts controlled by all kinds of unrighteous, wicked, covetous, and malicious

completely willing to be jealous, take another's life, argue, deceive, and commit evil deeds  
They **.other people** They speak badly of<sup>30</sup> **.about others** They reveal secrets **.against others**  
**about** hate God. They act violently. They think too highly of themselves. They boast  
**.They do not obey their parents .to do evil things new kinds of** They think of **.themselves**  
foolish. They do not do what they promise to do. They do not **morally** These people are<sup>31</sup>

These people fully<sup>32</sup> **.to others** They do not show mercy **.about other people** care  
understand that God has righteously declared that people who keep doing such  
they not only keep on doing **,Nevertheless .spiritually** things deserve to die **inappropriate**  
**!things**, but they even happily approve of people who do such things **inappropriate** those

Consequently, any one of you who judges another person cannot excuse yourself<sup>1</sup> 2  
because you are actually condemning yourself when **This is .when God condemns you at all**  
**that** you judge someone else, since you who judge someone else do the exact same things

Certainly, we acknowledge that God will correctly judge those people who<sup>2</sup> **!they do**  
You who judge the people who continue to do<sup>3</sup> **.things inappropriate** continue doing such  
things while you do the exact same things yourself should certainly not **inappropriate** such  
**,abundantly kind how** You who despise<sup>4</sup> **!think** that you can escape when God judges you  
cause **are meant to** tolerant, and patient God is must certainly know that God's kind acts  
Instead, because you are stubborn and refuse to repent, you are causing<sup>5</sup> **.you to repent**  
and **sinner**s when God punishes **This will happen** .God to punish you even more severely  
**.reveals** how justly he judges

**is** Living eternally<sup>7</sup> **.reward or punish everyone for whatever they do justly** God will<sup>6</sup>  
those people who keep striving for God to glorify, honor, and preserve **how God repays**  
By contrast, God will<sup>8</sup> **.by persisting in doing what is good** **They do this .forever** them  
fiercely punish those people who refuse to do what he says is true and right because they  
every human being who does what is evil to **God will cause**<sup>9</sup> **.are selfishly ambitious**  
**who does what is evil** especially to the Jew **This will happen** **.become distressed and troubled**

By contrast, God will glorify, honor, and<sup>10</sup> **.who does so** and also to everyone else  
**who** especially to the Jew **This will happen** **.reconcile every person who does what is good**  
because **These things are true**<sup>11</sup> **.who does so** and also to everyone else **does what is good**  
**.God is impartial**

because he will punish forever all people who sin without **,We know this about God**<sup>12</sup>  
they do not know those laws. At the **even though that God gave the Jews the laws knowing**  
**.same time**, God will judge according to his laws whoever sins while knowing those laws  
because God does not make righteous those people who **God will judge everyone who sins**<sup>13</sup>  
**.hear his laws**. Rather, God will make righteous those people who obey his laws **only**

because whenever nations which do not know the laws **God will judge everyone who sins**<sup>14</sup>  
they know laws **they prove that** ,naturally obey rules from those laws **that God gave the Jews**

**By naturally following**<sup>15</sup> .within their minds even though they do not know God's laws  
these people demonstrate that God has made each ,**some laws that God gave through Moses**  
person aware of how to obey his laws. What they think shows that this is true, in that what  
at **This will happen**<sup>16</sup> .each of them thinks will either accuse or even defend their actions  
good news **God's** .judges the hidden thoughts that people think **finally** the time when God  
.through the Messiah Jesus **mankind** that I proclaim teaches that he will judge

you who identify yourselves as Jews: You depend on the laws **I am addressing** ,Now<sup>17</sup>  
You know what<sup>18</sup> .You brag that you know God .**to avoid God's judgment God gave you**  
you approve of what is ,**God's law** have taught you **some people** God wants. Also, since  
are the only ones who can **Jews** You have even convinced yourselves that you<sup>19</sup> .superior  
only you **You are convinced that** .about God who do not know **non-Jewish people** teach those  
**You have convinced yourself that**<sup>20</sup> .who God is can enable ignorant people to understand  
you should **You have convinced yourself that** .you should instruct people who are foolish  
because you know the laws **You think this way** .infants **people who are as ignorant as** teach  
**even So**<sup>21</sup> .which fully contain what we can know and what is true ,**God gave the Jews**  
you should teach ,**though you Jews have convinced yourself that these things are true**  
You keep **!because you don't do those things** yourselves to do what you teach others to do  
not to **people** You keep telling<sup>22</sup> **!telling others that they should not steal, but you steal**  
**supposedly** you do so! You **but** ,have sexual relations with people whom they did not marry  
**how well you** You brag about<sup>23</sup> **!that contain idols** you ransack temples **but** ,detest idols  
**!you disgrace God by disobeying those laws but** ,**God gave you the laws understand**  
**in the he wrote the prophet Isaiah meant when** because it is what **These things are true**<sup>24</sup>  
".**Jews act you how wickedly** The nations say bad things about God because of" ,**Scriptures**

benefits **only** because, being circumcised **You Jews who have sinned will be judged**<sup>25</sup>  
However, if you disobey those laws, being .**God gave you** you if you obey the laws  
So then, if uncircumcised people obey what God<sup>26</sup> .circumcised does not benefit you at all  
God will regard those uncircumcised people as being ,**he gave the Jews** requires in the laws  
**from** And people who are physically uncircumcised yet fully obey the laws<sup>27</sup> .circumcised  
and you **God gave the Jews** the written rules **you know** Although **!Jews will judge you God**  
Jew is not **true** because a **This is true**<sup>28</sup> **!are circumcised, you have disobeyed those laws**  
**true** people cannot see ,**Similarly** .someone who does Jewish rituals that people can see  
that **by means of something** Jew is one **true** Rather, a<sup>29</sup> .circumcision on a person's body  
Spirit does **Holy** the and in a person's mind **happens** circumcision **True** .people cannot see

cannot do it. God commends a true Jew, but God gave the Jews the written rules Obeying .it  
.other people do not

then surely being a Jew is not ,If what you have said is true“ ,You Jews might say<sup>1</sup> 3  
Then I would say, “Being<sup>2</sup> ”!advantageous! Surely being circumcised is not beneficial at all  
because, first of all, God true certainly This is ”!in many ways a Jew benefits a person  
,So you might say<sup>3</sup> .in the Scriptures trusted the Jews with preserving what he had said  
How unfaithful those people are !to God were certainly unfaithful Jews Some of these“  
Of course not!” On“ ,Then I would say<sup>4</sup> ”!certainly cannot invalidate how faithful God is  
David meant when truthful, but everyone else is not. This is what is always the contrary, God  
,is that people will acknowledge that you of my sin The result“ ,in the Scriptures he wrote  
”.judge you try to are right when you speak and victorious when people ,God

actually are Jews how unrighteous we this is true and Suppose“ ,you might say But<sup>5</sup>  
that God is unrighteous possibly mean could not That .confirms how righteous God is  
(.When I talk like this, I am expressing how human beings think) ”!us because he punishes  
Of course not! If God were unrighteous when he punishes us, then he“ ,Then I would say<sup>6</sup>  
this is Suppose“ ,then you might say But<sup>7</sup> ”!the world anyone in judge possibly could not  
God surely then ,If that is so .how truthful he is and my lying further glorifies God true, and  
tell just you should if this is true, then And<sup>8</sup> !should not still judge me as if I were sinning  
us to act wickedly in order that good things can happen!” (This is exactly what some people  
who speak to condemn people for God say falsely about me and claim that I say. It is right  
(!this way and act

then we are surely not superior ,If what you have said is true“ ,You Jews might then say<sup>9</sup>  
because I have I say this .indeed we are not And I would say that ”!to non-Jewish people  
This is<sup>10</sup> .previously charged that all Jews and non-Jewish people cannot stop being sinful  
No one is righteous, no one at“ ,in the Scriptures they wrote the prophets meant when what  
”!all

!No one thinks wisely. No one is even trying to know God“<sup>11</sup>

for doing what As a whole, they are worthless .God Everyone has refused to obey<sup>12</sup>  
”!No one is kind, no one at all .God wants

a grave! They like the smell of rotten corpses in What people say is morally corrupt“<sup>13</sup>  
by what they say!” “What they say hurts people, like the people constantly deceive  
and speak harshly others They constantly curse“<sup>14</sup> ”!venom of venomous snakes  
Wherever they go, they<sup>16</sup> .They rush eagerly to murder people“<sup>15</sup> ”.against them



They do not understand how to live peacefully<sup>17</sup> .destroy lives and make people suffer  
”!at all They do not fear God“<sup>18</sup> ”.with others

to whom ,the Jews Certainly, we Jews know all that God says in his laws applies to<sup>19</sup>  
from being judged by God gave his laws. This is in order that no one can excuse themselves  
.also in order that God can justly punish everyone in the world as guilty This is .God  
because simply because God will not make anyone righteous with himself This is true<sup>20</sup>  
make people aware only because those laws This is so .he gave the Jews they obey the laws  
.of how sinful they are

is Becoming righteous .But now God has revealed how he makes people righteous<sup>21</sup>  
in the Scriptures in what they wrote ,Yet .God gave the Jews not related to obeying the laws  
How God makes<sup>22</sup> .about how God makes people righteous Moses and the prophets testify  
people types of all God will make .people righteous is by trusting in Jesus the Messiah  
between different because God does not distinguish This is .Jesus if they trust in righteous  
people sin and fail to acquire the glorious types of because all This is<sup>23</sup> .types of people  
.righteous as a gift because he is so kind these sinful people God makes<sup>24</sup> .status from God  
when God unites them to Jesus the Messiah, who redeemed People receive this gift from God  
for God offered Jesus as the one who atones<sup>25</sup> .from being punished for being sinful them  
by trusting in his People are rescued from being punished for being sinful .everyone’s sins  
This .in order to show how God makes people righteous God did this .death sacrificial  
.because God disregarded people’s sinful acts that they had previously done happened  
in order to show how he makes God also did this .because he is so tolerant God did this<sup>26</sup>  
for the purpose of showing that God is righteous This is .people righteous during our time  
.they trust in Jesus if and that he makes people righteous

”!then surely no one can boast ,If what you have said is true“ ,You Jews might say<sup>27</sup>  
we can become Surely“ ,Then you might say ”!Indeed, no one can“ ,Then I would say  
will make us those things Surely doing !God gave the Jews by obeying the laws righteous  
by people become righteous ,Absolutely not! On the contrary“ ,Then I would say ”!righteous  
consider people to become Jewish Christians Indeed, we<sup>28</sup> .in Jesus the Messiah trusting  
is not related to doing those Being righteous .in Jesus the Messiah righteous by trusting  
Surely God“ ,Or you might say<sup>29</sup> ”.he gave the Jews in the laws that God commanded things  
,So I would say ”!the nations too all is not only the God of the Jews. Surely he is the God of  
because there is certainly This is true<sup>30</sup> .the nations too all Absolutely! He is the God of“  
and the in Jesus the Jews who trust both He will make righteous .for all people one God only  
Then surely we make the“ ,You Jews might say<sup>31</sup> ”.Jesus non-Jewish people who trust in  
Of course not! On the“ ,So I would say ”!Jesus invalid by trusting in God gave us laws  
”.those laws is valid what God said in contrary, we confirm that

then surely our physical ,If what you have said is true“ ,You Jews might say<sup>1</sup> 4

because if Abraham became This must be true<sup>2</sup> .about it ancestor Abraham found out then he could brag ,that God commanded in his laws righteous based on doing the things to boast about it not possibly Abraham could I would say that ,On the contrary ”.about it ,in the Scriptures, “Abraham trusted in God us surely tells Moses ,because I say this<sup>3</sup> !God Indeed, when a<sup>4</sup> ”.and God considered Abraham to be righteous because he trusted in him ,to be a gracious gift. On the contrary he earns person works, he does not consider the wage ,By contrast<sup>5</sup> .to be what his employer owes him that person considers the wage he earns but trusts in the God who can ,the laws God gave the Jews when a person does not obey make unrighteous people righteous, God considers him to be righteous because he trusted about how blessed in the Scriptures This is also the same thing that David wrote<sup>6</sup> .in him people are when God considers them to be righteous, even though they do not do those :David wrote .that God commanded things

People are so happy when God forgives their lawless acts! People are so happy“<sup>7</sup>

Any person whom the Lord<sup>8</sup> !when God no longer acknowledges their sinful acts ”!never again considers to be sinful is so happy

but even uncircumcised Jews Therefore, these happy people are not only circumcised<sup>9</sup> ,the scripture that states quote Jews because we This must be true !who are not Jews people you surely ,So then<sup>10</sup> ”.in him God considers Abraham to be righteous because he trusted“ You surely !him to be righteous when Abraham trusted in God and God considered know it was not ,Indeed !before he was circumcised or afterward know whether this happened that God considered while Abraham was circumcised, but while he was still uncircumcised to prove that God in his body Abraham was circumcised as a mark<sup>11</sup> .him to be righteous This .before he was circumcised in him had made him righteous because Abraham trusted ancestor for every non-Jewish person spiritual in order for him to become the happened because they trust who trusts in God in order that God would consider them to be righteous ancestor of those spiritual the happened in order for Abraham to become also This<sup>12</sup> .in him who are not only circumcised in Jews people who are circumcised, that is, those circumcised but who also trust in God the same way that our ancestor Abraham did even ,their bodies .before he was circumcised

God promised Abraham and those who descend from him when because This is true<sup>13</sup>

Abraham because God did not promise this ,world would belong to him whole that the because God had made God promised this ,Rather .God gave the Jews the laws obeyed because, if people This is true<sup>14</sup> .in him righteous because Abraham trusted Abraham then ,he gave the Jews by obeying the laws what God promised Abraham could inherit

.would become useless! What God promised would also become invalid in God trusting those who disobey are intended to punish God gave the Jews because the laws This is<sup>15</sup>

This is why<sup>16</sup> .them However, where God's laws do not exist, no one can disobey .them God was so .what God promised comes by trusting in him in order to show how kind he is spiritually in order that he could secure what he promised to everyone who has kind are not only Those who have spiritually descended from Abraham .from Abraham descended as Abraham in God but also those who trust ,God gave them who obey the laws Jews those This is exactly what<sup>17</sup> .who trust in God ancestor of all of us spiritual did. Abraham is the ancestor for spiritual I have chosen you to be a“ :about Abraham said in the Scriptures God Abraham .Abraham to be our spiritual ancestor numerous people groups.”) God considers He also .again who causes dead people to become alive God is the one .trusted God by in God Abraham trusted<sup>18</sup> .then they exist ,to exist commands things that do not exist ancestor spiritual despite what seemed hopeless. As a result, he became the in God hoping :in the Scriptures him just as God had promised This happened .for numerous people groups ”.as the stars in the sky The people who descend from you will become as numerous“

Abraham thought that his body was too old to produce children. (He was almost 100<sup>19</sup> because she Sarah was unable to become pregnant his wife that He also thought (!years old ,Indeed<sup>20</sup> .God Abraham kept on trusting ,Nevertheless .never had been able to do so before Abraham did not faithlessly doubt what God had promised. On the contrary, God .while Abraham was glorifying God in him empowered Abraham to continue trusting .to do God also totally assured Abraham that he is able to do what he had promised<sup>21</sup>

”.And this is why, “God considered Abraham to be righteous because he trusted in him<sup>22</sup>

God considered how Abraham trusted“ ,in the Scriptures wrote Moses Yet, when<sup>23</sup>

also refer to these words ,On the contrary<sup>24</sup> .not only refer to Abraham these words ”,him the We are .him trust believers God is going to consider how we .who trust in Jesus us the one who caused our Lord Jesus to become alive again after He is .people who trust him also God .against God God allowed people to kill Jesus because we sinned<sup>25</sup> .he had died .caused Jesus to become alive again in order to make us righteous

our Lord what Consequently, we should live peacefully with God by means of<sup>1</sup> 5

Our<sup>2</sup> .in Jesus because we have become righteous by trusting did for us Jesus the Messiah Lord Jesus the Messiah also allows us to continually experience how kind God is by .trusting in Jesus. We can confidently boast that we will share in God's glorious status

Rather, we can also .about which we can confidently boast This is not the only thing<sup>3</sup> because We can do this .that we have experienced confidently boast about the painful things hardships better than causes us to endure that we experience we know that a painful thing

when God And .us approving God results in hardships And being able to endure<sup>4</sup> .before  
And when we become confident, we will not be<sup>5</sup> .confident us, we become more approves  
how much because the Holy Spirit has enabled us to deeply understand This is .disappointed  
.God loves us. God has given us this Holy Spirit

impious us the Messiah died for the sake of Jesus ,In fact, while we were still helpless<sup>6</sup>  
Indeed, someone would rarely<sup>7</sup> .at just the right time God caused this to happen .people  
consider dying for the sake of a person who is righteous, although someone might possibly  
However, God shows his own<sup>8</sup> .even bravely consider dying for the sake of a good person  
the Messiah died for Jesus ,by this fact: while we were still sinful believers love towards we  
death has already made us sacrificial Consequently, since the Messiah's<sup>9</sup> !our benefit  
!sinners punishes finally righteous, it is even more certain that he will rescue us when God  
.enemies his still died to reconcile us to God while we were Jesus Indeed, God's Son<sup>10</sup>  
reconciled us to God, it is even more certain that he will already Therefore, since Jesus has  
Now these are not the<sup>11</sup> !again because he is alive when God punishes sinners rescue us  
our Lord what Rather, we also boast about God by means of .God does for us only things  
!with God Jesus has already reconciled us .has done for us Jesus the Messiah

living things So then, sin started existing in the world because one man sinned, and<sup>12</sup>  
to die because he sinned. In the same way, everyone started dying as well, because started  
to laws God gave his Indeed, people throughout the world sinned before<sup>13</sup> .everyone sins  
However, God did not legally regard what they did as sinning, since those laws .the Jews  
the time of However, everyone died from<sup>14</sup> .to identify what it means to sin did not yet exist  
Moses. Even those people died who did not sin by the time of Adam until the first man  
violating the same command God gave to Adam. Adam is like the person who would come  
God's is not the same as how Adam rejected us But what God has kindly given<sup>15</sup> .later  
rejected Adam In fact, it is true that many people died because the one man .command  
how kind God is and that which God kindly gives through the one But .God's command  
Yet, what God<sup>16</sup> !much greater and are man Jesus the Messiah extend to many people  
because, in This is true .sinned Adam because the one man what happened gives is not like  
which resulted in God ,that Adam did after the sinful thing everyone fact, God judged  
his after they rejected people By contrast, what God kindly gave .everyone condemning  
Indeed, since everyone<sup>17</sup> .resulted in God making them righteous times many commands  
it is even more certain that those ,God's command rejected Adam died because the one man  
he makes are those people whom who accept how abundantly kind God is and people  
Jesus the what because of This will happen .of themselves righteous will live in control  
.has done Messiah

God's rejected Adam Therefore, in the way that God condemned everyone because<sup>18</sup> living them in the same way, God makes everyone righteous, which results in ,command

Indeed, in the same way that<sup>19</sup> .did Jesus eternally, because of the righteous act that in the same way many ,God disobeyed Adam people became sinful because the one man his added God Yet<sup>20</sup> .God obeyed Jesus people will become righteous because the one man even more. Nevertheless, whenever his commands laws in order that people might reject

This<sup>21</sup> !people began to sin even more, then even more God showed how kind he is so that God could be gracious to people by making them righteous. Just as being happened sinful controlled people by making them die, in the same way, when God makes people .has done our Lord Jesus the Messiah what because of This is .righteous, they live forever

should believers then surely we ,If what you have said is true“ ,Someone might say<sup>1</sup> 6

”!keep on sinning in order that, even more, God might show how kind he is even more Of course not!” We who are no longer controlled by sinning surely“ ,Then I would say<sup>2</sup>

You surely know that God unites to the Messiah Jesus<sup>3</sup> !must not continue living sinfully !whomever someone baptizes, and it is as if that baptized person also died with the Messiah in the tomb it is like God buried us ,the Messiah So, by being baptized as if we died with<sup>4</sup>

in order that, just as God the Father's glorious power caused the This is so .Jesus with Messiah to become alive again after he had died, in the same way, we too can live a new Indeed, since we share in what resembles Jesus dying, we will surely also<sup>5</sup> .way of living did away with our former also We know that God<sup>6</sup> .share in God making us alive again in order to totally remove the He did this .way of living when people crucified Jesus sinful because, when This is<sup>7</sup> .way sin controls us, so that we no longer have to live sinfully .death, God frees them from having to live sinfully 'Jesus share in who live sinfully people we died with the Messiah, we trust that we will also live with him it is as if Now since<sup>8</sup>

We know that the Messiah can never die again, because God caused him to<sup>9</sup> .eternally !become alive again after he had died. Nothing can ever cause the Messiah to die again because when Jesus died, he only had to die that one time only in order to This is<sup>10</sup>

he lives in order to glorify ,again Now that he is alive .controls people sin the way remove ,Similarly, you too regard yourselves as no longer controlled by sinning. Indeed<sup>11</sup> .God as alive in order to glorify God because God has united you to the regard yourselves This .Since this is true, do not allow your sinful desires to control you<sup>12</sup> .Messiah Jesus

Do not use your body<sup>13</sup> .that you want to do the sinful things result in you doing would to sin. Instead, live in order to do what God wants or parts in order to do unrighteous things you to do, like people whom God caused to live again after they had died. Also, use your

Indeed, do not allow your<sup>14</sup> .body parts in order to do righteous things to glorify God

,do not control you. Instead **God gave the Jews** desire to sin to control you because the laws  
.how kind God is controls you

should believers then surely we ,If what you have said is true“ ,Someone might say<sup>15</sup>  
do not control us. Instead, how kind **God gave the Jews** keep on sinning because the laws  
You surely know that if you<sup>16</sup> ”!Of course not“ ,Then I would say ”!God is controls us  
submit yourselves to be controlled by a thing or person, you become like slaves to that  
,whether you submit yourselves to living sinfully **This is true** !thing or person you submit to  
or you submit yourselves to God, which will make you ,eternally which will kill you  
you are now ,Although you used to submit yourselves to living sinfully<sup>17</sup> .righteous  
!sincerely submissive to the type of teaching to which God has submitted you. Thank God  
**God serving now** Indeed, since God liberated you from living sinfully, you are<sup>18</sup>  
(.am speaking in human terms, because you are spiritually immature **Paul I**)<sup>19</sup> .righteously  
used your body parts to live impurely and to increasingly **previously** Indeed, just as you  
**This will** .break God’s laws, in the same way, now use your body parts to live righteously  
because when you used to submit **This is**<sup>20</sup> .to live like God’s people should live **cause you**  
So, formerly you did not<sup>21</sup> .yourselves to living sinfully, you were not living righteously  
those things **This is because** .that now embarrass you **you did** things **sinful** benefit from those  
God has freed you ,that you trust in **Jesus** But now<sup>22</sup> .eternally you will eventually kill  
.from living sinfully and has caused you to serve him the way slaves would serve him  
Therefore, you receive what is beneficial, which results in you living like God’s people  
**I say**<sup>23</sup> .will eventually result in you living eternally **living in that way** ,should live. Indeed  
but God graciously ,eternally because living sinfully causes those who do so to die **this**  
.causes those who are united to our Lord, the Messiah Jesus, to live eternally

**God gave the Jews** believers, you are well-aware that the laws **Jewish** My fellow<sup>1</sup> **7**  
-I know that you are well) .people throughout their whole lives **Jewish** must be obeyed by  
**God gave** because I am speaking to people who are familiar with the laws ,aware of this fact  
a married woman must ,**God gave the Jews** For instance, according to the laws<sup>2</sup> (.the Jews  
law **God’s** ,remain married to her husband as long as he lives. However, if her husband dies  
Therefore, if she marries another man<sup>3</sup> .no longer requires her to remain married to him  
.she will be an adulterous woman **according to God’s law** ,while her husband is alive  
**requires of those** God’s law **what** However, if her husband dies, she no longer has to obey  
As a result, she would not be an adulterous woman if she married another .who are married  
the laws **on the cross** believers, by means of the Messiah dying **Jewish** So, my fellow<sup>4</sup> .man  
,in order to unite you to the Messiah **God did this** .no longer control you **God gave the Jews**  
He is the person whom God made alive again after .as if you were marrying a new husband  
Indeed, when<sup>5</sup> .in order that we may do things that please him **God did this** .he had died

.caused us to want to sin even more **God gave us** living sinfully used to control us, the laws controlled what we did with our body parts. As a result, we would **Our living sinfully** God cancels what his laws require ,**that we trust in Jesus** But now<sup>6</sup> .eternally die eventually no longer control us as if we were prisoners. As a **God gave the Jews** The laws .us to do no longer **We .Spirit Holy** result, we now serve God in the new way that comes from the .require **God gave the Jews** in the old way that the written rules **serve God**

**God gave the** then surely the laws ,**If what you have said is true**“ ,**Someone might say**<sup>7</sup> **God** Of course not!” On the contrary, without the laws“ ,**Then I would say** ”!are sinful **Jews** sin. For instance, if **what it means to** I would never have become aware of ,**gave the Jews** God did not say in his laws, “You must not covet,” I would never have become aware of However, since I am sinful, I wanted to covet in many ways<sup>8</sup> .covet **what it means to** **God gave** because if the laws **This is .us not to covet** commanded **God** because I knew that There was a time when I was living<sup>9</sup> .did not exist, living sinfully would cease **the Jews** But, when I became aware of those .**God gave the Jews** without being aware of the laws dead. God’s command **spiritually** I became<sup>10</sup> .commandments, I wanted to sin even more But God’s command actually will result in me .**eternally** was supposed to result in me living wanted to sin even more because I knew what God **I** because **This is so**<sup>11</sup> .**eternally** dying what God had **disobeying** had commanded. When I sinned, I tricked myself. Then are worthy of God and **God gave the Jews** So the laws<sup>12</sup> .**spiritually** commanded killed me .what God has commanded is worthy of God, just, and good

Of course !**spiritually** which are good, surely did not cause me to die ,**God’s laws** ,So<sup>13</sup> would reveal how **laws** good **God’s** so that **This happened** .not! Rather, living sinfully did so so that what God commands would reveal **This also happened** .sinful it is to live sinfully .that living sinfully is utterly sinful

are from God’s **God gave the Jews** aware that the laws **all** because we are **This is true**<sup>14</sup> I must serve as a slave to living **It is as if** .weak **spiritually** Spirit. But as for me, I am because I do not comprehend what I do! Indeed, I keep on doing **This is true**<sup>15</sup> .sinfully Now because I do what I do not<sup>16</sup> .**that I do** what I do not want to do. But I do what I hate that they **I also testify** .**God gave the Jews** I agree with the laws **this proves that** ,**to do** want **these** This means that now I am no longer the one who causes me to do<sup>17</sup> .**laws** are good Indeed, I am<sup>18</sup> .**to do them** Rather, my wanting to live sinfully causes me .**sinful things** **This is true .is not good at all** In other words, my sinful self .**at all** aware that I am not good Indeed, I do<sup>19</sup> .I am unable to do so ,**what is good** because, even though I really want to do **to** Rather, I keep on doing evil things that I do not want .**to do** not do the good things I want I am no longer the one who causes me to ,**to do** Now because I do what I do not want<sup>20</sup> .**do** .**to do them** Rather, my wanting to live sinfully causes me .**these sinful things** do

I even though ,Consequently, I realized that a principle exists: I keep on doing evil things<sup>21</sup>  
 make my the Jews because the laws God gave This is true<sup>22</sup> .really want to do good things  
 .Yet, I notice another principle that controls what I do with my body parts<sup>23</sup> .mind rejoice  
 ,It also controls me .accepts principle that my mind other conflicts with the This principle  
 Living sinfully .making me its prisoner by means of the principle that I tend to live sinfully  
 I feel as though !I am truly a wretched person<sup>24</sup> .controls what I do with my body parts  
 I thank God<sup>25</sup> !rescue me from this body that kills me possibly who could there is no one  
 by means of our Lord Jesus the Messiah! Therefore, I actually do obey with who rescued me  
 the I obey with my sinful self at the same time Yet .the Jews my mind the laws God gave  
 .principle that I tend to live sinfully

So now, God absolutely does not condemn anyone whom he has united with the<sup>1</sup> 8  
 because the principle that pertains to the life-giving Holy This is true<sup>2</sup> .Messiah Jesus  
 to no longer be controlled by the principle that causes believers Spirit has caused you  
 ,Indeed<sup>3</sup> .by uniting you with the Messiah Jesus It did this .eternally people to sin and die  
 could not accomplish, because they could he gave the Jews what the laws accomplished God  
 body, God his Son's the crucifying of not prevent people from living sinfully. Through  
 to the world Jesus by sending his own Son He did this .controls people sinning how removed  
 in order to God sent his Son .like the bodies of sinful people that was in a human body  
 could do believers so that we God did these things<sup>4</sup> .that which causes man to sin remove  
 required. We can live as people whom he gave the Jews the righteous acts that the laws  
 .Spirit controls Holy whom the we can live as people ,living sinfully does not control. Rather  
 whom living sinfully controls think about those things people because those This is true<sup>5</sup>  
 Spirit controls Holy that are related to living sinfully. However, those people whom the  
 Indeed, focusing on living<sup>6</sup> .Spirit Holy think about those things that are related to the  
 Spirit will cause Holy However, focusing on the .eternally to die a person sinfully will cause  
 who focus on living people because This is true<sup>7</sup> .peacefully eternally and to live a person  
 because they do not voluntarily obey the laws God gave This is .sinfully are God's enemies  
 But those whom living sinfully controls are<sup>8</sup> .of doing so they are incapable ;the Jews  
 are not those whom living sinfully believers By contrast, you<sup>9</sup> .incapable of pleasing God  
 Spirit controls because God's Spirit really Holy controls. Rather, you are those whom the  
 does reside within you. But if some person does not possess Jesus the Messiah's Spirit, this  
 Now, since the Messiah resides within you<sup>10</sup> .person does not belong to the Messiah  
 This is .life because he has made you righteous eternal you Spirit gives Holy the ,believers  
 Spirit does indeed Holy The<sup>11</sup> .even though your bodies will die because you sin true  
 from God, who caused Jesus to become alive again after he had He came .reside within you  
 God, who caused the Messiah Jesus to become alive again after he ,Since this is true .died



by his Spirit. This again had died, will also cause your physical bodies to become alive  
.resides within you Spirit

to live But we are not obligated .fellow believers, we are obligated my ,Therefore<sup>12</sup>  
Indeed, if you live<sup>13</sup> .to live like those whom living sinfully controls which means ,sinfully  
Spirit Holy However, if the .eternally like those whom living sinfully controls, you will die  
.eternally enables you to stop doing what is sinful with your bodies, you will live

.children spiritual because those people whom God's Spirit guides are God's This is<sup>14</sup>  
an enslaved mind to terrify you, such as you believers Indeed, God has not given you<sup>15</sup>  
as his adopt you spiritually had before. Rather, God has given you the Holy Spirit to  
Holy The<sup>16</sup> "the Holy Spirit who enables us to cry out, "Abba, my Father It is .children  
.children spiritual Spirit personally testifies, along with our own minds, that we are God's  
blessings from children, we are also those who will inherit God's spiritual Since we are<sup>17</sup>  
This is .Jesus and also together with the Messiah blessings from God himself We inherit .God  
only if we keep suffering together with the Messiah in order for God to also glorify us true  
.together with the Messiah

suffer at this time as being believers in the Messiah Indeed, I regard what we<sup>18</sup>  
Indeed, what<sup>19</sup> .in the future incomparable to what glorious things God will reveal to us  
spiritual when God reveals whom his the time God created is very eagerly waiting for  
.because God subjugated what he created so that it became useless This is<sup>20</sup> .children are  
God subjugated what he created ,did not want this to happen. Rather What God created  
that<sup>21</sup> confidently expecting the creation to keep He did this .do so because he wanted to  
God would also enable what he created to stop decaying and let it freely experience the  
,Indeed, we are aware that<sup>22</sup> .children spiritual same glorious status that belongs to his  
at the present time, everything God has created keeps groaning and suffering together even  
what God created that not only It is<sup>23</sup> .like a mother experiencing pain before bearing a child  
Spirit as the first portion Holy On the contrary, even we ourselves who possess the !groans  
adopt spiritually while we eagerly wait for God to We feel this way .feel suffering from God  
because God rescued us This is so<sup>24</sup> .us, which will be when God redeems our bodies  
had what we have been confidently already while we confidently expect this. If we  
because surely nobody This is .expecting, then we would have nothing to confidently expect  
Yet, if we keep on confidently<sup>25</sup> .has already confidently expects something that he  
expecting what we do not yet have, then we will keep on eagerly waiting for it while  
.persevering

because we are This is .Spirit similarly also assists us because we are weak Holy The<sup>26</sup>  
Spirit personally pleads on our Holy not aware for what we should pray. However, the

Now God is the one who investigates what<sup>27</sup> .behalf by groaning without speaking words Spirit intends, because the Spirit pleads for Holy we think and feel. He is aware of what the .wants God what the sake of God's people according to

.We are certain that God makes all things that happen to benefit those who love him<sup>28</sup>  
This is<sup>29</sup> .to do so the people whom God called because he previously planned They are because those whom God chose in advance, he also decided in advance to make resemble to have first place among Jesus in order for his Son God did these things .Jesus his Son to become his Certainly, the people whom God chose in advance<sup>30</sup> .siblings spiritual many he also summoned to become his people. And those people whom God summoned ,people ,he also made righteous. And those people whom God made righteous ,to become his people .he will also make glorious

then we should say this about them: since God supports ,Since these things are true<sup>31</sup>  
,God did not even spare his own Son<sup>32</sup> !to oppose us is powerful enough us, surely no one for the sake of us all. So God surely will to die On the contrary, God handed him over .Jesus rightly Surely no one can<sup>33</sup> !blessing also graciously give us, along with Jesus, every God is the one who This is because !to become his people accuse those whom God chose the This is because !God's people Surely no one can condemn<sup>34</sup> .makes people righteous .Messiah Jesus is the one who died. Furthermore, he is the one whom God made alive again .He is also at the place of highest honor next to God, and he even pleads for our sake Surely no one can make Jesus stop loving us! If people trouble us or distress us or<sup>35</sup> ,persecute us, or if we are hungry or naked or in danger, or if people kill us with swords God meant when This is what<sup>36</sup> !surely none of those things can make Jesus stop loving us They consider us to .God ,They constantly kill us because of you“ ,in the Scriptures he said

However, he who loved us enables us to<sup>37</sup> ”.be like sheep for them to slaughter  
In fact, God has<sup>38</sup> .that might happen to us completely overcome all of these things whether being dead, or what happens while we are—none of these things persuaded me that alive, or angels, or demons who rule, or things that are happening to us, or things that will or anything ,us or what is below ,us or what is above<sup>39</sup> ,happen to us, or powerful demons because we are united to God loves us !else that God created—can stop God from loving us !the Messiah Jesus, our Lord

I speak what is true as one whom God has united with the Messiah. I do not<sup>1</sup> 9  
speak what is false. The Holy Spirit confirms what my conscience testifies within myself because I truly wish that I do so<sup>3</sup> !that I grieve very greatly and constantly<sup>2</sup> when I say the Messiah for my fellow Jesus God would curse me and completely alienate me from are the kinsmen of mine These<sup>4</sup> .They are physically related to me !to be saved kinsmen

adopted. God allowed them to experience **spiritually** whom God **They are those** .Israelites how glorious he is. God made covenants with them. God gave them his laws. God gave forefathers **Our Jewish**<sup>5</sup> .them the way to worship him. God also made promises to them were Israelites. The Messiah is also one of them, as someone **Abraham, Isaac, and Jacob** the blessed God **He is** .physically related to them. The Messiah rules over everything !forever. May it be so

because **This is true .to the Israelites** Yet God has not failed to do what he promised<sup>6</sup> also not **It is**<sup>7</sup> .Israelites **true** not all people who have physically descended from Israel are .offspring **true** are Abraham's **from Abraham** that all those who physically descended **true** offspring through **true** I will identify your“ ,as **God says to Abraham in the Scriptures** ,Rather physically descended **only** In other words, the people who<sup>8</sup> ”.Isaac **those who descend from who became God's spiritual children**. Rather, those **spiritual** are not God's **from Abraham Abraham's true spiritual children** as a result of what God promised are regarded as ,when he said in the Scriptures would happen Indeed, this is what God promised<sup>9</sup> .offspring This is not the<sup>10</sup> ”.At a set time, I will come. As a result, Sarah will give birth to a son“ also when Rebekah became pregnant by **God made a promise** But .**promise God made** only **God chose only one of her** ,Indeed<sup>11</sup> .Israelites the ancestor of us **He is** .this same man, Isaac even though she had not yet born them and they had not yet done anything right or **two sons** in order that what he had previously planned with regard to choosing **God did this** .wrong .because of what he did **God did not choose only one of her sons**<sup>12</sup> .would happen people God told Rebekah **This is why .those whom he chooses** Rather, it was because God summons This is<sup>13</sup> ”.Your older son will become a slave to your younger son“ ,in the Scriptures Jacob, but I **the younger son I love**“ ,in the Scriptures he said **God meant when what** ”.Esau **the older son** emphatically reject

then surely God must be ,If what you have said is true“ ,Someone might say<sup>14</sup> **We know that God is truly righteous**<sup>15</sup> ”!Of course not“ ,Then I would say ”!unrighteous I will be merciful to whomever I want to be“ ,in the Scriptures because God told Moses ,Therefore<sup>16</sup> ”.merciful. I will be compassionate to whomever I want to be compassionate **Who .to receive it someone desires how much on depend not who receives God's mercy does it ,effort someone exerts. Rather how much also does not depend on receives God's mercy** Indeed, this is what God told<sup>17</sup> .the one who is merciful **He is** .what God wants **depends on** for this exact reason: in **to become king in Egypt** Pharaoh in the Scriptures, “I allowed you in **allowed you to become king** order that I could use you to exhibit how powerful I am. I also Therefore, God is merciful to whomever<sup>18</sup> ”.order that I will be famous all over the world .**to become stubborn** But he makes stubborn whomever he wants .**to be merciful** he wants

,If what you have said is true“ ,one of you may tell me ,of what I have said As a result<sup>19</sup>  
 God should not do that !for doing what they do then surely God should not blame people  
 Then I would<sup>20</sup> ”!to do because no one can ever stop him from doing whatever he wants  
 Who God !to do so human! You who argue with God are truly not worthy mere You“ ,say  
 has made surely must not say to God who made him, ‘You should not have made me to be  
 God can surely do whatever he wants to do with what he has made. In the same<sup>21</sup> ”’!like this  
 .someone who makes containers can do whatever he wants to do with his materials ,way  
 From the same material he can make both containers for special use and containers for  
 because he very patiently you should surely not argue with God ,Now<sup>22</sup> .ordinary use  
 He .eternally had prepared to destroy and endured those people whom he would punish  
 .because he wanted to show how angry he is and to reveal how powerful he is endured them  
 in order to reveal how abundantly glorious endures those whom he will punish also God<sup>23</sup>  
 he is to those people to whom he will be merciful. God has previously arranged to glorify  
 among those people to whom God is merciful and We are also<sup>24</sup> .eternally these people  
 Jewish people and even from among from God summons people .whom God has summoned  
 I“ ,in the Scriptures In the same way, God also told Hosea<sup>25</sup> .non-Jewish people among  
 will give the name ‘My people’ to people who were not my people. I will also give the  
 ”.name ‘Loved one’ to the person whom I did not love

same location where I exact Then it will happen, in the“ ,God also told Hosea<sup>26</sup>  
 previously told them, ‘You are not my people,’ I will give them the name, ‘Children of God  
 ”’.who lives

of Israel, “Even the people Isaiah shouts out about elsewhere in the Scriptures ,Indeed<sup>27</sup>  
 though there were as many Israelites as there are grains of sand along the seashore, God  
 because the Lord will fully and This is<sup>28</sup> .a few of them only will refrain from punishing  
 ”.on the earth to do swiftly accomplish what he promised

Unless the Lord, who“ ,in the Scriptures also just like Isaiah previously said It is<sup>29</sup>  
 he would have utterly ,Israelites rules over angel armies, had preserved offspring for us  
 ”.destroyed us like he destroyed the cities of Sodom and Gomorrah

the nations are not although we should surely say that ,Since these things are true<sup>30</sup>  
 they became righteous by trusting ,However .became righteous they ,trying to be righteous  
 in order to God gave them Israel tried to obey the laws the people of ,By contrast<sup>31</sup> .God  
 The<sup>32</sup> .those laws obeying they could not become righteous by But .become righteous  
 try to become is that they did not the people of Israel could not become righteous reason why  
 Because .for it Instead, they tried to become righteous by working .God by trusting righteous  
 It is as if the Messiah is a stone that causes .the Messiah offended them when he came of this

Pay“ ,in the Scriptures write Isaiah he had God meant when This is what<sup>33</sup> .them to trip and a rock people a stone that trips someone who is like attention! I am placing in Jerusalem  
”.who trusts in that person anyone But God will not humiliate .people that offends

I also .that God will save the Israelites My fellow believers, I strongly desire<sup>1</sup> 10

because I personally confirm that they are zealous This is<sup>2</sup> !them to save pray for him  
because This is<sup>3</sup> .God based on fully knowing zealous not they are ,about God. However  
they are not aware of how God makes people righteous, and they try to make themselves  
they refuse to subject themselves to the way God makes people This is why .righteous  
the Messiah Jesus because ,They were wrong to try to make themselves righteous<sup>4</sup> .righteous  
in order for God to make Christ did this .that God gave the Jews has ended the laws  
.in Jesus righteous anyone who trusts

obeying about being righteous by in the Scriptures Indeed, this is what Moses wrote<sup>5</sup>  
will live perfectly laws God’s all The person who obeys“ :God gave the Jews the laws  
about people in the Scriptures said Moses However, this is what<sup>6</sup> ”.by doing so eternally  
Do not say to yourselves, ‘Surely no one can go up“ ,in God becoming righteous by trusting  
Moses<sup>7</sup> (.to the earth to heaven!’” (This refers to trying to make the Messiah come down  
Surely no one can go down into the bottomless pit!” (This refers to“ ,said not to say also  
Moses also ,However<sup>8</sup> (.trying to make the Messiah become alive again after he had died  
You can“ ,about people becoming righteous by trusting in God in the Scriptures said this  
easily know what God said. You can proclaim it and know it personally.” This refers to  
keep believers in the Messiah we This is what .in him what God said about trusting  
you who verbally any of that God will save What we keep announcing is<sup>9</sup> .announcing  
trusts that God made personally and over all things acknowledges that Jesus is the Lord  
because God makes righteous This is true<sup>10</sup> .Jesus become alive again after he had died  
and he saves anyone who verbally acknowledges ,in Jesus anyone who personally trusts  
said in the Scriptures, “God will not what God Indeed, this is<sup>11</sup> .that Jesus is the Lord  
does not Jesus Indeed, the Lord<sup>12</sup> ”.who trusts in that person anyone humiliate  
is the Jesus because This is .discriminate between Jewish people and non-Jewish people  
to over everyone. He generously blesses all people who call out to him who rules same Lord  
God will save all people who call out to“ ,Joel wrote in the Scriptures ,Indeed<sup>13</sup> .save them  
”.to save them the Lord

they do not if for the Lord Jesus to save them So, people certainly will not call out<sup>14</sup>  
.about him they have not heard if in Jesus And people certainly will not trust .in him trust  
to them who he someone does not proclaim if about Jesus And people certainly will not hear  
unless someone to other people who Jesus is And certainly people would not proclaim<sup>15</sup> .is

It is a beautiful“ ,in the Scriptures he wrote Isaiah meant when sends them out! This is what  
 ”!the good news about good things to other people thing when people go and declare  
 Indeed, this is what Isaiah .about Jesus accepted the good news Jews However, not all<sup>16</sup>  
 a ,So then<sup>17</sup> ”!Lord, no one trusts what we say“ ,in the Scriptures he said meant when  
 about Jesus hear a person can only And .about him by hearing in Jesus trust person can only  
 However, this is what I say, “The<sup>18</sup> .the Messiah that is about the message hearing through  
 The“ ,As David wrote in the Scriptures .It is a fact ”!the message Jews most definitely heard  
 everyone throughout the entire world could hear what heavenly bodies are like witnesses and  
 ”.they said

the Israel most definitely understood The people of“ ,This is also what I say<sup>19</sup>  
 make you personally I will“ ,in the Scriptures first said through Moses God ”!message  
 ”.me know even and does not belong to me a nation that does not using envious and angry by  
 I revealed myself“ ,in the Scriptures quite boldly declared through Isaiah God ,Moreover<sup>20</sup>  
 ask even who were not interested in knowing me and did not non-Jewish people to those  
 ”.about me

to you I am always inviting“ ,in the Scriptures Israel the people of told God ,However<sup>21</sup>  
 ”!me disobey and oppose constantly but you ,know me

this is what I say, “God certainly has not rejected ,these things are true Since<sup>1</sup> 11  
 because I too am one of the I know this is true !his people, the Israelites!” Of course not  
 from the tribe that More specifically, I descended .Israelites. I descended from Abraham  
 whom he They are the people .God did not discard his people<sup>2</sup> .descended from Benjamin  
 chose in advance. You certainly are aware of what the Prophet Elijah said in the Scriptures  
 Lord, the people of“ ,Elijah said<sup>3</sup> !when he appealed to God against the people of Israel  
 your altars! I am all of They demolished !except for me your prophets all of Israel murdered  
 ,However<sup>4</sup> ”!too who is still alive! Now, they are trying to kill me prophet the very last  
 this is how God replied to Elijah, “I have kept alive 7,000 men for my purposes. These men  
 So, similarly, at this time some faithful Israelites<sup>5</sup> ”.Baal the false god have not worshipped  
 God Yet because<sup>6</sup> .to remain because God has graciously chosen them This is .also remain  
 based on choose his people does not God ,based on how gracious he is chooses his people  
 then how gracious he is would not ,If God chose people based on what they do .what they do  
 .be gracious really

Israel keep trying to make the people of So this is what we should conclude: Although<sup>7</sup>  
 from chose graciously themselves righteous, they cannot do so. Instead, those whom God  
 became righteous. But God made stubborn those people of Israel whom he did not them

in the Scriptures, “God what God meant when he wrote This is exactly<sup>8</sup> .choose graciously caused the people of Israel to not think properly. Until this present day, God has made them in the David also stated<sup>9</sup> ”.how to become righteous completely unable to understand like a hunter make the luxurious way they live punish them completely ,O God“ ,Scriptures cause them to sin and pay Make the luxurious way they live !in a net or trap catches an animal !for sinning them back

”!Make them unable to understand! Make them suffer like slaves forever<sup>10</sup>

this is what I say, “The Jewish people were certainly not ,these things are true Since<sup>11</sup> offended in order that God would completely reject them!” Of course not! Rather, God This happened in order .him saves non-Jewish people because the Jewish people disobeyed ,Indeed<sup>12</sup> .of non-Jewish people who know him for God to make the Jewish people envious to to make themselves righteous failed him and God used how the Jewish people disobeyed the complete when ,abundantly bless people from all the nations in the whole world. So !there will be even greater blessings ,become righteous Jewish people faithful amount of

God indeed .non-Jewish people who trust in Jesus But now I am speaking to you<sup>13</sup> made me his representative to non-Jewish people. Therefore, I show how glorious is what I

If possible, I want to make those who I am<sup>14</sup> .to non-Jewish people do to minister so that God ,of the non-Jewish people who know God physically related to, the Jews, envious the world as a result people in Indeed, God is reconciling with<sup>15</sup> .will save some of them of him rejecting the Jewish people. So, when God accepts the Jewish people, it will result the ancestors of the Jewish Indeed, because<sup>16</sup> .in God making alive those who are dead all the ,belongs to God of a lump of dough the first portion people belong to God, just like ,Also .belongs to God that whole lump of dough Jewish people belong to God, just like of an olive tree the root the ancestors of the Jewish people belonged to God, just like because tree same the branches of that all the Jewish people belong to God, just like ,belongs to God .belong to God

a farmer breaks God has removed some of the Jewish people from his people, as ,Indeed<sup>17</sup> non-Jewish people who trust you God has made ,But .of an olive tree branches off unfruitful You .a cultivated tree a farmer grafts wild olive branches into part of his people, as in Jesus grafted branches share in share together in benefitting from being part of God’s people, as also non-Jewish people who trust in Jesus Therefore, you<sup>18</sup> .the nutrition in the olive tree root Jewish people whom God removed, even though they are like must not boast against the you indeed do not sustain the you must realize that ,broken off branches! If you do boast So then, you<sup>19</sup> !the branches you, as the root sustains they sustain ,Jewish people. Rather a farmer breaks God removed some of the Jewish people from his people, as“ ,might say a to his people, as me he could join in order that God did this .of a tree branches off unfruitful

.what you said is correct I would reply by saying that<sup>20</sup> ”.a tree farmer grafts a branch into a farmer breaks off from being his people, as some of the Jewish people God removed non-Jewish people who trust branches because they were unfaithful. However, you unfruitful that you are Do not arrogantly think .in him by trusting part of God’s people remain in Jesus because he You should fear God<sup>21</sup> !God Rather, fear !better than unbelieving Jewish people natural branches. So, he will not faithless Jewish people, who are like did not show pity to the !if you stop trusting in Jesus non-Jewish people show pity to you

pay attention to how kind and severe God can be! God acts ,this is true Since<sup>22</sup> severely toward those who stop trusting in him. However, God will act kindly toward you if you continue accepting how kind he is. But, if you do non-Jewish people who trust in Jesus !branch off of a tree unfruitful a farmer cuts an God will reject you, like ,do this not rejoin God will allow them to ,in Jesus However, if those faithless Jewish people believe<sup>23</sup> because God is powerful This is .a tree into branches a farmer grafts his people, just as non-Jewish you God removed ,Indeed<sup>24</sup> .to his people enough to rejoin the Jewish people a farmer cuts off a people who trust in Jesus from the nations and joined you to his people, as even though ,branch from a naturally wild olive tree and grafts it into a cultivated olive tree join Israelites back into his will certainly God ,this is true not natural. Since doing so is .a farmer grafts a naturally cultivated olive branch back into its own tree people, just as

fellow believers, to know what non-Jewish because I really want you, my I say this<sup>25</sup> God had .so that you do not become arrogant ,from people God had previously hidden Israel will stubbornly the people of that some of previously hidden from people the fact .until all the non-Jewish people God has chosen have joined his people him oppose Isaiah meant Israel. This is what of the people of Then, in the same way, God will save all<sup>26</sup> his God will send from Jerusalem someone to rescue“ ,in the Scriptures he wrote when ”.Jacob stop being ungodly the descendants of will make That man .people

,This is the agreement that I will make with the descendants of Jacob“ ,God says<sup>27</sup> ”.that they have done sinful things them for the when I forgive

for of God the good news, they are enemies Jewish people rejecting With regard to<sup>28</sup> God loves them for the ,Jewish people choosing God your benefit. However, with regard to because God does not revoke the This is true<sup>29</sup> .their ancestors what he promised sake of to be his he summons the people whom does not revoke also He .things he graciously gives ,used to disobey God non-Jewish people who trust in Jesus just as you it is ,Indeed<sup>30</sup> .people In the<sup>31</sup> .him but now God has been merciful to you because the Jewish people disobeyed because God has been merciful God same way, the Jewish people also are now disobeying



.in order for God to now also be merciful to them This happened .non-Jewish people to you  
.Indeed, God allowed everyone to disobey him in order to be merciful to them<sup>32</sup>

God is so very wealthy, wise, and knowledgeable! No one can fully understand what<sup>33</sup>  
comprehend what the Lord thinks or ever could No one“ ,as Isaiah wrote ,Indeed<sup>34</sup> !he does  
that would cause God anything give God ever Furthermore, “No one could<sup>35</sup> ”!advise him  
”!something to owe him

by God, and exists ,from God came because everything ,No one can do these things<sup>36</sup>  
!everyone will glorify him forever. May this truly be so I pray that .for God exists

I exhort you fellow ,considering everything that I have told you ,So then<sup>1</sup> 12  
as if you were ,to God believers, based on how compassionate God is: Devote yourselves  
living animals someone offers to God. Be holy and please God. Doing so is the reasonable  
sinful people who live Do not change yourselves to be like the<sup>2</sup> .God way for you to serve  
the current time. Rather, let God change the way you behave by changing the way you at  
God wants you to do .you to do think in order that you can test and prove what God wants  
.what is good, pleasing, and flawless

I am telling ,to represent him God has kindly authorized me how Indeed, based on<sup>3</sup>  
every one of you to not think you are better than you really are. Rather, think properly  
that God has apportioned to in God according to the amount of trusting ,about yourselves  
because, in the same way that a You must think properly about yourselves<sup>4</sup> .of you each one  
so also, we many<sup>5</sup> ,body has many parts that all function for different purposes human  
Each one of us is united to .are united to the Messiah as one group believers in the Messiah  
believers in the Yet we<sup>6</sup> .are united of a human body the individual parts each other like  
have received different spiritual abilities in accordance with what God has kindly Messiah  
in accordance with the then prophesy ,to prophesy God has enabled you given to us. If  
to God has enabled you If<sup>7</sup> .that God has apportioned to you in God amount of trusting  
then you should ,others to teach If God has enabled you .others serve then you should ,serve  
you should encourage then ,others to encourage God has enabled you If<sup>8</sup> .others teach  
you should generously then ,what you have to others to give others. If God has enabled you  
you should lead then ,others to lead If God has enabled you .what you have to others give  
you should cheerfully be then ,to be merciful If God has enabled you .diligently others  
.merciful

.genuinely. Detest what is wicked. Fervently retain what is good each other Love<sup>9</sup>  
Be affectionate toward each other in regard to loving fellow believers. Be the first to<sup>10</sup>

.be diligent. Be sincerely enthusiastic **but** ,Do not be lazy<sup>11</sup> .fellow believers honor other  
 Be patient when you .in the Lord Rejoice because you are confident<sup>12</sup> .Serve the Lord  
 what God's people need. Find **to provide what you have** Share<sup>13</sup> .suffer. Pray persistently  
 bless the people who **Ask God to**<sup>14</sup> .others into your home opportunities to welcome  
 Rejoice along with those<sup>15</sup> .bless them rather than curse them **Ask God to** .mistreat you  
 Be as concerned for<sup>16</sup> .people who are rejoicing. Cry along with those who are crying  
 ,Rather .about yourselves each other as you are for yourselves. Do not think arrogantly  
 Do not do something evil to someone<sup>17</sup> .associate with humble people. Do not be arrogant  
 things that everyone **doing** who has done something evil to you. Think carefully about  
 Live peacefully with everyone whenever it is possible for you to<sup>18</sup> .considers to be good  
 when people do something evil whom I love, do not retaliate Fellow believers<sup>19</sup> .do so  
 ,in the Scriptures because Moses wrote I say this .them Rather, let God punish .against you  
 I will punish .when people do something evil against you The Lord says, 'I will retaliate'  
 than permitting us to retaliate, God Rather<sup>20</sup> ".them according to what they have done  
 Feed your enemy if that person is hungry. Give your enemy" ,instructed us in the Scriptures  
 your enemy will ,because when you do so **Do this** .something to drink if that person is thirsty  
 In<sup>21</sup> ".you were piling up burning coals on top of that person's head feel ashamed, as if  
 ,Rather .by causing you to do what is evil do not let what is evil defeat you ,other words  
 .what is good **doing** defeat what is evil by

Every one of you must submit yourselves to those whom God has authorized<sup>1</sup> 13  
 God .to do so unless God authorizes them **can govern** because no one **This is** .to govern you  
 So people who resist those whom God has<sup>2</sup> .has instituted the existing governments  
 are opposing what God has commanded. God will punish those people **to govern** authorized  
 not Indeed, the people who rule are<sup>3</sup> .those whom he has authorized to govern who oppose  
 they are supposed to terrify ,what is good. Rather **those people who do** to terrify **supposed**  
 what is evil. If you do not want to fear those whom God authorizes to **those people who do**  
**This is**<sup>4</sup> .do what is good and those who rule will commend you for doing so **then** ,rule  
 serve God for your benefit. But if you do **whom God authorizes to rule** because the people  
 what is evil, you should be afraid, because God has authorized those people who rule to  
 for a good reason. Indeed, those people who rule serve God by avenging **people** punish  
 Consequently, you must<sup>5</sup> .in order to punish anyone who practices what is evil **what is evil**  
 not only **You must do this** .to those people whom God authorizes to rule submit yourselves  
 that to disobey them is to disobey because they can punish you, but also because you know  
 because those **You also pay taxes** .Indeed, you also pay taxes because of these things<sup>6</sup> !God  
 by serve God. They devote themselves to serving **whom God authorizes to rule** people

Give to everyone what you owe them: Pay taxes to whom you owe taxes. Pay<sup>7</sup> .governing fees to whom you owe fees. Fear those people whom you should fear. Honor those people .whom you should honor

people who believe in Do not owe anything to anyone. Rather, continue to love other<sup>8</sup> because someone who loves another person Do this .as if you owe it to them the Messiah God because This is true<sup>9</sup> .he gave the Jews the laws what God required in accomplishes Do not have sexual relations with“ ,in his laws when he said these things commanded someone whom you did not marry. Do not murder. Do not rob people. Do not lust for what in the belongs to other people.” You could summarize anything else that God commands Love other people in the same“ :God commanded thing other with this laws he gave the Jews .to them do not do evil things you ,love other people When you<sup>10</sup> ”.way you love yourself he gave the the laws what God required in accomplishes other people This is why loving .Jews

these things because you know what time it is. It is already the time for you to be Do<sup>11</sup> save us is now closer than finally to the time when Jesus will return spiritually alert because the night ends just before the day In the same way that<sup>12</sup> .in him when we began trusting So, we must .the time of this sinful world is almost over, and Jesus will return soon ,begins oppose what people do when it is dark. Instead, we must what is evil, which is like stop doing to fight the enemy a soldier puts on his armor what is evil by doing what is good, which is like and people could see We must behave appropriately, as if it were daytime<sup>13</sup> .during the day We must not do any .at all We must not celebrate drunkenly or get drunk .what we do of or be jealous with others We must not quarrel .at all unrestrained sexually immoral acts act like the Lord Jesus the Messiah would act. Do ,than doing those things Rather<sup>14</sup> .others .self wants to do sinful what your anything that is related to not concern yourselves with

who is immature in how they believer in the Messiah Welcome any fellow<sup>1</sup> 14  
There<sup>2</sup> .in order to argue with them about matters of opinion welcome them not Do .believe But the immature .kind of food who are convinced that they can eat any are some people The believer in the Messiah<sup>3</sup> .eat vegetables thinks that they can only believer in the Messiah every kind of who does not eat his fellow believer must not scorn every kind of food who eats his also must not judge every kind of food who does not eat food. The believer in the Messiah .them both of because God has welcomed This is .every kind of food who eats fellow believer .master a slave belonging to another your fellow believer, who is like You should not judge<sup>4</sup> Yet God .according to how the master judges ,He either pleases or does not please his master .because the Lord can do so to himself will make him pleasing

Some people consider certain days to be special, while other people consider all days<sup>5</sup>  
 The<sup>6</sup> .that what they do honors God Each person must be completely certain .to be the same  
 the Lord. The person honor person who thinks certain days are special does so in order to  
 because that person is This is .the Lord honor does so in order to every kind of food who eats  
 the honor does so in order to certain foods thankful to God. The person who refuses to eat  
 believers because not one of us This is true<sup>7</sup> .Lord. That person is thankful to God as well  
 .himself please to only himself, and not one of us dies please to only lives in the Messiah  
 ,the Lord. When we die please live, we live to believers in the Messiah Indeed, while we<sup>8</sup>  
 ,Indeed<sup>9</sup> .the Lord. So then, whether we live or die, we belong to the Lord please we die to  
 in order to become Lord over :again alive became died and Jesus this is why the Messiah  
 .those who are dead and those who are alive

As for you, those of you who judge your fellow believers must not do so! You also<sup>10</sup>  
 God will judge one day because Do not do these things !must not scorn your fellow believers  
 Indeed, Isaiah wrote in the Scriptures, “The Lord<sup>11</sup> .who believe in the Messiah all of us  
 .everyone will worship me it is just as certain that ,As certainly as I am alive‘ ,this oath says  
 ”.that I am God And everyone will acknowledge to me

will certainly answer to God who believes in the Messiah Therefore, each one of us<sup>12</sup>  
 .while we are alive for whatever we do

So we must stop judging other believers. Instead, we must resolve not to do<sup>13</sup>  
 I am absolutely convinced by the<sup>14</sup> .anything that could tempt our fellow believers to sin  
 If someone .for believers in the Messiah to eat is inherently sinful food Lord Jesus that no  
 Do not<sup>15</sup> .sinful for that person to eat it only as sinful to eat, then it is food regards some  
 because, if you grieve your fellow believer by eating what that tempt fellow believers to sin  
 person considers to be sinful to eat, you are not acting in a loving manner anymore. Do not  
 because of what eternally become ruined stop trusting in God and cause a fellow believer to  
 So then, do not do anything that<sup>16</sup> !eat! The Messiah died to save that person want to you  
 ,Do not do this<sup>17</sup> .will cause anyone to slander the good things that God has given you  
 ,because eating and drinking do not characterize God’s kingdom. Rather, being righteous  
 any ,Indeed<sup>18</sup> .characterizes God’s kingdom peaceful, and joyful through the Holy Spirit  
 other believer who serves the Messiah by doing these things greatly pleases God, and  
 .approve of that person also people will

and help each with other believers Therefore, we must eagerly try to live peacefully<sup>19</sup>  
 you want to eat Do not ruin what God has done because<sup>20</sup> .mature spiritually other become  
 However, it is sinful for someone to .kinds of food foods! God permits us to eat all certain  
 any It is better not to eat<sup>21</sup> .to sin your fellow believer if doing so tempts certain foods eat

anything that could tempt your fellow believer to sin, [or that **do** wine, or **any** meat, or drink

Keep<sup>22</sup> .[could offend that person or cause that person to remain spiritually immature between you and God. The person who does **that God permits you to do** what you believe

By contrast, God<sup>23</sup> .not feel guilty concerning what he believes to be right is blessed This is .those foods and eats **eating certain foods to be sinful** judges someone who considers A person .**is right** because that person did not act according to what that person believes .is sinning **is right** who does anything that is not according to what that person believes

fellow **our** must support **believers in the Messiah** mature **spiritually** Indeed, we<sup>1</sup> 15

do what pleases **only** immature. We must not **spiritually** believers in the Messiah who are Each one of us believers in the Messiah must do what pleases his fellow believers in<sup>2</sup> .us .mature **spiritually** in order to help them become **for them, and** order to do what is good .he lived to please others ,pleased himself! Rather **Jesus** For instance, not even the Messiah<sup>3</sup> ,in the Scriptures about the Messiah saying to God he wrote **David meant when** This is what

Indeed, the prophets previously wrote<sup>4</sup> ”!insult me **also** When people insult you, they“ in order to **They also wrote the Scriptures** .in order to teach us **in the Scriptures** everything .make us confident through what the Scriptures say that helps us endure and encourages us

patient and encouraging God will allow you to live harmoniously with **our** I pray that<sup>5</sup> I pray that you will live harmoniously with each<sup>6</sup> .each other the way the Messiah Jesus did the Father of our Lord **He is** .in order that you might be united when you glorify God **other** .Jesus the Messiah

in the same way that the **in the Messiah** Consequently, welcome your fellow believers<sup>7</sup> you am telling ,**Paul** ,Indeed, I<sup>8</sup> !also welcomed you in order to glorify God **Jesus** Messiah **He** .because of how trustworthy God is **Jews** serves the circumcised **Jesus** that the Messiah ,**Abraham, Isaac** forefathers **Jewish** in order to secure what God had promised to the **did this**

in order for the nations to glorify God because he is so **Jesus also did this**<sup>9</sup> .and **Jacob** who So I will proclaim“ ,in the Scriptures he wrote **David meant when** merciful. This is what ,Again<sup>10</sup> ”.among the nations, and I will praise you by singing songs **when I am** are you And<sup>11</sup> ”!nations, celebrate along with God’s people **All you**“ ,said in the Scriptures **Moses** ,people groups **you** nations, praise the Lord! **All you All**“ ,in the Scriptures **someone said** also The one who descends“ ,in the Scriptures **Isaiah** also said **The Prophet**<sup>12</sup> ”!commend him Jesse will come. He will begin to rule over the nations. The nations will **David’s father** from ”.become confident because of him

confident will cause you to feel exceedingly **people** I pray that the God who makes<sup>13</sup>  
in order for you to be **I pray that God will do this !in him** joyful and peaceful by trusting  
.exceedingly confident by the Holy Spirit enabling you

My fellow believers, God has also persuaded me personally that each of you are<sup>14</sup>  
exceedingly good, exceedingly knowledgeable of many things, and even able to teach other  
in a bold manner about **believers in the Messiah** I have written to you **In this letter**<sup>15</sup> .people  
because God has kindly **I have done this .of them** some things in order to remind you  
in order for me to serve the Messiah Jesus among **God did this**<sup>16</sup> .to do so authorized me  
in **I do this** .the good news from God as if I were a priest **by preaching** non-Jewish people  
to **God that** something offered like to be **who trust in Jesus** order for the non-Jewish people  
.for him the Holy Spirit has set apart **him, and that** pleases

to boast **good reasons** So, as someone who is united with the Messiah Jesus, I have<sup>17</sup>  
Indeed, I will only be so bold as to speak about<sup>18</sup> !**through me** about what God is doing  
**trusting in** to the nations obediently **that has led** what the Messiah has done through me  
**The Messiah also did**<sup>19</sup> .through what I said and did **The Messiah did this !God's good news**  
**!enabled me** Spirit powerfully **Holy** through powerful and wonderful miracles as God's **this**  
As a result, I have completed proclaiming the good news about the Messiah all the way  
And so, I aspire to preach the good<sup>20</sup> .Illyricum **province of** around from Jerusalem to the  
in order to not **I desire this** .Jesus news where people have never heard about the Messiah  
building something where another person had **interfere with someone else's work, as if I were**  
**I preach the good news to those who have never heard** ,Rather<sup>21</sup> .already laid the foundation  
Those people whom no one“ ,**in the Scriptures** he wrote **Isaiah meant when** This is what .it  
will **about him** Those people who have not heard .**who he is** told about him will perceive  
”.**who he is** comprehend

Yet<sup>23</sup> .at Rome That also hindered me over and over again from visiting all of you<sup>22</sup>  
I also .to **proclaim the good news** at the present time I have nowhere left to go in these areas  
**the province of** whenever I go to So<sup>24</sup> .have deeply desired to visit you for many years  
you to help me **expect** also **I .Rome** Spain, I truly expect to visit you while passing through  
Yet, at the<sup>25</sup> .continue my journey to Spain after I first enjoy being with you for some time  
**I am doing**<sup>26</sup> .there present time I am going to Jerusalem in order to serve God's people  
the provinces of Macedonia and Achaia were glad to give **the believers in** because **this**  
In fact, those believers<sup>27</sup> .in Jerusalem **who live** money to help the poor people of God  
-because the non **This is** .the poor believers in Jerusalem **help** were glad, and they should  
the non-Jewish ,**So** .Jewish believers have spiritually benefited from the Jewish believers  
.believers should also serve the Jewish believers by providing what they physically need  
So then, after I finish this task and safely deliver this money to the poor believers in<sup>28</sup>

I am certain that the<sup>29</sup> .on my way to Spain **your city** Jerusalem, I will pass through  
!when I visit you **us** Messiah will fully bless

Fellow believers, I appeal to you based on our Lord Jesus the Messiah and how the<sup>30</sup>  
!for me **and** Fervently pray to God with me :**each other** Spirit has enabled us to love **Holy**  
that God will rescue me from the Jews in the province of Judea who do not believe **Pray**<sup>31</sup>  
also that God's people in Jerusalem will accept the money that I give them **Pray** .in **Jesus**  
we **and** ,that I can joyfully visit you as God wants **Pray also**<sup>32</sup> .**the poor believers there** for  
peaceful will be with **us** the God who makes **I pray that** ,Finally<sup>33</sup> .may refresh each other  
!all of you. May it be so

recommend to you our fellow believer whose name is Phoebe. She ,**Paul** ,I<sup>1</sup> **16**  
**I recommend Phoebe**<sup>2</sup> .in the city of Cenchrea **that meets** also serves the group of believers  
in a **Accept her** .**Jesus** in the Lord **as a fellow believer** in order for you to accept her **to you**  
**to recommend her to you in order for you** also **I** .way that is appropriate for God's people  
because she **Do this** .help her in whatever way and with anything she might need from you  
.**has helped many people, including me personally**

**to tell** Aquila. They have worked with me **her husband** Say hello to Priscilla and<sup>3</sup>  
executing them in order to save **the Romans** They risked<sup>4</sup> .about the Messiah **Jesus people**  
.**my life**. Both I and all the groups of believers among the nations are thankful for them  
.**in the home of Priscilla and Aquila that meets** the group of believers **say hello to** ,Also<sup>5</sup>  
**Minor** Say hello to Epaenetus, whom I love. He is the first person from the province of Asia  
.**Say hello to Mary**. She has labored a lot for your sake<sup>6</sup> .**Jesus** to believe in the Messiah  
**Say hello to Andronicus and Junia**. They are my fellow Jews, and we were in prison<sup>7</sup>  
together. Those whom Jesus sent to represent him know them very well. God united them  
**as a fellow** Say hello to Ampliatus. I love him<sup>8</sup> .**me he did so to** the Messiah before  
about the **to tell people** Say hello to Urbanus. He works with us<sup>9</sup> .**Jesus** in the Lord **believer**  
**Say hello to Apelles**. The<sup>10</sup> .Also say hello to Stachys, whom I love .**Jesus** Messiah  
who live in the household of **believers** has approved him. Say hello to those **Jesus** Messiah  
Say hello to my fellow Jew Herodion. Say hello to those whom God united<sup>11</sup> .Aristobulus  
Say hello to Tryphaena and<sup>12</sup> .who live in the household of Narcissus **Jesus** to the Lord  
Say hello to Persis, whom I .**Jesus** about the Lord **to tell people** Tryphosa. These ladies labor  
Say hello to Rufus. The<sup>13</sup> .**Jesus** about the Lord **to tell people** love. She has labored a lot  
his mother. She has been like a mother to me as **say hello to** chose him. Also **Jesus** Lord  
Say hello to Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and our fellow<sup>14</sup> .well  
Say hello to Philologus and Julia, Nereus and<sup>15</sup> .together with them **meet** believers who

.together with them **meet** all God's people who **say hello** to his sister, and Olympas. Also  
Say hello to each other in a loving way. All of the groups of believers who belong to the<sup>16</sup>  
!say hello to you **in this area** Messiah

My fellow believers, I exhort you to look out for the people who are causing<sup>17</sup>  
to sin, which contradicts what we have **them** and tempting **with each other** to argue **believers**

Indeed, people like this are not serving our Lord<sup>18</sup> !taught you. Stay away from them  
their own appetites. By speaking so eloquently **they only serve** ,the Messiah! Rather **Jesus**  
**them of teaching what is** and flatteringly, they trick the minds of people who do not suspect  
in many places have heard about how you **believers** because **I tell you these things**<sup>19</sup> .false  
desire that you act wisely **also** As a result, I am overjoyed because of you! But I **.God** obey  
The God<sup>20</sup> .with regard to what is good and remain innocent with regard to what is bad  
you were **make you victorious over Satan, as if peaceful** will quickly **us** who makes  
be gracious to **will** our Lord Jesus the Messiah **I pray that** !under your feet **him**trampling  
!you

says hello to you. My fellow ,**to tell people about Jesus** Timothy, who works with me<sup>21</sup>  
writing **and I am** ,Tertius **am I**<sup>22</sup> .**say hello to you** Jews, Lucius, Jason, and Sosipater, also  
.**Jesus** in the Lord **as a fellow believer** I say hello to you .**as Paul dictates it to me** this letter  
.**who meet here** Gaius says hello to you. He hosts me and the whole group of believers<sup>23</sup>  
fellow believer, say hello to **our** ,and Quartus **He** .Erastus controls the money for this city  
be gracious to all of you! May it be **will** our Lord Jesus the Messiah **I pray that**] <sup>124</sup> .you  
[!so

**spiritually** He is the one who can strengthen you **.I pray that everyone will glorify God**<sup>25</sup>  
based **What I proclaim is** .based on the good news that I proclaim about Jesus the Messiah  
for a very **from people** concealed **previously** that God revealed but **plan** on the mysterious  
He has made it known .**that mysterious plan** However, now God has revealed<sup>26</sup> .long time  
according to what **They did this** .**in the Scriptures** through his prophets who wrote about it  
by **God** the God who lives forever commanded in order that all the nations would obey  
glorify him **I pray that everyone will** .God alone is wise<sup>27</sup> .**in Jesus the Messiah** trusting  
!through Jesus the Messiah forever! May it be so